

# THE INTERIM CALENDAR

## of the HOUSE OF REPRESENTATIVES



TUESDAY, DECEMBER 5, 2023  
NUMBER 20

SPEAKER PAUL RENNER  
SPEAKER PRO TEMPORE CHARLES WESLEY CLEMONS, SR.

### Week of December 4, 2023

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<i>Monday, December 4, 2023</i>	<i>Tuesday, December 5, 2023</i>	<i>Wednesday, December 6, 2023</i>	<i>Thursday, December 7, 2023</i>	<i>Friday, December 8, 2023</i>
<p>3:30 - 5:30 <u>Joint Administrative Procedures Committee</u> (Not Meeting)</p> <p><u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)</p> <p><u>Joint Legislative Auditing Committee</u> Mashburn Hall (314 HOB)</p> <p><u>Select Committee on Health Innovation</u> Morris Hall (17 HOB)</p> <p><u>Select Committee on Hurricane Resiliency &amp; Recovery</u> Sumner Hall (404 HOB)</p>	<p>9:00 - 10:30 <u>Education &amp; Employment</u> (Not Meeting)</p> <p><u>Judiciary</u> (Not Meeting)</p> <p><u>State Affairs</u> (Not Meeting)</p> <p>11:00 - 1:00 <u>Appropriations</u> (Not Meeting)</p> <p><u>Ways &amp; Means</u> (Not Meeting)</p> <p>1:30 - 3:30 <u>Commerce</u> (Not Meeting)</p> <p><u>Health &amp; Human Services</u> (Not Meeting)</p> <p><u>Infrastructure Strategies</u> (Not Meeting)</p> <p>4:00 - 6:00 <u>Agriculture, Conservation &amp; Resiliency</u> Sumner Hall (404 HOB)</p> <p><u>Children, Families &amp; Seniors</u> Reed Hall (102 HOB)</p> <p><u>Higher Education Appropriations</u> Mashburn Hall (314 HOB)</p> <p><u>Justice Appropriations</u> (Not Meeting)</p>	<p>9:00 - 11:00 <u>Choice &amp; Innovation</u> (Not Meeting)</p> <p><u>Civil Justice</u> Sumner Hall (404 HOB)</p> <p><u>Infrastructure &amp; Tourism Appropriations</u> (Not Meeting)</p> <p><u>Insurance &amp; Banking</u> (Not Meeting)</p> <p>11:30 - 1:30 <u>Criminal Justice</u> Sumner Hall (404 HOB)</p> <p><u>Energy, Communications &amp; Cybersecurity</u> Reed Hall (102 HOB)</p> <p><u>Postsecondary Education &amp; Workforce</u> Morris Hall (17 HOB)</p> <p><u>State Administration &amp; Technology Appropriations</u> (Not Meeting)</p> <p>2:00 - 5:00 <u>Constitutional Rights, Rule of Law &amp; Government Operations</u> (Not Meeting)</p> <p><u>Healthcare Regulation</u> Reed Hall (102 HOB)</p> <p><u>PreK-12 Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Regulatory Reform &amp; Economic Development</u> Webster Hall (212 Knott)</p>	<p>8:00 - 9:30 <u>Health Care Appropriations</u> Morris Hall (17 HOB)</p> <p>10:00 - 12:00 <u>Agriculture &amp; Natural Resources Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Education Quality</u> Reed Hall (102 HOB)</p> <p><u>Local Administration, Federal Affairs &amp; Special Districts</u> (Not Meeting)</p> <p><u>Transportation &amp; Modals</u> Sumner Hall (404 HOB)</p> <p>1:00 - 3:00 <u>Ethics, Elections &amp; Open Government</u> Reed Hall (102 HOB)</p> <p><u>Water Quality, Supply &amp; Treatment</u> Sumner Hall (404 HOB)</p>	

**Calendar subject to change.** Up to the minute information may be found at <https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <https://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

