

Education Committee

Thursday, December 3, 2015

12:00 p.m. – 3:00 p.m.

102 HOB

Action Packet

Steve Crisafulli
Speaker

H. Marlene O'Toole
Chair

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Education Committee

Start Date and Time: Thursday, December 03, 2015 12:00 pm
End Date and Time: Thursday, December 03, 2015 03:00 pm
Location: Reed Hall (102 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 7011 Educational Options by Education Appropriations Subcommittee, Fresen, Bileca

Consideration of the following proposed committee bill(s):

PCB EDC 16-01 -- Extracurricular Activities
PCB EDC 16-02 -- Child Care and Development Block Grant
PCB EDC 16-03 -- Education

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, December 2, 2015.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, December 2, 2015.

NOTICE FINALIZED on 11/25/2015 1:00PM by Gilliam.Ann

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Education Committee

Thursday December 03, 2015 12:00 pm

HB 7011	Favorable	Yeas: 16	Nays: 1
PCB EDC 16-01	Favorable	Yeas: 15	Nays: 0
PCB EDC 16-02	Favorable With Amendment(s)	Yeas: 16	Nays: 0
Amendment PCB EDC 16-02 a1 Adopted			
PCB EDC 16-03	Favorable	Yeas: 14	Nays: 3

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
H. Marlene O'Toole (Chair)	X		
Janet Adkins	X		
Bruce Antone	X		
Michael Bileca	X		
Manny Diaz, Jr.	X		
Erik Fresen	X		
Reggie Fullwood	X		
Joseph Geller	X		
Bill Hager	X		
Clay Ingram	X		
Chris Latvala	X		
W. Keith Perry	X		
Elizabeth Porter	X		
Daniel Raulerson	X		
Michelle Rehwinkel Vasilinda	X		
Ross Spano	X		
Victor Torres, Jr.	X		
Alan Williams			X
Totals:	17	0	1

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM



**HOUSE OF REPRESENTATIVES
COMMITTEE/SUBCOMMITTEE
ATTENDANCE ROLL CALL**

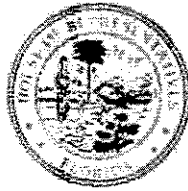
The Committee/Subcommittee on Education Committee

met at 12:00 o'clock on 12/3/15 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair O'Toole	/		
Vice-Chair Perry	/		
Ranking Member - Fullwood	✓		
Rep. Adkins	✓		
Rep. Antone	/		
Rep. Bileca	/		
Rep. Diaz	/		
Rep. Fresen	/		
Rep. Geller	/		
Rep. Hager	/		
Rep. Ingram	/		
Rep. Latvala	/		
Rep. Porter	/		
Rep. Raulerson	/		
Rep. Rehwinkel Vasilinda *	/		
Rep. Spano	✓		
Rep. Torres	✓		
Rep. Williams	✓		✓

Chair

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.



Florida House of Representatives
Representative Alan B. Williams

District 8

Committees:

Appropriations
Economic Affairs
Education
Joint Legislative Budget Commission
Select Committee on Affordable Healthcare Access

Subcommittees:

Energy & Utilities

December 2, 2015

The Honorable Mariene O'Toole, Chairman
Education Committee
313, House Office Building
Tallahassee, FL 32399-1300

Dear Chairman O'Toole,

I respectfully request an excused absence from the Education Committee on Thursday, December 3rd.

Thank you for your understanding and please advise if you need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan Williams".

Alan B. Williams
State Representative

cc: Kathy Mizereck, Staff Director
Ann Gilliam, Administrative Assistant

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

HB 7011 : Educational Options

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
	Total Yeas: 16	Total Nays: 1			

Appearances:

Stephanie Wilson (General Public) - Proponent
7324 Kingsbury Cr
Tampa FL 33610
Phone: 813-695-1906

Lydia Burton (General Public) - Proponent
4440 SW Archer Rd, Apt 1221
Gainesville FL 32603
Phone: 727-674-8345

Brittney Burch (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Policy Director
136 S Bronough St
Tallahassee FL 32301
Phone: 850-521-1200

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
 Meeting Date: 12-3-15
 Place: 102 HOB
 Time: 12:00

