

Judiciary Committee

**Wednesday, January 13, 2016
3:30 p.m. – 5:30 p.m.
Sumner Hall (404 HOB)**

ACTION PACKET

**Steve Crisafulli
Speaker**

**Charles McBurney
Chair**

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

Summary:

Judiciary Committee

Wednesday January 13, 2016 03:30 pm

CS/HB 55	Favorable	Yeas: 16	Nays: 0
CS/HB 57	Favorable	Yeas: 16	Nays: 0
CS/CS/HB 91	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 426425 Adopted Without Objection			
Am 1 - Strike			
CS/HB 101	Favorable	Yeas: 18	Nays: 0
CS/CS/HB 147	Favorable With Committee Substitute	Yeas: 17	Nays: 0
Amendment 661079 Adopted Without Objection			
Am 1			
Amendment 487701 Adopted Without Objection			
Am 2			
CS/HJR 165	Favorable	Yeas: 16	Nays: 2
HB 4029	Favorable	Yeas: 16	Nays: 0

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Charles McBurney (Chair)	X		
Colleen Burton	X		
Dwight Dudley	X		
Katie Edwards	X		
Jay Fant	X		
Julio Gonzalez	X		
Gayle Harrell	X		
Matt Hudson	X		
Dave Kerner	X		
Larry Metz	X		
Jared Moskowitz	X		
Kathleen Passidomo	X		
Scott Plakon	X		
Michelle Rehwinkel Vasilinda	X		
José Rodríguez	X		
Charlie Stone	X		
Carlos Trujillo	X		
John Wood	X		
Totals:	18	0	0

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HB 55 : Trade Secrets

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant			X		
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz				X	
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HB 57 : Public Records and Meetings/Trade Secrets

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant			X		
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz				X	
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/CS/HB 91 : Severe Injuries Caused by Dogs

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant			X		
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/CS/HB 91 Amendments

Amendment 426425

Adopted Without Objection

Appearances:

CS/CS/HB 91

Youmans, Laura (Lobbyist) - Waive In Support
Florida Association of Counties

CS/CS/HB 91

Ferguson, Diana (Lobbyist) - Waive In Support
Florida Animal Control Association
Attorney
119 S. Monroe St. Ste 202
Tallahassee FL 32301
Phone: 850-681-6788

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/CS/HB 91 : Severe Injuries Caused by Dogs (continued)

Appearances: (continued)

CS/CS/HB 91

Dunbar, Pete (Lobbyist) - Waive In Support

Manatee County

215 S Monroe Street, #815

Tallahassee FL 32301

Phone: 850-999-4100

CS/CS/HB 91

Buckley, Emily (Lobbyist) - Waive In Support

Palm Beach County

Gov't Affairs Manager

215 S. Monroe St.

Tallahassee FL 32301

Phone: 850-425-7800

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)	
ADOPTED AS AMENDED	—	(Y/N)	
ADOPTED W/O OBJECTION	<u>y</u>	(Y/N)	1/13/16
FAILED TO ADOPT	—	(Y/N)	
WITHDRAWN	—	(Y/N)	
OTHER	_____		

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Steube offered the following:

Amendment (with title amendment)

5 Remove everything after the enacting clause and insert:

6 Section 1. The Division of Law Revision and Information is
 7 directed to designate ss. 767.01-767.07, Florida Statutes, as
 8 part I of chapter 767, Florida Statutes, entitled "Damage by
 9 Dogs," and ss. 767.10-767.16, Florida Statutes, as part II of
 10 that chapter, entitled "Dangerous Dogs."

11 Section 2. Section 767.12, Florida Statutes, is amended to
 12 read:

13 767.12 Classification of dogs as dangerous; certification
 14 of registration; notice and hearing requirements; confinement of
 15 animal; exemption; appeals; unlawful acts.—

16 (1) ~~(a)~~ An animal control authority shall investigate
 17 reported incidents involving any dog that may be dangerous and



Amendment No. 1

18 ~~shall~~, if possible, shall interview the owner and require a
19 sworn affidavit from any person, including any animal control
20 officer or enforcement officer, desiring to have a dog
21 classified as dangerous.

