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# **Agriculture & Natural Resources Appropriations Subcommittee**

**Wednesday, October 25, 2017  
10:30 AM - 12:30 PM  
Morris Hall**

**Action Packet**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Agriculture & Natural Resources Appropriations Subcommittee

**Start Date and Time:** Wednesday, October 25, 2017 10:30 am  
**End Date and Time:** Wednesday, October 25, 2017 12:30 pm  
**Location:** Morris Hall (17 HOB)  
**Duration:** 2.00 hrs

Land Management Funding Impacts from Fiscal Year 2015-16, Fiscal Year 2016-17, and Fiscal Year 2017-18  
Department of Agriculture and Consumer Services  
Department of Environmental Protection (including the Water Management Districts)  
Florida Fish and Wildlife Conservation Commission

Update on the Petroleum Tank Cleanup Program  
Department of Environmental Protection

**NOTICE FINALIZED on 10/18/2017 4:06PM by VLS**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/25/2017 10:30AM**

**Location:** Morris Hall (17 HOB)

**Summary:** No Bills Considered

**Committee meeting was reported out: Wednesday, October 25, 2017 12:43PM**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/25/2017 10:30AM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Loranne Ausley	X		
Charles Clemons, Sr.	X		
Neil Combee	X		
Ben Diamond	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Shawn Harrison	X		
Patrick Henry	X		
Kristin Jacobs	X		
Holly Raschein	X		
Rick Roth	X		
Charlie Stone	X		
Clovis Watson, Jr.			X
Jayer Williamson	X		
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>1</b>

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/25/2017 10:30AM**

**Location:** Morris Hall (17 HOB)

**Presentation/Workshop/Other Business Appearances:**

Land Management

Ernie Marks (Lobbyist) (State Employee) - Information Only  
South Florida Water Management District  
Executive Director  
3301 Gun Club Rd  
West Palm Beach Fl  
Phone: 561-682-6993

Land Management Presentation

Jim Karels (State Employee) - Information Only  
Department of Agriculture & Consumer Services  
Director, Florida Forest Service  
3125 Conner Blvd.  
Tallahassee Fl 32399  
Phone: 681-5800

Land Management Presentations

David Clark (State Employee) - Information Only  
Department of Environmental Protection  
Deputy Secretary of Land and Recreation  
3900 Commonwealth BLVD  
Tallahassee Fl 32399  
Phone: 850-245-2140

Committee meeting was reported out: Wednesday, October 25, 2017 12:43PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: \_\_\_\_\_

Amendment Number: \_\_\_\_\_

Name: Ernie Marks

Representing: \_\_\_\_\_

Title: Executive Director, SFWMD

Address: 3301 Gun Club Rd

City: West Palm Beach      State/Zip: FL

Phone Number: 561-682-6993      Meeting Date: 10/2

Committee/Subcommittee: Ag & Nat. Resource Committee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:**            Proponent     Opponent     Info only

**Amendment:**    Proponent     Opponent     Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: David Clark

Representing: DEP

Title: Deputy Secretary of Law & Recreation

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-245-2146 Meeting Date: 10/25/17

Committee/Subcommittee: Ag & Natural Resource Approps

Presentation/Workshop Topic: Land Management

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
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- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
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(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Jim Karels

Representing: FDACS

Title: Director Florida Forest Service

Address: 3125 Conner Blvd

City: Tallahassee State/Zip: FL 32399

Phone Number: 681-5800 Meeting Date: 10/25/17

Committee/Subcommittee: House ANR Appropriations Subcommittee

Presentation/Workshop Topic: Land Management

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
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