

Education Committee

**Thursday, January 14, 2016
8:00 a.m. – 10:00 a.m.**

102 HOB

Action Packet

**Steve Crisafulli
Speaker**

**H. Marlene O'Toole
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Education Committee

Start Date and Time: Thursday, January 14, 2016 08:00 am
End Date and Time: Thursday, January 14, 2016 10:00 am
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Consideration of the following bill(s):

HB 31 High School Athletics by Spano
HB 117 Education Funding by Beshears
HB 119 Educational Facilities by Bileca
HB 149 Maximum Class Size by Moraitis
CS/HB 189 Teacher Certification by K-12 Subcommittee, Diaz, M.
HB 585 Instruction for Homebound and Hospitalized Students by Burgess
HB 7017 Career and Adult Education by Higher Education & Workforce Subcommittee, Raburn

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, January 13, 2016.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, January 13, 2016.

NOTICE FINALIZED on 01/12/2016 3:47PM by Gilliam.Ann

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

Summary:

Education Committee

Thursday January 14, 2016 08:00 am

HB 31	Favorable With Committee Substitute	Yeas: 16	Nays: 0
	Amendment 127251 Adopted		
	Amendment 925819 Adopted		
HB 117	Favorable	Yeas: 16	Nays: 0
HB 119	Favorable	Yeas: 16	Nays: 0
HB 149	Favorable	Yeas: 14	Nays: 2
CS/HB 189	Favorable	Yeas: 16	Nays: 0
HB 585	Favorable	Yeas: 16	Nays: 0
HB 7017	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

COMMITTEE MEETING REPORT

Education Committee

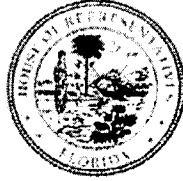
1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
H. Marlene O'Toole (Chair)	X		
Janet Adkins	X		
Bruce Antone	X		
Michael Bileca	X		
Manny Diaz, Jr.	X		
Erik Fresen	X		
Reggie Fullwood	X		
Joseph Geller	X		
Bill Hager	X		
Clay Ingram	X		
Chris Latvala	X		
W. Keith Perry	X		
Elizabeth Porter	X		
Daniel Raulerson	X		
Michelle Rehwinkel Vasilinda	X		
Ross Spano	X		
Victor Torres, Jr.	X		
Alan Williams			X
Totals:	17	0	1

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM



Florida House of Representatives
Representative Alan B. Williams
District 8

Committees:

Appropriations
Economic Affairs
Education
Joint Legislative Budget Commission
Select Committee on Affordable Healthcare Access

Subcommittees:

Choice & Innovation
Energy & Utilities

January 13, 2016

The Honorable Marlene O'Toole, Speaker
Florida House of Representatives
313, The Capitol
Tallahassee, FL 32399-1300

Dear Chair O'Toole,

I respectfully request an excused absence from the Education Committee on Thursday, January 14, 2016.

I am attending the HOPE Global Forum in Atlanta, GA on Thursday morning. Thank you for your understanding and please advise if you need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan B. Williams".

Alan B. Williams

cc: Kathy Mizereck, Sr. Staff Director
Ann Gilliam, Sr. Administrative Assistant



HOUSE OF REPRESENTATIVES
COMMITTEE/SUBCOMMITTEE
ATTENDANCE ROLL CALL

The Committee/Subcommittee on Education Committee

met at 8:00 o'clock on 1/14/10 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair O'Toole	✓		
Vice-Chair Perry	✓		
Ranking Member - Fullwood	✓		
Rep. Adkins	✓		
Rep. Antone	✓		
Rep. Bileca	✓		
Rep. Diaz	✓		
Rep. Fresen	✓		
Rep. Geller	✓		
Rep. Hager	✓		
Rep. Ingram	✓		
Rep. Latvala	✓		
Rep. Porter	✓		
Rep. Raulerson	✓		
Rep. Rehwinkel Vasilinda	✓		
Rep. Spano	✓		
Rep. Torres	✓		
Rep. Williams	_____		✓

Chair

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 31 : High School Athletics

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

HB 31 Amendments

Amendment 127251

Adopted

Amendment 925819

Adopted

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 31 : High School Athletics (continued)

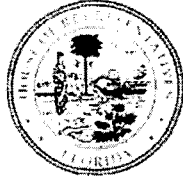
Appearances: (continued)

