Appropriations Project Request - Fiscal Year 2020-21

For projects meeting the Definition of House Rule 5.14

1. Title of Project: Miramar Country Club Ranches Water Main Infrastructure

2. Date of Submission: 11/15/2019

3. House Member Sponsor: Shevrin Jones

Members Copied:

4. DETAILS OF AMOUNT REQUESTED:

a. Has funding been provided in a previous state budget for this activity? No If answer to 4a is "No" skip 4b and 4c and proceed to 4d, Col. E

- b. What is the most recent fiscal year the project was funded?
- c. Were the funds provided in the most recent fiscal year subsequently vetoed?
- d. Complete the following Project Request Worksheet to develop your request:

FY:	Input Prior Year Appropriation for this project for FY 2019-20 (If appropriated in 2019-20 enter the appropriated amount, even if vetoed.)			(Reque	Develop New Funds Request for FY 2020-21 sts for additional RECURRING funds an	e prohibited.)
Column:	Α	В	С	D	E	F
Funds Description:	Prior Year Recurring Funds	Prior Year Nonrecurring Funds	Total Funds Appropriated (Recurring plus Nonrecurring: column A + column B)	Recurring Base Budget (Will equal non- vetoed amounts provided in Column A)	Additional Nonrecurring Request	TOTAL Nonrecurring plus Recurring Base Funds (Will equal the amount from the Recurring base in Column D plus the Additional Nonrecurring Request in Column E.)
Input Amounts:					750,000	750,000

- 5. Are funds for this issue requested in a state agency's Legislative Budget Request submitted for FY 2020-21? No
 - 5a. If yes, which state agency?
 - 5b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? Department of Environmental

Protection

- 5c. Has the appropriate state agency for administering the funding, if the request were appropriated, been contacted? No
- 5d. Describe penalties for failing to meet deliverables or performance measures which the agency should provide in its contract to administer the funding if appropriated.

Reimbursement of state funds

6. Requester:

a. Name: <u>Roy Virgin</u> b. Organization: <u>City of Miramar</u> c. Email: <u>rvirgin@miramarfl.gov</u> d. Phone #: <u>(954)883-5065</u>
7. Contact for questions about specific technical or financial details about the project: a. Name: Roy Virgin b. Organization: City of Miramar c. Email: rvirgin@miramarfl.gov d. Phone #: (954)883-5065
8. Is there a registered lobbyist working to secure funding for this project? a. Name: Ronald Book b. Firm: Ronald L. Book PA c. Email: rana@rlbookpa.com d. Phone #: (305)935-1866
9. Organization or Name of entity receiving funds: a. Name: <u>City of Miramar</u> b. County (County where funds are to be expended): <u>Broward</u> c. Service Area (Counties being served by the service(s) provided with funding): <u>Broward</u>
 10. What type of organization is the entity that will receive the funds? (Select one) O For Profit O Non Profit 501(c) (3) O Non Profit 501(c) (4) O Local Government O University or College O Other (Please describe)
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11. What is the specific purpose or goal that will be achieved by the funds being requested?

To provide potable water to residents through a centralized and permitted water system to residents who are currently served by private wells. As such, the residents' public health will be enhanced. In addition, roadway restoration, driveways, and fire suppression systems will be provided with this project. Funding will provide for the installation of an 8-inch water main and service lines to provide clean water to the resident of Country Club Ranches who are currently served by private wells.

12. Provide specific details on how funds will be spent. (Select all that apply)

Spending Category	Description	Nonrecurring (Should equal 4d, Col. E) Enter "0" if request is zero for the category
Administrative Costs:		
□a. Executive Director/Project Head Salary and Benefits		
□b. Other Salary and Benefits		
□c. Expense/Equipment/Travel/Supplies/Other		
□d. Consultants/Contracted Services/Study		
Operational Costs:		
□e. Salaries and Benefits		
☐f. Expenses/Equipment/Travel/Supplies/Other		
□g. Consultants/Contracted Services/Study		
Fixed Capital Construction/Major Renovation:		
☑h. Construction/Renovation/Land/Planning Engineering	Provide potable water main distribution lines, service lines, fire hydrants, fittings, valves and related appurtenances, road restoration and driveway restoration as required to serve the four communities in	750,000

	Country Club Ranches. engineering services and project management and survey.	
TOTAL		750,000

13. For the Fixed Capital Costs requested with this issue (In Question 12, category "h. Fixed Capital Outlay" was selected), what type of ownership will the facility be under when complete? (Select one correct option)

OFor Profit

ONon Profit 501(c) (3)

ONon Profit 501(c) (4)

OLocal Government (e.g., police, fire or local government buildings, local roads, etc.)

