



Pre K - 12 Appropriations Subcommittee

Tuesday, January 30, 2018
8:00 AM - 11:00 AM
Reed Hall

Action Packet

Committee Meeting Notice
HOUSE OF REPRESENTATIVES

PreK-12 Appropriations Subcommittee

Start Date and Time: Tuesday, January 30, 2018 08:00 am
End Date and Time: Tuesday, January 30, 2018 11:00 am
Location: Reed Hall (102 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 1 The Hope Scholarship Program by Donalds
CS/HB 591 Missing Persons With Special Needs by Criminal Justice Subcommittee, Porter
CS/HB 731 Home Education by PreK-12 Innovation Subcommittee, Sullivan
HB 887 Reading Instruction by Harrell
CS/HB 1279 School District Accountability by PreK-12 Quality Subcommittee, Sullivan

NOTICE FINALIZED on 01/26/2018 4:06PM by VLS

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

Summary:

PreK-12 Appropriations Subcommittee

Tuesday January 30, 2018 08:00 am

HB 1	Favorable With Committee Substitute	Yeas: 9	Nays: 4
	Amendment 245911 Adopted Without Objection		
	Amendment 558695 Adopted Without Objection		
	Amendment 235511 Adopted Without Objection		
	Amendment 147513 Adopted Without Objection		
CS/HB 591	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 141297 Adopted Without Objection		
CS/HB 731	Favorable	Yeas: 12	Nays: 0
HB 887	Favorable	Yeas: 10	Nays: 0
CS/HB 1279	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 958111 Adopted Without Objection		

Committee meeting was reported out: Tuesday, January 30, 2018 11:25AM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Bruce Antone	X		
Kamia Brown	X		
Byron Donalds	X		
Jason Fischer	X		
Roy Hardemon	X		
Chris Latvala	X		
Larry Lee, Jr.	X		
Stan McClain	X		
Wengay Newton			X
Robert Olszewski	X		
Bobby Payne	X		
Jake Raburn	X		
Paul Renner	X		
Totals:	13	0	1

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

HB 1 : The Hope Scholarship Program

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone		X			
Kamia Brown		X			
Byron Donalds	X				
Jason Fischer	X				
Roy Hardemon		X			
Chris Latvala	X				
Larry Lee, Jr.		X			
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Bobby Payne	X				
Jake Raburn	X				
Paul Renner	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 9		Total Nays: 4			

HB 1 Amendments

Amendment 245911

Adopted Without Objection

Amendment 558695

Adopted Without Objection

Amendment 235511

Adopted Without Objection

Amendment 147513

Adopted Without Objection

Appearances:

McCoy, Scott (Lobbyist) - Opponent
 Southern Poverty Law Center
 Senior Policy Counsel
 Po Box 10788
 Tallahassee FL 32302-2788
 Phone: (850) 521-4042

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

HB 1 : The Hope Scholarship Program (continued)

Appearances: (continued)

Bunkley, Bill (Lobbyist) - Waive In Support
President, Florida Ethics and Religion Liberty Commission
P.O Box 340288
Tampa FL 33694
Phone: (813) 264-2977

Kelly, Amber (Lobbyist) - Waive In Support
Florida Family Action
4853 S Orange Ave, Ste C
Orlando FL 32806

Roger Simmermaker (General Public) - Waive In Opposition
Self
CEO/President - Consumer Patriotism Corp.
13112 Aronomik Lane
Orlando Florida 32828
Phone: 407-234-4626

Lance Kerwin (General Public) - Waive In Support
Self/Parent

Mosteller, James (Lobbyist) - Waive In Support
Foundation for Florida's Future
215 South Monroe Street 420
Tallahassee FL 32301
Phone: (850) 727-3712

Jim Junecko (General Public) - Waive In Opposition
Self
Constituent
441 33rd St. N. #712
St. Petersburg Florida 33713
Phone: 407-346-3525

Jeremiah Tattersail (General Public) - Waive In Opposition
Myself
Student
230 NW 14th Ave
Gainesville Florida 32601
Phone: 352-222-1991

Kendi Lindor (General Public) - Waive In Opposition
Self
Bus Operator
2319 Meadow Oak Cir.
Kissimmee Florida 34746
Phone: 407-535-2434

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

HB 1 : The Hope Scholarship Program (continued)

Appearances: (continued)

Clements, Sara (Lobbyist) - Waive In Support
Step Up for Students
Director of External Affairs
1901 Ulmerton Rd Ste 180 Ste 180
Clearwater FL 33762-2300
Phone: (727) 451-9811

Christine Saint Louis (General Public) - Waive In Opposition
Self
Bus Operator
2319 Meadow Oak Cir
Kissimmee Florida 34746
Phone: 407-756-0334

Grajales, Cesar (Lobbyist) - Waive In Support
The Libre Initiative
Coalitions Director
200 West College Avenue
Tallahassee FL 32301
Phone: (786) 260-9283

David Couch (General Public) - Waive In Opposition
Teamsters Local 991 Representing Self
Member
5054 Red Fox Run
Tallahassee Florida
Phone: 850-321-2987

Tillie Elvrium (General Public) - Waive In Support
PublicSchoolOptions.org
President
14687 Allegiance Dr
Cobrado Springs CO 80921
Phone: 719-203-4444

Pamela Mahaffy (General Public) - Waive In Opposition
Self
Retire
11122 103rd Ter Nth
Largo 33778
Phone: 989-709-0574

Melissa Ley (General Public) - Waive In Support
Self/Parent
2878 24th Ave N
St. Petersburg Florida 33713
Phone: 727-458-0967

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

HB 1 : The Hope Scholarship Program (continued)

Appearances: (continued)

