

Agriculture & Natural Resources Appropriations Subcommittee

November 15, 2017 8:00 AM - 10:00 AM Morris Hall

Action Packet

Committee Meeting Notice HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Appropriations Subcommittee

Start Date and Time: Wednesday, November 15, 2017 08:00 am

End Date and Time: Wednesday, November 15, 2017 10:00 am

Location:

Morris Hall (17 HOB)

Duration: 2.00 hrs

Consideration of the following bill(s):

HB 53 Coral Reefs by Jacobs

Land Management Funding Impacts from Fiscal Year 2015-16, Fiscal Year 2016-17, and Fiscal Year 2017-18 Florida Fish and Wildlife Conservation Commission

Update on the Petroleum Tank Cleanup Program Department of Environmental Protection

Volkswagen Settlement
Department of Environmental Protection

Coral Reefs

Broward County

Agriculture & Natural Resources Appropriations Subcommittee 11/15/2017 8:00AM

Location: Morris Hall (17 HOB)

Summary:

Agriculture & Natural Resources Appropriations Subcommittee

Wednesday November 15, 2017 08:00 am

HB 53 Favorable Yeas: 11 Nays: 0

Print Date: 11/15/2017 12:08 pm Leagis ® Page 1 of 4

Agriculture & Natural Resources Appropriations Subcommittee 11/15/2017 8:00AM

Location: Morris Hall (17 HOB)

Attendance:

| | Present | Absent | Excused |
|-----------------------|---------|--------|---------|
| Ben Albritton (Chair) | Х | | |
| Loranne Ausley | Х | | |
| Charles Clemons, Sr. | X | | |
| Neil Combee | X | | |
| Ben Diamond | X | | |
| Heather Fitzenhagen | X | | |
| Tom Goodson | X | | |
| Shawn Harrison | X | | |
| Patrick Henry | | | X |
| Kristin Jacobs | X | | |
| Holly Raschein | X | | |
| Rick Roth | Х | | |
| Charlie Stone | X | | |
| Clovis Watson, Jr. | | 4 | Х |
| Jayer Williamson | × | | |
| Totals: | 13 | 0 | 2 |

Agriculture & Natural Resources Appropriations Subcommittee 11/15/2017 8:00AM

Location: Morris Hall (17 HOB)

HB 53 : Coral Reefs

X Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-----------------------|----------------|---------------|---------|-----------------|-----------------|
| Loranne Ausley | X | | | | |
| Charles Clemons, Sr. | X | | | | |
| Neil Combee | | | X | | |
| Ben Diamond | X | | | | |
| Heather Fitzenhagen | | | Х | | |
| Tom Goodson | x | | | | |
| Shawn Harrison | X | | | | |
| Patrick Henry | | | X | | |
| Kristin Jacobs | X | | | • | |
| Holly Raschein | X | | | | |
| Rick Roth | X | | | | |
| Charlie Stone | X | | | | |
| Clovis Watson, Jr. | | | Х | | |
| Jayer Williamson | X | | | | |
| Ben Albritton (Chair) | X | | | | |
| | Total Yeas: 11 | Total Nays: 0 | 1 | | |

Appearances:

Bernardino, Frank (Lobbyist) - Waive In Support Broward County 201 W Park Ave Ste 100 Tallahassee FL 32301

Phone: 561-718-2345

Stafford, Sean (Lobbyist) - Waive In Support

The Nature Conservancy 115 E Park Ave Ste 100 Tallahassee FL 32303 Phone: (850) 727-5000

Agriculture & Natural Resources Appropriations Subcommittee 11/15/2017 8:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Leary, Phil (Lobbyist) - Information Only Florida Ground Water Association Lobbyist 6052 Silver Lake Dr Palatka FL

Phone: 386-937-7829

Coral Reefs

Kenneth Banks, PH.D, P.E. - Information Only Environmental Protection and Growth Management Department Natural Resources Section Manager 115 S Andrews Ave, Room 329-H Fort Lauderdale Florida 33301

Phone: 954,519.1207

Land Management

Dr. Thomas Eason (Lobbyist) (State Employee) - Information Only Fish & Wildlife Conservation Commission Director for the Division of Habitat & Species Conservation 620 S. Meridian Street Tallahassee Florida 32399 Phone: 850-487-3795

Petroleum Restoration Program

Truitt, John (Lobbyist) (State Employee) - Information Only Department of Environmental Protection Deputy Secretary 3900 Commonwealth Blvd Tallahassee FL 32399 Phone: (850) 245-2140

Volkswagen Settlement

Truitt, John (Lobbyist) (State Employee) - Information Only Department of Environmental Protection Deputy Secretary 3900 Commonwealth Blvd Tallahassee FL 32399 Phone: (850) 245-2140

Print Date: 11/15/2017 12:08 pm Leagis ® Page 4 of 4



| | Bill Amendment Bill/PCS/PCB Number: | |
|---|--|--|
| | Amendment Number: | |
| Name: Dr. Thomas Eason | | |
| Representing: Fish & Wildlife Consu | rvation Commission | |
| | of Habitat & Species Conservation | |
| Address: 626 S. Meridian Stre | | |
| city: Tallohassee | State/Zip: <u>FC 3239 9</u> | |
| Phone Number: (850) 487-3795 | Meeting Date: 11/15/17 | |
| Committee/Subcommittee: Aq. & Natural Resources Appropriations | | |
| Presentation/Workshop Topic: <u>Land</u> Ma | anagement | |
| Registered Lobbyist: YES | NO 🗆 | |
| State Employee: YES | NO 🗌 | |
| I wish to speak Appearing in response to an inquiry for information Appearing in response to subpoena Appearing at the written request of the chair Judge or elected officer appearing in official capacity | | |
| Lobbyist Appearance form submitted online | | |
| If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) | |
| Bill: Proponent Opponent | Info only | |
| Amendment: Proponent Opponent | Info only | |