22 (a) An animal that is the subject of a dangerous dog
23 investigation because of severe injury to a human being may be
24 immediately confiscated by an animal control authority, placed
25 in quarantine, if necessary, for the proper length of time, or
26 impounded and held. The animal may be held pending the outcome
27 of the investigation and any hearings or appeals related to the
28 dangerous dog classification or any penalty imposed under this
29 section. If the dog is to be destroyed, the dog may not be
30 destroyed while an appeal is pending. The owner is responsible
31 for payment of all boarding costs and other fees as may be
32 required to humanely and safely keep the animal pending any
33 hearing or appeal.

34 (b) An ~~any~~ animal that is the subject of a dangerous dog
35 investigation ~~which, that~~ is not impounded with the animal
36 control authority ~~must, shall~~ be humanely and safely confined by
37 the owner in a securely fenced or enclosed area. The animal
38 shall be confined in such manner pending the outcome of the
39 investigation and the resolution of any hearings or appeals
40 related to the dangerous dog classification or any penalty
41 imposed under this section. The address at which ~~of where~~ the
42 animal resides shall be provided to the animal control
43 authority. A ~~ne~~ dog that is the subject of a dangerous dog

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44 investigation may not be relocated or its ownership transferred
45 pending the outcome of the an investigation and ~~or~~ any hearings
46 or appeals related to the ~~determination of a~~ dangerous dog
47 classification or any penalty imposed under this section. ~~If In~~
48 ~~the event that~~ a dog is to be destroyed, the dog may ~~shall~~ not
49 be relocated or its ownership transferred.

50 ~~(2)(b)~~ A dog may ~~shall~~ not be declared dangerous if:

51 (a) The threat, injury, or damage was sustained by a
52 person who, at the time, was unlawfully on the property or, who,
53 while lawfully on the property, was tormenting, abusing, or
54 assaulting the dog or its owner or a family member.

55 (b) ~~No dog may be declared dangerous if~~ The dog was
56 protecting or defending a human being within the immediate
57 vicinity of the dog from an unjustified attack or assault.

58 (3)(e) After the investigation, the animal control
59 authority shall make an initial determination as to whether
60 there is sufficient cause to classify the dog as dangerous and,
61 if sufficient cause is found, as to the appropriate penalty
62 under subsection (5). The animal control authority shall afford
63 the owner an opportunity for a hearing prior to making a final
64 determination regarding the classification or penalty. The
65 animal control authority shall provide written notification of
66 the sufficient cause finding and proposed penalty, to the owner,
67 by registered mail, certified hand delivery, or service in
68 conformance with the provisions of chapter 48 relating to
69 service of process. The owner may file a written request for a

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Amendment No. 1

70 hearing regarding the dangerous dog classification, penalty, or
71 both, within 7 calendar days after from the date of receipt of
72 the notification of the sufficient cause finding and proposed
73 penalty. ~~If the owner requests a hearing requested,~~ the hearing
74 shall be held as soon as possible, but not later ~~more~~ than 21
75 calendar days and not ~~no~~ sooner than 5 days after receipt of the
76 request from the owner. If a hearing is not timely requested
77 regarding the dangerous dog classification or proposed penalty,
78 the determination of the animal control authority as to such
79 matter shall become final. Each applicable local governing
80 authority shall establish hearing procedures that conform to
81 this subsection ~~paragraph~~.

82 (4)(d) Upon a dangerous dog classification and penalty
83 becoming final after a hearing or by operation of law pursuant
84 to subsection (3) ~~Once a dog is classified as a dangerous dog,~~
85 the animal control authority shall provide a written final order
86 ~~notification~~ to the owner by registered mail, certified hand
87 delivery or service. ~~and The owner may file a written request~~
88 ~~for a hearing in the county court to appeal the classification,~~
89 penalty, or both, to the circuit court in accordance with the
90 Florida Rules of Appellate Procedure within 10 business days
91 after receipt of the final order. If the dog is not held by the
92 animal control authority, the owner a written determination of
93 ~~dangerous dog classification and~~ must confine the dog in a
94 securely fenced or enclosed area pending a resolution of the
95 appeal. Each applicable local governing authority must establish

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96 | appeal procedures that conform to this subsection ~~paragraph~~.

