



Government Accountability Committee

February 8, 2018
9:00 AM - 12:00 PM
Morris Hall (17 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Thursday, February 08, 2018 09:00 am
End Date and Time: Thursday, February 08, 2018 12:00 pm
Location: Morris Hall (17 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

CS/HB 243 Charter County and Regional Transportation System Surtax by Transportation & Infrastructure Subcommittee, Avila, Perez
CS/HB 459 Public Records by Oversight, Transparency & Administration Subcommittee, Massullo
CS/HB 461 Pub. Rec./Trade Secrets Held by an Agency by Oversight, Transparency & Administration Subcommittee, Massullo
CS/CS/HB 697 Impact Fees by Ways & Means Committee, Local, Federal & Veterans Affairs Subcommittee, Miller, M.
HB 819 Truck License Taxes by Williamson
HB 889 West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County by Willhite
CS/HB 901 Acme Improvement District and Pine Tree Water Control District, Palm Beach County by Local, Federal & Veterans Affairs Subcommittee, Willhite
CS/HB 941 Administrative Procedures by Oversight, Transparency & Administration Subcommittee, Moraitis
HB 963 Towing and Immobilizing Fees and Charges by Cortes, B.
HB 981 Electric and Hybrid Vehicles by Olszewski
CS/HB 1071 City of Clearwater, Pinellas County by Local, Federal & Veterans Affairs Subcommittee, Ahern
HB 1093 Loxahatchee Groves Water Control District, Palm Beach County by Willhite
CS/HB 1117 Sebastian Inlet Tax District, Indian River and Brevard Counties by Local, Federal & Veterans Affairs Subcommittee, Grall
CS/HB 1177 Joint Task Force on State Agency Law Enforcement Communications by Oversight, Transparency & Administration Subcommittee, Ingoglia
HB 1189 Commercial Motor Vehicles by Payne
CS/HB 1397 Hardee County Economic Development District, Hardee County by Local, Federal & Veterans Affairs Subcommittee, Albritton
CS/HB 1423 Tohopekaliga Water Authority, Osceola County by Local, Federal & Veterans Affairs Subcommittee, La Rosa
HB 1447 City of Orlando, Orange County by Miller, M.
CS/HB 1451 Charlotte County Tourist Development Council, Charlotte County by Local, Federal & Veterans Affairs Subcommittee, Grant, M.
HB 7043 State Assumption of Federal Section 404 Dredge and Fill Permitting Authority by Natural Resources & Public Lands Subcommittee, Raschein

Consideration of the following proposed committee bill(s):

PCB GAC 18-03 -- Public Record Exemption/Lottery

NOTICE FINALIZED on 02/06/2018 4:15PM by Larson.Lisa

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Thursday February 08, 2018 09:00 am

CS/HB 243 Temporarily Postponed

CS/HB 459	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 192287 Adopted Without Objection		
	Amendment 211767 Adopted Without Objection		
	Amendment 402461 Adopted Without Objection		

CS/HB 461	Favorable With Committee Substitute	Yeas: 19	Nays: 0
	Amendment 225161 Adopted Without Objection		

CS/CS/HB 697	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 173481 Adopted		
	Amendment 920357 Adopted Without Objection		

HB 819	Favorable With Committee Substitute	Yeas: 16	Nays: 0
	Amendment 987939 Adopted Without Objection		

HB 889	Favorable	Yeas: 18	Nays: 0
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CS/HB 901	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 296001 Adopted Without Objection		

CS/HB 941	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 142551 Adopted Without Objection		

HB 963	Favorable	Yeas: 19	Nays: 0
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HB 981	Favorable	Yeas: 20	Nays: 0
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CS/HB 1071	Favorable	Yeas: 18	Nays: 0
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HB 1093 Temporarily Postponed

CS/HB 1117	Favorable	Yeas: 20	Nays: 0
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CS/HB 1177	Favorable	Yeas: 20	Nays: 0
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Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee
2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

Summary: (continued)

Government Accountability Committee

Thursday February 08, 2018 09:00 am

HB 1189	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 795895 Adopted Without Objection		
CS/HB 1397	Favorable	Yeas: 19	Nays: 0
CS/HB 1423	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 976739 Adopted Without Objection		
HB 1447	Favorable	Yeas: 20	Nays: 0
CS/HB 1451	Favorable	Yeas: 18	Nays: 0
HB 7043	Favorable	Yeas: 19	Nays: 0
PCB GAC 18-03	Favorable	Yeas: 19	Nays: 0

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Brad Drake	X		
Jay Fant			X
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Bob Rommel	X		
David Santiago			X
Carlos Smith	X		
Charlie Stone	X		
Jennifer Sullivan	X		
Barbara Watson	X		
Clovis Watson, Jr.	X		
Matt Willhite	X		
Jayer Williamson			X
Totals:	20	0	3

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 243 : Charter County and Regional Transportation System Surtax

Temporarily Postponed

Appearances:

McCarty, Jess (Lobbyist) - Opponent
Miami-Dade County
Assistant County Attorney,
111 NW 1st Street Suite 2810
Miami Florida 33128
Phone: 305-979-7110

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 243 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER BILL TP'D

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Avila offered the following:

4
5 **Amendment (with title amendment)**

6 Remove lines 89-109 and insert:

7 2.a. To the extent not prohibited by contracts or bond
8 covenants in effect on July 1, 2019, each county as defined in
9 s. 125.011(1) shall use proceeds of the surtax only for the
10 following purposes:

11 (I) The planning, design, engineering, or construction of
12 fixed guideway rapid transit systems.

13 (II) The acquisition of rights-of-way for fixed guideway
14 rapid transit systems or for the development of dedicated
15 facilities for autonomous vehicles as defined in s. 316.003,
16 provided that the owner of the right-of-way is a willing seller.

Amendment No.

17 (III) The payment of principal and interest on bonds
18 previously issued related to fixed guideway rapid transit
19 systems or bus systems.

20 (IV) As security by the governing body of the county to
21 refinance existing bonds or to issue new bonds for the planning,
22 design, engineering, or construction of fixed guideway rapid
23 transit systems or bus systems.

24 b. For municipalities in a county as defined in s.
25 125.011(1), surtax proceeds may be used by the municipality for
26 the planning, development, construction, operation, and
27 maintenance of roads and bridges in the municipality; and for
28 the payment of principal and interest on bonds issued for the
29 construction of roads or bridges; and such proceeds may be
30 pledged by the governing body of the municipality for bonds
31 issued to refinance existing bonds or new bonds issued for the
32 construction of such roads or bridges. Additionally, each such
33 municipality may use surtax proceeds for transit systems within
34 the municipality.

35
36 Proceeds from the surtax may not be used for salaries or other
37 personnel expenses of a county or municipal transportation
38 department.

39 Section 2. This act shall take effect July 1, 2019.
40
41

Amendment No.

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T I T L E A M E N D M E N T

Remove line 10 and insert:
existing bonds; authorizing municipalities in certain counties
to use surtax proceeds for certain purposes; prohibiting the use
of such proceeds

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 459 : Public Records

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 459 Amendments

Amendment 192287

Adopted Without Objection

Amendment 211767

Adopted Without Objection

Amendment 402461

Adopted Without Objection

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Massullo offered the following:

4
5 **Amendment**

6 Remove lines 234-240 and insert:

7 (2) Notwithstanding any other provision of law, the
8 following information related to any contract or agreement, or
9 an addendum thereto, with an agency or an entity subject to this
10 chapter is not confidential or exempt from s. 119.07(1) and s.
11 24(a), Art. I of the State Constitution:

12 (a) The parties to the contract or agreement, or an
13 addendum thereto.