| | Bill Amendment | |
|--|-------------------------------------|--|
| | Bill/PCS/PCB Number: | |
| | Amendment Number: | |
| Name: John Truity | | |
| Representing: () £ () | | |
| Title: Deputs Secretor - Address: 3906 Common veal | Regulatory Prising | |
| Address: 3906 Common veal | Blus. | |
| City: Islich assur | | |
| Phone Number: 850 -245 -2140 | Meeting Date: ///5//7 | |
| Committee/Subcommittee: As Netur Presentation/Workshop Topic: Petrolem | el Resources Approprietions | |
| Presentation/Workshop Topic: Petrolem | Restoration Program | |
| Registered Lobbyist: YES | NO | |
| State Employee: YES | NO NO | |
| I wish to speak | | |
| Appearing in response to an inquiry for information | made by member, committee, or staff | |
| Appearing in response to subpoena | | |
| Appearing at the written request of the chair | | |
| Judge or elected officer appearing in official capacity | | |
| Lobbyist Appearance form submitted online | | |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) | | |
| Bill: Proponent Opponent | Info only | |
| Amendment: Proponent Opponent | Info only | |



| | Bill Amendment Bill/PCS/PCB Number: Personal Tank Amendment Number: | |
|---|---|--|
| Name: hil hex | | |
| Representing: Topica GRO | und Water Association | |
| Title: Jehhist | | |
| Address: 6052 Silver | rake Dr | |
| city: Pylatka | State/Zip: | |
| Phone Number: 386-937-7829 Meeting Date: | | |
| Committee/Subcommittee: A NR Appeaps - Sub | | |
| Presentation/Workshop Topic: | eteoleum Tonk Program | |
| Registered Lo | obbyist: YES NO | |
| State Employ | vee: YES NO NO | |
| I wish to speak | | |
| Appearing in response to an inquiry fo | or information made by member, committee, or staff | |
| Appearing in response to subpoena | | |
| Appearing at the written request of the chair | | |
| Judge or elected officer appearing in official capacity | | |
| Lobbyist Appearance form submitted online | | |
| If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) | | |
| Bill: Proponent | Opponent Info only | |
| Amendment: Proponent | Opponent Info only | |



| · | | |
|--|--|--|
| | Bill Amendment | |
| | Bill/PCS/PCB Number: | |
| | Amendment Number: | |
| Name: | | |
| Representing: | | |
| Title: Depots Secrators for | Regulatory Program | |
| Title: Depoly Secratory for Address: 3900 Commonwell | Blvs | |
| City: Tallahassee | | |
| Phone Number: \$50 - 245 - 2/40 | | |
| Committee/Subcommittee: | Resources Appropriations | |
| Committee/Subcommittee: As Note: Presentation/Workshop Topic: | Settlement & Petiter Retorking | |
| Registered Lobbyist: YES | | |
| State Employee: YES | NO _ | |
| I wish to speak | | |
| | made by member committee or staff | |
| Appearing in response to an inquiry for information made by member, committee, or staff Appearing in response to subpoena | | |
| Appearing at the written request of the chair | | |
| Judge or elected officer appearing in official capacity | | |
| Lobbyist Appearance form submitted online | • | |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) | |
| Bill: Proponent Opponent | Info only | |
| Amendment: Proponent Opponent | Info only | |



| | Bill Amendment Bill/PCS/PCB Number: Amendment Number: | |
|--|---|--|
| Name: Frank Bernardino | | |
| Representing: Browerd County | | |
| Title: | | |
| Address: 201 West Park Ave | | |
| city: Tallahassee | State/Zip: FE /32301 | |
| Phone Number: (561) 718 - 2345 | Meeting Date: | |
| Committee/Subcommittee: Ag a Natural | | |
| Presentation/Workshop Topic: | · · · | |
| Registered Lobbyist: YES | NO D | |
| State Employee: YES | NO ✓ | |
| I wish to speak Appearing in response to an inquiry for information material Appearing in response to subpoena Appearing at the written request of the chair Judge or elected officer appearing in official capacity Lobbyist Appearance form submitted online | ide by member, committee, or staff | |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) | | |
| Bill: Proponent Opponent | Info only | |
| Amendment: Proponent Opponent | Info only | |



| | Bill Amendment Bill/PCS/PCB Number: 53 Amendment Number: | |
|--|--|--|
| Name: Stan Stafford | 1 | |
| Name: Sean Stafford Representing: The Nature Conservancy | | |
| Title: | <i>,</i> | |
| Address: ISE, Pale A | ~ | |
| City: Thll Elisa | State/Zip: \[\frac{72312}{} | |
| Phone Number: 727- 5000 Meeting Date: | | |
| Committee/Subcommittee: $Ag - Na -$ | | |
| Presentation/Workshop Topic: | | |
| Registered Lobbyist: YE | NO 🗌 | |
| State Employee: YES | s No | |
| I wish to speak - Waive in suppr | | |
| Appearing in response to an inquiry for information made by member, committee, or staff | | |
| Appearing in response to subpoena | | |
| Appearing at the written request of the chair | | |
| Judge or elected officer appearing in official capacity | | |
| Lobbyist Appearance form submitted online | | |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) | | |
| Bill: Proponent Opponent | Info only | |
| Amendment: Proponent Opponent | Info only | |