97 | (5) (a) Except as otherwise provided in paragraph (b), the
98 | owner of a dog classified as a dangerous dog shall:

99 | 1.(2) Within 14 days after the issuance of the final order
100 | classifying the dog as dangerous or the conclusion of any appeal
101 | that affirms such final order ~~a dog has been classified as~~
102 | ~~dangerous by the animal control authority or a dangerous dog~~
103 | ~~classification is upheld by the county court on appeal, the~~
104 | ~~owner of the dog must~~ obtain a certificate of registration for
105 | the dog from the animal control authority serving the area in
106 | which he or she resides, and renew the certificate ~~shall be~~
107 | ~~renewed~~ annually. Animal control authorities are authorized to
108 | issue such certificates of registration, and renewals thereof,
109 | only to persons who are at least 18 years of age and who present
110 | to the animal control authority sufficient evidence of:

111 | a.(a) A current certificate of rabies vaccination for the
112 | dog.

113 | b.(b) A proper enclosure to confine a dangerous dog and
114 | the posting of the premises with a clearly visible warning sign
115 | at all entry points which ~~that~~ informs both children and adults
116 | of the presence of a dangerous dog on the property.

117 | c.(e) Permanent identification of the dog, such as a
118 | tattoo on the inside thigh or electronic implantation.

119

120 | The appropriate governmental unit may impose an annual fee for
121 | the issuance of certificates of registration required by this

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122 section.

123 ~~2.(3) The owner shall~~ Immediately notify the appropriate
124 animal control authority when the a dog that ~~has been classified~~
125 ~~as dangerous:~~

126 ~~a.(a)~~ Is loose or unconfined.

127 ~~b.(b)~~ Has bitten a human being or attacked another animal.

128 ~~c.(c)~~ Is sold, given away, or dies.

129 ~~d.(d)~~ Is moved to another address.

130

131 Prior to a dangerous dog being sold or given away, the owner
132 shall provide the name, address, and telephone number of the new
133 owner to the animal control authority. The new owner must comply
134 with all of the requirements of this section ~~act~~ and
135 implementing local ordinances, even if the animal is moved from
136 one local jurisdiction to another within the state. The animal
137 control officer must be notified by the owner of a dog
138 classified as dangerous that the dog is in his or her
139 jurisdiction.

140 ~~3.(4) Not~~ It is unlawful for the owner of a dangerous dog
141 ~~to~~ permit the dog to be outside a proper enclosure unless the
142 dog is muzzled and restrained by a substantial chain or leash
143 and under control of a competent person. The muzzle must be made
144 in a manner that will not cause injury to the dog or interfere
145 with its vision or respiration but will prevent it from biting a
146 any person or animal. The owner may exercise the dog in a
147 securely fenced or enclosed area that does not have a top,

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Amendment No. 1

148 without a muzzle or leash, if the dog remains within his or her
149 sight and only members of the immediate household or persons 18
150 years of age or older are allowed in the enclosure when the dog
151 is present. When being transported, such dogs must be safely and
152 securely restrained within a vehicle.

153 (b) If a dog is classified as a dangerous dog due to an
154 incident that causes severe injury to a human being, based upon
155 the nature and circumstances of the injury and the likelihood of
156 a future threat to the public safety, health, and welfare, the
157 dog may be destroyed in an expeditious and humane manner.

158 (6)(5) Hunting dogs are exempt from ~~the provisions of~~ this
159 section ~~act~~ when engaged in any legal hunt or training
160 procedure. Dogs engaged in training or exhibiting in legal
161 sports such as obedience trials, conformation shows, field
162 trials, hunting/retrieving trials, and herding trials are exempt
163 from ~~the provisions of~~ this section ~~act~~ when engaged in any
164 legal procedures. However, such dogs at all other times in all
165 other respects are ~~shall be~~ subject to this and local laws. Dogs
166 that have been classified as dangerous may ~~shall~~ not be used for
167 hunting purposes.

168 ~~(6) This section does not apply to dogs used by law~~
169 ~~enforcement officials for law enforcement work.~~

170 (7) A ~~Any~~ person who violates any provision of this
171 section commits ~~is guilty of~~ a noncriminal infraction,
172 punishable by a fine not to exceed ~~exceeding~~ \$500.

