



Justice Appropriations Subcommittee

Action Packet

**February 8, 2016
3:00 p.m. – 5:00 p.m.
Reed Hall**

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Justice Appropriations Subcommittee

Monday February 08, 2016 03:00 pm

HB 73	Favorable With Committee Substitute	Yeas: 12	Nays: 1
	Amendment 066577 Adopted Without Objection		
HB 1089	Favorable	Yeas: 12	Nays: 0
CS/HB 1149	Favorable	Yeas: 13	Nays: 0
HB 1333	Favorable	Yeas: 12	Nays: 0
HB 7075	Favorable	Yeas: 13	Nays: 0
HB 7085	Favorable With Committee Substitute	Yeas: 12	Nays: 1
	Amendment 193825 Adopted Without Objection		
	Amendment 319641 Withdrawn		
	Amendment 581603 Withdrawn		
	Amendment 920749 Withdrawn		

Committee meeting was reported out: Monday, February 08, 2016 8:13:33PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Larry Metz (Chair)	X		
Larry Ahern	X		
Daniel Burgess, Jr.	X		
Eric Eisnaugle	X		
Chris Latvala	X		
Kionne McGhee	X		
Mike Miller	X		
Kathleen Peters	X		
Sharon Pritchett	X		
José Rodríguez	X		
Darryl Rouson	X		
Ross Spano	X		
Carlos Trujillo	X		
Totals:	13	0	0

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

HB 73 : Controlled Substances

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern		X			
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee	X				
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 12		Total Nays: 1			

HB 73 Amendments

Amendment 066577

Adopted Without Objection

Appearances:

Goble, Jonathan (General Public) - Opponent
 The Healthy Buddan
 803 W. Fairbanks
 Winter Park FL 32789
 Phone: 352-406-2906

Averill, Greg (General Public) - Opponent
 3019 P. O. Rd.
 Apopka FL 32712
 Phone: 407-808-516

Owens, James (General Public) - Opponent
 The People
 612 Dora Ave.
 Tarvares FL 32778
 Phone: 407-969-1416

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)
HB 73 : Controlled Substances (continued)
Appearances: (continued)

Pelchat, Jaclyn (General Public) - Opponent
Myself
Mom
13509 Oak Bend Dr.
Grand Island FL 32735
Phone: 626-321-7457

Wright, Matt (General Public) - Opponent
2513 54th St. S.
Gulf Port FL 33707
Phone: 571-216-6534

Simpson, Sean (General Public) - Opponent
1100 24th Ave. N.
St. Pete FL 33704
Phone: 727-804-9754

Pound, Greg (General Public) - Information Only
9166 Sunrise Dr
Largo FL 33773

Fontaine, Mark (Lobbyist) - Waive In Support
Florida Alcohol-Drug Abuse Assoc.
Executive Director
2868 Mahan Drive
Tallahassee FL 32308
Phone: 850-878-2196

Jean, Alan (Lobbyist) - Waive In Support
Broward Sheriff's Office
Lobbyist
401 E. Las Olas Blvd.
Ft. Lauderdale FL 33301
Phone: 954-770-3360

Bishop, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
President & CEO
204 S Monroe St Ste 201
Tallahassee FL 32301
Phone: 850-577-3032

Lowrey, Thad - Waive In Support
Operation PAR
VP Governmental Relations
7720 Washington St.
Port Richey FL 34668
Phone: 727-992-8508

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

HB 73 : Controlled Substances (continued)

Appearances: (continued)

Youmans, Laura (Lobbyist) - Proponent
Florida Association of Counties
Legislative Advocate
100 S. Monroe St.
Tallahassee FL 32301
Phone: 850-922-4300

Amendment No. 1

*Adopted
2/8/16*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee
 3 Representative Jacobs offered the following:

Amendment

Remove lines 340-344 and insert:

7 (11) Any prohibited act related to the controlled
 8 substance described in s. 893.03(1)(c)181., shall be exclusively
 9 governed by this subsection. A person who sells, delivers,
 10 manufactures, or brings into this state, or possesses with
 11 intent to sell, deliver, manufacture, or bring into this state
 12 the controlled substance described in s. 893.03(1)(c)181.,
 13 commits a misdemeanor of the first degree, punishable as
 14 provided in s. 775.082 or s.



