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# Healthcare Council

Thursday, April 22, 2008  
9:00 AM – 11:30 AM  
Morris Hall

Action Packet

# COUNCIL MEETING REPORT

## Healthcare Council

4/22/2008 9:00:00AM

Location: Morris Hall (17 HOB)

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Aaron Bean (Chair)	X		
Thomas Anderson	X		
Loranne Ausley	X		
Joyce Cusack	X		
Bill Galvano	X		
Rene Garcia	X		
Hugh Gibson III	X		
Denise Grimsley	X		
Gayle Harrell	X		
D. Alan Hays	X		
Ed Hooper	X		
Matt Hudson	X		
Jimmy Patronis	X		
Ari Porth	X		
Yolly Roberson	X		
Elaine Schwartz	X		
Kelly Skidmore	X		
Juan Zapata	X		
<b>Totals:</b>	<b>18</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Tuesday, April 22, 2008 2:31:36PM

# COUNCIL MEETING REPORT

## Healthcare Council

**4/22/2008 9:00:00AM**

**Location:** Morris Hall (17 HOB)

**PCB HCC 08-27 : Children with Disabilities**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thomas Anderson	X				
Loranne Ausley	X				
Joyce Cusack	X				
Bill Galvano	X				
Rene Garcia	X				
Hugh Gibson III	X				
Denise Grimsley	X				
Gayle Harrell	X				
D. Alan Hays	X				
Ed Hooper	X				
Matt Hudson	X				
Jimmy Patronis	X				
Ari Porth	X				
Yolly Roberson			X		
Elaine Schwartz	X				
Kelly Skidmore	X				
Juan Zapata	X				
Marsha Bowen (Ex Officio)	X				
Aaron Bean (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

**Appearances:**

KidCare Program benefits  
 Jennifer Kiser Lloyd - Information Only  
 Florida Healthy Kids Corp.  
 P. O. Box 980  
 Tallahassee FL 32302  
 Phone: 850-701-6108

Expansion of KidCare  
 Karen Woodall (Lobbyist) - Proponent  
 Child Advocate  
 579 E. Call  
 Tallahassee FL 32301  
 Phone: 850-222-7607

Expanded roll of CARD  
 Lindee Morgan (State Employee) - Information Only  
 Centers for Autism & Rel. Disabilities  
 558 Fairway Drive  
 Tallahassee FL 32301  
 Phone: 850-309-0487

Committee meeting was reported out: Tuesday, April 22, 2008 2:31:36PM

# COUNCIL MEETING REPORT

## Healthcare Council

4/22/2008 9:00:00AM

**Location:** Morris Hall (17 HOB)

Autism and Developmental Disabilities

Carmen L. Zaccivar - Opponent

Son and other children with autism

2503 SW 181 Terrace

Miramar FL 33029

Phone: 954-806-2223

PCB HCC 08-27

Sam Bell (Lobbyist) - Proponent

Children Services Council

1295 Millstream

Tallahassee FL 32312

Phone: 850-222-3533

Transition from Medicaid to Title XXI Healthy Kids

Julieta Romano - Information Only

Families

2008 SW 169 Avenue

Miami FL 33196

Phone: 786-287-2569

Autism and Developmental Disabilities

Margaret Hooper (Lobbyist) - Proponent

Florida Developmental Disabilities Council, Inc.