Crener, Ted (General Public) - Waive In Support
Sunshine State Athletic Conference
Coach @ Saint Stephen's Episcopal School
5720 1115th Dr. E
Parrish FL 34219
Phone: 941-779-4474

Walker, Sheldon (General Public) - Waive In Support
Sunshine State Athletic Conference
Vice President of the SSAC, Head Football Coach
10616 Poe Street
Leesburg FL 34788
Phone: 352-430-8977

Weiss, Stuart - Waive In Support
Sunshine State Athletic Conference
President
P.O. Box 1881
Valrico FL 33595
Phone: 863-409-3411

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM



Florida House of Representatives
Representative Ross Spano
District 59

Committees:
Education

Subcommittees:
Vice Chair, Justice Appropriations Subcommittee
Vice Chair, K-12
Criminal Justice
Transportation & Ports Subcommittee

December 10, 2015

The Honorable Marlene O'Toole
Chair, Education Committee
Florida House of Representatives
313 House Office Building
402 S. Monroe Street
Tallahassee, FL 32399

Dear Chair O'Toole:

I am the sponsor of HB 31 Relating to High School Athletics. The bill would provide requirements regarding fees & contest receipts collected by FHSAA. It would provide that a school may join FHSAA as full-time member or on per-sport basis. It would prohibit FHSAA from taking retributory or discriminatory action against specified schools. Finally, it authorizes the Commissioner of Education to identify other associations in compliance with the provisions.

I am pleased that HB 31 has now been referred to your committee for consideration. Please consider placing HB 31 on the next scheduled meeting of the Education Committee.

Should you have any concerns or require further clarification or information, please do not hesitate to contact me. Thank you in advance for your favorable consideration of this request.

Sincerely,

A handwritten signature in black ink, appearing to read "R Spano".

Ross Spano
State Representative, District 59

cc: Kathy Mizereck, Senior Staff Director
Jason Fudge, Deputy Staff Director
Ann Gilliam, Senior Administrative Assistant
Derek Miller, Administrative Assistant

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Education
Meeting Date: _____
Place: _____
Time: _____

Bill Number: HB 31
Subject: _____

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

MEMBERS	Final Vote On Bill		AMD 1		AMD 2					
	Yeas	Nays	Yeas	Nays	Yea	Nay	Yeas	Nays	Yeas	Nays
Chair O'Toole	✓									
Rep. Adkins	✓									
Rep. Antone	✓									
Rep. Bileca	✓									
Rep. Diaz	✓									
Rep. Fresen	✓									
Rep. Fullwood	✓									
Rep. Geller	✓									
Rep. Hager	—		absentee you adopted							
Rep. Ingram	✓									
Rep. Latvala	✓									
Rep. Perry	✓									
Rep. Porter	✓									
Rep. Raulerson	✓									
Rep. Rehwinkel	✓									
Vasilinda	✓									
Rep. Spano	✓									
Rep. Torres	✓									
Rep. Williams	—									
TOTALS	Yeas 16	Nays 0	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Spano offered the following:

3

4 **Amendment**

5 Remove lines 19-63 and insert:

6 (1) GOVERNING NONPROFIT ASSOCIATION ORGANIZATION.—The
 7 Florida High School Athletic Association (FHSAA) is designated
 8 as the governing nonprofit association for purposes of
 9 membership in the National Federation of State High School
 10 Associations organization of athletics in Florida public
 11 schools. If, at any time, the FHSAA fails to meet the provisions
 12 of this part section, the commissioner, with the approval of the
 13 State Board of Education, shall designate another a nonprofit
 14 association organization to govern interscholastic athletic
 15 competition in this state and serve as Florida's voting member
 16 association of the National Federation of State High School
 17 Associations athletics with the approval of the State Board of



