



Pre K - 12 Appropriations Subcommittee

November 8, 2017
1:30 PM - 3:30 PM
Reed Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

(AMENDED 11/2/2017 2:22:16PM)

Amended(1)

PreK-12 Appropriations Subcommittee

Start Date and Time: Wednesday, November 08, 2017 01:30 pm
End Date and Time: Wednesday, November 08, 2017 03:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Overview and Update by the Department of Education on the Fiscal Year 2017-18 2nd K-12 FTE Survey Period and Alternate Survey Period

Overview and Update by the Office of Early Learning on the Impact of Hurricane Maria on School Readiness and Voluntary Prekindergarten Program Enrollment for Fiscal Year 2017-18

Presentation by the Office of Early Learning on the Report on the Consolidation of Early Learning Coalitions

NOTICE FINALIZED on 11/02/2017 2:22PM by VLS

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

11/8/2017 1:30PM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, November 08, 2017 3:31PM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

11/8/2017 1:30PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Bruce Antone	X		
Kamia Brown	X		
Byron Donalds	X		
Jason Fischer	X		
Roy Hardemon			X
Chris Latvala	X		
Larry Lee, Jr.	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Bobby Payne	X		
Jake Raburn			X
Paul Renner	X		
Jennifer Sullivan	X		
Totals:	13	0	2

Committee meeting was reported out: Wednesday, November 08, 2017 3:31PM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

11/8/2017 1:30PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Oliver, Cory (General Public) - Proponent
Jefferson K-12: a Somerset School
5985 Thornton Lane
Tallahassee Florida 32308
Phone: 9544955757

Martinez, Ana Maria (General Public) - Proponent
Jefferson
6340 Sunset Drive
Miami FL 33143
Phone: 3053225466

Jefferson County Budget

Chester, Alina (General Public) - Proponent
Academica
6340 Sunset Drive
Miami FL 33143
Phone: 3019190857

Jefferson/Somerset's FY 17-18 budget

Isla-Marrero, Lourdes (General Public) - Proponent
Jefferson - A Somerset School
14525 Mahogany Court
Miami Lakes FL 33014
Phone: 305-298-0594

OEL Program Enrollment & ELC Merger Report

Mackinnon, Rodney (Lobbyist) (State Employee) (At Request Of Chair) - Opponent
Office of Early Learning
250 Marriot Drive
Tallahassee FL 32399
Phone: 850.717.8662

Survey Period and Alternate Survey Period

Champion, Linda (Lobbyist) (State Employee) (At Request Of Chair) - Proponent
DOE
325 W. Gaines Street
Tallahassee FL 32399
Phone: 850-245-9633

Committee meeting was reported out: Wednesday, November 08, 2017 3:31PM



00925856



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Linda Champion**

Representing: **DOE**

Title:

Address: **325 W. Gaines Street**

City: **Tallahassee**

State/Zip: **FL 32399**

Phone Number: **850-245-9633**

Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

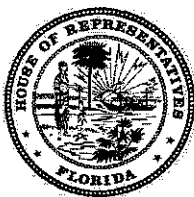
Presentation/Workshop Topic: **Survey Period and Alternate Survey Period**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



39099035



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Rodney Mackinnon**

Representing: **Office of Early Learning**

Title:

Address: **250 Marriot Drive**

City: **Tallahassee** State/Zip: **FL 32399**

Phone Number: **850.717.8662** Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **OEL Program Enrollment & ELC Merger Report**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
Info Only



10387179



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Lourdes Isla-Marrero**

Representing: **Jefferson - A Somerset School**

Title:

Address: **14525 Mahogany Court**

City: **Miami Lakes**

State/Zip: **FL 33014**

Phone Number: **305-298-0594**

Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **Jefferson/Somerset's FY 17-18 budget**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



84349876



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Alina Chester**

Representing: **Academica**

Title:

Address: **6340 Sunset Drive**

City: **Miami**

State/Zip: **FL 33143**

Phone Number: **3019190857**

Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **Jefferson County Budget**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



52577618



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Cory Oliver**

Representing: **Jefferson K-12: a Somerset School**

Title:

Address: **5985 Thornton Lane**

City: **Tallahassee**

State/Zip: **Florida 32308**

Phone Number: **9544955757**

Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A



04029405



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Ana Maria Martinez**

Representing: **Jefferson**

Title:

Address: **6340 Sunset Drive**

City: **Miami** State/Zip: **FL 33143**

Phone Number: **3053225466** Meeting Date: **November 08, 2017 1:30 PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A