14 (b) The amount of money paid, any payment structure or
15 plan, expenditures, incentives, bonuses, fees, or penalties.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

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- 16 (c) The nature or type of the commodities or services
17 purchased.
18 (d) Applicable contract unit prices and deliverables.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Massullo offered the following:

Amendment (with title amendment)

6 Remove lines 1655-2154 and insert:

7 Section 63. Section 601.76, Florida Statutes, is amended
8 to read:

9 601.76 Manufacturer to furnish formula and other
10 information.—Any formula required to be filed with the
11 Department of Agriculture ~~shall be deemed a trade secret as~~
12 ~~defined in s. 812.081,~~ is confidential and exempt from s.
13 119.07(1) and s. 24(a), Art. I of the State Constitution, and
14 may be divulged only to the Department of Agriculture or to its
15 duly authorized representatives or upon court order when
16 necessary in the enforcement of this law. A person who receives

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

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17 such a formula from the Department of Agriculture under this
18 section shall maintain the confidentiality of the formula. ~~This~~
19 ~~section is subject to the Open Government Sunset Review Act in~~
20 ~~accordance with s. 119.15 and shall stand repealed on October 2,~~
21 ~~2021, unless reviewed and saved from repeal through reenactment~~
22 ~~by the Legislature.~~

23 Section 64. Subsection (6) of section 607.0505, Florida
24 Statutes, is amended to read:

25 607.0505 Registered agent; duties.-

26 (6) Information provided to, and records and
27 transcriptions of testimony obtained by, the Department of Legal
28 Affairs pursuant to this section are confidential and exempt
29 from the provisions of s. 119.07(1) while the investigation is
30 active. For purposes of this section, an investigation shall be
31 considered "active" while such investigation is being conducted
32 with a reasonable, good faith belief that it may lead to the
33 filing of an administrative, civil, or criminal proceeding. An
34 investigation does not cease to be active so long as the
35 department is proceeding with reasonable dispatch and there is a
36 good faith belief that action may be initiated by the department
37 or other administrative or law enforcement agency. Except for
38 active criminal intelligence or criminal investigative
39 information, as defined in s. 119.011, and information which, if
40 disclosed, ~~would reveal a trade secret, as defined in s.~~
41 ~~688.002, or~~ would jeopardize the safety of an individual, all

Amendment No.

42 information, records, and transcriptions become public record
43 when the investigation is completed or ceases to be active. The
44 department shall not disclose confidential information, records,
45 or transcriptions of testimony except pursuant to the
46 authorization by the Attorney General in any of the following
47 circumstances:

48 (a) To a law enforcement agency participating in or
49 conducting a civil investigation under chapter 895, or
50 participating in or conducting a criminal investigation.

51 (b) In the course of filing, participating in, or
52 conducting a judicial proceeding instituted pursuant to this
53 section or chapter 895.

54 (c) In the course of filing, participating in, or
55 conducting a judicial proceeding to enforce an order or judgment
56 entered pursuant to this section or chapter 895.

57 (d) In the course of a criminal or civil proceeding.
58

59 A person or law enforcement agency which receives any
60 information, record, or transcription of testimony that has been
61 made confidential by this subsection shall maintain the
62 confidentiality of such material and shall not disclose such
63 information, record, or transcription of testimony except as
64 provided for herein. Any person who willfully discloses any
65 information, record, or transcription of testimony that has been
66 made confidential by this subsection, except as provided for

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

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67 herein, is guilty of a misdemeanor of the first degree,
68 punishable as provided in s. 775.082 or s. 775.083. If any
69 information, record, or testimony obtained pursuant to
70 subsection (2) is offered in evidence in any judicial
71 proceeding, the court may, in its discretion, seal that portion
72 of the record to further the policies of confidentiality set
73 forth herein.

74 Section 65. Subsection (6) of section 617.0503, Florida
75 Statutes, is amended to read:

76 617.0503 Registered agent; duties; confidentiality of
77 investigation records.—

78 (6) Information provided to, and records and
79 transcriptions of testimony obtained by, the Department of Legal
80 Affairs pursuant to this section are confidential and exempt
81 from the provisions of s. 119.07(1) and s. 24(a), Art. I of the
82 State Constitution while the investigation is active. For
83 purposes of this section, an investigation shall be considered
84 "active" while such investigation is being conducted with a
85 reasonable, good faith belief that it may lead to the filing of
86 an administrative, civil, or criminal proceeding. An
87 investigation does not cease to be active so long as the
88 department is proceeding with reasonable dispatch and there is a
89 good faith belief that action may be initiated by the department
90 or other administrative or law enforcement agency. Except for
91 active criminal intelligence or criminal investigative

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92 information, as defined in s. 119.011, and information which, if
93 disclosed, ~~would reveal a trade secret, as defined in s.~~
94 ~~688.002,~~ or would jeopardize the safety of an individual, all
95 information, records, and transcriptions become available to the
96 public when the investigation is completed or ceases to be
97 active. The department shall not disclose confidential
98 information, records, or transcriptions of testimony except
99 pursuant to authorization by the Attorney General in any of the
100 following circumstances:

101 (a) To a law enforcement agency participating in or
102 conducting a civil investigation under chapter 895, or
103 participating in or conducting a criminal investigation.

104 (b) In the course of filing, participating in, or
105 conducting a judicial proceeding instituted pursuant to this
106 section or chapter 895.

107 (c) In the course of filing, participating in, or
108 conducting a judicial proceeding to enforce an order or judgment
109 entered pursuant to this section or chapter 895.

110 (d) In the course of a criminal proceeding.

111

112 A person or law enforcement agency that receives any
113 information, record, or transcription of testimony that has been
114 made confidential by this subsection shall maintain the
115 confidentiality of such material and shall not disclose such
116 information, record, or transcription of testimony except as

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

Amendment No.

117 provided for herein. Any person who willfully discloses any
118 information, record, or transcription of testimony that has been
119 made confidential by this subsection, except as provided for in
120 this subsection, commits a misdemeanor of the first degree,
121 punishable as provided in s. 775.082 or s. 775.083. If any
122 information, record, or testimony obtained pursuant to
123 subsection (2) is offered in evidence in any judicial
124 proceeding, the court may, in its discretion, seal that portion
125 of the record to further the policies of confidentiality set
126 forth in this subsection.

127 Section 66. Subsection (4) of section 624.307, Florida
128 Statutes, is amended to read:

129 624.307 General powers; duties.—

130 (4) The department and office may each collect, propose,
131 publish, and disseminate information relating to the subject
132 matter of any duties imposed upon it by law. Notwithstanding any
133 other provision of law, information reported to and collected by
134 the office may be made available on an aggregate basis. The
135 office may report, publish, or otherwise make available such
136 information from all insurers on an aggregate basis by line of
137 business and by county, even if marked trade secret pursuant to
138 s. 688.01, but shall otherwise maintain trade secret
139 confidentiality in accordance with s. 688.01.

140 Section 67. Subsection (4) is added to section 624.315,
141 Florida Statutes, to read:

211767 - HB 459 Amendment Lines 1655-2172.docx

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142 624.315 Department; annual report.-

143 (4) Notwithstanding any other provision of law, the office
144 may make the information in subsection (2) available on an
145 aggregate basis. The office may include such statistical
146 information from all insurers on an aggregate basis by line of
147 business and by county, even if marked trade secret pursuant to
148 s. 688.01, but shall otherwise maintain trade secret
149 confidentiality in accordance with s. 688.01.

150 Section 68. Paragraph (c) of subsection (1) and subsection
151 (5) of section 624.4212, Florida Statutes, are amended to read:

152 624.4212 Confidentiality of proprietary business and other
153 information.-

154 (1) As used in this section, the term "proprietary
155 business information" means information, regardless of form or
156 characteristics, which is owned or controlled by an insurer, or
157 a person or an affiliated person who seeks acquisition of
158 controlling stock in a domestic stock insurer or controlling
159 company, and which:

160 (c) Includes:

161 ~~1. Trade secrets as defined in s. 688.002 which comply~~
162 ~~with s. 624.4213.~~

163 ~~1.2.~~ Information relating to competitive interests, the
164 disclosure of which would impair the competitive business of the
165 provider of the information.

