



Commerce Committee

**Tuesday, November 7, 2017
1:30 PM – 3:30 PM
Webster Hall (212 Knott)**

Action Packet

COMMITTEE MEETING REPORT

Commerce Committee

11/7/2017 1:30PM

Location: Webster Hall (212 Knott)

Summary:

Commerce Committee

Tuesday November 07, 2017 01:30 pm

HB 19 Favorable With Committee Substitute

Yeas: 18

Nays: 7

Amendment 402537 Adopted Without Objection

Amendment 862301 Adopted Without Objection

COMMITTEE MEETING REPORT

Commerce Committee

11/7/2017 1:30PM

Location: Webster Hall (212 Knott)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jim Boyd (Chair)	X		
Loranne Ausley	X		
Bryan Avila			X
Lori Berman	X		
Halsey Beshears	X		
Daniel Burgess, Jr.	X		
Charles Clemons, Sr.	X		
Nicholas Duran	X		
Dane Eagle	X		
Katie Edwards			X
Randy Fine	X		
Joseph Geller	X		
Tom Goodson	X		
James Grant	X		
Joe Gruters	X		
Bill Hager			X
Blaise Ingoglia	X		
Evan Jenne	X		
Sam Killebrew	X		
Mike La Rosa	X		
Kionne McGhee	X		
Mike Miller	X		
Jared Moskowitz			X
Bobby Payne	X		
Ray Rodrigues	X		
Rick Roth	X		
Sean Shaw	X		
Richard Stark	X		
Jackie Toledo	X		
Jay Trumbull	X		
Totals:	26	0	4

Committee meeting was reported out: Tuesday, November 07, 2017 6:19PM

COMMITTEE MEETING REPORT

Commerce Committee

11/7/2017 1:30PM

Location: Webster Hall (212 Knott)

HB 19 : Motor Vehicle Insurance

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Loranne Ausley	X				
Bryan Avila			X		
Lori Berman	X				
Halsey Beshears	X				
Daniel Burgess, Jr.	X				
Charles Clemons, Sr.		X			
Nicholas Duran	X				
Dane Eagle		X			
Katie Edwards			X		
Randy Fine	X				
Joseph Geller	X				
Tom Goodson		X			
James Grant	X				
Joe Gruters	X				
Bill Hager			X		
Blaise Ingoglia		X			
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa	X				
Kionne McGhee			X		
Mike Miller		X			
Jared Moskowitz			X		
Bobby Payne	X				
Ray Rodrigues	X				
Rick Roth		X			
Sean Shaw	X				
Richard Stark		X			
Jackie Toledo	X				
Jay Trumbull	X				
Jim Boyd (Chair)	X				
Total Yeas: 18		Total Nays: 7			

HB 19 Amendments

Amendment 402537

Adopted Without Objection

Amendment 862301

Adopted Without Objection

Committee meeting was reported out: Tuesday, November 07, 2017 6:19PM

COMMITTEE MEETING REPORT

Commerce Committee

11/7/2017 1:30PM

Location: Webster Hall (212 Knott)

HB 19 : Motor Vehicle Insurance (continued)

Appearances:

Motor Vehicle Insurance

Parker, Rick (Lobbyist) - Opponent
Florida Justice Reform Institution
3600 McClay Blvd. - Ste 101
Tallahassee, Florida 32301
Phone: (850) 894-1111

Motor Vehicle Insurance

Guzzo, Gary (Lobbyist) - Information Only
Institute For Legal Reform (ILR)
108 S. Monroe Street
Tallahassee, Florida
Phone: (850) 681-0024

Motor Vehicle Insurance

Carlson, Michael (Lobbyist) - Information Only
Personal Insurance Federation of Florida
President
215 S. Monroe Street, # 835
Tallahassee, Florida 32301
Phone: (850) 575-7425

Motor Vehicle Insurance

Fernandez, Cesar (Lobbyist) - Proponent
Uber Technologies, Inc.
Senior Public Policy Associate
80 SW 2nd St.
Miami, Florida 33137
Phone: (786) 262-6092

Motor Vehicle Insurance

Reyes, Robert (Lobbyist) - Waive In Opposition
Allstate Insurance Company
817 Ingleside Ave.
Tallahassee, Florida
Phone: (850) 509-1802

Motor Vehicle Insurance

Bell, Doug (Lobbyist) - Waive In Opposition
Progressive Insurance
119 S. Monroe Street
Tallahassee, Florida 32301
Phone: (850) 205-9000

Motor Vehicle Insurance

Driggers, Kimberly (Lobbyist) - Opponent
Florida Chiropractic Association
Lawyer / Lobbyist
3770 Piney Grove Dr.
Tallahassee, Florida 32311
Phone: (850) 597-1355

Committee meeting was reported out: Tuesday, November 07, 2017 6:19PM

COMMITTEE MEETING REPORT

Commerce Committee

11/7/2017 1:30PM

Location: Webster Hall (212 Knott)

HB 19 : Motor Vehicle Insurance (continued)

Appearances: (continued)

Motor Vehicle Insurance

Cobbe, Fraser - Opponent

Florida Orthopedic Society

Executive Director

21013 Lakeview Drive

Land O Lakes, Florida 34636

Phone: (813) 215-7140

Motor Vehicle Insurance

Jackson, Ron (Lobbyist) - Proponent

American Insurance Association

VP State Affairs

2107 N. Decature Rd, Suite # 257

Decature Georgia, 30030

Phone: (904) 261-8834

Motor Vehicle Insurance

McFaddin, Logan (Lobbyist) - Waive In Opposition

Property Insurers Association of America (PCI)

Regional Manager

215 S. Monroe Street

Tallahassee, Florida 32301

Phone: (850) 681-2615

Motor Vehicle Insurance

Swope, Dale (General Public) - Proponent

Florida Justice Association

1234 5th Ave.