John W. Mahaffy (General Public) - Waive In Opposition
Self
Vice Chairman Suncast Retires
11122 103rd Terrance
Largo Florida 33778
Phone: 989-709-0574

Abigail Ley (General Public) - Waive In Support
Student
2878 24th Ave N
St. Petersburg Florida 33713
Phone: 727-458-0967

Josian Scurlock (General Public) - Waive In Opposition
Self
5940 NW 16th Place Apt. #3
Sunrise Florida 33313
Phone: 954-829-0248

Willie Bailey (General Public) - Waive In Opposition
Self
5310 NW 89thTerr
Sunrise Florida 33351
Phone: 305-903-7811

Bernardo Ibarra (General Public) - Waive In Opposition
Self
191 Dawson Brown Rd
Deleon Springs Florida 32130
Phone: 986-717-5146

Troy Joyner (General Public) - Waive In Opposition
Self
93 N. Ridgwood Ave.
Ormond Beach Floirda 32174
Phone: 386-451-5588

Sean Ashby (General Public) - Waive In Opposition
Myself
14254 Golden Raintree Blvd.
Orlando Florida 32828
Phone: 407-489-8322

Amy Datz (General Public) - Waive In Opposition
Self
1130 Crestview Ave
Tallahassee Florida 32303
Phone: 850-322-7599

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

HB 1 : The Hope Scholarship Program (continued)

Appearances: (continued)

Joshua Katz (General Public) - Waive In Opposition

Himself
Teacher
20204 Quinella St
Orlando Florida 32833
Phone: 407-625-0097

Margaret Dominguez (General Public) - Waive In Opposition

Myself
Teacher
7019 Buttonbush Loop
Harmony Florida 34773
Phone: 219-413-1009

Clayton Phillips (General Public) - Waive In Opposition

Himself
Teacher
3007 Wessex St
Orlando Florida 32803
Phone: 407-928-2621

Smith, Susan (General Public) - Waive In Opposition

16111 Vanderbilt Drive
Odessa FL 33556
Phone: 813-926-2768

Templin, Richard (Lobbyist) - Opponent

Florida AFL-CIO
135 S Monroe St
Tallahassee FL 32301
Phone: (850) 224-6926

Léman, Marie-Claire (General Public) - Opponent

Common Ground
1911 Wahalaw Ct
Tallahassee FL 32301
Phone: 850-728-7514

Kunkel, Stephanie (Lobbyist) - Opponent

Florida Education Association
Legislative Specialist
213 S. Adams Street
Tallahassee FL 32301
Phone: 850-224-2078

Committee meeting was reported out: Tuesday, January 30, 2018 11:25AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee
 3 Representative Donalds offered the following:

4
 5 **Amendment**

6 Remove lines 72-129 and insert:

7 a scholarship for the student to enroll in and attend an
 8 eligible private school.

9 (2) DEFINITIONS.- As used in this section, the term:

10 (a) "Department" means the Department of Education.

11 (b) "Dealer" has the same meaning as provided in s.

12 212.06(10)

13 (c) "Designated agent" has the same meaning as provided in
 14 s. 212.06(10).

15 (d) "Eligible contribution" or "contribution" means a
 16 monetary contribution from a person purchasing a motor vehicle,

Amendment No. 1

17 subject to the restrictions provided in this section, to an
18 eligible nonprofit scholarship-funding organization. The person
19 making the contribution may not designate a specific student as
20 the beneficiary of the contribution.

21 (e) "Eligible nonprofit scholarship-funding organization"
22 or "organization" has the same meaning as provided in s.
23 1002.395(2)(f).

24 (f) "Eligible private school" has the same meaning as
25 provided in s. 1002.395(2)(g).

26 (g) "Motor vehicle" has the same meaning as provided in s.
27 320.01(1)(a), but does not include heavy trucks, truck tractors,
28 trailers, and motorcycles.

29 (h) "Parent" means a resident of this state who is a
30 parent, as defined in s. 1000.21, and whose student was
31 subjected to an incident listed in subsection (3).

32 (i) "Program" means the Hope Scholarship Program.

33 (j) "School" includes any educational program or activity
34 conducted by a public K-12 educational institution, any school-
35 related or school-sponsored program or activity, and riding on a
36 school bus, as defined in s. 1006.25(1), including waiting at a
37 school bus stop.

38 (k) "Unweighted FTE funding amount" means the statewide
39 average total funds per unweighted full-time equivalent funding
40 amount that is incorporated by reference in the General

Amendment No. 1

41 Appropriations Act, or by a subsequent special appropriations
42 act, for the applicable state fiscal year.

43 (3) PROGRAM ELIGIBILITY.—Beginning with the 2018-2019
44 school year, contingent upon available funds, and on a first-
45 come, first-served basis, a student enrolled in a Florida public
46 school in kindergarten through grade 12 is eligible for a
47 scholarship under this program if the student has been subjected
48 to an incident of battery; harassment; hazing; bullying;
49 kidnapping; physical attack; robbery; sexual offenses,
50 harassment, assault, or battery; threat or intimidation; or
51 fighting at school.

52 (4) PROGRAM PROHIBITIONS.—Payment of a scholarship to a
53 student enrolled in a private school may not be made if a
54 student is:

55 (a) Enrolled in a public school, including, but not
56 limited to, the Florida School for the Deaf and the Blind; the
57 College-Preparatory Boarding Academy; a developmental research
58 school authorized under s. 1002.32; or a charter school
59 authorized under s. 1002.33, s. 1002.331, or s. 1002.332;

60 (b) Enrolled in a school operating for the purpose of
61 providing educational services to youth in the Department of
62 Juvenile Justice commitment programs;

63 (c) Participating in a virtual school, correspondence
64 school, or distance learning program that receives state funding

Amendment No. 1

65 pursuant to the student's participation unless the participation
66 is limited to no more than two courses per school year; or

67 (d) Receiving any other educational scholarship pursuant
68 to this chapter.