166 ~~2.3.~~ The source, nature, and amount of the consideration

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

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167 used or to be used in carrying out a merger or other acquisition
168 of control in the ordinary course of business, including the
169 identity of the lender, if the person filing a statement
170 regarding consideration so requests.

171 ~~3.4-~~ Information relating to bids or other contractual
172 data, the disclosure of which would impair the efforts of the
173 insurer or its affiliates to contract for goods or services on
174 favorable terms.

175 ~~4.5-~~ Internal auditing controls and reports of internal
176 auditors.

177 (5) The office may disclose information made confidential
178 and exempt under this section or s. 688.01:

179 (a) If the insurer to which it pertains gives prior
180 written consent;

181 (b) Pursuant to a court order;

182 (c) To the Actuarial Board for Counseling and Discipline
183 upon a request stating that the information is for the purpose
184 of professional disciplinary proceedings and specifying
185 procedures satisfactory to the office for preserving the
186 confidentiality of the information;

187 (d) To other states, federal and international agencies,
188 the National Association of Insurance Commissioners and its
189 affiliates and subsidiaries, and state, federal, and
190 international law enforcement authorities, including members of
191 a supervisory college described in s. 628.805 if the recipient

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192 agrees in writing to maintain the confidential and exempt status
193 of the document, material, or other information and has
194 certified in writing its legal authority to maintain such
195 confidentiality; or

196 (e) For the purpose of aggregating information on an
197 industrywide basis and disclosing the information to the public
198 only if the specific identities of the insurers, or persons or
199 affiliated persons, are not revealed.

200 Section 69. Section 624.4213, Florida Statutes, is
201 repealed.

202 Section 70. Subsection (10) of section 624.424, Florida
203 Statutes, is amended to read:

204 624.424 Annual statement and other information.—

205 (10) Each insurer or insurer group doing business in this
206 state shall file on a quarterly basis in conjunction with
207 financial reports required by paragraph (1)(a) a supplemental
208 report on an individual and group basis on a form prescribed by
209 the commission with information on personal lines and commercial
210 lines residential property insurance policies in this state. The
211 supplemental report shall include separate information for
212 personal lines property policies and for commercial lines
213 property policies and totals for each item specified, including
214 premiums written for each of the property lines of business as
215 described in ss. 215.555(2)(c) and 627.351(6)(a). The report

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216 shall include the following information for each county on a
217 monthly basis:

218 (a) Total number of policies in force at the end of each
219 month.

220 (b) Total number of policies canceled.

221 (c) Total number of policies nonrenewed.

222 (d) Number of policies canceled due to hurricane risk.

223 (e) Number of policies nonrenewed due to hurricane risk.

224 (f) Number of new policies written.

225 (g) Total dollar value of structure exposure under
226 policies that include wind coverage.

227 (h) Number of policies that exclude wind coverage.

228

229 Notwithstanding any other provision of law, a supplemental
230 report is a public record and is not confidential or exempt from
231 s. 119.07(1) or s. 24(a), Art. I of the State Constitution. The
232 office shall not treat a supplemental report as a trade secret,
233 even if marked trade secret pursuant to s. 688.01.

234 Section 71. Paragraph (d) of subsection (1) of section
235 626.84195, Florida Statutes, is amended to read:

236 626.84195 Confidentiality of information supplied by title
237 insurance agencies and insurers.—

238 (1) As used in this section, the term "proprietary
239 business information" means information that:

240 (d) Concerns:

COMMITTEE/SUBCOMMITTEE AMENDMENT

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- 241 1. Business plans;
- 242 2. Internal auditing controls and reports of internal
- 243 auditors;
- 244 3. Reports of external auditors for privately held
- 245 companies;
- 246 ~~4. Trade secrets, as defined in s. 688.002; or~~
- 247 4.5. Financial information, including revenue data, loss
- 248 expense data, gross receipts, taxes paid, capital investment,
- 249 and employee wages.

250 Section 72. Subsection (2) of section 626.884, Florida

251 Statutes, is amended to read:

252 626.884 Maintenance of records by administrator; access;

253 confidentiality.-

254 (2) The office shall have access to books and records

255 maintained by the administrator for the purpose of examination,

256 audit, and inspection. ~~Information contained in such books and~~

257 ~~records is confidential and exempt from the provisions of s.~~

258 ~~119.07(1) if the disclosure of such information would reveal a~~

259 ~~trade secret as defined in s. 688.002. However,~~ The office may

260 use such information in any proceeding instituted against the

261 administrator.

262 Section 73. Paragraph (a) of subsection (1) of section

263 626.9936, Florida Statutes, is amended to read:

264 626.9936 Access to records.-

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 459 (2018)

Amendment No.

265 (1) Notwithstanding subsections (1) and (2) of Article
266 VIII, subsection (2) of Article X, and subsection (6) of Article
267 XII of the Interstate Insurance Product Regulation Compact, a
268 request by a resident of this state for public inspection and
269 copying of information, data, or official records that includes:

270 (a) An insurer's trade secrets shall be referred to the
271 commissioner who shall respond to the request, with the
272 cooperation and assistance of the commission, in accordance with
273 s. 688.01 ~~624.4213~~; or

274 Section 74. Paragraph (g) of subsection (3) of section
275 627.0628, Florida Statutes, is amended to read:

276 627.0628 Florida Commission on Hurricane Loss Projection
277 Methodology; public records exemption; public meetings
278 exemption.—

279 (3) ADOPTION AND EFFECT OF STANDARDS AND GUIDELINES.—

280 (g) ~~1. A trade secret, as defined in s. 688.002, which is
281 used in designing and constructing a hurricane or flood loss
282 model and which is provided pursuant to this section, by a
283 private company, to the commission, office, or consumer advocate
284 appointed pursuant to s. 627.0613 is confidential and exempt
285 from s. 119.07(1) and s. 24(a), Art. I of the State
286 Constitution.~~

287 1.2.a. That portion of a meeting of the commission or of a
288 rate proceeding on an insurer's rate filing at which a trade
289 secret made confidential and exempt pursuant to s. 688.01 by

COMMITTEE/SUBCOMMITTEE AMENDMENT

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290 ~~this paragraph~~ is discussed is exempt from s. 286.011 and s.
291 24(b), Art. I of the State Constitution. The closed meeting must
292 be recorded, and no portion of the closed meeting may be off the
293 record.

294 ~~2.b.~~ The recording of a closed portion of a meeting is
295 exempt from s. 119.07(1) and s. 24(a), Art. I of the State
296 Constitution.

297 ~~e. This paragraph is subject to the Open Government Sunset~~
298 ~~Review Act in accordance with s. 119.15 and shall stand repealed~~
299 ~~on October 2, 2019, unless reviewed and saved from repeal~~
300 ~~through reenactment by the Legislature.~~

301 Section 75. Paragraphs (a) and (c) of subsection (11) of
302 section 627.3518, Florida Statutes, are amended to read:

303 627.3518 Citizens Property Insurance Corporation
304 policyholder eligibility clearinghouse program.—The purpose of
305 this section is to provide a framework for the corporation to
306 implement a clearinghouse program by January 1, 2014.

307 (11) Proprietary business information provided to the
308 corporation's clearinghouse by insurers with respect to
309 identifying and selecting risks for an offer of coverage is
310 confidential and exempt from s. 119.07(1) and s. 24(a), Art. I
311 of the State Constitution.

312 (a) As used in this subsection, the term "proprietary
313 business information" means information, regardless of form or
314 characteristics, which is owned or controlled by an insurer and:

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315 1. Is identified by the insurer as proprietary business
316 information and is intended to be and is treated by the insurer
317 as private in that the disclosure of the information would cause
318 harm to the insurer, an individual, or the company's business
319 operations and has not been disclosed unless disclosed pursuant
320 to a statutory requirement, an order of a court or
321 administrative body, or a private agreement that provides that
322 the information will not be released to the public;

323 2. Is not otherwise readily ascertainable or publicly
324 available by proper means by other persons from another source
325 in the same configuration as provided to the clearinghouse; and

326 3. ~~Includes, but is not limited to:~~

327 ~~a. Trade secrets.~~

328 ~~b.~~ information relating to competitive interests, the
329 disclosure of which would impair the competitive business of the
330 provider of the information.