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2-8-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: KEATON

Committee/Subcommittee: _____

Name: JONATHAN Goble

Title: _____

Address: 803 W FAIRBANKS

City: WINTER PARK State/Zip: FL 32789

Phone Number: 352 406 2406

Representing: THE HEALTHY BUDDAH

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2-8-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Kratom

Committee/Subcommittee: _____

Name: Greg Averill

Title: Mr

Address: 3019 P.O. Rd.

City: Apopka State/Zip: FL 32712

Phone Number: 407 808 516

Representing: _____

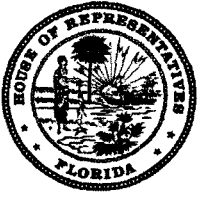
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Kratom

Committee/Subcommittee: _____

Name: James Owens

Title: _____

Address: 612 Dora Ave.

City: Tavares State/Zip: FL 32778

Phone Number: 407 969 1416

Representing: the people

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HS 73 Meeting Date: 2/8/14 3p

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Kratom

Committee/Subcommittee: Justice Apropr. Sub

Name: Jaclyn Pelchat

Title: Mom

Address: 13509 Oak Bend Dr.

City: Grand Island State/Zip: FL 32735

Phone Number: 626 321 7457

Representing: myself

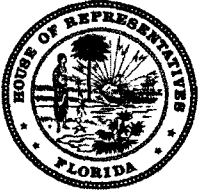
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2/8/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: JUSTICE APPROPRIATIONS

Name: MATT WRIGHT

Title: _____

Address: 2513 54th St S

City: EULEPORT State/Zip: 33707

Phone Number: 571 216 6538

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee
Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2/8/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Sean Simpson

Title: _____

Address: 1100 24th Ave N

City: St. Pete State/Zip: FL 33704

Phone Number: 727 8049754

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 93 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Justice App.

Committee/Subcommittee: Drugs

Name: Greg Pound

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

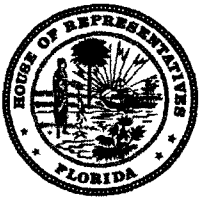
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 73 Meeting Date: 2-8-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Controlled Substances

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Mark Fontaine

Title: Executive Director

Address: 2868 Nathan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 878-2196

Representing: Florida Alcohol + Drug Abuse Assoc.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: FEB 8th

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: JUSTICE APPROP

Name: Alan Jean

Title: LOBBYIST

Address: 401 E. LAS OLAS BLVD

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-770-3360

Representing: BROWARD SHERIFF'S OFFICE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 73 Meeting Date: 8 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: House Justice Approps

Committee/Subcommittee: Controlled Substances - Kratom

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St. Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: 2-08-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: THAD LOWRIEY

Title: VP Governmental Relations

Address: 7720 Westlakes St

City: Port Richey State/Zip: FL 34668

Phone Number: 727-992-8508

Representing: OPERATION PAR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 73 Meeting Date: Feb 8, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CONTROLLED SUBSTANCES

Committee/Subcommittee: JUSTICE APPROPRIATIONS (1024) ^{3:50}

Name: LAURA YOUMANS

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FLORIDA ASSOCIATION OF COUNTIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

HB 1089 : Criminal History Information

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee	X				
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo				X	
Larry Metz (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Brown, Robert (Lobbyist) - Waive In Support
 Agency for Persons with Disabilities
 Legislative Affairs Director
 4030 Esplanade Way
 Tallahassee FL 32399
 Phone: 850-414-8583

