



---

# APPROPRIATIONS COMMITTEE

Wednesday, January 27, 2016  
12:00 PM – 2:00 PM  
212 Knott Building

Action Packet

Steve Crisafulli  
Speaker

Richard Corcoran  
Chair

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

### Summary:

#### Appropriations Committee

Wednesday January 27, 2016 12:00 pm

HB 95	Favorable With Committee Substitute	Yeas: 24	Nays: 1
	Amendment 722291 Adopted Without Objection		
CS/HB 439	Favorable With Committee Substitute	Yeas: 25	Nays: 0
	Amendment 725163 Adopted		
HB 527	Favorable	Yeas: 26	Nays: 0
CS/HB 919	Favorable With Committee Substitute	Yeas: 23	Nays: 0
	Amendment 699957 Adopted Without Objection		
CS/HB 953	Favorable	Yeas: 26	Nays: 0
HB 981	Favorable	Yeas: 21	Nays: 0
HB 7053	Favorable With Committee Substitute	Yeas: 22	Nays: 0
	Amendment 069753 Adopted Without Objection		
	Amendment 197455 Adopted Without Objection		
	Amendment 676035 Adopted Without Objection		
	Amendment 828363 Adopted Without Objection		
HB 7065	Favorable	Yeas: 26	Nays: 0

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

Location: Webster Hall (212 Knott)

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Richard Corcoran (Chair)			X
Janet Adkins	X		
Ben Albritton	X		
Jim Boyd	X		
Gwyndolen Clarke-Reed	X		
Janet Cruz	X		
Erik Fresen	X		
Matt Hudson	X		
Clay Ingram	X		
Mia Jones	X		
Charles McBurney	X		
Larry Metz	X		
George Moraitis, Jr.	X		
Jeanette Nuñez	X		
Jose Oliva	X		
H. Marlene O'Toole	X		
Mark Pafford	X		
Elizabeth Porter	X		
Kevin Rader	X		
Holly Raschein	X		
David Richardson	X		
Kenneth Roberson	X		
Darryl Rouson	X		
Cynthia Stafford	X		
W. Gregory Steube	X		
Alan Williams	X		
John Wood	X		
Dana Young	X		
<b>Totals:</b>	<b>27</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

Location: Webster Hall (212 Knott)

### HB 95 : Public-Private Partnerships

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Ben Albritton	X				
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones				X	
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 24</b>		<b>Total Nays: 1</b>			

### HB 95 Amendments

#### Amendment 722291

Adopted Without Objection

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 95 : Public-Private Partnerships (continued)**

### Appearances:

Public-Private Partnerships - Amendment 722291

Kershner, Bruce (Lobbyist) - Waive In Opposition

NACON Improved Construction Practices Committee

231 West Bay Avenue

Longwood FL 32750

Phone: (407) 830-1882

Public-Private Partnerships

Day, Justin (Lobbyist) - Waive In Support

Director, Associated Industries of Florida

215 S. Monroe Street Suite 602

Tallahassee FL 32301

Phone: 850-222-8900

Public-Private Partnerships

Cruz, David (Lobbyist) - Waive In Support

Florida League of Cities

Assistant General Counsel

PO Box 1757

Tallahassee FL 32302

Phone: (850) 701-3676

Watson, Richard (State Employee) - Waive In Support

Associated Builders

Legislative Counsel

PO Box 10038

Tallahassee Florida 32302

Phone: 850-222-0000

King, Natalie (Lobbyist) - Waive In Support

Associated Builders & Contractors Florida Gulf Coast Chapter

VP

235 W Brandon Blvd Ste 640

Brandon FL 33511

Phone: (813) 924-8218

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTIONADOPTED  (Y/N)ADOPTED AS AMENDED  (Y/N)ADOPTED W/O OBJECTION  (Y/N)FAILED TO ADOPT  (Y/N)WITHDRAWN  (Y/N)

OTHER \_\_\_\_\_

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative Steube offered the following:

3

4 **Amendment**

5 Remove lines 93-94 and insert:

6 municipality, school district, special district, board, or any  
 7 other

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**CS/HB 439 : Mental Health Services in the Criminal Justice System**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Ben Albritton	X				
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson			X		
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 25</b>		<b>Total Nays: 0</b>			

**CS/HB 439 Amendments**

**Amendment 725163**

*Adopted*

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**CS/HB 439 : Mental Health Services in the Criminal Justice System (continued)**