331

332 Proprietary business information may be found in underwriting
333 criteria or instructions which are used to identify and select
334 risks through the program for an offer of coverage and are
335 shared with the clearinghouse to facilitate the shopping of
336 risks with the insurer.

337 ~~(c) This subsection is subject to the Open Government~~
338 ~~Sunset Review Act in accordance with s. 119.15 and shall stand~~

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339 ~~repealed on October 2, 2018, unless reviewed and saved from~~
340 ~~repeal through reenactment by the Legislature.~~

341 Section 76. Subsections (4), (5), (14), and (15) of
342 section 655.057, Florida Statutes, are amended to read:

343 655.057 Records; limited restrictions upon public access.—

344 ~~(4) Except as otherwise provided in this section and~~
345 ~~except for those portions that are otherwise public record,~~
346 ~~trade secrets as defined in s. 688.002 which comply with s.~~
347 ~~655.0591 and which are held by the office in accordance with its~~
348 ~~statutory duties with respect to the financial institutions~~
349 ~~codes are confidential and exempt from s. 119.07(1) and s.~~
350 ~~24(a), Art. I of the State Constitution.~~

351 (4)-(5) Neither this section nor s. 688.01 prevents does
352 not prevent or restricts restrict:

353 (a) Publishing reports that are required to be submitted
354 to the office pursuant to s. 655.045(2) or required by
355 applicable federal statutes or regulations to be published.

356 (b) Furnishing records or information to any other state,
357 federal, or foreign agency responsible for the regulation or
358 supervision of financial institutions.

359 (c) Disclosing or publishing summaries of the condition
360 of financial institutions and general economic and similar
361 statistics and data, provided that the identity of a particular
362 financial institution is not disclosed.

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363 (d) Reporting any suspected criminal activity, with
364 supporting documents and information, to appropriate law
365 enforcement and prosecutorial agencies.

366 (e) Furnishing information upon request to the Chief
367 Financial Officer or the Division of Treasury of the Department
368 of Financial Services regarding the financial condition of any
369 financial institution that is, or has applied to be, designated
370 as a qualified public depository pursuant to chapter 280.

371 (f) Furnishing information to Federal Home Loan Banks
372 regarding its member institutions pursuant to an information
373 sharing agreement between the Federal Home Loan Banks and the
374 office.

375
376 Any confidential information or records obtained from the office
377 pursuant to this subsection shall be maintained as confidential
378 and exempt from s. 119.07(1) and s. 24(a), Art. I of the State
379 Constitution.

380 (14) This section is ~~Subsections (3) and (4) are subject~~
381 ~~to the Open Government Sunset Review Act in accordance with s.~~
382 ~~119.15 and is are repealed on October 2, 2019, unless reviewed~~
383 ~~and saved from repeal through reenactment by the Legislature.~~

384 ~~(15) Subsections (1), (2), (5), and (9) are subject to the~~
385 ~~Open Government Sunset Review Act in accordance with s. 119.15~~
386 ~~and is are repealed on October 2, 2022, unless reviewed and~~
387 ~~saved from repeal through reenactment by the Legislature.~~

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388 Section 77. Section 655.0591, Florida Statutes, is
389 repealed.

390 Section 78. Subsection (11) of section 663.533, Florida
391 Statutes, is amended to read:

392 663.533 Applicability of the financial institutions
393 codes.—A qualified limited service affiliate is subject to the
394 financial institutions codes. Without limiting the foregoing,
395 the following provisions are applicable to a qualified limited
396 service affiliate:

397 (11) Section 688.01 ~~655.0591~~, relating to trade secret
398 documents.

399

400 This section does not prohibit the office from investigating or
401 examining an entity to ensure that it is not in violation of
402 this chapter or applicable provisions of the financial
403 institutions codes.

404 Section 79. Section 721.071, Florida Statutes, is
405 repealed.

406 Section 80. Subsections (3) and (4) of section 815.04,
407 Florida Statutes, are amended to read:

408 815.04 Offenses against intellectual property; ~~public~~
409 ~~records exemption.~~—

410 ~~(3) Data, programs, or supporting documentation that is a~~
411 ~~trade secret as defined in s. 812.081, that is held by an agency~~
412 ~~as defined in chapter 119, and that resides or exists internal~~

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413 ~~or external to a computer, computer system, computer network, or~~
414 ~~electronic device is confidential and exempt from the provisions~~
415 ~~of s. 119.07(1) and s. 24(a), Art. I of the State Constitution.~~
416 ~~This subsection is subject to the Open Government Sunset Review~~
417 ~~Act in accordance with s. 119.15 and shall stand repealed on~~
418 ~~October 2, 2021, unless reviewed and saved from repeal through~~
419 ~~reenactment by the Legislature.~~

420 (3)~~(4)~~ A person who willfully, knowingly, and without
421 authorization discloses or takes data, programs, or supporting
422 documentation that is a trade secret as defined in s. 812.081 ~~or~~
423 ~~is confidential as provided by law~~ residing or existing internal
424 or external to a computer, computer system, computer network, or
425 electronic device commits an offense against intellectual
426 property.

427 Section 81. Section 815.045, Florida Statutes, is
428 repealed.

429 Section 82. Subsection (2) of section 1004.22, Florida
430 Statutes, is amended to read:

431 1004.22 Divisions of sponsored research at state
432 universities.—

433 (2) The university shall set such policies to regulate the
434 activities of the divisions of sponsored research as it may
435 consider necessary to administer the research programs in a
436 manner which assures efficiency and effectiveness, producing the
437 maximum benefit for the educational programs and maximum service

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438 to the state. To this end, materials that relate to methods of
439 manufacture or production, ~~potential trade secrets~~, potentially
440 patentable material, ~~actual~~ trade secrets, as defined in s.
441 688.01, business transactions, or proprietary information
442 received, generated, ascertained, or discovered during the
443 course of research conducted within the state universities shall
444 be confidential and exempt from the provisions of s. 119.07(1),
445 except that a division of sponsored research shall make
446 available upon request the title and description of a research
447 project, the name of the researcher, and the amount and source
448 of funding provided for such project.

449 Section 83. Paragraph (c) of subsection (2) and
450 subsections (3), (4), and (7) of section 1004.30, Florida
451 Statutes, are amended to read:

452 1004.30 University health services support organization;
453 confidentiality of information.—

454 (2) The following university health services support
455 organization's records and information are confidential and
456 exempt from the provisions of s. 119.07(1) and s. 24(a), Art. I
457 of the State Constitution:

458 ~~(c) Trade secrets, as defined in s. 688.002, including~~
459 ~~reimbursement methodologies and rates.~~

460 (3) Any portion of a governing board or peer review panel
461 or committee meeting during which a confidential and exempt
462 contract, document, record, or marketing plan, ~~or trade secret,~~

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463 as provided for in subsection (2), or a confidential and exempt
464 trade secret, as provided for in s. 688.01, is discussed is
465 exempt from the provisions of s. 286.011 and s. 24(b), Art. I of
466 the State Constitution.

467 (4) Those portions of any public record, such as a tape
468 recording, minutes, and notes, generated during that portion of
469 a governing board or peer review panel or committee meeting
470 which is closed to the public pursuant to this section, ~~which~~
471 ~~contain information relating to contracts, documents, records,~~
472 ~~marketing plans, or trade secrets which are made confidential~~
473 ~~and exempt by this section,~~ are confidential and exempt from the
474 provisions of s. 119.07(1) and s. 24(a), Art. I of the State
475 Constitution.

