



Agriculture & Natural Resources Appropriations Subcommittee

October 11, 2017
1:00 PM -3:00 PM
Morris Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Appropriations Subcommittee

Start Date and Time: Wednesday, October 11, 2017 01:00 pm
End Date and Time: Wednesday, October 11, 2017 03:00 pm
Location: Morris Hall (17 HOB)
Duration: 2.00 hrs

Fiscal Year 2018-19 Legislative Budget Requests and Priority Listing of Agency Budget Issues for Possible Reduction

Department of Agriculture and Consumer Services
Department of Citrus
Department of Environmental Protection
Florida Fish and Wildlife Conservation Commission

NOTICE FINALIZED on 10/04/2017 4:10PM by VLS

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
10/11/2017 1:00PM

Location: Morris Hall (17 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, October 11, 2017 2:46PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
10/11/2017 1:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Loranne Ausley	X		
Charles Clemons, Sr.	X		
Neil Combee	X		
Ben Diamond	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Shawn Harrison	X		
Patrick Henry	X		
Kristin Jacobs	X		
Holly Raschein	X		
Rick Roth	X		
Charlie Stone	X		
Clovis Watson, Jr.			X
Jayer Williamson	X		
Totals:	14	0	1

Committee meeting was reported out: Wednesday, October 11, 2017 2:46PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

10/11/2017 1:00PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

FDACS Budget

Buchanan, Derek (Lobbyist) (State Employee) - Information Only
Department of Agriculture
PL 10 Capitol
Tallahassee FL 32399
Phone: (850) 410-2293

LBR Issues

Shepp, Shannon (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Department of Citrus
Executive Director
605 Main Street
Bartow FL 33830
Phone: (863) 537-3950

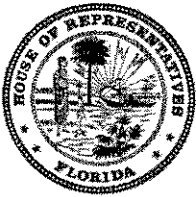
LBR Overview

Sutton, Eric (Lobbyist) (State Employee) - Information Only
Florida Fish and Wildlife Conservation Commission
Asst. Executive Director
Fla Fish & Wildlife Conserv Comm 620 S Meridian St
Tallahassee FL 32399-1600
Phone: (850) 570-1081

LBR Presentation

Valenstein, Noah (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Department of Environmental Protection
3900 Commonwealth Blvd Ste 25
Tallahassee FL 32399-6515
Phone: (850) 245-2011

Committee meeting was reported out: Wednesday, October 11, 2017 2:46PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Noah Valenstein

Representing: Dept. of Environmental Protection

Title: Secretary

Address: 3900 Commonwealth Blvd

City: Tall. State/Zip: FL 32399

Phone Number: 245-2011 Meeting Date: 10/11/17

Committee/Subcommittee: Ag Nat Res Approps.

Presentation/Workshop Topic: LBR Presentation

Registered Lobbyist: YES NO

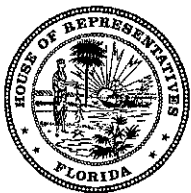
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Buchanan, Derek**

Representing: **FDACS**

Title: **Director of Policy and Budget**

Address: **The Capitol 400 S. Monroe Street**

City: **Tallahassee** State/Zip: **FL 32399**

Phone Number: **(850) 410-2293** Meeting Date: **Oct 11 2017 1:00PM**

Committee/Subcommittee: **Agriculture & Natural Resources Appropriations Subcommittee**

Presentation/Workshop Topic: **FDACS Budget**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



60852526



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Shepp, Shannon**

Representing: **Florida Department of Citrus**

Title: **Executive Director**

Address: **605 E Main St**

City: **Bartow** State/Zip: **FL 33830**

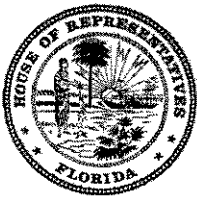
Phone Number: **(863) 537-3950** Meeting Date: **October 11, 2017**

Committee/Subcommittee: **Agriculture & Natural Resources Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: ERIC SUTTON

Representing: FISH + WILDLIFE CONSERVATION COMMISSION

Title: ASST. EXECUTIVE DIRECTOR

Address: Bryant Building - 620 S. Meridian

City: Tallahassee State/Zip: FL 32399-1600

Phone Number: 850-570-1081 Meeting Date: 10/11/17

Committee/Subcommittee: House Agriculture + Nat Resources App

Presentation/Workshop Topic: Budget/WR Overview Subcommittee

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only