Hooper, Margaret (Lobbyist) - Waive In Support
 Florida Development Disabilities Council
 Public Policy Coordinator
 124 Marriott Drive #203
 Tallahassee FL 32301
 Phone: 850-921-7263

2/8/16

Justice Approp. Sub

HB 1089

① 1

~~Cuba~~
Rep. Regillo

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1089 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Criminal History Information

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Robert Brown

Title: Legislative Affairs Director

Address: 4030 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 414 8583

Representing: Agency for Persons with Disabilities (APD)

Registered Lobbyist: YES NO

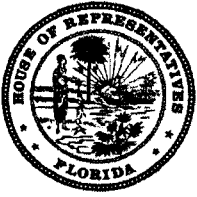
State Employee: YES NO

I Wish To Speak: YES NO
Waive in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1089 Meeting Date: 2-8-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Criminal History Information

Committee/Subcommittee: Justice Approp. Sub Committee

Name: Margaret S. Hooper

Title: Public Policy Coordinator

Address: 124 Marriott Drive # 203

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-921-7263

Representing: Florida Developmental Disabilities Council

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

CS/HB 1149 : Alternative Sanctioning

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee	X				
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Britton, Shari (State Employee) (General Public) - Information Only
 Dept. of Corrections
 Bureau Chief, Interstate Compact & Probation & Parole Field Service
 501 S. Calhoun
 Tallahassee FL 32399
 Phone: 850-717-3463

Bishop, Barney (Lobbyist) - Waive In Support
 Florida Smart Justice Alliance
 President & CEO
 204 S Monroe St Ste 201
 Tallahassee FL 32301
 Phone: 850-577-3032

Tarres, Jared (Lobbyist) - Waive In Support
 Florida Dept. of Corrections
 Legislative Affairs Director



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1149 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Alternative Sanctioning Program

Committee/Subcommittee: _____

Name: Shari Britton

Title: Bureau Chief, Interstate Compact: Probation & Parole Field Services
Dept. of Corrections

Address: 501 S. Calhoun, Tall.

City: Tall. State/Zip: 32399

Phone Number: 717-3463

Representing: _____

Registered Lobbyist: YES NO

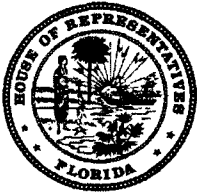
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1149 Meeting Date: 8 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Alternative Sanctioning

Committee/Subcommittee: Justice Approps

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 572.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1149 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: (H) Justice Approps Subcom -

Name: Jared Torres

Title: Legislative Affairs Director -

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: FL - Dept. of Corrections -

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)
HB 1333 : Sexual Offenders

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahem	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee				X	
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Howard, Bernadette (Lobbyist) - Waive In Support
 The Florida Police Chiefs Association
 Government Affairs Coordinator
 2636 Mitcham Dr.
 Tallahassee FL 32308
 Phone: 850-219-3631

Pritt, Jennifer (Lobbyist) (State Employee) - Waive In Support
 FDLE
 Assistant Commissioner
 2331 Phillips Rd.
 Tallahassee FL 32306
 Phone: 850-410-7001

Book, Ron (Lobbyist) - Proponent
 Lauren's Kids
 104 West Jefferson
 Tallahassee FL

Bishop, Barney (Lobbyist) - Waive In Support
 Florida Smart Justice Alliance
 President and CEO
 204 S Monroe St, Suite 201
 Tallahassee FL 32301
 Phone: 850-577-3032

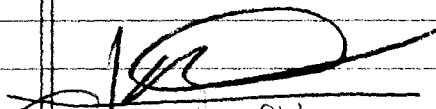
Committee meeting was reported out: Monday, February 08, 2016 8:13:33PM

2/8/16

Justice Approp. Subcommittee

HB 1333

(Y) 1


Rep McGhee



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1333 Meeting Date: February 8, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Bernadette Howard

Title: Government Affairs Coordinator

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1333 Meeting Date: 2/8/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Sex Offenders