### Appearances:

Mental Health Services in the Criminal Justice System

Bryant, John (Lobbyist) (State Employee) - Waive In Support

Department of Children & Families

Assistant Secretary

1317 Winewood Blvd

Tallahassee FL 32399

Phone: (850) 322-7972

Mental Health Services in the Criminal Justice System

Purdy, James (State Employee) - Waive In Support

Florida Public Defender Association

Public Defender, 7th District

251 N Ridgewood Avenue

Daytona Beach FL 32114

Phone: 386-239-7730

Mental Health Services in the Criminal Justice System

Mahon, Mark (State Employee) - Proponent

Self

Circuit Court Judge

501 West Adams

Jacksonville FL

Phone: (904) 255-1229

Mental Health Services in the Criminal Justice System

Minor, J. Christian (Lobbyist) - Waive In Support

Bridges of America

Director of Legislative Affairs

2001 Mercy Avenue

Orlando FL 32808

Phone: (321) 223-4232

Mental Health Services in the Criminal Justice System

Youmans, Laura (Lobbyist) - Waive In Support

Florida Association of Counties

Legislative Advocate

Mental Health Services in the Criminal Justice System

Hendrickson, Dan - Waive In Support

Big Bend Mental Health Coalition; North Florida Veterans Standdown Legal component; NAMI Tallahassee

Chair, Advocacy Committee

P.O. Box 1201

Tallahassee FL 32301

Phone: (850) 570-1967

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative McBurney offered the following:

**Amendment (with title amendment)**

5 Remove lines 620-636 and insert:

6 (a) The department may implement a Forensic Hospital Diversion  
 7 Pilot Program modeled after the Miami-Dade Forensic Alternative  
 8 Center, taking into account local needs and resources in Duval  
 9 County, in conjunction with the Fourth Judicial Circuit in Duval  
 10 County; in Broward County, in conjunction with the Seventeenth  
 11 Judicial Circuit in Broward County; and in Miami-Dade County, in  
 12 conjunction with the Eleventh Judicial Circuit in Miami-Dade  
 13 County.

14 (b) If the department elects to create and implement the  
 15 program the department shall include a comprehensive continuum  
 16 of care and services that use evidence-based practices and best

Amendment No. 1

17 practices to treat offenders who have mental health and co-  
18 occurring substance use disorders.

19 (c) The department and the corresponding judicial circuits  
20 may implement this section if existing resources are available  
21 to do so on a recurring basis. The department may request budget  
22 amendments pursuant to chapter 216 to realign funds between  
23 mental health services and community substance abuse and mental  
24 health services in order to implement this pilot program.

25

26

27

-----  
**T I T L E A M E N D M E N T**

28

Remove line 20 and insert:

29

definitions; authorizing the Department of Children and

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 527 : Scrutinized Companies**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Ben Albritton	X				
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 26</b>		<b>Total Nays: 0</b>			

**Appearances:**

Scrutinized Companies  
 Silver, Derek - Proponent  
 750 A West St. Augustine Street  
 Tallahassee FL 32304  
 Phone: (407) 666-1627

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 527 : Scrutinized Companies (continued)**

**Appearances: (continued)**

Scrutinized Companies

Abdelaziz, Laila - Opponent

CAIR Florida

Legislative & Government Affairs Director

8076 N. 56th Street

Tampa FL 33617

Phone: (813) 514-1414

Scrutinized Companies

Ellis, Aaron - Opponent

450 W. Carolina Street

Tallahassee FL 32301

Scrutinized Companies

Kishek, Albert - Opponent

Self

1336 Warrior Way

Tallahassee FL 32304

Phone: (904) 314-6000

Scrutinized Companies

Kelly, Amber (Lobbyist) - Waive In Support

Florida Family Action

Legislative Assistant

4853 S. Orange Avenue

Orlando FL 32806

Scrutinized Companies

Mohames, Mahmoud Ali - Opponent

Self

509 Scarlet Maple Court

Plant City FL 33563

Phone: (813) 435-8771

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

Location: Webster Hall (212 Knott)

**CS/HB 919 : Involuntary Admission to Residential Services**

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Ben Albritton			X		
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson			X		
Darryl Rouson			X		
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 23</b>		<b>Total Nays: 0</b>			