69 (5) TERM OF HOPE SCHOLARSHIP.- For purposes of continuity
70 of educational choice, a Hope scholarship shall remain in force
71 until the student returns to public school or graduates from
72 high school, whichever occurs first. A scholarship student who
73 enrolls in a public school of public school program is
74 considered to have returned to a public school for the purpose
75 of determining the end of the scholarship's term.

76

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee
 3 Representative Donalds offered the following:

Amendment

6 Remove lines 434-482 and insert:

7 private school. If payment is made by funds transfer in
 8 accordance with subsection (11)(d), the parent must approve each
 9 payment before the scholarship funds may be deposited. The
 10 parent may not designate any entity or individual associated
 11 with the participating private school as the parent's attorney
 12 in fact to endorse a scholarship warrant or approve a funds
 13 transfer. A parent who fails to comply with this paragraph
 14 forfeits the scholarship.

Amendment No. 2

15 (10) OBLIGATIONS OF NONPROFIT SCHOLARSHIP-FUNDING
16 ORGANIZATIONS.—An organization may establish scholarships for
17 eligible students by:

18 (a) Receiving applications and determining student
19 eligibility in accordance with the requirements of this section.

20 (b) Notifying parents of their receipt of a scholarship on
21 a first-come, first-served basis, based upon available funds.

22 (c) Establishing a date by which the parent of a
23 participating student must confirm continuing participation in
24 the program.

25 (d) Awarding scholarship funds to eligible students,
26 giving priority to renewing students from the previous year.

27 (e) Preparing and submitting quarterly and annual reports
28 to the department pursuant to paragraphs (7)(f) and (g). In
29 addition, an eligible nonprofit scholarship-funding organization
30 must submit in a timely manner any information requested by the
31 department relating to the scholarship program.

32 (f) Notifying the department of any violation of this
33 section.

34 (11) FUNDING AND PAYMENT.—

35 (a) The maximum amount awarded to a student enrolled in an
36 eligible private school shall be determined as a percentage of
37 the unweighted FTE funding amount for that state fiscal year and
38 thereafter as follows:

Amendment No. 2

39 1. Eighty-eight percent for a student enrolled in
40 kindergarten through grade 5.

41 2. Ninety-two percent for a student enrolled in grade 6
42 through grade 8.

43 3. Ninety-six percent for a student enrolled in grade 9
44 through grade 12.

45 (b) The maximum amount awarded to a student enrolled in a
46 Florida public school located outside of the district in which
47 the student resides shall be \$750.

48 (c) When a student enters the program, the organization
49 must receive all documentation required for the student's
50 participation, including a copy of the report of the incident
51 received pursuant to subsection (5) and the private school's and
52 the student's fee schedules. The initial payment shall be made
53 after verification of admission acceptance, and subsequent
54 payments shall be made upon verification of continued enrollment
55 and attendance at the private school.

56 (d) Payment of the scholarship by the eligible nonprofit
57 scholarship-funding organization may be by individual warrant
58 made payable to the student's parent or by funds transfer,
59 including but not limited to, debit cards, electronic payment
60 cards, or any other means of payment that the department deems to
61 be commercially viable or cost-effective. If payment is made by
62 warrant, the warrant must be delivered by the eligible nonprofit
63 scholarship-funding organization to the private school of the

558695 - Amendment 2 HB 1.docx

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1 (2018)

Amendment No. 2

64 parent's choice, and the parent shall restrictively endorse the
65 warrant to the private school. If payments are made by funds
66 transfer, the parent must approve each payment before the
67 scholarship funds may be deposited. The parent may not designate
68 any entity or individual associated with the participating
69 private school as the parent's attorney in fact to endorse a
70 scholarship warrant or approve a funds transfer.

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee

3 Representative Donalds offered the following:

4

5 **Amendment (with title amendment)**

6 Remove lines 504-612 and insert:
 7 expenses related to the recruitment of contributions. An
 8 eligible nonprofit scholarship-funding organization may not
 9 charge an application fee.

10 (h) Moneys received pursuant to this section do not
 11 constitute taxable income to the qualified student or his or her
 12 parent.

13 (12) OBLIGATIONS OF THE AUDITOR GENERAL.-

14 (a) The Auditor General shall conduct an annual
 15 operational audit of accounts and records of each organization
 16 that participates in the program. As part of this audit, the

Amendment No. 3

17 Auditor General shall verify, at a minimum, the total number of
18 students served and transmit that information to the department.
19 The Auditor General shall provide the commissioner with a copy
20 of each annual operational audit performed pursuant to this
21 paragraph within 10 days after the audit is finalized.

22 (b) The Auditor General shall notify the department of any
23 organization that fails to comply with a request for
24 information.

25 (13) SCHOLARSHIP FUNDING TAX CREDITS-

26 (a) A tax credit is available under s. 212.1832(1) for use
27 by a person that makes an eligible contribution. Each eligible
28 contribution is limited to a single payment of \$105 per motor
29 vehicle purchased at the time of purchase of a motor vehicle or
30 a single payment of \$105 per motor vehicle purchased at the time
31 of registration of a motor vehicle that was not purchased from a
32 dealer. Payments of contributions shall be made to a dealer at
33 the time of purchase of a motor vehicle or to a designated agent
34 or private tag agent at the time of registration of a motor
35 vehicle that was not purchased from a dealer. An eligible
36 contribution shall be accompanied by a contribution election
37 form provided by the Department of Revenue. The form shall
38 include, at a minimum, a brief description of the Hope
39 Scholarship Program and a section allowing the consumer to
40 designate, from all participating scholarship funding
41 organizations, which organization will receive the donation. For

Amendment No. 3

42 purposes of this subsection, the term "purchase" does not
43 include the lease or rental of a motor vehicle.