**WEEK 6**

<i>Monday, December 11, 2023</i>	<i>Tuesday, December 12, 2023</i>	<i>Projected Schedule Wednesday, December 13, 2023</i>	<i>Projected Schedule Thursday, December 14, 2023</i>	<i>Projected Schedule Friday, December 15, 2023</i>
<p align="center"><b>1:00 - 3:00</b> <u>Commerce</u> (Not Meeting)</p> <p><u>Health &amp; Human Services</u> Morris Hall (17 HOB)</p> <p><u>Infrastructure Strategies</u> (Not Meeting)</p> <p align="center"><b>3:30 - 5:30</b> <u>Joint Administrative Procedures Committee</u> (Not Meeting)</p> <p><u>Joint Committee on Public Counsel Oversight</u> 12 HOB</p> <p><u>Joint Legislative Auditing Committee</u> Mashburn Hall (314 HOB)</p> <p><u>Select Committee on Health Innovation</u> (Not Meeting)</p> <p><u>Select Committee on Hurricane Resiliency &amp; Recovery</u> Sumner Hall (404 HOB)</p>	<p align="center"><b>8:00 - 9:30</b> <u>Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Ways &amp; Means</u> (Not Meeting)</p> <p align="center"><b>10:00 - 12:00</b> <u>Education &amp; Employment</u> Morris Hall (17 HOB)</p> <p><u>Judiciary</u> (Not Meeting)</p> <p><u>State Affairs</u> Webster Hall (212 Knott)</p> <p align="center"><b>1:00 - 3:00</b> <u>Criminal Justice</u> Sumner Hall (404 HOB)</p> <p><u>Energy, Communications &amp; Cybersecurity</u> Reed Hall (102 HOB)</p> <p><u>Postsecondary Education &amp; Workforce</u> Morris Hall (17 HOB)</p> <p><u>State Administration &amp; Technology Appropriations</u> Webster Hall (212 Knott)</p> <p align="center"><b>3:30 - 6:00</b> <u>Agriculture, Conservation &amp; Resiliency</u> Sumner Hall (404 HOB)</p> <p><u>Children, Families &amp; Seniors</u> (Not Meeting)</p> <p><u>Higher Education Appropriations</u> Mashburn Hall (314 HOB)</p> <p><u>Justice Appropriations</u> Morris Hall (17 HOB)</p>	<p align="center"><b>8:00 - 10:00</b> Agriculture &amp; Natural Resources Appropriations Webster Hall (212 Knott)</p> <p>Education Quality Reed Hall (102 HOB)</p> <p>Local Administration, Federal Affairs &amp; Special Districts Morris Hall (17 HOB)</p> <p>Transportation &amp; Modals Sumner Hall (404 HOB)</p> <p align="center"><b>10:30 - 12:30</b> Choice &amp; Innovation Reed Hall (102 HOB)</p> <p>Civil Justice Sumner Hall (404 HOB)</p> <p>Infrastructure &amp; Tourism Appropriations Mashburn Hall (314 HOB)</p> <p>Insurance &amp; Banking Morris Hall (17 HOB)</p> <p align="center"><b>1:30 - 4:00</b> Constitutional Rights, Rule of Law &amp; Government Operations Sumner Hall (404 HOB)</p> <p>Healthcare Regulation Reed Hall (102 HOB)</p> <p>PreK-12 Appropriations Morris Hall (17 HOB)</p> <p>Regulatory Reform &amp; Economic Development Webster Hall (212 Knott)</p> <p align="center"><b>4:30 - 6:00</b> Joint Legislative Budget Commission 412 Knott Building</p>	<p align="center"><b>8:00 - 10:00</b> Ethics, Elections &amp; Open Government Reed Hall (102 HOB)</p> <p>Health Care Appropriations Morris Hall (17 HOB)</p> <p>Water Quality, Supply &amp; Treatment Sumner Hall (404 HOB)</p>	

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Wednesday, December 6, 2023

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, December 5, 2023

**9:00 AM - 11:00 AM**

**Choice & Innovation Subcommittee**

(Education & Employment Committee)  
9:00 AM - 11:00 AM Reed Hall (102 HOB)

[NOT MEETING]