Bill Number: HB 7011
 Subject: _____

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

MEMBERS	Final Vote On Bill									
	Yeas	Nays	Yeas	Nays	Yea	Nay	Yeas	Nays	Yeas	Nays
Chair O'Toole	✓									
Rep. Adkins	✓									
Rep. Antone	✓									
Rep. Bileca	✓									
Rep. Diaz	✓									
Rep. Fresen	✓									
Rep. Fullwood	✓									
Rep. Geller	✓									
Rep. Hager	✓									
Rep. Ingram	✓									
Rep. Latvala	✓									
Rep. Perry	✓									
Rep. Porter	✓									
Rep. Raulerson	✓									
Rep. Rehwinkel Vasilinda	✓									
Rep. Spano	✓									
Rep. Torres		✓								
Rep. Williams										
TOTALS	Yeas <u>16</u>	Nays <u>1</u>	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Joe Phelan

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

HB 7011 : Educational Options (continued)

Appearances: (continued)

James Herzog (Lobbyist) - Proponent
Florida Conference of Catholic Bishops
Associate Director for Education
201 W Park Ave
Tallahassee FL 32301
Phone: 850-205-6823

Deborah Mortham (Lobbyist) - Waive In Support
Foundation for Florida's Future
420 S Monroe Street
Tallahassee FL 32301
Phone: 850-251-2278

Thomas Hobbs (Lobbyist) - Waive In Support
AAA Scholarship Foundation, Inc
113 E College Avenue
Tallahassee FL 32301
Phone: 850-841-1726

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7011 Meeting Date: 12-3-15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: education

Name: Stephanie Wilson

Title: _____

Address: 7324 Kingsbury Circle

City: Tampa State/Zip: FL 33610

Phone Number: 813-695-1906

Representing: myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB7011 Meeting Date: 12/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Education

Name: Lydia Burton

Title: _____

Address: 4440 SW Archer Rd. Apt. 1201

City: Gainesville State/Zip: FL, 32608

Phone Number: 727-674-8345

Representing: Self

Registered Lobbyist: YES NO

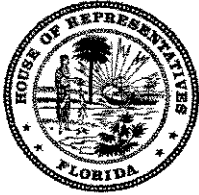
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: ~~YES~~ NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7011 Meeting Date: 12/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Educational Options

Committee/Subcommittee: Educations

Name: Brittney Butch

Title: Director of Education Policy

Address: 136 S. Bronough St.

City: Tall. State/Zip: FL, 32301

Phone Number: Florida Chamber of Commerce

Representing: (850) 521-1200

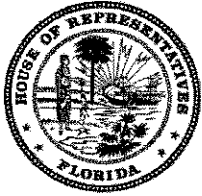
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7011 Meeting Date: 12/3/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Educational Options

Committee/Subcommittee: Education

Name: James Herzog

Title: Associate Director for Education

Address: 201 W Park Ave

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850 / 205 - 6823

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES NO

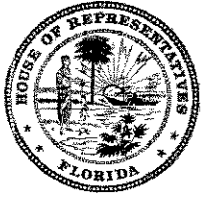
State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7011 Meeting Date: 12-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PLSA

Committee/Subcommittee: Education

Name: Debbie Mortham

Title: Legislative Director

Address: 420 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 251 2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7011 Meeting Date: 12/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 7011

Committee/Subcommittee: Education

Name: Thomas Hobbs

Title: Lobbyist

Address: 113 E College Ave.

City: TCH State/Zip: FL 32301

Phone Number: 850-841-1726

Representing: AAA Scholarships

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

PCB EDC 16-01 : Extracurricular Activities

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller				X	
Bill Hager	X				
Clay Ingram			X		
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

PCB EDC 16-02 : Child Care and Development Block Grant

Favorable With Amendment(s)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood	X				
Joseph Geller	X				
Bill Hager	X				
Clay Ingram			X		
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.	X				
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 16		Total Nays: 0			

PCB EDC 16-02 Amendments

Amendment PCB EDC 16-02 a1

Adopted

Appearances:

Brittney Burch (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Policy Director
136 S Bronough St
Tallahassee FL 32301
Phone: 850-521-1200

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Committee
 2 Representative O'Toole offered the following:

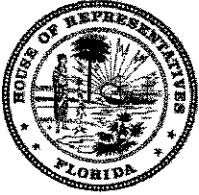
Amendment

Remove lines 269-271 and insert:

(v) Establish group sizes.

(w) Establish staff-to-children ratios that do not exceed the requirements of s. 402.305(4) or s. 402.302(8) or (11), as applicable, for school readiness program providers.