Committee/Subcommittee: Justice Appropriations

Name: Jennifer C Pritt

Title: Assistant Commissioner

Address: 2331 Phillips Rd

City: Tallahassee State/Zip: FL / 32306

Phone Number: (850) 410-7001

Representing: FDLE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Waive in support



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1333 Meeting Date: 2/8

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Ron Book

Title: _____

Address: 104 West Jefferson

City: TLH State/Zip: _____

Phone Number: _____

Representing: Lawen's Kids

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1333 Meeting Date: 8 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Sexual Offenders

Committee/Subcommittee: Justice Apprais

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)
HB 7075 : Victim and Witness Protection

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee	X				
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Bishop, Barney (Lobbyist) - Waive In Support
 Florida Smart Justice Alliance
 President and CEO
 204 S Monroe St, Suite 201
 Tallahassee FL 32301
 Phone: 850-577-3032

Eger, Larry (General Public) - Information Only
 FL Public Defender Assoc.
 Public Defender, 12 Circuit
 1071 Ringling Blvd.
 Sarasota FL 34324
 Phone: 941-861-5500

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7075 Meeting Date: 8 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: witness & Victim Protection

Committee/Subcommittee: Justice Approps

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St. Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

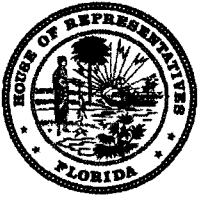
State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7075 Meeting Date: 2/8/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: VICTIM & WITNESS

Committee/Subcommittee: JUSTICE APPROPRIATIONS SUBCOMMITTEE

Name: LARRY EGER

Title: PUBLIC DEFENDER, 12TH CIRCUIT

Address: 1071 RINGLIND BLVA

City: SARASOTA State/Zip: FL 34324

Phone Number: 941.861.5500

Representing: FL. PUBLIC DEFENDER ASSOC.

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7075 Meeting Date: 2/8/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: VICTIM + WITNESS

Committee/Subcommittee: JUSTICE APPROPRIATIONS SUBCOMMITTEE

Name: LARRY EGER

Title: PUBLIC DEFENDER, 12TH CIRCUIT

Address: 1071 RINGLING BLVA

City: SARASOTA State/Zip: FL 34324

Phone Number: 941.861.5500

Representing: FL. PUBLIC DEFENDER ASSOC.

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

HB 7085 : Juvenile Civil Citation and Similar Diversion Programs

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle		X			
Chris Latvala	X				
Kionne McGhee	X				
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo	X				
Larry Metz (Chair)	X				
Total Yeas: 12		Total Nays: 1			

HB 7085 Amendments

Amendment 193825

Adopted Without Objection

Amendment 319641

Withdrawn

Amendment 581603

Withdrawn

Amendment 920749

Withdrawn

Appearances:

Anderson, Michael, Rev. (General Public) - Proponent
 New Jerusalem Baptist Church and BOLD Justice
 Reverend
 441 NE 3rd Ave.
 Ft. Lauderdale FL 33301
 Phone: 954-463-2322

Committee meeting was reported out: Monday, February 08, 2016 8:13:33PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Reed Hall (102 HOB)

HB 7085 : Juvenile Civil Citation and Similar Diversion Programs (continued)

Appearances: (continued)

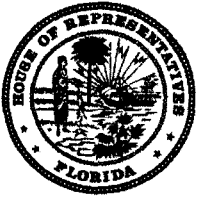
Myles, Elder (General Public) - Opponent
Fast Organization & Bethel Baptist
Elder, Bethel Community Baptist
2901 54th Avenue South
St. Petersburg FL
Phone: 727-866-2567

Eger, Larry (General Public) - Waive In Support
Florida Public Defender Assoc.
Public Defender, 12th Circuit
1071 Ringling Blvd.
Sarasota FL 34324
Phone: 941-861-5500

Carroll, Sarrah (Lobbyist) - Opponent
Florida Sheriffs Association
123 S. Adams Street
Tallahassee FL 32301
Phone: 850-671-4401