**CS/HB 919 Amendments**

**Amendment 699957**

Adopted Without Objection

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**CS/HB 919 : Involuntary Admission to Residential Services (continued)**

### Appearances:

Involuntary Admission to Residential Services

Brown, Robert (Lobbyist) (State Employee) - Waive In Support

Agency for Persons with Disabilities

Legislative Affairs Director

4030 Esplanade Way

Tallahassee FL 32399

Phone: (850) 414-5853

Involuntary Admission to Residential Services

Hooper, Margaret J. (Lobbyist) - Proponent

Public Policy Coordinator

Tallahassee FL 32301

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>X</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative Wood offered the following:

**Amendment**

3  
 4  
 5 Between lines 45 and 46, insert:

6 Section 2. For the 2016-2017 fiscal year, the sum of  
 7 \$623,200 in nonrecurring funds from the General Revenue Fund is  
 8 appropriated to the Agency for Persons with Disabilities for the  
 9 purpose of implementing this act.

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**CS/HB 953 : Legislative Reauthorization of Agency Rulemaking Authority**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Ben Albritton	X				
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 26</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM



# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 981 : Administrative Procedures**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Ben Albritton			X		
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson			X		
Darryl Rouson			X		
Cynthia Stafford				X	
W. Gregory Steube	X				
Alan Williams			X		
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 7053 : Child Care and Development Block Grant Program**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Ben Albritton			X		
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson			X		
Darryl Rouson			X		
Cynthia Stafford				X	
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 22</b>		<b>Total Nays: 0</b>			

**HB 7053 Amendments**

**Amendment 069753**

*Adopted Without Objection*

**Amendment 197455**

*Adopted Without Objection*

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 7053 : Child Care and Development Block Grant Program (continued)**

**HB 7053 Amendments (continued)**

**Amendment 676035**

*Adopted Without Objection*

**Amendment 828363**

*Adopted Without Objection*

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED  (Y/N)

ADOPTED AS AMENDED  (Y/N)

ADOPTED W/O OBJECTION  (Y/N)

FAILED TO ADOPT  (Y/N)

WITHDRAWN  (Y/N)

OTHER \_\_\_\_\_

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative O'Toole offered the following:

3  
4 **Amendment (with title amendment)**

5 Remove lines 101-106 and insert:

6 An applicant must submit a full set of fingerprints to the  
7 department or to a vendor, entity, or agency authorized by s.  
8 943.053(13). The department, vendor, entity, or agency shall  
9 forward the fingerprints to local criminal records checks  
10 through local law enforcement agencies, fingerprinting for all  
11 purposes and checks in this subsection, statewide criminal  
12 records checks through the Department of Law Enforcement, and  
13 federal criminal records checks through for state processing,  
14 and the Department of Law Enforcement shall forward the  
15 fingerprints to the Federal Bureau of Investigation for national  
16 processing. Fingerprint submission must be in compliance with  
17 the requirement in s. 435.12

Amendment No. 1

18  
19  
20  
21  
22  
23  
24  
25  
26  
27

Section 4. Section 402.3057, Florida Statutes, is repealed.

-----

**T I T L E A M E N D M E N T**

Remove line 13 and insert:  
licensing requirements; repealing s. 402.3057, F.S.; repealing s. 409.1757, F.S.; amending s. 402.306, F.S.;

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTIONADOPTED  (Y/N)ADOPTED AS AMENDED  (Y/N)ADOPTED W/O OBJECTION  (Y/N)FAILED TO ADOPT  (Y/N)WITHDRAWN  (Y/N)

OTHER \_\_\_\_\_

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative O'Toole offered the following:

**Amendment**

Remove lines 184-186 and insert:

6 (c) Disqualification from employment under this chapter may  
 7 not be removed from, nor may an exemption be granted to, any  
 8 current or prospective child care personnel of a provider  
 9 receiving school readiness funding under part VI of ch. 1002,  
 10 and such individuals are disqualified from employment as child  
 11 care personnel with such providers regardless of any prior  
 12 exemptions from disqualification, if the person has been  
 13 registered as a sex offender as described in 42 U.S.C. s.  
 14 9858f(c)(1)(C) or has been arrested for and are awaiting final  
 15 disposition of, have been found guilty of, regardless of  
 16 adjudication, or entered a plea of nolo contendere or guilty to,  
 17 or have been adjudicated delinquent and the record has not been