44 (b) A dealer, designated agent, or private tag agent
45 shall:

46 1. Provide the purchaser the contribution election form,
47 as provided by the Department of Revenue, at the time of
48 purchase of a motor vehicle or at the time of registration of a
49 motor vehicle that was not purchased from a dealer.

50 2. Collect eligible contributions.

51 3. Using a form provided by the Department of Revenue,
52 which shall include the dealer's or agent's federal employer
53 identification number, remit to an organization no later than
54 the date the return filed pursuant to s. 212.11 is due the total
55 amount of contributions made to that organization and collected
56 during the preceding reporting period. The dealer shall also
57 report this information to the Department of Revenue no later
58 than the date the return filed pursuant to s. 212.11 is due.

59 4. Report to the Department of Revenue on each return
60 filed pursuant to s. 212.11 the total amount of credits granted
61 under s. 212.1832 for the preceding reporting period.

62 (c) An organization shall report to the Department of
63 Revenue, on or before the 20th day of each month, the total
64 amount of contributions received pursuant to paragraph (b) in
65 the preceding calendar month, on a form provided by the
66 Department of Revenue. Such report shall include:

Amendment No. 3

67 1. The federal employer identification number of each
68 designated agent, private tag agent, or dealer who remitted
69 contributions to the organization during that reporting period.

70 2. The amount of contributions received from each
71 designated agent, private tag agent, or dealer during that
72 reporting period.

73 (d) A person who, with intent to unlawfully deprive or
74 defraud the program of its moneys or the use or benefit thereof,
75 fails to remit a contribution collected under this section is
76 guilty of theft, punishable as follows:

77 1. If the total amount stolen is less than \$300, the
78 offense is a misdemeanor of the second degree, punishable as
79 provided in s. 775.082 or s. 775.083. Upon a second conviction,
80 the offender is guilty of a misdemeanor of the first degree,
81 punishable as provided in s. 775.082 or s. 775.083. Upon a third
82 or subsequent conviction, the offender is guilty of a felony of
83 the third degree, punishable as provided in s. 775.082, s.
84 775.083, or s. 775.084.

85 2. If the total amount stolen is \$300 or more, but less
86 than \$20,000, the offense is a felony of the third degree,
87 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

88 3. If the total amount stolen is \$20,000 or more, but less
89 than \$100,000, the offense is a felony of the second degree,
90 punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

Amendment No. 3

91 4. If the total amount stolen is \$100,000 or more, the
92 offense is a felony of the first degree, punishable as provided
93 in s. 775.082, s. 775.083, or s. 775.084.

94 (e) A person convicted of an offense under paragraph (d)
95 shall be ordered by the sentencing judge to make restitution to
96 the organization in the amount that was stolen from the program.

97 (f) Upon a finding that a dealer failed to remit a
98 contribution under subparagraph(b)3. for which the dealer
99 claimed a credit pursuant to s. 212.1832(2), the Department of
100 Revenue shall notify the dealer of such finding and request
101 evidence from the dealer that demonstrates the remittance
102 obligation was met within 30 days after such notice is issued.
103 If, 30 days after the notice is issued, the dealer fails to
104 provide evidence to the Department of Revenue that the
105 contribution in question was remitted, the Department of Revenue
106 may impose a civil fine in an amount equal to twice the amount
107 of contributions the dealer failed to remit, which fine shall be
108 transferred into the General Revenue Fund. If the fine is not
109 paid within 60 days after the fine is imposed, the Department of
110 Revenue may bring a civil action under s. 120.69 to recover the
111 fine.

112 (g) Any dealer, designated agent, private tag agent, or
113 organization that fails to timely submit reports to the
114 Department of Revenue required in paragraphs (b) and (c) is
115 subject to a penalty of \$1,000 for every month, or part thereof,

Amendment No. 3

116 the report is not provided, up to a maximum amount of \$10,000.
117 This penalty shall be collected by the Department of Revenue and
118 shall be transferred into the General Revenue Fund. This penalty
119 must be settled or compromised if it is determined by the
120 Department of Revenue that the noncompliance is due to
121 reasonable cause and not to willful negligence, willful neglect,
122 or fraud.

123 (14) LIABILITY.—The state is not liable for the award or
124 any use of awarded funds under this section.

125 (15) SCOPE OF AUTHORITY.—This section does not expand the
126 regulatory authority of this state, its officers, or any school
127 district to impose additional regulation on participating
128 private schools beyond those reasonably necessary to enforce
129 requirements expressly set forth in this section.

130 (16) RULES.—The State Board of Education shall adopt rules
131 to administer this section, except the Department of Revenue
132 shall adopt rules to administer subsection (13).

133 Section 2. Section 212.1832, Florida Statutes, is created
134 to read:

135 212.1832 Credit for contributions to the Hope Scholarship
136 Program.—

137 (1) Upon adoption of rules, the purchaser of a motor
138 vehicle shall be granted a credit of 100 percent of an eligible
139 contribution made to an eligible nonprofit scholarship-funding
140 organization under s. 1002.40 against any tax imposed by the

Amendment No. 3

141 state and collected from the purchaser by a dealer, designated
142 agent, or private tag agent as a result of the purchase or
143 acquisition of a motor vehicle. For purposes of this subsection,
144 the term "purchase" does not include the lease or rental or a
145 motor vehicle.

146 (2) A dealer shall take a credit against any tax imposed by
147 the state under this chapter on the purchase of a motor vehicle
148 in an amount equal to the credit granted to the purchaser under
149 (1).