173 Section 3. Subsection (2) of section 767.13, Florida



Amendment No. 1

174 Statutes, is transferred, renumbered as section 767.135, Florida
175 Statutes, and amended, to read:

176 767.135 ~~767.13~~ Attack or bite by unclassified ~~dangerous~~
177 dog that causes death; ~~penalties~~; confiscation; destruction.-

178 ~~(2)~~ If a dog that has not been declared dangerous attacks
179 and causes the severe injury to or death of a any human, the dog
180 shall be immediately confiscated by an animal control authority,
181 placed in quarantine, if necessary, for the proper length of
182 time or held for 10 business days after the owner is given
183 written notification under s. 767.12, and thereafter destroyed
184 in an expeditious and humane manner. This 10-day time period
185 shall allow the owner to request a hearing under s. 767.12. If
186 the owner files a written appeal under s. 767.12 or this
187 section, the dog must be held and may not be destroyed while the
188 appeal is pending. The owner is ~~shall be~~ responsible for payment
189 of all boarding costs and other fees as may be required to
190 humanely and safely keep the animal during any appeal procedure.
191 ~~In addition, if the owner of the dog had prior knowledge of the~~
192 ~~dog's dangerous propensities, yet demonstrated a reckless~~
193 ~~disregard for such propensities under the circumstances, the~~
194 ~~owner of the dog is guilty of a misdemeanor of the second~~
195 ~~degree, punishable as provided in s. 775.082 or s. 775.083.~~

196 Section 4. Section 767.136, Florida Statutes, is created
197 to read:

198 767.136 Attack or bite by unclassified dog that causes
199 severe injury or death; penalties.-

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Amendment No. 1

200 (1) If a dog that has not been declared dangerous attacks
201 and causes severe injury to, or the death of, a human, and the
202 owner of the dog had knowledge of the dog's dangerous
203 propensities, yet demonstrated a reckless disregard for such
204 propensities under the circumstances, the owner of the dog
205 commits a misdemeanor of the second degree, punishable as
206 provided in s. 775.082 or s. 775.083.

207 (2) If the dog attacks or bites a person who is engaged in
208 or attempting to engage in a criminal activity at the time of
209 the attack, the owner of the dog is not guilty of any crime
210 under this section.

211 Section 5. Section 767.14, Florida Statutes, is amended to
212 read:

213 767.14 Additional local restrictions authorized. ~~Nothing~~
214 ~~in~~ This act does not shall limit any local government from
215 adopting an ordinance to address the safety and welfare concerns
216 caused by attacks on persons or domestic animals, placing
217 further restrictions or additional requirements on owners of
218 ~~dangerous~~ dogs that have bitten or attacked persons or domestic
219 animals, or developing procedures and criteria for the
220 implementation of this act, provided that no such regulation is
221 specific to breed and that the provisions of this act are not
222 lessened by such additional regulations or requirements. This
223 section does shall not apply to any local ordinance adopted
224 prior to October 1, 1990.

225 Section 6. Section 767.16, Florida Statutes, is amended to



Amendment No. 1

226 read:

227 767.16 ~~Bite by a~~ Police or service dog; exemption from
228 quarantine.-

229 (1) Any dog that is owned, or the service of which is
230 employed, by a law enforcement agency, is exempt from this part.

231 (2) ~~or~~ Any dog ~~that is~~ used as a service dog for blind,
232 hearing impaired, or disabled persons, ~~and~~ that bites another
233 animal or a human is exempt from any quarantine requirement
234 following such bite if the dog has a current rabies vaccination
235 that was administered by a licensed veterinarian.

236 Section 7. This act shall take effect upon becoming a law.

237

238

239 -----
T I T L E A M E N D M E N T

240 Remove everything before the enacting clause and insert:

241 An act relating to severe injuries caused by dogs; providing a
242 directive to the Division of Law Revision and Information;
243 amending s. 767.12, F.S.; providing for discretionary, rather
244 than mandatory, quarantine or impoundment of dogs that cause
245 severe injuries to humans; revising the hearing and final order
246 procedures, and related confinement requirements, for dangerous
247 dog actions; specifying circumstances under which a dog that has
248 caused severe injury to a human may be euthanized; transferring,
249 renumbering, and amending s. 767.13(2), F.S.; repealing
250 automatic euthanasia requirement for dogs that cause severe
251 injury to humans; deleting a criminal penalty related to severe

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Amendment No. 1

252 injury or death caused by a dog; creating s. 767.136, F.S.; re-
253 creating an existing criminal penalty related to severe injury
254 or death caused by a dog in a new statutory section; amending s.
255 767.14, F.S.; authorizing local governments to adopt certain
256 ordinances pertaining to dogs that have bitten or attacked
257 persons or domestic animals; amending s. 767.16, F.S.; exempting
258 law enforcement dogs from regulation under Part II of ch. 767,
259 F.S.; providing an effective date.