Pound, Greg (General Public) - Information Only
9166 Sunrise Dr
Largo FL 33773

Johnson, David (General Public) - Waive In Support
Unitarian Universalist Justice FL
2301 Plainfield Ave
Orange Park FL 32073
Phone: 904-278-7558



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7085 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Civil Citations (Juvenile)

Committee/Subcommittee: Justice Appropriations

Name: Rev. Michael Anderson

Title: Reverend

Address: 441 NE 3rd Ave

City: Ft Lauderdale State/Zip: FL 33301

Phone Number: 954-463-2322

Representing: New Jerusalem Baptist church, and BOLD Justice

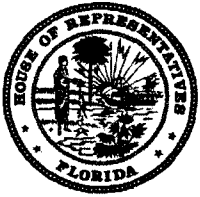
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7085 Meeting Date: 2/8/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Civil Citations

Committee/Subcommittee: Justice Appropriations

Name: Elder Myles

Title: Elder, Bethel Community Baptist

Address: 2901 54 ave South

City: St. Petersburg State/Zip: FL

Phone Number: 727-816-2567

Representing: FAST Organization + Bethel Baptist

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7085 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: JUVENILE CIVIL CITATIONS

Committee/Subcommittee: JUSTICE APPROPRIATIONS SUBCOMMITTEE

Name: LARRY EGER

Title: PUBLIC DEFENDER, 12th CIRCUIT

Address: 1871 RINGLING BLVA

City: SARASOTA State/Zip: FL 34324

Phone Number: 941.861.5500

Representing: FLORIDA PUBLIC DEFENDER ASSOC.

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



58577370



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7085 : Juvenile Civil Citation and Similar Diversion Programs** Meeting Date: **Feb 8 2016 3:00PM**

PCB/PCS/Amendment # or Civil Citation Presentation/Workshop Topic:

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Carroll, Sarrah**

Title:

Address: **123 S. Adams Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **8506714401**

Representing: **Florida Sheriffs Association**

Registered Lobbyist: **Yes** State Employee: **No**

I Wish To Speak: Yes	Bill	Amendment
I Have Been Requested To Speak: No	Opponent	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD
 Please fill out the entire form and submit two copies to the committee/subcommittee
 Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7085 Meeting Date: 8 Feb 16

Fill in appropriate information:

PCB/PCS/Amendment # or
 Presentation/Workshop Topic: Juvenile Civil Citation

Committee/Subcommittee: Justice Approps

Name: Barney Bishop III

Title: Pres & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tall State/Zip: FL 32301

Phone Number: 577.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7085 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Juv. Civil Cit.

Committee/Subcommittee: Justice,

Name: Greg Pound

Title: _____

Address: 9160 Sunrise Dr

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



NOT Present

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7085 Meeting Date: February 8, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: House Justice Appropriations Subcommittee

Name: Bernadette Howard

Title: Government Affairs Coordinator

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631

Representing: The Florida Police Chiefs Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7085 Meeting Date: 2/8/2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: David Johnson

Title: _____

Address: 2301 Plainfield Ave

City: Orange Park State/Zip: FL 32073

Phone Number: 904-278-7558

Representing: Unitarian Universalist Justice FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted
2/8/16*

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Trujillo offered the following:

4

5 **Amendment**

6 Remove lines 28-153 and insert:

7 programs ~~program~~ shall be established in each county which must
8 individually or collectively serve all juveniles who are alleged
9 to have committed a violation of law which would be a
10 misdemeanor offense if committed by an adult. Such programs must
11 be established ~~at the local level~~ with the concurrence of the
12 chief judge of the circuit, state attorney, public defender, and
13 the head of each local law enforcement agency involved and. ~~The~~
14 ~~program~~ may be operated by an entity such as a law enforcement
15 agency, the department, a juvenile assessment center, the county
16 or municipality, or another entity selected by the county or
17 municipality. An entity operating such a ~~the civil citation or~~

Amendment No. 1

18 ~~similar diversion~~ program must do so in consultation and
19 agreement with the state attorney and local law enforcement
20 agencies.