Tampa, Florida

Phone: (813) 273-0117



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Commerce Committee

2 Representative Grall offered the following:

3

4 **Amendment (with title amendment)**

5 Remove lines 482-483 and insert:

6 627.7405, and ss. 400.9905, 400.991, 456.057, 456.072, 627.7263,
7 627.9541(1)(i), 817.234(7)(c), and 817.234(8) remain in full
8 force and effect for motor vehicle accidents covered under a
9 policy issued under the Florida Motor No-Fault Law prior to
10 January 1, 2019, until that policy is renewed, nonrenewed, or
11 canceled.

12

13

14

T I T L E A M E N D M E N T

15

Remove line 16 and insert:

16



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Commerce Committee
 2 Representative Grall offered the following:

Amendment (with title amendment)

Remove lines 1976-2009

T I T L E A M E N D M E N T

Remove line 54 and insert:

627.748, 627.8405, 628.909, 705.184, 713.78,



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 19
Amendment Number:

Name: Rick Parker

Representing: Florida Justice Reform Institute

Title:

Address: 3600 MacLay Blvd - Ste 101

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-894-1111 Meeting Date: Nov. 7, 2017

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: PIP

Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 19

Amendment Number: _____

Name: Guy Guzzo

Representing: Institute For Legal Reform (ILR)

Title: _____

Address: 108 S. Monroe St

City: Tallahassee State/Zip: Fla

Phone Number: 850-681-0024 Meeting Date: 11-7-17

Committee/Subcommittee: Comm 4

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten '19' for Bill/PCS/PCB Number.

Name: MICHAEL CARLSON

Representing: PERSONAL INSURANCE FEDERATION OF FLORIDA

Title: PRESIDENT

Address: 215 S. Monroe St. 835

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 557 7425 Meeting Date: 11/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: No-Fault Repeal

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only [checked]

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 19

Amendment Number: _____

Name: Cesar Fernandez

Representing: Uber Technologies, Inc.

Title: Senior Public Policy Associate

Address: 80 SW 2nd ST, #1

City: Miami State/Zip: FL 33137

Phone Number: 786-262-6092 Meeting Date: 11/7/17

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WFO

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>19</u>			
Amendment Number: _____			

Name: Robert Reyes

Representing: Allstate Insurance Company

Title: _____

Address: 517 Ingleside Ave

City: Tallah State/Zip: FL

Phone Number: 850 509 1802 Meeting Date: 11/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/o

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>19</u>	
Amendment Number: _____	

Name: Doug Bell

Representing: Progressive Insurance

Title: _____

Address: 119 S. Monroe St.

City: TLH State/Zip: FL 32301

Phone Number: 850 205 9000 Meeting Date: 11/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 019
Amendment Number: []

Name: Kimberly Driggers

Representing: Florida Chiropractic Assn.

Title: Lawyer/Lobbyist

Address: 3770 Piney Grove Dr

City: Tallahassee State/Zip: FL 32311

Phone Number: 850-597-1355 Meeting Date: 11/7/2017

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online [checked]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number:		19	
Amendment Number:			

Name: Fraser Cobbe

Representing: FL Orthopedic Society

Title: Executive Director

Address: 21013 Lake Vicara Drive

City: Land O Lakes State/Zip: FL 34636

Phone Number: 813-215-7140 Meeting Date: 11/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: BI/Motor vehicle insurance

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HS 19</u>	
Amendment Number: _____	

Name: ROD JACKSON

Representing: AMERICAN INSURANCE ASSOCIATION

Title: VP STATE AFFAIRS

Address: 2107 N. DECATUR RD., SUITE 257

City: DECATUR State/Zip: GA 30030

Phone Number: 404. 261. 2234 Meeting Date: 11.7.17

Committee/Subcommittee: COM MGMT

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

wfo

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 19

Amendment Number: _____

Name: Logan McFaddin

Representing: Property Insurers Association of America (FCI)

Title: Regional Manager

Address: 215 S. Monroe St. Suite 720

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-2615 Meeting Date: 11/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: PIP

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 19

Amendment Number: _____

Name: Blake Swoppe

Representing: Florida Justice Assoc.

Title: _____

Address: 1234 5th Ave.

City: Tampa State/Zip: FL

Phone Number: 813 273 0171 Meeting Date: 4/7/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: ~~_____~~ Responsible Roadway

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only