150 (3) For purposes of the distributions of tax revenue under
151 s. 212.20, the department shall disregard any tax credits
152 allowed under this section to ensure that any reduction in tax
153 revenue received that is attributable to the tax credits results
154 only in a reduction in distributions to the General Revenue
155 Fund. The provisions of s. 1002.40 apply to the credit
156 authorized by this section.

157 Section 3. Subsection (21) is added to section 213.053,
158 Florida Statutes, to read:

159 213.053 Confidentiality and information sharing.-

160 (21) (a) The department may provide to an eligible nonprofit
161 scholarship-funding organization, as defined in s. 1004.20, a
162 dealer's name, address, federal employer identification number,
163 and information related to differences between credits taken by
164 the dealer pursuant to s. 212.1832(2) and amounts remitted to
165 the scholarship-funding organization under s. 1002.40(13)(b)3.

Amendment No. 3

166 The scholarship-funding organization may use the information for
167 purposes of recovering eligible contributions designated for
168 that organization that were collected by the dealer but never
169 remitted to the organization.

170 (b) Nothing in this subsection authorizes the disclosure of
171 information if such disclosure is prohibited by federal law. The
172 eligible nonprofit scholarship-funding organization are bound by
173 the same requirements of confidentiality and the same penalties
174 for violation of the requirements as the department.

175

176

177

T I T L E A M E N D M E N T

178

Remove lines 40-45 and insert:

179

obligations; providing requirements for elections to contribute

180

to the program; requiring the Department of Revenue to adopt

181

forms to administer the program; providing reporting

182

requirements for nonprofit scholarship-funding organizations

183

relating to contributions; providing requirements for

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee

3 Representative Diaz, M. offered the following:
 4

5 **Amendment (with title amendment)**

6 Remove line 617 and insert:

7 Section 4. For the 2018-2019 fiscal year, the sum of \$2
 8 million in recurring funds from the General Revenue Fund is
 9 hereby appropriated to the Department of Education to implement
 10 the provisions of this act and is contingent upon PCS for HB
 11 7055 or similar legislation not being law.

12 Section 5. This act shall take effect upon becoming a law.
 13

14 -----
 15 **T I T L E A M E N D M E N T**

16 Remove line 61 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1 (2018)

Amendment No. 4

17 Purposes; proving an appropriation; providing an effective date.

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 591 : Missing Persons With Special Needs

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Bobby Payne	X				
Jake Raburn	X				
Paul Renner	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 13		Total Nays: 0			

CS/HB 591 Amendments

Amendment 141297

Adopted Without Objection

Appearances:

Bunkley, Bill (Lobbyist) - Waive In Support
 President, Florida Ethics and Religion Liberty Commission
 P.O Box 340288
 Tampa FL 33694
 Phone: (813) 264-2977

Committee meeting was reported out: Tuesday, January 30, 2018 11:25AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee
 3 Representative Porter offered the following:

Amendment (with title amendment)

Remove lines 15-49 and insert:

7 ~~Alachua, Baker, Columbia, Hamilton, and Suwannee Counties~~, to be
 8 known as "Project Leo," through a center for autism and related
 9 disabilities established under section 1004.55. Each center that
 10 opts to join the project shall distribute to provide personal
 11 devices to aid search-and-rescue efforts for persons with
 12 special needs in the case of elopement.

13 ~~(b) There is created an additional pilot project in Palm~~
 14 ~~Beach County to provide personal devices to aid search-and-~~
 15 ~~rescue efforts for persons with special needs in the case of~~
 16 ~~elopement.~~

Amendment No. 1

17 ~~(c) There is created an additional pilot project in~~
18 ~~Hillsborough County to provide personal devices to aid search-~~
19 ~~and rescue efforts for persons with special needs in the case of~~
20 ~~elopement.~~

21 (2) ~~(a) 1. Participants for the pilot project specified in~~
22 ~~paragraph (1)(a) shall be selected based on criteria developed~~
23 ~~by the Center for Autism and Related Disabilities based on the~~
24 ~~specific needs of each center's service area counties prescribed~~
25 ~~under s. 1004.55 at the University of Florida.~~

26 ~~2. Participants for the pilot project specified in~~
27 ~~paragraph (1)(b) shall be selected based on criteria developed~~
28 ~~by the Center for Autism and Related Disabilities at Florida~~
29 ~~Atlantic University.~~

30 ~~3. Participants for the pilot project specified in~~
31 ~~paragraph (1)(c) shall be selected based on criteria developed~~
32 ~~by the Center for Autism and Related Disabilities at the~~
33 ~~University of South Florida.~~

34 ~~(b) Criteria for participation in the project pilot~~
35 ~~projects must include, at a minimum, the person's risk of~~
36 ~~elopement. The qualifying participants shall be selected on a~~
37 ~~first-come, first-served basis by the respective centers to the~~
38 ~~extent of available funding within their existing resources. The~~
39 ~~Each project must be voluntary and free of charge to~~
40 ~~participants.~~

Amendment No. 1

41 (3) Under the ~~each pilot~~ project, personal devices to aid
42 search-and-rescue efforts ~~which are attachable to clothing or~~
43 ~~otherwise worn~~ shall be provided by the respective center to the
44

45 -----

46 **T I T L E A M E N D M E N T**

47 Between lines 5 and 6, insert:

48 revising requirements for personal devices used in the
49 project;

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)
CS/HB 731 : Home Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone			X		
Kamia Brown	X				
Byron Donalds	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Bobby Payne	X				
Jake Raburn	X				
Paul Renner	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Bunkley, Bill (Lobbyist) - Waive In Support
 President, Florida Ethics and Religion Liberty Commission
 P.O Box 340288
 Tampa FL 33694
 Phone: (813) 264-2977

Kelly, Amber (Lobbyist) - Waive In Support
 Florida Family Action
 4853 S Orange Ave, Ste C
 Orlando FL 32806