**Civil Justice Subcommittee** (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

- HB 103 by Arrington -- Pub. Rec./County and City Attorneys
- HB 285 by Hunschofsky -- Pub. Rec./Recording Notification Service
- HB 385 by Rudman, Cassel and others -- Safe Exchange of Minor Children
- HB 461 by Amesty -- Excusal from Jury Service
- HB 6001 by Massullo -- Relief/Mark Lagatta/Department of Transportation

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Infrastructure & Tourism Appropriations Subcommittee**

(Appropriations Committee)  
9:00 AM - 11:00 AM Mashburn Hall (314 HOB)

[NOT MEETING]

**Insurance & Banking Subcommittee** (Commerce Committee)

9:00 AM - 11:00 AM Morris Hall (17 HOB)

[NOT MEETING]

**11:30 AM - 1:30 PM**

**Criminal Justice Subcommittee** (Judiciary Committee)

11:30 AM - 1:30 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

- HB 75 by Rizo -- Impeding, Threatening, or Harassing First Responders
- HB 187 by Gottlieb -- Antisemitism
- HB 401 by Overdorf -- Tracking Devices and Applications
- HB 485 by Brackett -- Return of Weapons and Arms Following an Arrest

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Energy, Communications & Cybersecurity Subcommittee**

(Commerce Committee)  
11:30 AM - 1:30 PM Reed Hall (102 HOB)

Florida's Energy Future (Liquefied Natural Gas, Renewable Natural Gas, and Small Modular Reactors) - Presentations and Discussion

**Postsecondary Education & Workforce Subcommittee**

(Education & Employment Committee)  
11:30 AM - 1:30 PM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

- HB 501 by Shoaf -- Renaming of Tallahassee Community College

Presentation by CareerSource Florida on its responsibilities under the REACH Act

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**State Administration & Technology Appropriations**

**Subcommittee** (Appropriations Committee)  
11:30 AM - 1:30 PM Webster Hall (212 Knott)

[NOT MEETING]

**2:00 PM - 5:00 PM**

**Constitutional Rights, Rule of Law & Government**

**Operations Subcommittee** (State Affairs Committee)  
2:00 PM - 5:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

**Healthcare Regulation Subcommittee**

(Health & Human Services Committee)  
2:00 PM - 5:00 PM Reed Hall (102 HOB)

**Consideration of the following bill(s):**

- HB 201 by Bell and others -- Emergency Refills of Insulin and Insulin-related Supplies or Equipment
- HB 227 by Garcia -- Intravenous Vitamin Treatment

**Consideration of the following proposed committee substitute(s):**

- PCS for HB 197 -- Relating to Health Care Practitioners and Massage Therapy

Briefing on the Florida Medicaid Study of Enrollees with Sickle Cell Disease by the Agency for Health Care Administration

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m. Tuesday, December 5, 2023.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 5, 2023.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

## **PreK-12 Appropriations Subcommittee**

(Appropriations Committee)

2:00 PM - 5:00 PM Morris Hall (17 HOB)

Funding Charter Schools Sponsored by a Florida College System Institution or State University and Presentation on the Fiscal Operation of the Tallahassee Collegiate Academy

Presentation on Add-on Weights for Certain Full-Time Equivalent Students Funded in the Florida Education Finance Program

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

## **Regulatory Reform & Economic Development**

**Subcommittee** (Commerce Committee)

2:00 PM - 5:00 PM Webster Hall (212 Knott)

Presentations on How Social Media Affects Minors

Panel Discussion on How Social Media Affects Minors, and Related Solutions

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### **Thursday, December 7, 2023**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, December 6, 2023

#### **8:00 AM - 9:30 AM**

### **Health Care Appropriations Subcommittee**

(Appropriations Committee)

8:00 AM - 9:30 AM Morris Hall (17 HOB)

Presentations by Department of Children and Families:  
Overview of State Mental Health Treatment Facilities  
Update on Homelessness Funding

Presentation by Department of Elder Affairs:  
Overview of Service Funding for Seniors

For information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

#### **10:00 AM - 12:00 PM**

### **Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

10:00 AM - 12:00 PM Webster Hall (212 Knott)