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HB 101 : Violation of an Injunction for Protection

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 18	Total Nays: 0			

Appearances:

CS/HB 101

Martinez, Honorable Carlos (State Employee) - Opponent

Florida Public Defender Association, Inc.

Public Defender, 11th Circuit

1320 NW 14th Street

Miami FL 33125

Phone: 305.545.1600

CS/HB 101

Morgan, Jim - Waive In Support

Florida Sheriff's Association

Lieutenant, Volusia County Sheriff's Office

123 W. Indiana Ave.

Deland FL 32720

Phone: 386-736-5961

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COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HB 101 : Violation of an Injunction for Protection (continued)

Appearances: (continued)

CS/HB 101

Bishop III, Barney (Lobbyist) - Waive In Support

Florida Smart Justice Alliance

President & CEO

204 S Monroe St

Tallahassee FL 32301

Phone: 850-577-3032

CS/HB 101

Wiseman, Leisa (Lobbyist) - Waive In Support

Florida Coalition Against Domestic Violence

Director, Communications & Government Affairs

425 Office Plaza Dr

Tallahassee FL 32301

Phone: (850)425-2749

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/CS/HB 147 : Expunging and Sealing Criminal History Records of Minors

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant			X		
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
	Total Yeas: 17	Total Nays: 0			

CS/CS/HB 147 Amendments

Amendment 661079

Adopted Without Objection

Amendment 487701

Adopted Without Objection

Appearances:

CS/CS/HB 147

Youmans, Laura (Lobbyist) - Waive In Support
Florida Association of Counties

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/CS/HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

CS/CS/HB 147

Ragbeer, Diana - Waive In Support

The Children's Trust
Director, Public Policy
3150 SW 3rd Ave, 8th Floor
Miami FL 33129
Phone: 305-571-5718

CS/CS/HB 147

Steward, Dawn (Lobbyist) - Waive In Support

Christian Prison Ministry/aka Bridges of America
Leg. Liaison
2001 Mercy Drive
Orlando FL 32808
Phone: 407-645-0273

CS/CS/HB 147

Martinez, Honorable Carlos (State Employee) - Waive In Support

Florida Public Defender Association, Inc.
Public Defender, 11th Circuit
1325 NW 14th Street
Miami FL 33125
Phone: 305.545.1600

CS/CS/HB 147

Craig-Myers, Cathy (Lobbyist) - Waive In Support

Florida Juvenile Justice Association
Executive Director
3333 W Pensacola
Tallahassee FL
Phone: (850)671-3442

CS/CS/HB 147

Mackin, Colleen (Lobbyist) - Waive In Support

The Children's Campaign
Constituency Services
111 S. Magnolia Dr. Suite 4
Tallahassee FL
Phone: 850-425-2600

CS/CS/HB 147

Almodovar, Ray - Waive In Support

Florida Sheriff's Association
Captain, Volusia County Sheriff's Office
123 W. Indiana Ave.
Deland FL 32720
Phone: 386-736-5961

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COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/CS/HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

CS/CS/HB 147

Bishop III, Barney (Lobbyist) - Waive In Support

Florida Smart Justice Alliance

President & CEO

204 S Monroe St, Suite 201

Tallahassee FL 32301

Phone: 850-577-3032

CS/CS/HB 147

Cervone, Bill (State Employee) - Waive In Support

Fla. Prosecuting Attorney's Association

State Attorney -- 8 Cir

120 W. University Ave.

Gainesville FL 32601

Phone: 352-374-3686

CS/CS/HB 147

Saul, Ashley - Waive In Support

PACE Center for Girls

1317 Hancock Ct.

Tallahassee FL 32304

Phone: 954-376-0820

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N) 1/13/16
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Judiciary Committee
 2 Representative Latvala offered the following:

3

4 **Amendment**

5 Remove lines 64-66 and insert:
 6 statement required by this sub-subparagraph commits a
 7 misdemeanor of the first degree, punishable as provided in s.
 8 775.082 or s. 775.083.