Amendment No. 2

18 sealed or expunged for, any offense prohibited under any of the  
19 following provisions of state law or similar law of another  
20 jurisdiction:

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTIONADOPTED  (Y/N)ADOPTED AS AMENDED  (Y/N)ADOPTED W/O OBJECTION  (Y/N)FAILED TO ADOPT  (Y/N)WITHDRAWN  (Y/N)OTHER 

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative O'Toole offered the following:

3

4 **Amendment**

5 Remove lines 246-248 and insert:

6 to monitor and verify compliance with s. 1002.88 and the health7 and



Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>X</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative O'Toole offered the following:

**Amendment (with directory amendment)**

5 Between lines 309 and 310, insert:

6 (1) ~~Effective August 1, 2013, or upon reevaluation of~~  
 7 ~~eligibility for children currently served, whichever is later,~~  
 8 ~~each~~ Each early learning coalition shall give priority for  
 9 participation in the school readiness program as follows:

10 (c) Priority shall be given next to a child from birth to  
 11 the beginning of the school year for which the child is eligible  
 12 for admission to kindergarten in a public school under s.  
 13 1003.21(1)(a)2. who is from a working family that is  
 14 economically disadvantaged, and may include such child's  
 15 eligible siblings, beginning with the school year in which the  
 16 sibling is eligible for admission to kindergarten in a public  
 17 school under s. 1003.21(1)(a)2. until the beginning of the

Amendment No. 4

18 school year in which the sibling is eligible to begin 6th grade,  
19 provided that the first priority for funding an eligible sibling  
20 is local revenues available to the coalition for funding direct  
21 services. ~~However, a child eligible under this paragraph ceases~~  
22 ~~to be eligible if his or her family income exceeds 200 percent~~  
23 ~~of the federal poverty level.~~

24 (f) Priority shall be given next to a child who is younger  
25 than 13 years of age from a working family that is economically  
26 disadvantaged. A child who is eligible under this paragraph  
27 whose sibling is enrolled in the school readiness program under  
28 paragraph (c) shall be given priority over other children who  
29 are eligible under this paragraph. ~~However, a child eligible~~  
30 ~~under this paragraph ceases to be eligible if his or her family~~  
31 ~~income exceeds 200 percent of the federal poverty level.~~

32  
33  
34 -----  
35 **D I R E C T O R Y A M E N D M E N T**

36 Remove line 306 and insert:

37 Section 10. Subsections (1), (4), (5), and (6) of section

# COMMITTEE MEETING REPORT

## Appropriations Committee

1/27/2016 12:00:00PM

**Location:** Webster Hall (212 Knott)

**HB 7065 : Workforce Development**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Ben Albritton	X				
Jim Boyd	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Erik Fresen				X	
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
George Moraitis, Jr.	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter	X				
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)				X	
<b>Total Yeas: 26</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, January 27, 2016 6:23:01PM



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 95 Meeting Date: 1/27/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public Private Partnerships

Committee/Subcommittee: Appropriations

Name: Bruce Kershner

Title: \_\_\_\_\_

Address: 231 West Bay Ave

City: Longwood State/Zip: FL 32750

Phone Number: 407-830-1882

Representing: NACM - Improved Construction Practices Committee

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

722291



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 95 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public Private Partnerships

Committee/Subcommittee: Appropriations

Name: Justin Day

Title: Director

Address: 215 S. Monroe St Suite 602

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 8900

Representing: Associated Industries of Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 95 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public-Private Partnerships

Committee/Subcommittee: Approps.

Name: David Cruz

Title: Assistant General Counsel

Address: P.O. Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 701-3670

Representing: Florida League of Cities

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB95 Meeting Date: 1/

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PPP

Committee/Subcommittee: House Appropriations

Name: Richard Watson

Title: Legislative Counsel

Address: P.O. Box 10038

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 222-0060

Representing: Associated Builders & Contractors of FL

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 95 Meeting Date: 1-27-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Appropriations

Name: Natahè King

Title: VP

Address: 235 W Brandon Blvd 1640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218

Representing: Associated Builders & Contractors Gulf Coast

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 439 Meeting Date: 1-27-14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Mental Health in the Crime Justice System