OState agency owned facility (For example: college or university facility, buildings for public schools, roads in the state transportation system, etc.)

OOther (Please describe)

- 14. Is the project request an information technology project?
- 15. Is there any documented show of support for the requested project in the community including public hearings, letters of support, major organizational backing, or other expressions of support?

Yes

15a. Please Describe:

Installation of an 8-inch water main and service lines to provide clean water to the resident of Country Club Ranches who are currently served by private wells. Also includes roadway restoration and fire suppression systems

- 16. Has the need for the funds been documented by a study, completed by an independent 3rd party, for the area to be served?

 No
- 17. Will the requested funds be used directly for services to citizens?
- 18. What benefits or outcomes will be realized by the expenditure of funds requested? (Select each Benefit/Outcome that applies)

Benefit or Outcome	Provide a specific measure of the benefit	Describe the method for measuring level
	or outcome	of benefit

□Improve physical health		
□Improve mental health		
□Enrich cultural experience		
□Improve agricultural production/promotion/education		
□Improve quality of education		
□Enhance/preserve/improve environmental or fish and wildlife quality		
☑Protect the general public from harm (environmental, criminal, etc.)	The primary measure of benefit will be consistently safer and more reliable potable water which will reduce the possibility of waterborne diseases.	Providing clean potable water to the residents who are still using private well water. The project will ensure that all residents are provided with safe and clean potable water that meets the Safe Drinking Water Act (SDWA)[42 U.S.C. §300f et seq. (1974)]. The outcome will be measured by the standard outlined in the SDWA and the State of Florida requirement.
□Improve transportation conditions		
□Increase or improve economic activity		
□Increase tourism		
□Create specific immediate job opportunities		
□Enhance specific individual's economic self sufficiency		
□Reduce recidivism		

□Reduce substance abuse		
□Divert from Criminal/Juvenile justice system		
☑Improve wastewater management	The goal of the funds requested is to address basin areas which have the most infiltration and inflows as determined through visual observations and televising of the collection system. Thus reducing lift stations running time as well as operational cost. In addition to the water quality protection and general environmental benefits, the cured inplace lining of sewer pipes is a cost effective alternative to replacement. This process eliminates roadway and private property restoration.	The methodology for measuring level of outcome will be the cost benefit analysis. In which the benefit of the rehabilitation sewer lines will greatly improve the environmental conditions of the freshwater and the entire ecosystem. More importantly, the residents will be less prone to Lift Stations overflow.
□Improve stormwater management		
□Improve groundwater quality		
□Improve drinking water quality		
□Improve surface water quality		
□Other (Please describe):		

19. Provide the total cost of the project for FY 2020-21 from all sources of funding (Enter "0" if amount is zero):

Type of Funding	Amount	Percent of Total	Are the other sources of funds guaranteed in writing?
Amount Requested from the State in this Appropriations Project Request:	750,000	33.3%	N/A

2. Federal:	0	0.0%	No
State: (Excluding the requested Total Amount in #4d, Column F)	0	0.0%	No
4. Local:	1,500,000	66.7%	Yes
5. Other:	0	0.0%	No
TOTAL	2,250,000	100%	

- 20. Is this a multi-year project requiring funding from the state for more than one year? No
- 21. What is the revenue source of ongoing operating funds? Existing user fees
- 22. Has local approval been given for ongoing operating funds? Yes
- 23. Have you applied for alternative state funding?
 - \square a. Wastewater Revolving Loan
 - ☑b. Drinking Water Revolving Loan
 - □c. Small Community Wastewater Treatment Grant
 - □d. Other (Please describe)
 - □e. N/A
- 24. Has project been addressed in a local, regional, or state plan?

<u>Yes</u>

- 24a. If Yes, insert plan name and cite page numbers. The City of Miramar Capital Improvement Plan
- 25. Is the project for a financially disadvantaged community? (as defined in Chapter 62-552, F.A.C.) No

26.	What is the population economic status? Oa. Financially Disadvantaged Municipality Ob. Rural Area of Critical Economic Concern Oc. Rural Community Experiencing Economic Distress Od. N/A
27.	What is the status of planning? ○a. Ready ⊙b. Not Ready
28.	What percentage of the planning process has been completed? 0%
29.	What is the estimated planning completion date? 04/30/2020
30.	What is the status of design? Oa. Ready ⊙b. Not Ready
31.	What percentage of design has been completed? 0%
32.	What is the estimated design completion date? 08/31/2020
33.	List all required permits. N/A
34.	What is the status of permitting? ②a. Planned Ob. Submitted Oc. Received
35.	What is the status of construction?

- Oa. Ready
- ⊙b. Not Ready
- 36. What percentage of construction has been completed? 0%
- 37. What is the estimated completion date of construction? 09/30/2023