Amendment No. 1

18 ~~Education.~~ The FHSAA is not a state agency as defined in s.
19 120.52 but is. ~~The FHSAA shall be~~ subject to ss. 1006.15-
20 1006.19. Any special event fees, sanctioning fees, including
21 third-party sanctioning fees, or contest receipts collected
22 annually by the FHSAA may not exceed its actual costs to perform
23 the function or duty that is the subject of or justification for
24 the fee ~~the provisions of s. 1006.19.~~ The FHSAA shall offer
25 spectators seeking admission to interscholastic athletic
26 competitions the option of purchasing a single-day pass or a
27 multiple-day pass that is at a cost below that which one would
28 pay on a per-event basis for the same number of contests. A
29 ~~private school that wishes to engage in high school athletic~~
30 ~~competition with a public high school may become a member of the~~
31 ~~FHSAA.~~ Any high school in the state, including private schools,
32 traditional public schools, charter schools, virtual schools,
33 and home education cooperatives, may become a member of the
34 FHSAA and participate in the activities of the FHSAA. ~~However,~~
35 Membership in the FHSAA is not mandatory for any school. The
36 FHSAA shall allow a school the option of joining the association
37 as a full-time member or on a per-sport basis and may not
38 prohibit or discourage any school from simultaneously
39 maintaining membership in the FHSAA and another athletic
40 association. The FHSAA may not:

41 (a) Deny or discourage interscholastic athletic
42 competition between its member schools and nonmember ~~non-FHSAA~~
43 ~~member Florida~~ schools, including members of another athletic



Amendment No. 1

44 ~~association. governing organization, and may not take~~

45 (b) Engage in any retributory or discriminatory action
46 against any of its member schools that seek to participate in
47 interscholastic athletic competition with nonmember non-FHSAA
48 member Florida schools or become members in other associations
49 for a sport for which they are not a member of the FHSAA. The
50 FHSAA may not unreasonably withhold

51 (c) Withhold its approval of an application to become an
52 affiliate member of the National Federation of State High School
53 Associations submitted by any other association organization
54 that governs interscholastic athletic competition in this state
55 which meets the requirements of the National Federation of State
6 High School Associations. The commissioner may identify other
57 associations that govern interscholastic athletic competition in
58 compliance with the requirements of the National Federation of
59 State High School Associations. The bylaws of the FHSAA are the
60 rules by which high school athletic programs in its member
61 schools, and the students who participate in them, are governed,
62 unless otherwise specifically provided by statute. For the
63 purposes of this section, "high school" includes grades 6
64 through 12.

65



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative Spano offered the following:

3
 4 **Amendment (with directory and title amendments)**

5 Between lines 63 and 64, insert:

6 (2) ADOPTION OF BYLAWS, POLICIES, OR GUIDELINES.—

7 (c) The FHSAA shall adopt bylaws that require all students
 8 participating in interscholastic athletic competition or who are
 9 candidates for an interscholastic athletic team to
 10 satisfactorily pass a medical evaluation each year prior to
 11 participating in interscholastic athletic competition or
 12 engaging in any practice, tryout, workout, or other physical
 13 activity associated with the student's candidacy for an
 14 interscholastic athletic team. Such medical evaluation may be
 15 administered only by a practitioner licensed under chapter 458,
 16 chapter 459, chapter 460, or s. 464.012, and in good standing
 17 with the practitioner's regulatory board. The bylaws shall



Amendment No. 2

18 establish requirements for eliciting a student's medical history
19 and performing the medical evaluation required under this
20 paragraph, which shall include a physical assessment of the
21 student's physical capabilities to participate in
22 interscholastic athletic competition as contained in a uniform
23 preparticipation physical evaluation and history form. The
24 evaluation form shall incorporate the recommendations of the
25 American Heart Association for participation cardiovascular
26 screening and shall provide a place for the signature of the
27 practitioner performing the evaluation with an attestation that
28 each examination procedure listed on the form was performed by
29 the practitioner or by someone under the direct supervision of
30 the practitioner. The form shall also contain a place for the
31 practitioner to indicate if a referral to another practitioner
32 was made in lieu of completion of a certain examination
33 procedure. The form shall provide a place for the practitioner
34 to whom the student was referred to complete the remaining
35 sections and attest to that portion of the examination. The
36 preparticipation physical evaluation form shall contain
37 information that advises a student ~~advise students~~ to complete a
38 cardiovascular assessment that includes an electrocardiogram.
39 The preparticipation physical evaluation form and shall also
40 include information concerning alternative cardiovascular
41 evaluation and diagnostic tests. Results of such medical
42 evaluation must be provided to the school. No student shall be
43 eligible to participate in any interscholastic athletic



Amendment No. 2

44 competition or engage in any practice, tryout, workout, or other
 45 physical activity associated with the student's candidacy for an
 46 interscholastic athletic team until the results of the medical
 47 evaluation have been received and approved by the school. The
 48 FHSAA shall make available to the parent of each student
 49 literature on the importance of a preparticipation
 50 cardiovascular assessment that includes an electrocardiogram.