Committee/Subcommittee: Law Appropriations

Name: John Bryant

Title: Asst. Secretary

Address: 1317 Wivewood Blvd

City: Tall State/Zip: 32399

Phone Number: 850-~~921-8~~ 322-79-72

Representing: Dept of Children & Families

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



38383963

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 439 : Mental Health Services in the Criminal Justice System** Meeting Date: **Jan 27 2016 12:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Appropriations Committee**

Name: **Purdy, Jim**

Title: **Public Defender, 7th Circuit**

Address: **251 North Ridgewood Avenue**

City: **Daytona Beach** State/Zip: **Florida 32114**

Phone Number: **386.239.7730**

Representing: **Florida Public Defender Association, Inc.**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
<b>Proponent</b>		<b>N/A</b>



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 439 Meeting Date: 11/27/16

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: MENTAL HEALTH SERVICES

Committee/Subcommittee: APPROPRIATIONS

Name: MARK MAHON

Title: CIRCUIT COURT JUDGE

Address: 501 W ADAMS

City: JACKSONVILLE State/Zip: FL

Phone Number: 904-255-1229

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 439 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Mental Health Services in Criminal Justice System

Committee/Subcommittee: House Appropriations Committee

Name: J. Christian Minor

Title: Director of Legislative Affairs

Address: 2001 Mercy Dr.

City: Orlando State/Zip: FL 32808

Phone Number: (321) 203-4232

Representing: Bridges of America

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 439 Meeting Date: 1-27-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: MENTAL HEALTH SVCS IN CRIMINAL JUSTICE

Committee/Subcommittee: APPROPRIATIONS

Name: LAURA YOUMANS

Title: LEGISLATIVE ADVOCATE

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



66605219

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 439 : Mental Health Services in the Criminal Justice System** Meeting Date: **Jan 27 2016 12:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Appropriations Committee**

Name: **Hendrickson, Dan**

Title: **chair, Advocacy Committee**

Address: **PO Box 1201**

City: **Tallahassee** State/Zip: **Fl 32302**

Phone Number: **850/570-1967**

Representing: **Big Bend Mental Health Coalition; North Fla Veterans Standdown Legal component; NAMI Tallahassee**

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
<b>Proponent</b>		<b>N/A</b>



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 527 Meeting Date: 1-27-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Israel

Committee/Subcommittee: Appropriations

Name: Derek Silver

Title: N/A

Address: 750 A West St. Augustine St.

City: Tallahassee State/Zip: FL, 32304

Phone Number: 407-666-1627

Representing: N/A

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 527 Meeting Date: 1/27/2014

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Appropriations

Name: Loula Abdelaziz

Title: Legislative & Government Affairs Director

Address: 8076 N 56th Street

City: Tampa State/Zip: FL 33617

Phone Number: 813 514 1414

Representing: CAIR Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 527 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Appropriations

Name: ~~BDS~~ AARON ELLIS

Title: \_\_\_\_\_

Address: 450 W. Carolina St

City: TLH State/Zip: 32301

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 527 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: APPROPRIATIONS

Name: ALBERT KISHEK

Title: SCRUTINIZED COMPANIES

Address: 1336 warrior way

City: Tallahassee State/Zip: 32304

Phone Number: 9043146000

Representing: MYSELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 527 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Scrutinized Companies

Committee/Subcommittee: Appropriations

Name: Amber Kelly

Title: Legislative Assistant

Address: 4853 S. Orange Ave

City: Orlando State/Zip: FL 32806

Phone Number: \_\_\_\_\_

Representing: FL Family Action

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 527 Meeting Date: 1/27

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Appropriations

Committee/Subcommittee: Appropriations

Name: Mahmoud Ali Mohamed

Title: \_\_\_\_\_

Address: 509 Scarlet Maple Ct

City: Plant City State/Zip: FL 33563

Phone Number: (813) 435-8771

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

W/S

Type or Print Clearly

Bill Number: 919 Meeting Date: 1/27/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Involuntary Admission to Residential Services

Committee/Subcommittee: House Appropriations

Name: Robert Brown

Title: Legislative Affairs Director

Address: 4030 Esplanade Way

City: Tallahassee State/Zip: FL / 32399

Phone Number: 850 414 5853

Representing: Agency for Person with Disabilities

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



did not speak

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 919 Meeting Date: 1-27-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 919 by Rep. Woods

Committee/Subcommittee: Appropriations

Name: Margaret S. Hooper

Title: Public Policy Coordinator

Address: \_\_\_\_\_

City: Tallahassee State/Zip: FL 32301

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	