21 (2) As used in this section, the term:

22 (a) "Misdemeanor offense" means one or more misdemeanor
23 violations of law arising out of the same criminal episode, act,
24 or transaction.

25 (b) "Law enforcement officer" has the same meaning as
26 provided in s. 943.10.

27 (3) Under such a juvenile civil citation or similar
28 diversion program, a law enforcement officer that makes ~~upon~~
29 ~~making~~ contact with a juvenile who admits having committed a
30 ~~first-time misdemeanor: misdemeanor, may choose to issue a~~
31 ~~simple warning or inform the child's guardian or parent of the~~
32 ~~child's infraction, or may~~

33 (a) Shall issue a civil citation to the juvenile or
34 require the juvenile's participation in a similar diversion
35 program if each violation of law in the misdemeanor offense is
36 one of the following:

37 1. Section 562.111, relating to possession of alcoholic
38 beverages by persons under age 21;

39 2. Section 784.03(1), relating to battery, if the victim
40 approves the juvenile's participation in a civil citation or
41 similar diversion program.

42 3. Section 812.014(2)(e) or s. 812.014(3)(a), relating to
43 theft;

Amendment No. 1

- 44 4. Section 812.015(2), relating to retail and farm theft;
45 5. Section 870.01(1), relating to affrays and riots;
46 6. Section 877.03, relating to disorderly conduct;
47 7. Section 893.13(6)(b), relating to possession of certain
48 amounts of cannabis or controlled substances; or
49 8. Section 893.147, relating to use, possession,
50 manufacture, delivery, transportation, advertisement, or retail
51 sale of drug paraphernalia; or
52 (b) May issue a civil citation to the juvenile or require
53 the juvenile's participation in a similar diversion program if
54 the violations of law in the misdemeanor offense are not
55 enumerated in subparagraph (a).
56 (4) Under such a juvenile civil citation or similar
57 diversion program, a law enforcement officer that makes contact
58 with a juvenile who admits having committed a second-time or
59 third-time misdemeanor offense may issue a civil citation to the
60 juvenile or require the juvenile's participation in a similar
61 diversion program, regardless of whether the violations of law
62 are enumerated in subparagraph (3)(a).
63 (5) If an arrest is made for a misdemeanor offense subject
64 to paragraph (3)(b) or subsection (4), a law enforcement officer
65 must provide written documentation as to why the arrest was
66 warranted.
67 (6) A law enforcement officer shall advise a juvenile who
68 is subject to subsection (3) or subsection (4) that the juvenile
69 has the option to refuse the civil citation or other similar

Amendment No. 1

70 diversion program and be referred to the department. This option
71 may be exercised at any time before completion of the community
72 service assignment required under subsection (8). Participation
73 in a civil citation or similar diversion program is not
74 considered a referral to the department.

75 (7) Upon issuance of the civil citation or documentation
76 requiring a similar diversion program, the law enforcement
77 officer shall send a copy to the county sheriff, state attorney,
78 the appropriate intake office of the department or the community
79 service performance monitor designated by the department, the
80 parent or guardian of the child, and the victim. The department
81 shall enter such information into the juvenile offender
82 information system.

83 (8) A juvenile that elects to participate in a civil
84 citation or similar diversion program shall complete, and assess
85 up to 50 community service hours, and participate require
86 participation in intervention services as indicated indicates by
87 an assessment of the needs of the juvenile, including family
88 counseling, urinalysis monitoring, and substance abuse and
89 mental health treatment services.