124 Marriott Drive, #203

Tallahassee FL 32301

Phone: 850-488-1284

Autism

Larry Keough (Lobbyist) - Proponent

Florida Catholic Conference

201 W. Park Avenue

Tallahassee FL 32301

Phone: 850-222-3803

Autism

Ron Watson - Proponent

Self and family

3738 Mundon Way

Tallahassee FL 32309

Phone: 850-878-3411

Autism

Latha Krishnaiyer - Information Only

Florida PTA

10405 NW 6th Street

Coral Springs FL 33071

Phone: 954-752-8373

Committee meeting was reported out: Tuesday, April 22, 2008 2:31:36PM

# COUNCIL MEETING REPORT

## Healthcare Council

4/22/2008 9:00:00AM

**Location:** Morris Hall (17 HOB)

Autism

Tracy Stewart (State Employee) - Proponent

National Autism Association of Florida

9518 Raptor Ct.

Tallahassee FL 32309

Phone: 850-284-3815

Autism

Phyllis J. Sloyer (State Employee) (At Request Of Chair) - Information Only

Department of Health/CMS

4052 Bald Cypress Way

Tallahassee FL 32312

Phone: 850-245-4218

Autism

Bambi Lockman (State Employee) (At Request Of Chair) - Information Only

FL Department of Education

325 W. Gaines Street

Tallahassee FL 32399-0400

Phone: 850-245-0475

Cost impact of PCB HCC 08-27

Rich Robleto (At Request Of Chair) - Information Only

FL Healthy Kids

661 E. Jefferson

Tallahassee FL 32301

Phone: 850-701-6110

Autism

Jane Johnson (Lobbyist) (State Employee) - Information Only

Agency for Persons with Disabilities

4030 Esplanade Way

Tallahassee FL 32399-0950

Phone: 850-488-4257

Autism

Victoria Zepp - Proponent

Self

2111 Ellicott Drive

Tallahassee FL 32308

Phone: 850-386-5790

APD and Autism

Kingsley Ross (Lobbyist) - Proponent

Autism Society of Florida

200 W. College Avenue, Ste. 124

Tallahassee FL 32301

Phone: 850-205-2100

Committee meeting was reported out: Tuesday, April 22, 2008 2:31:36PM

# COUNCIL MEETING REPORT

Healthcare Council

4/22/2008 9:00:00AM

**Location:** Morris Hall (17 HOB)

**Summary:**

**Healthcare Council**

*Tuesday April 22, 2008 09:00 am*

PCB HCC 08-27 Favorable

Yeas: 18 Nays: 0

Committee meeting was reported out: Tuesday, April 22, 2008 2:31:36PM

**House of Representatives  
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare Council  
 Meeting Date: 4/22/08  
 Place: Monica Hall  
 Time: 9:00 A.M.

Bill Number: PCB HCC 08-29  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Children with disabilities

**Council/Committee Action:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Favorable                     | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments            | <input type="checkbox"/> Reconsidered                 |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input type="checkbox"/> Other Action: _____                      | <input type="checkbox"/> Unfavorable                  |

Final Vote On Bill		MEMBERS	1		2		3		4	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>		Anderson								
<input checked="" type="checkbox"/>		Ausley								
<input checked="" type="checkbox"/>		Cusack								
<input checked="" type="checkbox"/>		Galvano								
<input checked="" type="checkbox"/>		Garcia								
<input checked="" type="checkbox"/>		Gibson								
<input checked="" type="checkbox"/>		Grimsley								
<input checked="" type="checkbox"/>		Harrell								
<input checked="" type="checkbox"/>		Hays								
<input checked="" type="checkbox"/>		Hooper								
<input checked="" type="checkbox"/>		Hudson								
<input checked="" type="checkbox"/>		Patronis								
<input checked="" type="checkbox"/>		Porth								
<input checked="" type="checkbox"/>		Roberson								
<input checked="" type="checkbox"/>		Schwartz								
<input checked="" type="checkbox"/>		Skidmore								
<input checked="" type="checkbox"/>		Zapata								
<input checked="" type="checkbox"/>		Bean, Chair								
<input checked="" type="checkbox"/>		Bean - by Office								
Yea	Nays	TOTALS	Yea	Nays	Yea	Nays	Yea	Nays	Yea	Nays
18	0									

**Appearance Record**

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. PCB HCC 08-27

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                               (Y/N)  
OTHER                                     \_\_\_\_\_

1 Council/Committee hearing bill: Healthcare Council

2 Representative(s) Bean offered the following:

3

4 **Amendment (with title amendment)**

5 Remove line(s) 563 and insert:

6 regarding the implementation of the state plan amendment.

7 Implementation and enforcement of this subsection is subject to

8 a specific appropriation in the General Appropriations Act.

9

10

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11

**T I T L E   A M E N D M E N T**

12

Remove line(s) 31 and insert:

13

to the Legislature; providing that this subsection is subject to

14

an appropriation; creating s. 456.0291, F.S.;



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. <sup>2</sup> (for drafter's use only)

Bill No. PCB HCC 08-27

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                                (Y/N)  
OTHER                                     \_\_\_\_\_

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1 Council/Committee hearing bill: Healthcare Council  
2 Representative(s) Porth offered the following:

3

4           **Amendment**

5           Remove line(s) 748 and insert:

6           Representatives.

7

8           One-third of the work group shall consist of developmental  
9           disability community advocates.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. **PCB HCC 08-27**

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER

1 Council/Committee hearing bill: Healthcare Council  
2 Representative(s) Harrell offered the following:

3

4 **Amendment**

5 Remove line(s) 568 and insert:

6 (1) (a) The appropriate board may require persons

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. PCB HCC 08-27

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                               (Y/N)  
OTHER                                     \_\_\_\_\_

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1 Council/Committee hearing bill: Healthcare Council

2 Representative(s) Galvano offered the following:

3  
4       **Amendment**

5       After line(s) 858, insert:

6  
7       (c) "Health maintenance contract" means a group health  
8 maintenance contract offered by a health maintenance  
9 organization. This term does not include any health maintenance  
10 contract offered in the individual market, an health maintenance  
11 contract that is individually underwritten, or any health  
12 maintenance contract provided to a small employer.