Mosteller, James (Lobbyist) - Waive In Support
 Foundation for Florida's Future

Dickinson, Brenda (Lobbyist) - Waive In Support
 Home Education Foundation
 1427 Pine St.
 Tallahassee FL 32317
 Phone: (850) 264-2184

Committee meeting was reported out: Tuesday, January 30, 2018 11:25AM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)
HB 887 : Reading Instruction

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone			X		
Kamia Brown	X				
Byron Donalds	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski			X		
Bobby Payne	X				
Jake Raburn			X		
Paul Renner	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Phillip Poekert (General Public) - Proponent
 University of Florida
 Asst. Director
 6315 Norman Hall
 Gainesville Florida 32611
 Phone: 352-273-4103

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee
1/30/2018 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 1279 : School District Accountability

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone			X		
Kamia Brown	X				
Byron Donalds	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski			X		
Bobby Payne	X				
Jake Raburn	X				
Paul Renner	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 11		Total Nays: 0			

CS/HB 1279 Amendments

Amendment 958111

Adopted Without Objection

Appearances:

Leman, Marie-Claire (General Public) - Opponent
 Common Ground
 1911 Wahalaw Ct
 Tallahassee FL 32301
 Phone: 850-728-7514

Mosteller, James (Lobbyist) - Waive In Support
 Foundation for Florida's Future

Committee meeting was reported out: Tuesday, January 30, 2018 11:25AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> / </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee

3 Representative Diaz, M. offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove line 566 and insert:

7 Section 21. For the 2018-2019 fiscal year, the sum of
 8 \$850,000 in nonrecurring funds from the General Revenue Fund is
 9 hereby appropriated to the Department of Education to implement
 10 the provisions of this act and is contingent upon PCS for HB
 11 7055 or similar legislation not being law.

12 Section 22. This act shall take effect July 1, 2018.

13
 14 -----

15 **T I T L E A M E N D M E N T**

16 Remove lines 71-72 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1279 (2018)

Amendment No. 1

17 | conforming a cross-reference; providing an appropriation;
18 | providing an effective date.



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: <u>—</u>	

Name: Scott D. McGoy

Representing: Southern Poverty Law Center

Title: Senior Policy Counsel

Address: P.O. Box 10788

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-521-3042 Meeting Date: 1/30/18

Committee/Subcommittee: PreK-12 Appropriations

Presentation/Workshop Topic: Hope Scholarship Voucher Bill

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WAVE IN SUPPORT

Bill Amendment

Bill/PCS/PCB Number: 4

Amendment Number: _____

Name: BILL BUNKLEY

Representing: FLORIDA ETHICS AND RELIGIOUS LIBERTY COMMISSION

Title: PRESIDENT

Address: PO BOX 341644

City: TAMPA State/Zip: FL 33694

Phone Number: 813. 264. 2977 Meeting Date: 1/30/18

Committee/Subcommittee: PREK-12 APP SUB

Presentation/Workshop Topic: HOPG SCHOLARSHIP

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HBI</u>	
Amendment Number: _____	

Name: Amber Kelly

Representing: FL Family Action

Title: _____

Address: 4853 S. Orange Avenue

City: Orlando State/Zip: FL 32806

Phone Number: _____ Meeting Date: 1/30/17

Committee/Subcommittee: PreK-12 Apraps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

WAIVE IN SUPPORT

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB1</u>	
Amendment Number: _____	

Name: Roger Simmermaker

Representing: Self

Title: CEO/President - Consumer Patriotism Corp.

Address: 13112 Arondomink Lane

City: Orlando

State/Zip: FL 32828

Phone Number: 407-234-4626

Meeting Date: 1-30-18

Committee/Subcommittee: House Pre-K12 Appropriations

Presentation/Workshop Topic: HB1 Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: Lance Kerwin

Representing: Self / Parent

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: PreK-12 Sub

Presentation/Workshop Topic: Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1</u>	
Amendment Number: _____	

Name: James Masteller

Representing: Foundation for Florida's Future

Title: Advocacy Associate

Address: 215 S Montpelier St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/727-3212 Meeting Date: 30 Jan 18

Committee/Subcommittee: Pre K - 12 Approps

Presentation/Workshop Topic: Hope Scholarships

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB-1

Amendment Number: _____

Name: Jim Dunecko

Representing: self

Title: Constituent

Address: 441 33rd St. N. # 712

City: St. Petersburg State/Zip: FL 33713

Phone Number: 407-346-3525 Meeting Date: 1-30-18

Committee/Subcommittee: Pre-K-12 Appropriations

Presentation/Workshop Topic: "Bully Bill"

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>H31</u>	
Amendment Number: _____	

Name: Jeremiah Tattersall

Representing: ~~myself~~ myself

Title: Student

Address: ~~SSA~~ 230 NW 14th Ave

City: Gainesville State/Zip: FL 32601

Phone Number: 352-222-1291 Meeting Date: 1/30

Committee/Subcommittee: Pre K-12 Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>H0001</u>	
Amendment Number: _____	

Name: Kendi Lindor

Representing: Self

Title: Bus operator

Address: 2319 meadow oak cir

City: Kissimmee State/Zip: FL 34746

Phone Number: 407 535 2434 Meeting Date: 1-30-18

Committee/Subcommittee: PreK-12 Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB1

Amendment Number: _____

Name: Sara Clements

Representing: Step Up For Students

Title: Director of External Affairs

Address: 1901 Ulmerton Rd #180

City: Clearwater State/Zip: FL ~~32~~ 33762

Phone Number: 727-451-9811 Meeting Date: 1/30/18

Committee/Subcommittee: PreK-12 Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>H0001</u>	
Amendment Number: _____	

Name: Christine Saint Louis

Representing: Self

Title: Bus Operator

Address: 2319 Meadow oak cir

City: Kissimmee State/Zip: 71 34746

Phone Number: 407-756-0334 Meeting Date: 1-30-18

Committee/Subcommittee: Pre K-12 Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: CESAR GRAJALES

Representing: THE LIBRE INITIATIVE

Title: COALITIONS DIRECTOR

Address: 200 W. COLLEGE AVE.