51 -----
 52
 53 **D I R E C T O R Y A M E N D M E N T**

54 Remove lines 16-17 and insert:

55 Section 1. Subsection (1) and paragraph (c) of subsection
 56 (2) of section 1006.20, Florida Statutes, are amended to read:

57 -----
 58
 59 **T I T L E A M E N D M E N T**

60 Remove line 11 and insert:

61 with specified provisions; requiring the FHSAA bylaws to specify
 62 that the preparticipation physical evaluation form advise
 63 students to complete a cardiovascular assessment that includes
 64 an electrocardiogram; requiring the FHSAA to make literature
 65 containing certain information available to parents; providing
 66 an effective



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 31 Meeting Date: 1/14/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

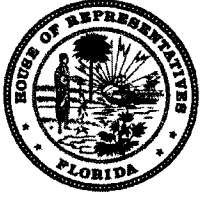
Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 31 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: High School Athletics

Committee/Subcommittee: Education

Name: TOP CREWET

Title: COACH AT SAINT STEPHEN'S EPISCOPAL SCHOOL

Address: 5720 115th Dr E

City: DALLAS State/Zip: FL 34219

Phone Number: 941 779 4474

Representing: SUNSHINE STATE ATHLETIC CONFERENCE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 31 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: High School Athletics

Committee/Subcommittee: Education

Name: SHELDON WALKER

Title: Vice President of the SSAC, HEAD FOOTBALL COACH

Address: 10616 Poe St

City: LEESBURG State/Zip: FL 34788

Phone Number: 352-430-8977

Representing: SUNSHINE STATE ATHLETIC CONFERENCE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 31 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: High School Athletics

Committee/Subcommittee: Education

Name: Stuart Weiss

Title: President

Address: P.O. Box 1881

City: Valrico State/Zip: FL 33595

Phone Number: 863 - 409 - 3411

Representing: Sunshine State Athletic Conference

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 117 : Education Funding

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 119 : Educational Facilities

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Waive In Support
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Sullivan, John (Lobbyist) - Waive In Support
Broward County Public Schools
Director of Legislative Affairs
600 SE 3rd Avenue
Ft Lauderdale FL 33301
Phone: 754-321-2608

Regueira, Eva M. - Waive In Support
Miami-Dade County Public Schools
Director
1450 NE 2nd Avenue
Miami FL 33132

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 119 : Educational Facilities (continued)

Appearances: (continued)

Bailey, Mario (Lobbyist) - Waive In Support

Miami-Dade County Public Schools

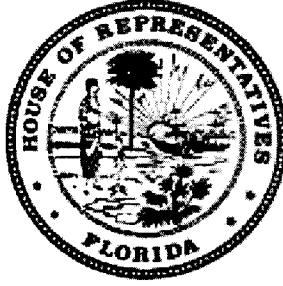
Gov Relations Consultant

2700 N Miami Avenue, Apt 211

Miami FL 33127

Phone: 205-246-3932

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM



Florida House of Representatives

Representative Michael Bileca

District 115

District Office:

9955 N Kendall Drive, Suite 201
Miami, FL 33176
(305) 273-3235
(305) 273-3237 (fax)

Email: Michael.Bileca@myfloridahouse.gov

Tallahassee Office:

308 House Office Building
402 South Monroe Street
Tallahassee, FL 32399
(850) 717-5115

December 2, 2015

Chair Marlene O'Toole
Education Committee
313 House Office Bldg.
402 South Monroe St.
Tallahassee, FL 32399

Chair O'Toole,

HB 119 has favorably passed the K-12 Subcommittee and has now been referred to the Education Committee. I would like to respectfully request that this bill be placed on the agenda at your earliest convenience. HB 119 provides for school district construction flexibility; authorizes exceptions to educational facilities construction requirements under certain circumstances.

Thank you for your consideration.

Respectfully,

A handwritten signature in cursive script that reads "Michael Bileca".