90 (a) The juvenile shall report to the community service
91 performance monitor within 7 business days after the date of
92 issuance of the civil citation or documentation for a similar
93 diversion program. The juvenile shall spend a minimum of 5 hours
94 per week completing the community service assignment. The
95 monitor shall immediately notify the intake office of the

Amendment No. 1

96 department that a juvenile has reported to the monitor and the
97 expected date on which the juvenile will complete the community
98 service assignment ~~A copy of each citation issued under this~~
99 ~~section shall be provided to the department, and the department~~
100 ~~shall enter appropriate information into the juvenile offender~~
101 ~~information system. Use of the civil citation or similar~~
102 ~~diversion program is not limited to first-time misdemeanors and~~
103 ~~may be used in up to two subsequent misdemeanors. If an arrest~~
104 ~~is made, a law enforcement officer must provide written~~
105 ~~documentation as to why an arrest was warranted.~~

106 (b) At the conclusion of a juvenile's civil citation
107 ~~program~~ or similar diversion program, the entity agency
108 operating the program shall report the outcome of the program to
109 the department.

110 (c) If the juvenile fails to timely report for a community
111 service assignment, complete such assignment, or comply with
112 assigned intervention services within the prescribed time, or if
113 the juvenile commits a subsequent misdemeanor, the law
114 enforcement officer shall issue a report alleging the juvenile
115 has committed a delinquent act, at which time a juvenile
116 probation officer shall process the original delinquent act as a
117 referral to the department and refer the report to the state
118 attorney for review ~~The issuance of a civil citation is not~~
119 ~~considered a referral to the department.~~

120 (9)(2) The department shall develop guidelines for the
121 civil citation and similar diversion programs ~~program~~ which

Amendment No. 1

122 include intervention services that are based on ~~upon~~ proven
123 civil citation or similar diversion programs in ~~within~~ the
124 state.

125 (10) This section does not apply to:

126 (a) A juvenile who is currently alleged to have committed,
127 or is currently charged with, and awaiting final disposition of
128 an offense that would be a felony if committed by an adult.

129 (b) A juvenile who has entered a plea of nolo contendere
130 or guilty to, or has been found to have committed, an offense
131 that would be a felony if committed by an adult.

132 (c) A misdemeanor arising out of an episode in which the
133 juvenile is also alleged to have committed an offense that would
134 be a felony if committed by an adult.

135 (11) This section does not modify the authority of a law

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

W/P
2/8/16

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Rouson offered the following:

4
5 **Amendment to Amendment (193825) by Representative Trujillo**

6 Remove lines 39-41 of the amendment and insert:

7 2. Section 784.03(1), relating to battery.

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	✓	(Y/N)
OTHER	—	

W/D
2/8/16

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Rouson offered the following:

4
5 **Amendment to Amendment (193825) by Representative Trujillo**

6 Remove lines 39-41 of the amendment and insert:

7 2. Section 784.03(1), relating to battery, if the victim is
8 notified of or consents to the juvenile's participation in a
9 civil citation or similar diversion program.

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

- ADOPTED (Y/N)
- ADOPTED AS AMENDED (Y/N)
- ADOPTED W/O OBJECTION (Y/N)
- FAILED TO ADOPT (Y/N)
- WITHDRAWN (Y/N)
- OTHER

W/D
2/8/16

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Rouson offered the following:

4
5 **Amendment to Amendment (193825) by Representative Trujillo**

6 Remove lines 42-49 of the amendment and insert:

- 7 3. Section 806.13, relating to criminal mischief;
- 8 4. Section 810.08 or s. 810.09, relating to trespass;
- 9 5. Section 812.014(2)(e) or s. 812.014(3)(a), relating to
10 theft;
- 11 6. Section 812.015(2), relating to retail and farm theft;
- 12 7. Chapter 843, relating to obstruction of justice;
- 13 8. Section 856.021, relating to loitering;
- 14 9. Section 870.01(1), relating to affrays and riots;
- 15 10. Section 877.03, relating to disorderly conduct;
- 16 11. Section 893.13(6)(b), relating to possession of
17 certain amounts of cannabis or controlled substances; or

581603

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7085 (2016)

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18

12. Section 893.147, relating to use, possession,