Update by the Florida Fish and Wildlife Conservation Commission on Invasive Plant Management

Update by the St. Johns River Water Management District on Lake Apopka

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

### **Education Quality Subcommittee**

(Education & Employment Committee)

10:00 AM - 12:00 PM Reed Hall (102 HOB)

Presentation by the Helios Education Foundation on Chronic Absenteeism

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

### **Local Administration, Federal Affairs & Special Districts**

**Subcommittee** (State Affairs Committee)

10:00 AM - 12:00 PM Morris Hall (17 HOB)

[NOT MEETING]

### **Transportation & Modals Subcommittee**

(Infrastructure Strategies Committee)

10:00 AM - 12:00 PM Sumner Hall (404 HOB)

#### **Consideration of the following bill(s):**

HB 107 by Esposito -- Electric and Hybrid Vehicle License Fees

HM 143 by Sirois -- Tax-exempt Private Activity Bonds

HB 317 by Persons-Mulicka -- Interstate Safety

Presentations on Commuter Rail in Florida

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

#### **1:00 PM - 3:00 PM**

### **Ethics, Elections & Open Government Subcommittee**

(State Affairs Committee)

1:00 PM - 3:00 PM Reed Hall (102 HOB)

Overview of the Certification Process for Voting Machines by the Department of State

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

### **Water Quality, Supply & Treatment Subcommittee**

(Infrastructure Strategies Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

Presentations relating to per- and polyfluoroalkyl substances (PFAS)

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Monday, December 11, 2023**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Friday, December 8, 2023

**1:00 PM - 3:00 PM**

**Commerce Committee**

1:00 PM - 3:00 PM Webster Hall (212 Knott)

[NOT MEETING]

**Health & Human Services Committee**

1:00 PM - 3:00 PM Morris Hall (17 HOB)

Briefing by the Agency for Persons with Disabilities on the Home and Community Based Services Waiver Pre-Enrollment List

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Infrastructure Strategies Committee**

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

**3:30 PM - 5:30 PM**

**Joint Administrative Procedures Committee**

3:30 PM - 5:30 PM 412 Knott Building

[NOT MEETING]

**Joint Committee on Public Counsel Oversight**

3:30 PM - 5:30 PM 12 HOB

Update from the Public Counsel, Mr. Walt Trierweiler

Other Related Meeting Documents

**Joint Legislative Auditing Committee**

3:30 PM - 5:30 PM Mashburn Hall (314 HOB)

1. Consideration of a request for an Auditor General operational audit of the City of Mexico Beach submitted by Senator Trumbull and Representative Griffiths

2. Consideration of a request for an Auditor General operational audit of the Town of Greenville submitted by Representative Tant

3. The Committee is expected to consider taking action against local governmental entities that have failed to file an annual financial report and/or annual financial audit report (if required) in accordance with ss. 218.32(1) and 218.39, F.S.

4. Presentation of OPPAGA’s performance review of the Liberty Fire District and response from the District

5. Presentation of OPPAGA’s performance review of the Argyle Fire District and response from the District

6. Presentation of the Auditor General’s operational audit of the Town of White Springs and response from the Town

7. Consideration of the Committee’s report required by the Transparency Florida Act, s. 215.985, F.S.

8. The Committee is expected to consider taking action against local governmental entities that have failed to provide the Auditor General with significant items missing from audit reports submitted in accordance with s. 218.39, F.S.

9. Results of recent Lobbying Firm Compensation Report engagements

10. Any unfinished business from the previous meeting

**Select Committee on Health Innovation**

3:30 PM - 5:30 PM Morris Hall (17 HOB)

[NOT MEETING]

**Select Committee on Hurricane Resiliency & Recovery**

3:30 PM - 5:30 PM Sumner Hall (404 HOB)

Presentations relating to local impacts from Hurricane Ian

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Tuesday, December 12, 2023**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, December 11, 2023

**8:00 AM - 9:30 AM**

**Appropriations Committee**

8:00 AM - 9:30 AM Webster Hall (212 Knott)