City: TALLAHASSEE State/Zip: FL. 32301

Phone Number: 786.260.9283 Meeting Date: 01/30/2018

Committee/Subcommittee: Prek-12 Appropriations subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLO

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB1</u>	
Amendment Number: _____	

Name: DAVID COUCH

Representing: TEAMSTERS LOCAL 991 REPRESENTING SELF

Title: MEMBER

Address: 5054 RED FOX RUN

City: TALLAHASSEE State/Zip: FL.

Phone Number: 850-321-2987 Meeting Date: _____

Committee/Subcommittee: PreK 12 approps

Presentation/Workshop Topic: Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: Tillie Elkrum

Representing: PublicSchoolOptions.org

Title: President

Address: 14687 Allegiance Dr

City: Cobrado Springs State/Zip: CO 80921

Phone Number: 719 203 4444 Meeting Date: 01/30/18

Committee/Subcommittee: PreK-12 Subcommittee

Presentation/Workshop Topic: Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: Pamela Mahaffy

Representing: self

Title: retire

Address: 1122 103rd Ter. Lth.

City: Largo State/Zip: 33778

Phone Number: 9897090574 Meeting Date: 1-30-18

Committee/Subcommittee: House Pre-K12 Apporps

Presentation/Workshop Topic: HB1 - Hope Scholarship "Bully Bill"

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Melissa Ley

Representing: Self / Parent

Title: _____

Address: 2878 24th Ave N

City: St. Petersburg State/Zip: FL 33713

Phone Number: 727-458-0967 Meeting Date: _____

Committee/Subcommittee: Prek-12 Approps Sub

Presentation/Workshop Topic: HB 1 Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u> / </u>	
Amendment Number: <u> </u>	

Name: John W Mahaffy

Representing: SELF

Title: VICE CHAIRMAN SUNCOAST RETIRES

Address: 11122 103RD TERRACE

City: LARGO State/Zip: FL 33778

Phone Number: 989 709 0574 Meeting Date: 1-30-18

Committee/Subcommittee: HOUSE PRE-K12 APPORPS

Presentation/Workshop Topic: HBI-Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WKS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Abigail Loy

Representing: Student

Title: _____

Address: 2678 24th Ave N

City: St. Petersburg State/Zip: FL 33713

Phone Number: 727 456 0967 Meeting Date: _____

Committee/Subcommittee: PreK-12 Subcommittee

Presentation/Workshop Topic: Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: JOSIAN SCURLOCK

Representing: SELF

Title: _____

Address: 5940 NW 16th PLACE, APT # 3

City: SUNRISE State/Zip: FL, 33313

Phone Number: 954-829-0248 Meeting Date: 1/30/2018

Committee/Subcommittee: PRE K-12 Appropriations

Presentation/Workshop Topic: Hope Scholarship "Bully Bill"

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1</u>	
Amendment Number: _____	

Name: Willie F Bailey

Representing: Self

Title: _____

Address: 5310 NW 89th Terr

City: SUNRISE State/Zip: 33351

Phone Number: 305-903-7811 Meeting Date: 1-30-18

Committee/Subcommittee: House Pre K-12

Presentation/Workshop Topic: HBI - Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HBI

Amendment Number: _____

Name: Bernardo Ibarra

Representing: Self

Title: _____

Address: 191 Dawson Brown Rd

City: Deleon Springs State/Zip: FL, 32130

Phone Number: 386-717-5146 Meeting Date: _____

Committee/Subcommittee: House Pre K12 ApporPS

Presentation/Workshop Topic: HBI - Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB1</u>		Amendment Number: _____	

Name: Troy Joyner

Representing: self

Title: _____

Address: 93 N. Ridgwood Av.

City: Ormond Beach State/Zip: FL 32174

Phone Number: 3864515588 Meeting Date: _____

Committee/Subcommittee: Pre K 12 approps

Presentation/Workshop Topic: Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1</u>	
Amendment Number: _____	

Name: Sean Ashby

Representing: ~~_____~~ myself

Title: _____

Address: 14254 Golden Rindree Blvd

City: Orlando State/Zip: 32828

Phone Number: 407 489 8322 Meeting Date: 1/30/18

Committee/Subcommittee: House PK12 Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>AB 1</u>	
Amendment Number: _____	

Name: Amy Datz

Representing: Self

Title: _____

Address: 1130 Crestview Ave

City: Tallahassee State/Zip: FL 32303

Phone Number: (850) 372-9599 Meeting Date: 1-30-18

Committee/Subcommittee: Re K-12

Presentation/Workshop Topic: Bulky Bill

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
 - Appearing in response to an inquiry for information made by member, committee, or staff
 - Appearing in response to subpoena
 - Appearing at the written request of the chair
 - Judge or elected officer appearing in official capacity
 - Lobbyist Appearance form submitted online
- Waive in opposition*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLO

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1</u>	
Amendment Number: _____	

Name: Joshua Katz

Representing: Himself

Title: Teacher

Address: 20204 Quinella St

City: Orlando State/Zip: FL 32833

Phone Number: 407-625-0097 Meeting Date: 1/30/2018

Committee/Subcommittee: House Pre K Approp

Presentation/Workshop Topic: HB 1

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLO

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HBI</u>	
Amendment Number: _____	