CC: Kathy Mizereck, Senior Staff Director

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 119 Meeting Date: 1/14/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

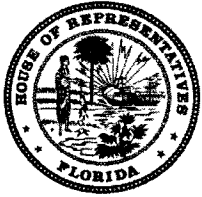
State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input checked="" type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 119 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 119

Committee/Subcommittee: Education

Name: John Sullivan

Title: Director of Legislative Affairs

Address: 600 SE 3rd Ave

City: Fort Lauderdale State/Zip: FL, 33301

Phone Number: 754-321-2600

Representing: Broward County Public Schools

Registered Lobbyist: YES NO

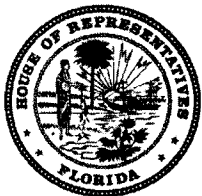
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB119 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SREF

Committee/Subcommittee: Education

Name: Eva M. Regueira

Title: Director

Address: 1450 NE 2nd Ave

City: Miami State/Zip: FL 33182

Phone Number: _____

Representing: Miami-Dade County Public Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 119 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education Facilities

Committee/Subcommittee: Education

Name: Mario J. Barlow

Title: Gov relations Consultant

Address: 2700 N. Miami Ave Apt 211

City: Miami State/Zip: FL 33127

Phone Number: 205-246-3932

Representing: Miami Dade

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 149 : Maximum Class Size

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller		X			
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 14		Total Nays: 2			

Appearances:

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Sullivan, John (Lobbyist) - Waive In Support

Broward County Public Schools

Director of Legislative Affairs

600 SE 3rd Avenue

Ft Lauderdale FL 33301

Phone: 754-321-2608

Bailey, Mario (Lobbyist) - Waive In Support

Broward County Public Schools

2700 N Miami Avenue, Apt 211

Miami FL

Phone: 205-246-3932

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM



Florida House of Representatives

George Moraitis

Representative, District 93

□ District Office

2132 East Oakland Park Blvd.
Fort Lauderdale, FL 33306-1109
Phone: (954) 762-3757
Fax: (954) 762-3759
E-mail: George.Moraitis@myfloridahouse.gov

□ Capitol Office

410 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300
Phone: (850) 717-5093

December 2, 2015

Honorable Representative H. Marlene O'Toole
Chair, Education Committee
313 House Office Building
402 South Monroe Street
Tallahassee, FL 32399

Dear Chair O'Toole,

I am writing to request that HB 149, Maximum Class Size, be placed on the agenda to be heard in the Education Committee.

I appreciate your consideration in this matter.

Sincerely yours,


GEORGE R. MORAITIS, JR.
State Representative, District 93

CC: Kathy Mizereck, Senior Staff Director

House of Representatives COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Education
Meeting Date: 1-14-16
Place: 102 HOB
Time: 8:00

Bill Number: 149
Subject: CLASS SIZE

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

MEMBERS	Final Vote On Bill									
	Yeas	Nays	Yeas	Nays	Yea	Nay	Yeas	Nays	Yeas	Nays
Chair O'Toole	✓									
Rep. Adkins	✓									
Rep. Antone	✓									
Rep. Bileca	✓									
Rep. Diaz	✓									
Rep. Fresen	✓									
Rep. Fullwood	✓									
Rep. Geller		✓								
Rep. Hager	✓		<i>absentee yea</i>							
Rep. Ingram	✓									
Rep. Latvala	✓									
Rep. Perry	✓									
Rep. Porter	✓									
Rep. Raulerson	✓									
Rep. Rehwinkel										
Vasilinda	✓									
Rep. Spano	✓									
Rep. Torres		✓								
Rep. Williams	✓									
TOTALS	Yeas <u>14</u>	Nays <u>2</u>	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 149

Meeting Date: 1/14/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

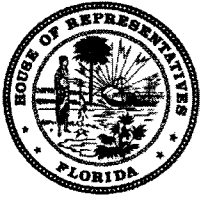
State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 149 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: HB 149

Committee/Subcommittee: Education

Name: John Sullivan

Title: Broward County Public Schools

Address: 600 SE 3rd Ave

City: Ft. Lauderdale State/Zip: FL 33301

Phone Number: 754-321-2608

Representing: Broward Public Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 149 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Class Size

Committee/Subcommittee: Education

Name: Mario J. Bailey

Title: Gov relations Consultant

Address: 2700 N. Miam Ave Apt 211

City: Miami State/Zip: FL

Phone Number: 205-246-3932

Representing: Broward County Public Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