Presentation of the Governor's Recommended Budget for Fiscal Year 2024-2025

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Ways & Means Committee**

8:00 AM - 9:30 AM Sumner Hall (404 HOB)

[NOT MEETING]

**10:00 AM - 12:00 PM**

**Education & Employment Committee**

10:00 AM - 12:00 PM Morris Hall (17 HOB)

Presentations on apprenticeship and pre-apprenticeship policy and programs — a national and state perspective

Panel discussion on expansion of Florida's apprenticeship programs

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Judiciary Committee**

10:00 AM - 12:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

**State Affairs Committee**

10:00 AM - 12:00 PM Webster Hall (212 Knott)

**Consideration of the following bill(s):**

- HCR 693 by Borrero -- Congressional Term Limits
- HCR 703 by Sirois -- Balanced Federal Budget

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**1:00 PM - 3:00 PM**

**Criminal Justice Subcommittee** (Judiciary Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

- HB 305 by Baker -- Offenses Involving Children
- HB 487 by Chaney and others -- Lost and Abandoned Property
- HB 531 by Snyder -- Traveling Across County Lines to Commit Criminal Offenses
- HB 607 by Plakon and others -- Retention of Sexual Offense Evidence

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Energy, Communications & Cybersecurity Subcommittee**

(Commerce Committee)

1:00 PM - 3:00 PM Reed Hall (102 HOB)

**Consideration of the following bill(s):**

- HB 551 by Barnaby -- Designation of Eligible Telecommunications Carriers

Presentations on Automotive Electrification Technologies

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Postsecondary Education & Workforce Subcommittee**

(Education & Employment Committee)

1:00 PM - 3:00 PM Morris Hall (17 HOB)

Presentation by Department of Education on adult education programs

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**State Administration & Technology Appropriations**

**Subcommittee** (Appropriations Committee)

1:00 PM - 3:00 PM Webster Hall (212 Knott)

Presentation of the Governor's Recommended Budget for Fiscal Year 2024-2025

Update on the My Safe Florida Home Program

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**3:30 PM - 6:00 PM**

**Agriculture, Conservation & Resiliency Subcommittee**

(Infrastructure Strategies Committee)

3:30 PM - 6:00 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

HB 87 by Shoaf and others -- Taking of Bears

HB 321 by Chaney -- Release of Balloons

HB 437 by Porras and others -- Anchoring Limitation Areas

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Children, Families & Seniors Subcommittee**

(Health & Human Services Committee)

3:30 PM - 6:00 PM Reed Hall (102 HOB)

[NOT MEETING]

**Higher Education Appropriations Subcommittee**

(Appropriations Committee)

3:30 PM - 6:00 PM Mashburn Hall (314 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2024-2025

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Justice Appropriations Subcommittee**

(Appropriations Committee)

3:30 PM - 6:00 PM Morris Hall (17 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2024-2025

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

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# IMPORTANT LEGISLATIVE DATES FOR THE 2024 REGULAR SESSION

## 91st House, 126th Regular Session Since Statehood in 1845

### 2023

September 18-22	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. September 11-15	<i>[Rule 7.10(d)]</i>
October 16-20	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. October 9-13	<i>[Rule 7.10(d)]</i>
November 6-9	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. October 30-November 2	<i>[Rule 7.10(d)]</i>
November 13-17	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. November 6-10	<i>[Rule 7.10(d)]</i>
November 14	<b><u>Member Bill Request Submission Deadline:</u></b> All bill draft requests, including requests for companion bills, must be submitted electronically through Leagis to House Bill Drafting no later than <b>5 p.m.</b>	
November 14	<b><u>APR (Appropriations Project Request) Form Submission Deadline:</u></b> All Member APR forms must be submitted through the APR system for review no later than <b>5 p.m.</b>	
November 21	<b><u>Early Member Bill Filing Deadline:</u></b> At least 2 of the 7 bills subject to the Member bill filing limit must be filed no later than <b>NOON</b> . To meet a filing deadline, a bill must be <b>APPROVED FOR FILING</b> in Leagis by the applicable deadline.	<i>[Rule 5.3(a)(2)]</i>
December 4-7	Interim Committee and Subcommittee Meetings---Notice Deadline: no later than 4:30 p.m. November 27-December 1	<i>[Rule 7.10(d)]</i>
December 10	<b><u>Publication of Notice for Local Bills Deadline:</u></b> For local bills to be available (filed) for opening day introduction.	<i>[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]</i>
December 11-15	Interim Committee and Subcommittee Meetings---Notice Deadline: no later than 4:30 p.m. December 4-8	<i>[Rule 7.10(d)]</i>