Name: Margaret Dominguez

Representing: ~~Company~~ myself

Title: Teacher

Address: 7019 Buttonbush Loop

City: Harmony State/Zip: FL 34773

Phone Number: 219-413-1009 Meeting Date: 1/30/18

Committee/Subcommittee: Pre-K-12 Appropriations

Presentation/Workshop Topic: HBI

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB1</u>	
Amendment Number: _____	

Name: CLAYTON PHILLIPS

Representing: Himself

Title: Teacher

Address: 3007 Wessex St

City: ORLANDO State/Zip: FL 32803

Phone Number: 407 926 2021 Meeting Date: 1/30/18

Committee/Subcommittee: House Pre K12 Apporps

Presentation/Workshop Topic: HB1 - Hope Scholarship

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1</u>			
Amendment Number: _____			

Name: Susan Smith

Representing: _____

Title: _____

Address: 16111 Vanderbilt Drive

City: Odessa State/Zip: FL 33556

Phone Number: 813-926-2768 Meeting Date: 1-30-18

Committee/Subcommittee: PreK-12 Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1</u>	
Amendment Number: _____	

Name: Rich Templin

Representing: Florida AFL-CIO

Title: _____

Address: 135 S. Monroe

City: Tallahassee State/Zip: 32309

Phone Number: 850-224-6926 Meeting Date: 1/30/18

Committee/Subcommittee: _____

Presentation/Workshop Topic: Scholarships of Hope

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1</u>	
Amendment Number: _____	

Name: Marie-Claire Leman

Representing: Common Ground

Title: _____

Address: 1911 Wakahala Court

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850 738 7514 Meeting Date: _____

Committee/Subcommittee: Education Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: HB 1
Amendment Number: []

Name: Stephanie Kunkel
Representing: Florida Education Association
Title: Legislative Specialist
Address: 213 S. Adams St.
City: Tallahassee State/Zip: FL 32301
Phone Number: 850-224-2078 Meeting Date: 1-30-18
Committee/Subcommittee: Pre K-12 appropriations
Presentation/Workshop Topic: []

Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO [X]

- [X] I wish to speak
[] Appearing in response to an inquiry for information made by member, committee, or staff
[] Appearing in response to subpoena
[] Appearing at the written request of the chair
[] Judge or elected officer appearing in official capacity
[] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WAVE IN SUPPORT

Bill Amendment

Bill/PCS/PCB Number: 951

Amendment Number: _____

Name: BILL BUNKLEY

Representing: FLORIDA ETHICS AND RELIGIOUS LIBERTY COMMISSION

Title: PRESIDENT

Address: PO BOX 341644

City: TAMPA State/Zip: FL 33694

Phone Number: 813.264.2977 Meeting Date: 1/30/18

Committee/Subcommittee: PRE-K APP SUB

Presentation/Workshop Topic: MISSING PERSONS SPECIAL NEEDS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WAVE IN SUPPORT

Bill

Amendment

Bill/PCS/PCB Number: 731

Amendment Number:

Name: BILL BUNKLEY

Representing: FLORIDA ETHICS AND RELIGIOUS LIBERTY COMMISSION

Title: PRESIDENT

Address: PO BOX 341644

City: TAMPA

State/Zip: FL 33694

Phone Number: 813.264.2977

Meeting Date: 1/30/18

Committee/Subcommittee: PRE-K APP

Presentation/Workshop Topic: HOME EDUCATION

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

I wish to speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:

Proponent [checked]

Opponent []

Info only []

Amendment:

Proponent []

Opponent []

Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>731</u>	
Amendment Number: _____	

Name: Amber Kelly

Representing: FL Family Action

Title: _____

Address: 4853 S Orange Avenue

City: Orlando State/Zip: FL 32806

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: PreK-12 Aprops

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

WAIVE IN SUPPORT

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 731</u>	
Amendment Number: _____	

Name: James Mosteller

Representing: Foundation for Florida's Future

Title: Advocacy Associate

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 30 Jan 18

Committee/Subcommittee: Pre K-12 ADVISORS

Presentation/Workshop Topic: Home Ed

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W15

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>731</u>	
Amendment Number: _____	

Name: BRENDA DICKINSON

Representing: The Home Education Foundation

Title: PRESIDENT

Address: 1429 Pine St.

City: TALLAHASSEE State/Zip: FL 32317

Phone Number: 850-264-2184 Meeting Date: 1-30-18

Committee/Subcommittee: PEEK-12 APPROPRIATIONS Sub committee

Presentation/Workshop Topic: Home Education

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 887</u>	
Amendment Number: _____	

Name: PHILIP POEKERT

Representing: UNIVERSITY OF FLORIDA

Title: ASST. DIRECTOR

Address: 6315 NORMAN HALL

City: GAINESVILLE State/Zip: FL 32611

Phone Number: 352-273-4103 Meeting Date: 1/30/18

Committee/Subcommittee: PREK-12 ED APPROPS

Presentation/Workshop Topic: HB 887

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes and handwritten number HB 1279.

Name: MARIE-CLAIRE LEMAN

Representing: COMMON GROUND

Title:

Address: 1911 WAKALAW CT

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 728 7514 Meeting Date:

Committee/Subcommittee: Education Appropriations

Presentation/Workshop Topic:

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WBS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1279</u>	
Amendment Number: _____	

Name: James Mosteller

Representing: Foundation Florida's Future

Title: Advocacy Assoc.

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 30 Jan 17

Committee/Subcommittee: Pre K-12 Approps

Presentation/Workshop Topic: School District Acct

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>887</u>	
Amendment Number: _____	

Name: James Mosfeller

Representing: Foundation for Florida's Future

Title: Advocacy Associate

Address: 215 S Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/727-3712 Meeting Date: 30 Jan 18

Committee/Subcommittee: Pre K 12 - Approps

Presentation/Workshop Topic: Reading

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only