476 (7) Those portions of any public record, such as a tape
477 recording, minutes, or notes, generated during that portion of a
478 governing board meeting at which negotiations for contracts for
479 managed-care arrangements occur, are reported on, or are acted
480 on by the governing board, which record is made confidential and
481 exempt by subsection (4), shall become public records 2 years
482 after the termination or completion of the term of the contract
483 to which such negotiations relate or, if no contract was
484 executed, 2 years after the termination of the negotiations.
485 Notwithstanding paragraph (2)(a) and subsection (4), a
486 university health services support organization must make
487 available, upon request, the title and general description of a

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488 contract for managed-care arrangements, the names of the
489 contracting parties, and the duration of the contract term. All
490 contracts for managed-care arrangements which are made
491 confidential and exempt by paragraph (2)(a), except those
492 portions of any contract containing trade secrets which are made
493 confidential and exempt by s. 688.01 ~~paragraph (2)(e)~~, shall
494 become public 2 years after the termination or completion of the
495 term of the contract.

496 Section 84. Paragraph (b) of subsection (8) of section
497 1004.43, Florida Statutes, is amended to read:

498 1004.43 H. Lee Moffitt Cancer Center and Research
499 Institute.—There is established the H. Lee Moffitt Cancer Center
500 and Research Institute, a statewide resource for basic and
501 clinical research and multidisciplinary approaches to patient
502 care.

503 (8)

504 (b) Proprietary confidential business information is
505 confidential and exempt from the provisions of s. 119.07(1) and
506 s. 24(a), Art. I of the State Constitution. However, the Auditor
507 General, the Office of Program Policy Analysis and Government
508 Accountability, and the Board of Governors, pursuant to their
509 oversight and auditing functions, must be given access to all
510 proprietary confidential business information upon request and
511 without subpoena and must maintain the confidentiality of
512 information so received. As used in this paragraph, the term

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513 "proprietary confidential business information" means
514 information, regardless of its form or characteristics, which is
515 owned or controlled by the not-for-profit corporation or its
516 subsidiaries; is intended to be and is treated by the not-for-
517 profit corporation or its subsidiaries as private and the
518 disclosure of which would harm the business operations of the
519 not-for-profit corporation or its subsidiaries; has not been
520 intentionally disclosed by the corporation or its subsidiaries
521 unless pursuant to law, an order of a court or administrative
522 body, a legislative proceeding pursuant to s. 5, Art. III of the
523 State Constitution, or a private agreement that provides that
524 the information may be released to the public; and which is
525 information concerning:

- 526 1. Internal auditing controls and reports of internal
527 auditors;
- 528 2. Matters reasonably encompassed in privileged attorney-
529 client communications;
- 530 3. Contracts for managed-care arrangements, including
531 preferred provider organization contracts, health maintenance
532 organization contracts, and exclusive provider organization
533 contracts, and any documents directly relating to the
534 negotiation, performance, and implementation of any such
535 contracts for managed-care arrangements;
- 536 4. Bids or other contractual data, banking records, and
537 credit agreements the disclosure of which would impair the

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538 efforts of the not-for-profit corporation or its subsidiaries to
539 contract for goods or services on favorable terms;

540 5. Information relating to private contractual data, the
541 disclosure of which would impair the competitive interest of the
542 provider of the information;

543 6. Corporate officer and employee personnel information;

544 7. Information relating to the proceedings and records of
545 credentialing panels and committees and of the governing board
546 of the not-for-profit corporation or its subsidiaries relating
547 to credentialing;

548 8. Minutes of meetings of the governing board of the not-
549 for-profit corporation and its subsidiaries, except minutes of
550 meetings open to the public pursuant to subsection (9);

551 9. Information that reveals plans for marketing services
552 that the corporation or its subsidiaries reasonably expect to be
553 provided by competitors;

554 10. Trade secrets as defined in s. 688.01 ~~688.002~~,
555 including:

556 a. Information relating to methods of manufacture or
557 production, ~~potential trade secrets~~, potentially patentable
558 materials, or proprietary information received, generated,
559 ascertained, or discovered during the course of research
560 conducted by the not-for-profit corporation or its subsidiaries;
561 and

562 b. Reimbursement methodologies or rates;

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563 11. The identity of donors or prospective donors of
564 property who wish to remain anonymous or any information
565 identifying such donors or prospective donors. The anonymity of
566 these donors or prospective donors must be maintained in the
567 auditor's report; or

568 12. Any information received by the not-for-profit
569 corporation or its subsidiaries from an agency in this or
570 another state or nation or the Federal Government which is
571 otherwise exempt or confidential pursuant to the laws of this or
572 another state or nation or pursuant to federal law.

573
574 As used in this paragraph, the term "managed care" means systems
575 or techniques generally used by third-party payors or their
576 agents to affect access to and control payment for health care
577 services. Managed-care techniques most often include one or more
578 of the following: prior, concurrent, and retrospective review of
579 the medical necessity and appropriateness of services or site of
580 services; contracts with selected health care providers;
581 financial incentives or disincentives related to the use of
582 specific providers, services, or service sites; controlled
583 access to and coordination of services by a case manager; and
584 payor efforts to identify treatment alternatives and modify
585 benefit restrictions for high-cost patient care.

586 Section 85. Paragraph (a) of subsection (2) of section
587 1004.4472, Florida Statutes, is amended to read:

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588 1004.4472 Florida Institute for Human and Machine
589 Cognition, Inc.; public records exemption; public meetings
590 exemption.—

591 (2) The following information held by the corporation or
592 its subsidiary is confidential and exempt from s. 119.07(1) and
593 s. 24(a), Art. I of the State Constitution:

594 (a) Material relating to methods of manufacture or
595 production, ~~potential trade secrets~~, patentable material, actual
596 trade secrets as defined in s. 688.01 ~~688.002~~ or proprietary

597

598

599 -----
T I T L E A M E N D M E N T

600 Remove lines 168-211 and insert:

601 Citrus; amending s. 601.76, F.S., deleting provisions
602 relating to a public records exemption for certain formulas
603 filed with the Department of Agriculture; amending ss.
604 607.0505 and 617.0503, F.S.; deleting provisions relating
605 to public records exemptions for certain information that
606 might reveal trade secrets held by the Department of Legal
607 Affairs; amending s. 624.307, F.S.; authorizing the Office
608 of Insurance Regulation to report certain information on an
609 aggregate basis; amending s. 624.315, F.S.; authorizing the
610 Office of Insurance Regulation to make certain information
611 available on an aggregate basis; amending s. 624.4212,
612 F.S.; deleting provisions relating to public records

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613 exemptions for trade secrets held by the Office of
614 Insurance Regulation; repealing s. 624.4213, F.S., relating
615 to trade secret documents submitted to the Department of
616 Financial Services or the Office of Insurance Regulation;
617 amending s. 624.424, F.S.; providing that a supplemental
618 report is a public record and not confidential or exempt;
619 amending ss. 626.84195 and 626.884, F.S.; deleting
620 provisions relating to public records exemptions for trade
621 secrets held by the Office of Insurance Regulation;
622 amending s. 626.9936, F.S.; revising provisions relating to
623 a public records exemption for trade secrets held by the
624 Office of Insurance Regulation; amending ss. 627.0628 and
625 627.3518, F.S.; deleting provisions relating to public
626 records exemptions for trade secrets held by the Department
627 of Financial Services or the Office of Insurance
628 Regulation; amending s. 655.057, F.S.; revising provisions
629 relating to a public records exemption for trade secrets
630 held by the Office of Financial Regulation; repealing s.
631 655.0591, F.S., relating to trade secret documents held by
632 the Office of Financial Regulation; amending s. 663.533,
633 F.S.; revising a cross-reference; repealing s. 721.071,
634 F.S., relating to trade secret material filed with the
635 Division of Florida Condominiums, Timeshares, and Mobile
636 Homes of the Department of Business and Professional
637 Regulation; amending s. 815.04, F.S.; deleting a public