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED (Y/N)

ADOPTED AS AMENDED (Y/N)

ADOPTED W/O OBJECTION (Y/N) 1/13/16

FAILED TO ADOPT (Y/N)

WITHDRAWN (Y/N)

OTHER

1 Committee/Subcommittee hearing bill: Judiciary Committee
2 Representative Latvala offered the following:

3
4 **Amendment (with title amendment)**

5 -----

6 **T I T L E A M E N D M E N T**

7 Remove line 2 and insert:
8 An act relating to expunging criminal

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HJR 165 : Selection and Duties of County Officers

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant	X				
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz	X				
Jared Moskowitz		X			
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez		X			
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16		Total Nays: 2			

Appearances:

CS/HB 165

Rivera, John (Lobbyist) - Proponent

FL & Dade County Police Benevolent Association

President

300 E Brevard St

Tallahassee FL 32301

Phone: 786-525-5151

CS/HB 165

Randolph, Scott - Proponent

Orange County Tax Collector

200 South Orange Ave

Orlando FL 32811

Phone: 407-836-2705

CS/HB 165

Labrador, Eddy (Lobbyist) - Opponent

Broward County

Director, Intergovernmental Affairs & Professional Standards

115 S Andrews Ave, Room 426

Ft Lauderdale FL 33301

Phone: (954)357-7575

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

CS/HJR 165 : Selection and Duties of County Officers (continued)

Appearances: (continued)

CS/HB 165

Youmans, Laura (Lobbyist) - Opponent

Florida Association of Counties

CS/HB 165

Cleaver, Martha W. (Lobbyist) - Waive In Support

Florida Association of Property Appraisers

Governmental Consultant

PO Box 11275

Tallahassee FL 32302-1275

Phone: (850)491-1945

CS/HB 165

McCarty, Jess (Lobbyist) - Opponent

Miami-Dade County

111 NW 1st St.

Miami FL 33128

Phone: 305-979-7110

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM

COMMITTEE MEETING REPORT

Judiciary Committee

1/13/2016 3:30:00PM

Location: Sumner Hall (404 HOB)

HB 4029 : Nonresident Plaintiffs in Civil Actions

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Colleen Burton	X				
Dwight Dudley	X				
Katie Edwards	X				
Jay Fant			X		
Julio Gonzalez	X				
Gayle Harrell	X				
Matt Hudson	X				
Dave Kerner	X				
Larry Metz				X	
Jared Moskowitz	X				
Kathleen Passidomo	X				
Scott Plakon	X				
Michelle Rehwinkel Vasilinda	X				
José Rodríguez	X				
Charlie Stone	X				
Carlos Trujillo	X				
John Wood	X				
Charles McBurney (Chair)	X				
Total Yeas: 16					
		Total Nays: 0			

Appearances:

HB 4029
 Dunbar, Peter (Lobbyist) - Proponent
 RPPTL Section - Fla Bar
 215 S. Monroe
 Tallahassee FL 32301
 Phone: 850-999-4100

Committee meeting was reported out: Wednesday, January 13, 2016 7:30:55PM



59275491



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 101 : Violation of an Injunction for Protection** Meeting Date: **Jan 13 2016 3:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Martinez, Honorable Carlos**

Title: **Public Defender, 11th Circuit**

Address: **1320 NW 14th Street**

City: **Miami** State/Zip: **FL 33125**

Phone Number: **305.545.1600**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

Spoke ○



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 101 Meeting Date: 1/13/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: violation of an injunction for protection

Committee/Subcommittee: Judiciary Committee

Name: Jim Morgan

Title: Lieutenant, Volusia County Sheriff's office

Address: 123 W. Indiana Ave.

City: Deland State/Zip: Fl. 32720

Phone Number: 386-736-5961

Representing: Florida Sheriff's Association

Registered Lobbyist: YES NO

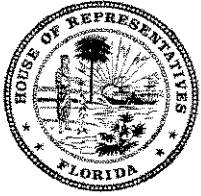
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WDS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HP 101 Meeting Date: 13 Jan 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Violation of Injunction

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe Street

City: Pall State/Zip: FL 32301

Phone Number: 877.3032

Representing: Fla Smart Justice Alliance

Registered Lobbyist: YES NO

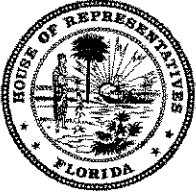
State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 101 Meeting Date: 01/13/14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Leisa Wiseman

Title: Director, Communications & Government Affairs

Address: 425 office Plaza Drive

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/425-2749

Representing: FL Coalition Against Domestic Violence

Registered Lobbyist: YES NO

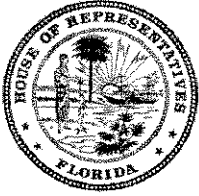
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1477 Meeting Date: JAN 13, 2014