CS/HB 189 : Teacher Certification

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Pitts, Brian - Waive In Support
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
Meeting Date: 1-14-16
Place: 102 HOB
Time: 8:00

Bill Number: CS/HB 189
Subject: _____

Council/Committee Action:

- | | | | |
|-------------------------------------|--|--------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | Favorable | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/> | Favorable w/ _____ amendments | <input type="checkbox"/> | Reconsidered |
| <input type="checkbox"/> | Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed |
| <input type="checkbox"/> | Other Action: _____ | <input type="checkbox"/> | Unfavorable |

MEMBERS	Final Vote On Bill									
	Yeas	Nays	Yeas	Nays	Yea	Nay	Yeas	Nays	Yeas	Nays
Chair O'Toole	✓									
Rep. Adkins	✓									
Rep. Antone	✓									
Rep. Bileca	✓									
Rep. Diaz	✓									
Rep. Fresen	✓									
Rep. Fullwood	✓									
Rep. Geller	✓									
Rep. Hager	—	<i>absentee yea</i>								
Rep. Ingram	✓									
Rep. Latvala	✓									
Rep. Perry	✓									
Rep. Porter	✓									
Rep. Raulerson	✓									
Rep. Rehwinkel										
Vasilinda	✓									
Rep. Spano	✓									
Rep. Torres	✓									
Rep. Williams	—									
TOTALS	Yeas 16	Nays 0	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

WS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 189

Meeting Date: 1/14/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input checked="" type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 585 : Instruction for Homebound and Hospitalized Students

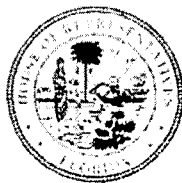
Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Maguire, Amy (Lobbyist) - Waive In Support
All Children's Health System
VP
801 6th St S
St Petersburg FL 33701
Phone: (727)767-6776

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM



Florida House of Representatives

Danny Burgess

District 38

■ District Office

Creekside Center
35358 State Road 54
Zephyrhills, FL 33541
Phone: (813) 780-0667
Fax: (813) 780-0669
E-mail: danny.burgess@myfloridahouse.gov

□ Capitol Office

317 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300
Phone: (850)717-5038

12/11/1015

The Honorable Marlene O'Toole
Chair, Education Committee
Florida House of Representatives

Dear Chair O'Toole:

My House Bill 585 is now in your Education Committee. I would appreciate your placing this good bill on the Committee Agenda at your earliest convenience. If you have any questions, please call or email me.

Thank you for your considerations in this matter.

Sincerely:

A handwritten signature in black ink, appearing to read "D. Burgess", written over a faint horizontal line.

Representative Danny Burgess.



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 585 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Amy Maguire

Title: VP All Childrens Johns Hopkins

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

Wave in support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

1/14/2016 8:00:00AM

Location: Reed Hall (102 HOB)

HB 7017 : Career and Adult Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood				X	
Joseph Geller	X				
Bill Hager				X	
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Bowen, Carol (Lobbyist) - Proponent

Associated Builders & Contractors Florida East Coast Chapter

3730 Coconut Creek Pky Ste 200

Coconut Creek FL 33066

Phone: 954-984-0075

McGhee, Darrick D. (Lobbyist) (General Public) - Waive In Support

Florida Chamber of Commerce

Vice Pres., Johnson & Blanton

537 East Park Avenue

Tallahassee Florida 32301

Phone: 850-321-6489

Committee meeting was reported out: Thursday, January 14, 2016 10:35:44AM

- Brian Pitts



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 7017

Meeting Date: 1/14/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7017 Meeting Date: 1/14/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Career and Adult Education

Committee/Subcommittee: Education Ctee

Name: Carol Bowen

Title: Deputy Chief Lobbyist

Address: 3730 Coconut Creek Pkwy, Suite 200

City: Coconut Creek State/Zip: FL 33066

Phone Number: (954) 465-6844

Representing: Associated Builders and Contractors of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



62680294

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7017 : Career and Adult Education** Meeting Date: **Jan 14 2016 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Committee**

Name: **McGhee, Darrick D.**

Title: **Vice Pres., Johnson & Blanton**

Address: **537 East Park Avenue**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **(850) 321-6489**

Representing: **Florida Chamber of Commerce**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A