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638 records exemption for certain trade secret information
639 relating to offenses against intellectual property;
640 repealing s. 815.045, F.S., relating to trade secret
641 information; amending s. 1004.22, F.S.; revising provisions
642 relating to public records exemptions for trade secrets and
643 potential trade secrets received, generated, ascertained,
644 or discovered during the course of research conducted
645 within the state universities; amending s. 1004.30, F.S.;
646 revising provisions relating to public records exemptions
647 for trade secrets held by state university health support
648 organizations; amending s. 1004.43, F.S.; revising
649 provisions relating to public records exemptions for trade
650 secrets and potential trade secrets held by the H. Lee
651 Moffitt Cancer Center and Research Institute; amending s.
652 1004.4472, F.S.; revising provisions relating to public
653 records

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COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Stone offered the following:
4

5 **Amendment to Amendment (211767) by Representative Massullo**
6 **(with title amendment)**

7 Remove lines 202-233 of the amendment
8
9

10 -----

11 **T I T L E A M E N D M E N T**

12 Remove lines 617-618 of the amendment
13

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 461 : Pub. Rec./Trade Secrets Held by an Agency

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

CS/HB 461 Amendments

Amendment 225161

Adopted Without Objection

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

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COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Government Accountability Committee

Representative Massullo offered the following:

Amendment (with title amendment)

Remove lines 25-159 and insert:

except that the term does not include the following information related to any contract or agreement, or an addendum thereto, with an agency:

1. The parties to the contract or agreement, or an addendum thereto.

2. The amount of money paid, any payment structure or plan, expenditures, incentives, bonuses, fees, or penalties.

3. The nature or type of commodities or services purchased.

4. Applicable contract unit prices and deliverables.

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17 (2) PUBLIC RECORD EXEMPTION.—A trade secret held by an
18 agency is confidential and exempt from s. 119.07(1) and s.
19 24(a), Art. I of the State Constitution.

20 (3) SUBMISSION OF TRADE SECRET TO AN AGENCY.—

21 (a) If a person who submits records to an agency claims
22 that such submission contains a trade secret, such person shall
23 submit to the agency a notice of trade secret when such records
24 are submitted to the agency. Failure to submit such notice
25 constitutes a waiver of any claim by such person that the record
26 contains a trade secret. The notice must provide the name,
27 telephone number, and mailing address of the person claiming the
28 record contains a trade secret. Such person is responsible for
29 updating his or her contact information with the agency.

30 (b) Each page of a record or specific portion of a record
31 that contains a trade secret must be clearly marked with the
32 words "trade secret."

33 (c) In submitting a notice of trade secret to the agency,
34 the submitting party shall verify to the agency through a
35 written declaration in the manner provided in s. 92.525 the
36 following:

37
38 [...I have/my company has...] read the definition of a
39 trade secret in s. 688.01, Florida Statutes, and [...I
40 believe/my company believes...] the information contained in

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41 this record is a trade secret as defined in s. 688.01, Florida
42 Statutes.

43 [...I have/my company has...] taken measures to prevent the
44 disclosure of the record or specific portion of a record claimed
45 to be a trade secret to anyone other than those who have been
46 selected to have access for limited purposes, and [...I
47 intend/my company intends...] to continue to take such measures.

48 The record or specific portion of a record claimed to be a
49 trade secret is not, and has not been, reasonably obtainable
50 without [...my/our...] consent by other persons by use of
51 legitimate means.

52 The record or specific portion of a record claimed to be a
53 trade secret is not publicly available elsewhere.

54

55 (4) RESPONSE TO A REQUEST FOR PUBLIC RECORDS.-

56 (a) If an agency receives a request for a public record
57 and the requested record or a specific portion of the record is
58 marked and verified as containing a trade secret, the agency
59 shall, as soon as practical, notify the person who requested the
60 record or specific portion of the record that is marked and
61 verified as containing a trade secret. The notice must inform
62 the person who requested such record of the process outlined in
63 paragraph (b) and direct such person to respond to the notice if
64 he or she desires access to the record marked and verified as
65 containing a trade secret.

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66 (b) If the person who requested the record indicates he or
67 she desires access to the requested record or a specific portion
68 of the record that has been marked and verified as containing a
69 trade secret, the agency shall promptly notify the person who
70 verified the record, or specific portion of the record, as
71 containing a trade secret of the request. The notice shall be
72 sent to the address provided to the agency and must inform such
73 person that, in order to avoid disclosure of the trade secret,
74 the person must file an action in circuit court within 30 days
75 after the date of the notice seeking a declaratory judgment that
76 the record in question contains a trade secret and an order
77 barring public disclosure of the record. If an action is filed,
78 the agency must notify the person who requested the record.

79 (c) The petition or other initial pleading shall be served
80 on the agency.

81 (d)1. When an action is filed pursuant to paragraph (b),
82 the court shall set an immediate hearing, giving the case
83 priority over other pending cases.

84 2. If the court determines that the record in question
85 does not contain a trade secret, the agency must make the record
86 available to the requester within 2 business days after the date
87 of the court order, unless otherwise provided by the court
88 issuing such order, or unless an appellate court issues a stay
89 order within the 2-day period.

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90 3. Upon service of a petition or other initial pleading in
91 an action brought under paragraph (b), the agency may not
92 transfer custody, alter, destroy, or otherwise dispose of the
93 record requested until the court makes a determination regarding
94 whether the record contains a trade secret.

95 (e) The agency may not release the record pending the
96 outcome of the legal action. Failure to file an action within 30
97 days after the date of the notice constitutes a waiver of any
98 claim of confidentiality, and the agency shall release the
99 record as requested.

100 (f) Any action under this subsection must be brought in
101 the county in which the agency in possession of the record is
102 headquartered.

103 (g) This subsection does not apply if a declaratory
104 judgment that determines the requested information constitutes a
105 trade secret pursuant to this section has been issued within
106 three years of the date the public record request is received by
107 the agency.

108 (h) If the person who requested the record or specific
109 portion of the record marked and verified as containing a trade
110 secret notifies the agency that he or she no longer desires
111 access to such record, the agency shall notify the person who
112 verified the record or specific portion of the record as
113 containing a trade secret that the request has been withdrawn
114 and that obtaining a declaratory judgment is no longer

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115 necessary. If the request is withdrawn before a judicial
116 determination is made, the agency must continue to maintain the
117 confidentiality of such record.

118 (5) AGENCY ACCESS.—An agency may disclose a trade secret,
119 together with the notice of trade secret, to an officer or
120 employee of another agency or governmental entity whose use of
121 the trade secret is within the scope of his or her lawful duties
122 and responsibilities.

123 (6) LIABILITY.—An agency employee who, while acting in
124 good faith and in the performance of his or her duties, releases
125 a record containing a trade secret pursuant to this act is not
126 liable, civilly or criminally, for such release.

127 (7) APPLICATION.—This section does not apply to research
128 institutes created or established in law, divisions of sponsored
129 research at state universities, or technology transfer centers
130 at Florida College System institutions.

131 (8) OPEN GOVERNMENT SUNSET REVIEW.—This section is subject
132 to the Open Government Sunset Review Act in accordance with s.
133 119.15 and shall stand repealed on October 2, 2023, unless
134 reviewed and saved from repeal through reenactment by the
135 Legislature.

136 Section 2. Section 688.001, Florida Statutes, is amended
137 to read:

138 688.001 Short title.—Sections 688.001-688.01 Sections
139 ~~688.001-688.009~~ may be cited as the "Uniform Trade Secrets Act."

Amendment No.

140 Section 3. Section 688.006, Florida Statutes, is amended
141 to read:

142 688.006 Preservation of secrecy.—In an action under ss.
143 688.001-688.01 ~~ss. 688.001-688.009~~, a court shall preserve the
144 secrecy of an alleged trade secret by reasonable means, which
145 may include granting protective orders in connection with
146 discovery proceedings, holding in camera hearings, sealing the
147 records of the action, and ordering any person involved in the
148 litigation not to disclose an alleged trade secret without prior
149 court approval.