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: JUVENILE RECORD EXPUNGE

Committee/Subcommittee: JUDILIARY

Name: LAURA YOMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

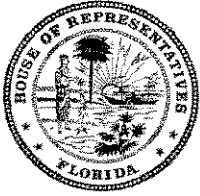
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EXPUNGEMENT OF JUVENILE RECORDS

Committee/Subcommittee: _____

Name: DIANA RAGREER

Title: DIRECTOR, PUBLIC POLICY

Address: 3150 SW 3 RD AVE, 8TH FLOOR

City: MIAMI State/Zip: FL 33129

Phone Number: 305 571-5718

Representing: THE CHILDREN'S TRUST

Registered Lobbyist: YES NO

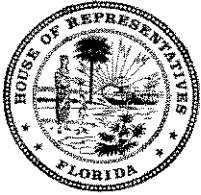
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/CS/HB 147 Meeting Date: 1-13-2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: JUDICIARY

Name: DAWN STEWARD

Title: Leg. Liaison

Address: 2001 Mercy Drive

City: Orlando State/Zip: FL 32804

Phone Number: 407-645-0273

Representing: CHRISTIAN PRISON Ministry / AKA Bridges of America

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/CS/HB 147 : Expunging and Sealing Criminal History Records of Minors** Meeting Date: **Jan 13 2016 3:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Judiciary Committee**

Name: **Martinez, Honorable Carlos**

Title: **Public Defender, 11th Circuit**

Address: **1325 NW 14th Street**

City: **Miami** State/Zip: **FL 33125**

Phone Number: **305.545.1600**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

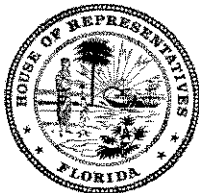
State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 1/13/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: H

Committee/Subcommittee: _____

Name: Cathy Craig-Myers

Title: Executive Director

Address: 3333 W Pensacola

City: Tallahassee State/Zip: _____

Phone Number: 671 3442

Representing: Florida Juvenile Justice Association

Registered Lobbyist: YES NO

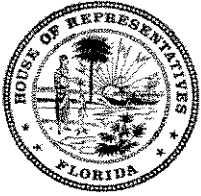
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 01-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunction

Committee/Subcommittee: Judiciary

Name: Colleen Mackin

Title: Constituency services

Address: 111 S. Magnolia DR Suite 4

City: Tallahassee State/Zip: _____

Phone Number: 8504252600

Representing: The Children's Campaign

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-147 Meeting Date: 01-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EXPUNGING AND SEALING CRIMINAL RECORDS OF MINORS

Committee/Subcommittee: JUDICIARY COMMITTEE

Name: RAY ALMODOVAR

Title: CAPTAIN - VOLUSIA COUNTY SHERIFFS OFFICE

Address: 123 W. INDIANA AVE

City: DELAND State/Zip: FL 32720

Phone Number: 386-736-5961

Representing: FLORIDA SHERIFFS ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

wls



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/CS/HR147 Meeting Date: 13 Jan 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Juvenile Expungement

Committee/Subcommittee: Judiciary

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St.

City: Tall State/Zip: FL 32301

Phone Number: 577.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

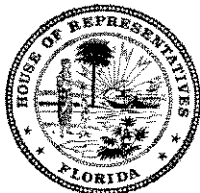
WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 1-13-2014

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: EXPANDING JUVENILE RECORDS

Committee/Subcommittee: JUDICIARY

Name: BILL CERBONE

Title: STATE ATTORNEY - 8 CIR

Address: 120 W UNIVERSITY AVE

City: Gainesville State/Zip: FL 32601

Phone Number: 352-374-3686

Representing: The Prosecuting Attorney's Office

Registered Lobbyist: YES NO

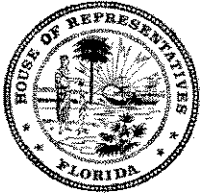
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

6/5



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 147 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary ~~Subcommittee~~ Committee

Name: Ashley Saul

Title: Ms.