### 2024

January 5	<b><u>Member Bill Final Draft Form Deadline:</u></b> All Member bill requests must be in final draft form, including requests for companion bills no later than <b>5 p.m.</b>	
January 9	<b><u>First Day of Session:</u></b> [91st House since Statehood: 126th Regular Session since Statehood; 28th House since 1968 Constitutional Revision]	<i>Day 1 [Art. III, s. 3(b)]</i>
January 9	<b><u>Final Member Bill Filing Deadline:</u></b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be <b>APPROVED FOR FILING</b> in Leagis by the applicable deadline.	<i>[Rule 5.2(a)]</i>
January 9	<b><u>APR Form Publication Deadline:</u></b> All Member approved APR forms must be published on the House website no later than <b>5 p.m.</b>	
January 9	<b><u>Committee or Subcommittee Notice Deadlines During Session:</u></b> During the first 45 days of a regular session, notice shall be provided no later than <b>4:30 p.m.</b> of the 2nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	<i>Day 1-45 [Rule 7.10(e)] January 9-February 22</i>
January 9	<b><u>Special Order Calendar:</u></b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	<i>Day 1-55 [Rule 10.11(a)(3)] January 9-March 3</i>
January 9	<b><u>Filing Deadlines for Floor Amendments:</u></b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by <b>3 p.m.</b> and approved for filing with the Clerk by <b>4 p.m.</b> of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by <b>6:30 p.m.</b> and approved for filing by <b>7 p.m.</b> of the same day.	<i>Day 1-55 [Rule 12.2(a)(1&amp;2)] January 9-March 3</i>

January 16	<b><u>Attestation Form Deadline for Appropriations Project Requests:</u></b> The sponsoring Member of an APR Form must submit the completed and signed attestation form through the APR system no later than <b>5 p.m.</b>	
February 8	<b><u>Ceremonial Resolution Request Submission Deadline:</u></b> By <b>5 p.m.</b> , ceremonial resolutions to be submitted to Rules Committee.	
February 18	<b><u>Reconsideration in Committee or Subcommittee:</u></b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40th day ( <b>February 17</b> ) of a regular session.	<i>Day 41 [Rule 7.15(b)]</i>
February 22	<b><u>Ceremonial Resolution Filing Deadline:</u></b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46th day ( <b>February 23</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	<i>Day 45 [Rule 5.2(b)]</i>
February 23	<b><u>Committee or Subcommittee Notice Deadlines During Session:</u></b> After the 45th day ( <b>February 22</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	<i>Day 46 [Rule 7.10(e)] February 23-March 8</i>
February 23	<b><u>Daily Order of Business:</u></b> After the 45th day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	<i>Day 46 [Rule 10.2(d)] February 23-March 8</i>
February 24	<b><u>Immediate Certification of Bills:</u></b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	<i>Last 14 Days [Rule 11.7(k)] February 24-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	<i>Day 56 [Rule 10.11(a)(3)] March 4-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 8:00 a.m. on the day session is scheduled to convene on the day the bill appears on the Special Order Calendar in the Calendar of the House or 2 hours before session is scheduled to convene on the day the bill appears on the Special Order Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	<i>Day 56 [Rule 12.2(b)(1&amp;2)] March 4-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	<i>Day 56 [Rule 10.18] March 4-March 8</i>
March 7	After the 58th day ( <b>March 6</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	<i>Day 59 [Rule 10.19] March 7-March 8</i>
<b>March 8</b>	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	