150 Section 4. The Legislature finds that it is a public
151 necessity that trade secrets held by an agency be made
152 confidential and exempt from s. 119.07(1), Florida Statutes, and
153 s. 24(a), Article I of the State Constitution. The Legislature
154 recognizes that an agency may create trade secret information in
155 the furtherance of the agency's duties and responsibilities and
156 that disclosure of such information would be detrimental to the
157 effective and efficient operation of the agency. If such trade
158 secret information were made available to the public, the agency
159 could suffer great economic harm. In addition, the Legislature

160
161 -----

T I T L E A M E N D M E N T

162 Between lines 9 and 10, insert:
163 providing for application of the exemption;
164

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 697 : Impact Fees

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

CS/CS/HB 697 Amendments

Amendment 173481

Adopted

Amendment 920357

Adopted Without Objection

Appearances:

Impact Fees

Bowen, Carol (Lobbyist) - Waive In Support
 Associated Builders & Contractors of Florida, Inc
 Chief Lobbyist
 3730 Coconut Creek Pkwy Ste 200
 Coconut Creek FL
 Phone: (954) 984-0075

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 697 : Impact Fees (continued)

Appearances: (continued)

Herbank, Kari (Lobbyist) - Waive In Support
FHBA & NUCA
113 East College Ave.
Tallahassee Florida 32301
Phone: 850-566-7824

Amendment 173481
Bevis, Brewster (Lobbyist) - Waive In Support
Associated Industries of Florida
Sr. VP
516 W Adams St
Tallahassee FL 32302-0784
Phone: (850) 224-7173

Sr VP
Bevis, Brewster (Lobbyist) - Waive In Support
Associated Industries of Florida
516 W Adams St
Tallahassee FL 32302-0784
Phone: (850) 224-7173

Merritt, Drinda B. (General Public) - Waive In Opposition
Town of Inglis
Mayor
PO Drawer 429
Inglis FL 34449
Phone: 352-229-0477

Emmanuel, Christopher (Lobbyist) - Proponent
Florida Chamber of Commerce
136 S Bronough St
Tallahassee FL 32301-7706
Phone: (850) 521-1242

Dewar, Buddy (Lobbyist) - Waive In Support
Florida Fire Sprinkler Association
5501 Touraine Dr
Tallahassee FL 32308
Phone: (850) 566-8733

Amendment 920357
Harbin, Susan (Lobbyist) - Waive In Support
Florida Association of Counties
Legislative Advocate
100 S Monroe St
Tallahassee FL 32301
Phone: (850) 922-4300

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 697 : Impact Fees (continued)

Appearances: (continued)

Amendment 920357

Matthews, Ryan (Lobbyist) - Waive In Support

Gainesville Regional Utilities

Legislative Advocate

301 S. Bronough Street Suite 500

Tallahassee FL 32301

Phone: (850) 681-7383

Amendment 173481

Hunter, Gary (Lobbyist) - Waive In Support

Florida Chamber & Association of Florida Community Development

Attorney

Po Box 6526

Tallahassee FL 32314-6526

Phone: (850) 222-7500

Payton, Rusty (Lobbyist) - Waive In Support

FL Home Builders Association

CEO Chief Lobbyist

2600 Centennial Place

Tallahassee Florida 32317

Phone: 567-1073

Amendment 920357

Bonfanti, Joanna (Lobbyist) - Waive In Support

American Water Works Association (Florida Section)

Gov't Affairs

215 S Monroe St Ste 601

Tallahassee FL 32301

Phone: (850) 521-1980

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative McClain offered the following:

4
5 **Amendment (with title amendment)**

6 Remove line 77 and insert:

7 Section 2. Paragraph (b) of subsection (3) of section
8 163.3245, Florida Statutes, is amended to read:

9 163.3245 Sector plans.—

10 (3) Sector planning encompasses two levels: adoption
11 pursuant to s. 163.3184 of a long-term master plan for the
12 entire planning area as part of the comprehensive plan, and
13 adoption by local development order of two or more detailed
14 specific area plans that implement the long-term master plan and
15 within which s. 380.06 is waived.

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Amendment No.

16 (b) In addition to the other requirements of this
17 chapter, except for those that are inconsistent with or
18 superseded by the planning standards of this paragraph, the
19 detailed specific area plans shall be consistent with the long-
20 term master plan and must include conditions and commitments
21 that provide for:

22 1. Development or conservation of an area of at least
23 1,000 acres consistent with the long-term master plan. The local
24 government may approve detailed specific area plans of less than
25 1,000 acres based on local circumstances if it is determined
26 that the detailed specific area plan furthers the purposes of
27 this part and part I of chapter 380.

28 2. Detailed identification and analysis of the maximum
29 and minimum densities and intensities of use and the
30 distribution, extent, and location of future land uses.

31 3. Detailed identification of water resource development
32 and water supply development projects and related infrastructure
33 and water conservation measures to address water needs of
34 development in the detailed specific area plan.

35 4. Detailed identification of the transportation
36 facilities to serve the future land uses in the detailed
37 specific area plan.

38 5. Detailed identification of other regionally
39 significant public facilities, including public facilities
40 outside the jurisdiction of the host local government, impacts

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

41 of future land uses on those facilities, and required
42 improvements consistent with the long-term master plan.

43 6. Public facilities necessary to serve development in
44 the detailed specific area plan, including developer
45 contributions in a 5-year capital improvement schedule of the
46 affected local government.

47 7. Detailed analysis and identification of specific
48 measures to ensure the protection and, as appropriate,
49 restoration and management of lands within the boundary of the
50 detailed specific area plan identified for permanent
51 preservation through recordation of conservation easements
52 consistent with s. 704.06, which easements shall be effective
53 before or concurrent with the effective date of the detailed
54 specific area plan and other important resources both within and
55 outside the host jurisdiction. Any such conservation easement
56 may be based on digital orthophotography prepared by a surveyor
57 and mapper licensed under chapter 472 and may include a right of
58 adjustment authorizing the grantor to modify portions of the
59 area protected by a conservation easement and substitute other
60 lands in their place if the lands to be substituted contain no
61 less gross acreage than the lands to be removed; have equivalent
62 values in the proportion and quality of wetlands, uplands, and
63 wildlife habitat; and are contiguous to other lands protected by
64 the conservation easement. Substitution is accomplished by
65 recording an amendment to the conservation easement as accepted

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

66 by and with the consent of the grantee, and which consent may
67 not be unreasonably withheld.

68 8. Detailed principles and guidelines addressing the
69 urban form and the interrelationships of future land uses;
70 achieving a more clean, healthy environment; limiting urban
71 sprawl; providing a range of housing types; protecting wildlife
72 and natural areas; advancing the efficient use of land and other
73 resources; creating quality communities of a design that
74 promotes travel by multiple transportation modes; and enhancing
75 the prospects for the creation of jobs.

76 9. Identification of specific procedures to facilitate
77 intergovernmental coordination to address extrajurisdictional
78 impacts from the detailed specific area plan.

79 10. In adopting a detailed specific area plan or related
80 development order, a local government shall not include or
81 impose as a development order condition any requirement that a
82 developer contribute or pay for land acquisition or construction
83 or expansion of public facilities or portions thereof unless the
84 local government has enacted a local ordinance which requires
85 other development not within a sector planning area to
86 contribute its proportionate share of the funds, land, or public
87 facilities necessary to accommodate any impacts having a
88 rational nexus to the proposed development. When allowed under
89 this section, the obligation to fund or construct new facilities
90 or add to the present system of public facilities must have an

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

91 essential nexus and be roughly proportionate to the proposed
92 development.

93 11. In reviewing an application for approval of a detailed
94 specific area plan or related development order, within thirty
95 days of receipt a local government must review the application
96 for completeness and issue a letter indicating all required
97 information is submitted or specifying with particularity any
98 areas which are deficient. If deficient the applicant shall have
99 thirty days to address the deficiencies by submitting the
100 required additional information. Within ninety days of the
101 initial submission, if complete, or the supplemental submission,
102 whichever is later, the local government shall approve, approve
103 with conditions or deny the application for the detailed
104 specific area plan. This time period may be waived in writing by
105 the applicant. An approval or denial of the application for a
106 detailed specific area plan or related development order
107 approval must include written findings supporting the local
108 government decision.