Address: 1317 Hancock Ct

City: Tallahassee State/Zip: FL 32304

Phone Number: 954-376-0820

Representing: PACE Center for Girls

Registered Lobbyist: YES NO

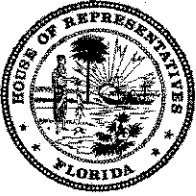
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 0165 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: SELECTION AND DUTIES OF COUNTY OFFICERS

Committee/Subcommittee: JUDICIARY

Name: JOHN RIVERA

Title: PRESIDENT

Address: 300 E. BREVARD ST

City: TALLY State/Zip: FL

Phone Number: 786-525-5151

Representing: FL & DADE COUNTY POLICE BENEVOLENT ASSOC

Registered Lobbyist: YES NO

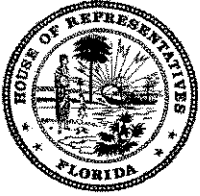
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HR 165 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Scott Randolph

Title: Orange County Tax Collector

Address: 200 South Orange Ave.

City: Orlando State/Zip: FL 32801

Phone Number: 407-836-2705

Representing: Orange County Tax Collector

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1165 Meeting Date: 1/18/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Selection and Duties of County Officers

Committee/Subcommittee: Judiciary Committee

Name: Eddy LABRADOR

Title: Director, Intergovernmental Affairs & Professional Standards

Address: 115 S. Andrews Avenue, Room 426

City: Fort Lauderdale State/Zip: FL 33301

Phone Number: (954) 357-7575

Representing: Broward County

Registered Lobbyist: YES NO

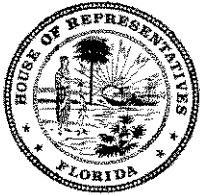
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Scope 0



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 165 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: COUNTY OFFICERS

Committee/Subcommittee: JUDICIARY

Name: LAURA YOUNG

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

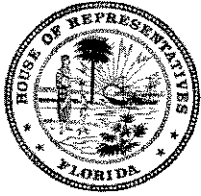
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HJR 165 Meeting Date: 1/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Selection and duties of County officers

Committee/Subcommittee: Judiciary

Name: Margie W. Cleaver

Title: Governmental Consultant

Address: P.O. Box 11275

City: Tallahassee State/Zip: FL 32302-1275

Phone Number: 850/491-1945

Representing: Florida Association of Property Appraisers

Registered Lobbyist: YES NO

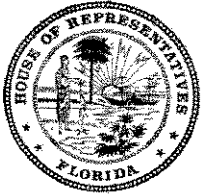
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: JVANT 165 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: JESS MCCARTY

Title: _____

Address: 111 NW 1st St

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110

Representing: MIAMI-DADE COUNTY

Registered Lobbyist: YES NO

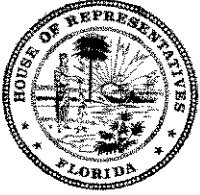
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke ○



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4029 Meeting Date: 1/13/14

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Peter Dunbar

Title: _____

Address: 215 S. Monroe

City: Tallahassee State/Zip: 32301

Phone Number: 999-4100

Representing: RPPTL Section - The Bar

Registered Lobbyist: YES NO

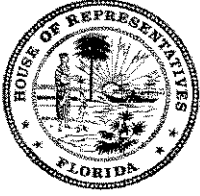
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 91 Meeting Date: JAN 13, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: DANGEROUS DOGS

Committee/Subcommittee: JUDICIARY

Name: LAURA YOUMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

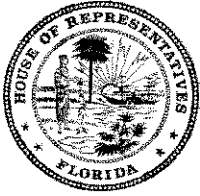
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 91 Meeting Date: 1/13/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Judiciary

Name: Diana Ferguson

Title: Attorney

Address: 119 S Monroe St Ste 202

City: Tampa State/Zip: FL 32301

Phone Number: 850-481-6788

Representing: Florida Animal Control Association

Registered Lobbyist: YES NO

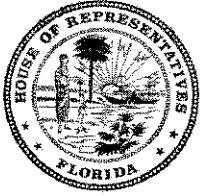
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/CS/HB 91 Meeting Date: 1-13-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Pete Dunbar

Title: _____

Address: 215 S. Monroe # 815

City: Tallahassee State/Zip: 32301

Phone Number: 999-4100

Representing: Manatee County

Registered Lobbyist: YES NO

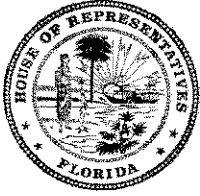
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

40/15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 91 Meeting Date: 1/13/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CS/CS/HB91

Committee/Subcommittee: Judiciary

Name: Emily Buckley

Title: Gov Affairs Manager

Address: 215 S. Monroe St

City: Tallahassee State/Zip: 32301

Phone Number: 850 425 7800

Representing: Palm Beach County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S