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# Government Accountability Committee

November 7, 2017  
1:30 PM--3:30 PM  
Morris Hall (17 HOB)

## Action Packet

**Committee Meeting Notice**  
**HOUSE OF REPRESENTATIVES**

**Government Accountability Committee**

**Start Date and Time:** Tuesday, November 07, 2017 01:30 pm  
**End Date and Time:** Tuesday, November 07, 2017 03:30 pm  
**Location:** Morris Hall (17 HOB)  
**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 11 Government Accountability by Metz  
HB 67 Florida Slavery Memorial by McGhee, Lee  
HB 185 Redirection of Fees to Tax Collectors by Mariano  
HB 6003 Participant Local Government Advisory Council by White

**NOTICE FINALIZED on 10/31/2017 4:16PM by Larson.Lisa**

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Government Accountability Committee**

*Tuesday November 07, 2017 01:30 pm*

HB 11	Favorable With Committee Substitute	Yeas: 22	Nays: 1
	Amendment 709617 Adopted Without Objection		
HB 67	Favorable	Yeas: 23	Nays: 0
HB 185	Favorable	Yeas: 23	Nays: 0
HB 6003	Favorable	Yeas: 23	Nays: 0

**Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM**

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Neil Combee	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Barbara Watson	X		
Clovis Watson, Jr.	X		
Matt Willhite	X		
Jayer Williamson	X		
<b>Totals:</b>	<b>23</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 11 : Government Accountability**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Barbara Watson		X			
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 22</b>		<b>Total Nays: 1</b>			

**HB 11 Amendments**

**Amendment 709617**

*Adopted Without Objection*

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability  
 2 Committee  
 3 Representative Metz offered the following:

**Amendment**

6 Remove lines 417-418 and insert:  
 7 management system" means the system acquired by the Department  
 8 of Management Services to:

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 67 : Florida Slavery Memorial**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 23</b>		<b>Total Nays: 0</b>			

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 185 : Redirection of Fees to Tax Collectors**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 23</b>		<b>Total Nays: 0</b>			

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Jordan, Sharon - Waive In Support  
 Florida Tax Collectors Association  
 President  
 216 S. Monroe St.  
 Tallahassee FL 32301  
 Phone: 850-222-7206

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM



**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 185 : Redirection of Fees to Tax Collectors (continued)**

**Appearances: (continued)**

Corrigan, Michael (State Employee) - Waive In Support

Florida Tax Collectors Association

Tax Collector Duval County

216 S. Monroe

Tallahassee Florida 32301

Phone: 850-222-7206

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 6003 : Participant Local Government Advisory Council**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 23</b>		<b>Total Nays: 0</b>			

**Appearances:**

Hughes, Amber (Lobbyist) - Waive In Support  
 Florida League of Cities  
 Senior Legislative Advocate  
 PO Box 1757  
 Tallahassee FL 32302  
 Phone: 850-701-3621

Williams, Ashbel (Lobbyist) (State Employee) - Information Only  
 State Board of Administration  
 Executive Director & Chief Investment Officer  
 State Board of Administration 1801 Hermitage Blvd Ste 100  
 Tallahassee FL 32308  
 Phone: (850) 413-1250

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**11/7/2017 1:30PM**

**Location:** Morris Hall (17 HOB)

**HB 6003 : Participant Local Government Advisory Council (continued)**

**Appearances: (continued)**

Pitts, Brian - Waive In Support

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Tuesday, November 07, 2017 2:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten '17' for Bill/PCS/PCB Number.

Name: BRIAN PITTS

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291 Meeting Date: 11-7-2017

Committee/Subcommittee: GAE

Presentation/Workshop Topic:

Registered Lobbyist: YES NO [checked]

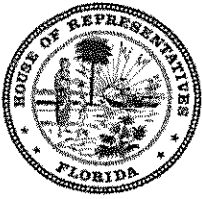
State Employee: YES NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only [checked]

Amendment: Proponent Opponent Info only



WKS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>		Amendment Number: _____	

Name: Andrew Hosek

Representing: Americans for Prosperity

Title: Policy Analyst

Address: 200 W College Ave

City: Tallahassee State/Zip: FL

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

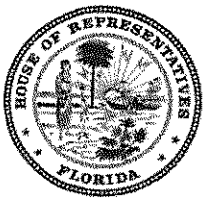
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>		Amendment Number: _____	

Name: Justin Thomas

Representing: Florida Institute of CPA's

Title: Director of Governmental Affairs

Address: 325 W. College Ave

City: Tallahassee State/Zip: 32303

Phone Number: 850-528-2209 Meeting Date: 11/7

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 67

Meeting Date: 11/7/2017

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: GAC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist:  Yes  No

State Employee:  Yes  No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input checked="" type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>



WKS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>185</u>	
Amendment Number: _____	

Name: Michael Corrigan

Representing: Florida Tax Collectors Assn

Title: Tax Collector in Duval County

Address: 216 S. Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-222-7206 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Gov Acct

Presentation/Workshop Topic: HB 185

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

*Waive in Support of HB 185*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: 185
Amendment Number: [ ]

Name: BRIAN PITTS

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291 Meeting Date: 11-7-2017

Committee/Subcommittee: GAC

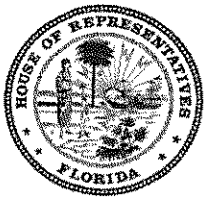
Presentation/Workshop Topic:

Registered Lobbyist: YES [ ] NO [checked]
State Employee: YES [ ] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Info only [checked]
Amendment: Proponent [ ] Opponent [ ] Info only [ ]



W15

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>185</u>			
Amendment Number: _____			

Name: Sharon Jordan

Representing: Florida Tax Collectors Association

Title: President of Association

Address: 216 S. Monroe St

City: Tallahassee, FL State/Zip: 32301

Phone Number: 850-222-7206 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: HB 185

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

*Waive in Support*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>6003</u>	
Amendment Number: _____	

Name: ASA WILLIAMS

Representing: STATE BOARD OF ADMINISTRATION

Title: EXECUTIVE DIRECTOR & CHIEF INVESTMENT OFFICER

Address: 1801 HERMITAGE BLD

City: TALLAHASSEE State/Zip: FL 32308

Phone Number: (850) 413-1250 Meeting Date: 4/7/17

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

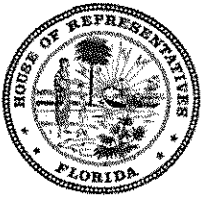
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>6003</u>			
Amendment Number: _____			

Name: Amber Hughes

Representing: Florida League of Cities

Title: Senior Legislative Advocate

Address: PO Box 9757

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-701-3621 Meeting Date: 11/7/17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Local Gov. Participant Advisory Committee

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 6003

Meeting Date: 11/7/2017

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: GAC

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist:  Yes  No

State Employee:  Yes  No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input checked="" type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>	Info Only <input type="checkbox"/>