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**K - 12**  
**Subcommittee**  
**Wednesday, October 7, 2015**  
**1:00 p.m. – 3:00 p.m.**  
**Morris Hall (17 HOB)**

**Action Packet**

**Steve Crisafulli**  
Speaker

**Janet Adkins**  
Chair

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### K-12 Subcommittee

**Start Date and Time:** Wednesday, October 07, 2015 01:00 pm  
**End Date and Time:** Wednesday, October 07, 2015 03:00 pm  
**Location:** Morris Hall (17 HOB)  
**Duration:** 2.00 hrs

Presentations on Instruction for Struggling Readers

Presentation on Teacher Training

**NOTICE FINALIZED on 09/29/2015 14:24 by Miller.Derek**

# COMMITTEE MEETING REPORT

**K-12 Subcommittee**

**10/7/2015 1:00:00PM**

**Location:** Morris Hall (17 HOB)

**Summary:** No Bills Considered

# COMMITTEE MEETING REPORT

## K-12 Subcommittee

10/7/2015 1:00:00PM

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Janet Adkins (Chair)	X		
Bruce Antone	X		
Manny Diaz, Jr.	X		
Erik Fresen	X		
Joseph Geller	X		
Shawn Harrison	X		
Shevrin Jones	X		
Larry Lee, Jr.	X		
Mike Miller	X		
Scott Plakon	X		
Daniel Raulerson	X		
Ross Spano	X		
Chris Sprowls	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>



# COMMITTEE MEETING REPORT

## K-12 Subcommittee

10/7/2015 1:00:00PM

**Location:** Morris Hall (17 HOB)

### **Presentation/Workshop/Other Business Appearances:**

Laura Bailet (At Request Of Chair) - Information Only  
Operational Vice President, Nemours BrightStart  
10140 Centurion Pkwy N,  
Jacksonville FL 32256  
Phone: 904-697-3118

Dr. George Batsche (At Request Of Chair) - Information Only  
University of South Florida  
Director, Institute for School Reform  
4202 E. Fowler Avenue,  
Tampa FL 33620  
Phone: 813-974-9472

Teacher education standards for reading  
Dassler, Brain (State Employee) (General Public) - Information Only  
Florida Department of Education  
undefined  
325 W. Gaines St.  
Tallahassee FL 32399  
Phone: 850-245-0509



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: \_\_\_\_\_ Meeting Date: 10/7/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: K-12 Education

Name: Laura L. Baillet

Title: Operational VP, Nemours Bright Start!

Address: 10140 Centuria Pkwy N.

City: Joy State/Zip: FL 32210

Phone Number: (904) 697-3118

Representing: Was asked by committee to speak

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: \_\_\_\_\_ Meeting Date: 10-7-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: K-12

Name: Dr. George Batsche

Title: Director, Institute for School Reform

Address: 4202 E. Fowler Avenue

City: Tampa State/Zip: FL 33620

Phone Number: 813-974-9472

Representing: University of South Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Oct 7 2015 1:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Teacher education standards for reading**

Committee/Subcommittee: **K-12 Subcommittee**

Name: **Dassler, Brain**

Title: **Deputy Chancellor**

Address: **325 W. Gaines St.**

City: **Tallahassee**

State/Zip: **FL 32399**

Phone Number: **850-245-0509**

Representing: **Florida Department of Education**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: No	N/A	N/A
I Have Been Requested To Speak: No	N/A	N/A