(x) Establish eligibility criteria, including limitations



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: EDC 2 Meeting Date: 12/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Child Care and Development Block Grant

Committee/Subcommittee: Education

Name: Brittney Burch

Title: Director of Education Policy

Address: 136 S. Bronough St.

City: Tall. State/Zip: FL, 32301

Phone Number: (850) 521-1200

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

PCB EDC 16-03 : Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Bruce Antone	X				
Michael Bileca	X				
Manny Diaz, Jr.	X				
Erik Fresen	X				
Reggie Fullwood		X			
Joseph Geller		X			
Bill Hager	X				
Clay Ingram	X				
Chris Latvala	X				
W. Keith Perry	X				
Elizabeth Porter	X				
Daniel Raulerson	X				
Michelle Rehwinkel Vasilinda	X				
Ross Spano	X				
Victor Torres, Jr.		X			
Alan Williams			X		
H. Marlene O'Toole (Chair)	X				
Total Yeas: 14		Total Nays: 3			

Appearances:

Cathy Boehme (Lobbyist) - Opponent
Legislative Specialist
4386 Pine Villa Circle
Pace FL 32571
Phone: 850-994-7037

Matthew Holliday (Lobbyist) - Waive In Support
Florida SouthWestern State College
Director, Government Relation
8099 College Pky
Ft Myers FL 33919
Phone: 239-489-9052

Brittney Burch (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Policy Director
136 S Bronough St
Tallahassee FL 32301
Phone: 850-521-1200

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM

COMMITTEE MEETING REPORT

Education Committee

12/3/2015 12:00:00PM

Location: Reed Hall (102 HOB)

PCB EDC 16-03 : Education (continued)

Appearances: (continued)

Walsh, Mark (Lobbyist) (State Employee) - Proponent

University of South Florida

Exec. Dir of University Partnerships

4202 E Fowler Ave CGS 301

Tampa FL 33620

Phone: 813-974-1830

Debbie Mortham (Lobbyist) - Waive In Support

Foundation for Florida's Future

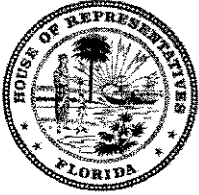
Legislative Director

420 S Monore Street

Tallahassee FL 32301

Phone: 850-251-2278

Committee meeting was reported out: Thursday, December 03, 2015 3:14:42PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB EDC-16-03 Meeting Date: 12-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: PCB

Committee/Subcommittee: Education

Name: Cathy Boehme (say Bāme)

Title: Leg. Specialist

Address: 4386 Pine Villa Circle

City: Pace State/Zip: FL 32571

Phone Number: 850-994-7037

Representing: Florida Education Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: EDC-03 Meeting Date: 03 Dec 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Proposed Committee Bill: Education

Committee/Subcommittee: Education

Name: Matthew Holliday

Title: Director, Government Relation

Address: 8099 Colloge PKWY

City: FL Myers State/Zip: FL 33919

Phone Number: 239-826-7864

Representing: Florida South Western State College

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: EDC3 Meeting Date: 12/3/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Education

Committee/Subcommittee: Education

Name: Brittney Burch

Title: Director of Education Policy

Address: 136 S. Bronough St.

City: Tall State/Zip: FL, 32301

Phone Number: (850) 521-1200

Representing: Florida Chamber of Commerce

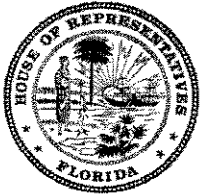
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB EDC 16-03 Meeting Date: 12/3/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCB 16-03

Committee/Subcommittee: EDUCATION COMMITTEE

Name: MARK WALSH

Title: EXEC. DIR. OF UNIVERSITY PARTNERSHIPS

Address: 4202 E. Fowler Ave CGS 301

City: TAMPA State/Zip: FL 33620

Phone Number: 813 974 1830

Representing: UNIVERSITY OF SOUTH FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

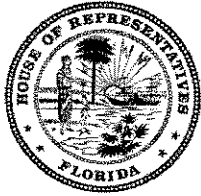
TOP 25

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: EDC 16-03 Meeting Date: 12-3-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Teacher Liability

Committee/Subcommittee: Education

Name: Debbie Mortman

Title: Legislative Director

Address: 420 S. Monroe St.

City: TLH State/Zip: FL 32301

Phone Number: 251-2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	