109
110 A detailed specific area plan adopted by local development order
111 pursuant to this section may be based upon a planning period
112 longer than the generally applicable planning period of the
113 local comprehensive plan and shall specify the projected
114 population within the specific planning area during the chosen
115 planning period. A detailed specific area plan adopted pursuant

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

116 to this section is not required to demonstrate need based upon
117 projected population growth or on any other basis. All lands
118 identified in the long-term master plan for permanent
119 preservation shall be subject to a recorded conservation
120 easement consistent with s. 704.06 before or concurrent with the
121 effective date of the final detailed specific area plan to be
122 approved within the planning area. Any such conservation
123 easement may be based on digital orthophotography prepared by a
124 surveyor and mapper licensed under chapter 472 and may include a
125 right of adjustment authorizing the grantor to modify portions
126 of the area protected by a conservation easement and substitute
127 other lands in their place if the lands to be substituted
128 contain no less gross acreage than the lands to be removed; have
129 equivalent values in the proportion and quality of wetlands,
130 uplands, and wildlife habitat; and are contiguous to other lands
131 protected by the conservation easement. Substitution is
132 accomplished by recording an amendment to the conservation
133 easement as accepted by and with the consent of the grantee, and
134 which consent may not be unreasonably withheld.

135 Section 3. This act shall take effect July 1, 2018.
136
137

138 -----
139 T I T L E A M E N D M E N T

140 Remove line 4 and insert:

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Published On: 2/7/2018 6:50:03 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

141 adoption of impact fees; amending s. 163.3245, F.S.; prohibiting
142 local governments from requiring certain conditions in
143 development orders, except under certain conditions; specifying
144 the process for the local government review and approval of
145 detailed specific area plans or related development orders;
146 providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 697 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Miller, M. offered the following:

4

5 **Amendment (with title amendment)**

6 Between lines 76 and 77, insert:

7 (6) This section does not apply to water and sewer
 8 connection fees.

9

10 -----

11 **T I T L E A M E N D M E N T**

12 Remove line 4 and insert:

13 adoption of impact fees; providing an exception; providing an
 14 effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 819 : Truck License Taxes

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite			X		
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 0			

HB 819 Amendments

Amendment 987939

Adopted Without Objection

Appearances:

Amendment 987939
 Basford, Adam (Lobbyist) - Waive In Support
 Florida Farm Bureau Federation
 Legislative Affairs Director
 310 W College Ave
 Tallahassee FL 32301
 Phone: (850) 222-2557

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 819 : Truck License Taxes (continued)

Appearances: (continued)

Spratt, James (Lobbyist) - Waive In Support
Florida Forestry Assoc.
Po Box 10011
Tallahassee FL 32302-2011
Phone: (850) 228-1296

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Williamson offered the following:
4

Amendment (with directory and title amendments)

Between lines 20 and 21, insert:

(m) Notwithstanding the declared gross vehicle weight, a truck tractor used within the state or within a 150-mile radius of its home address is eligible for a license plate for a fee of \$324 flat if:

1. The truck tractor is used exclusively for hauling forestry products; or

2. The truck tractor is used primarily for the hauling of forestry products, and is also used for the hauling of associated forestry harvesting equipment used by the owner of the truck tractor.

Amendment No.

17
18 Of the fee imposed by this paragraph, \$84 shall be deposited
19 into the General Revenue Fund.

20
21 Remove lines 24-25 and insert:
22 horticultural products within the state or within a 150-mile
23 radius of its home address, is eligible for a restricted license
24 plate for a

25
26 -----

27 D I R E C T O R Y A M E N D M E N T

28 Remove lines 10-11 and insert:
29 Section 1. Paragraphs (m) and (n) of subsection (4) of
30 section 320.08, Florida Statutes, are amended to read:

31
32 -----

33 T I T L E A M E N D M E N T

34 Remove line 3 and insert:
35 320.08, F.S.; revising the circumstances under which a
36 truck tractor used for hauling forestry products and
37 equipment is eligible for reduced license taxes; revising
38 which truck tractors and heavy

39

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 889 : West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Kopczynski, Kenneth (Lobbyist) - Waive In Support
 Florida Police Benevolent Association, Inc
 Lobbyist
 300 E Brevard St
 Tallahassee FL 32301-1226
 Phone: (850) 222-3329

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 901 : Acme Improvement District and Pine Tree Water Control District, Palm Beach County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 901 Amendments

Amendment 296001

Adopted Without Objection

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Flying Cow Ranch
 315 S. Calhoun St.
 Tallahassee FL 32305
 Phone: 850-222-5702

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 901 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Government Accountability
Committee

Representative Willhite offered the following:

Amendment

Remove line 236 and insert:

Together with the following 51.953 acres, more or less, known as
the Flying Cow Ranch Property:

Remove line 256 and insert:

Less and except therefrom the following:

Remove line 277 and insert:

as conveyed to Acme Drainage District in Official

Between lines 281 and 282, insert:

Containing 49.149 acres, more or less.

Between lines 305 and 306, insert:

Containing 2.804 acres, more or less.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 901 (2018)

Amendment No.

17 Remove lines 623-625 and insert:
18 Thence following the aforesaid Southerly Limit of said West Palm
19 Beach Canal to the Point of Commencement.

20
21 Landowners within the existing boundaries of the Acme
22 Improvement District shall not be obligated or taxed to pay for
23 the cost of amending the District boundaries or to pay the cost
24 of any improvements made by the District to benefit the lands
25 being included within the boundaries of the District by this
26 Act.

27
28 Together with:

29 Remove lines 824-829

30

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 941 : Administrative Procedures

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 941 Amendments

Amendment 142551

Adopted Without Objection

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 941 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Fitzenhagen offered the following:

4
5 **Amendment (with title amendment)**

6 Remove line 765 and insert:

7 Section 12. Paragraphs (r) and (w) of subsection (2) of
8 section 110.205, Florida Statutes, are amended to read:

9 110.205 Career service; exemptions.—

10 (2) EXEMPT POSITIONS.—The exempt positions that are not
11 covered by this part include the following:

12 (r) All positions not otherwise exempt under this
13 subsection which require as a prerequisite to employment:
14 licensure as a physician pursuant to chapter 458, licensure as
15 an osteopathic physician pursuant to chapter 459, licensure as a
16 chiropractic physician pursuant to chapter 460, including those

142551 - HB 941 Line 765 Fitzenhagen .docx

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 941 (2018)

Amendment No.

17 positions which are occupied by employees who are exempted from
18 licensure pursuant to s. 409.352; licensure as an engineer
19 pursuant to chapter 471, which are supervisory positions; or for
20 12 calendar months, which require as a prerequisite to
21 employment that the employee have received the degree of
22 Bachelor of Laws or Juris Doctor from a law school accredited by
23 the American Bar Association and thereafter membership in The
24 Florida Bar, including ~~except for~~ any attorney who serves as an
25 administrative law judge pursuant to s. 120.65 or for hearings
26 conducted pursuant to s. 120.57(1)(a). Unless otherwise fixed by
27 law, the department shall set the salary and benefits for these
28 positions in accordance with the rules established for the
29 Selected Exempt Service.

30 (w) Managerial employees, as defined in s. 447.203(4),
31 confidential employees, as defined in s. 447.203(5), and
32 supervisory employees who spend the majority of their time
33 communicating with, motivating, training, and evaluating
34 employees, and planning and directing employees' work, and who
35 have the authority to hire, transfer, suspend, lay off, recall,
36 promote, discharge, assign, reward, or discipline subordinate
37 employees or effectively recommend such action, including all
38 employees serving as supervisors, administrators, and directors.
39 Excluded are employees also designated as special risk or
40 special risk administrative support ~~and attorneys who serve as~~
41 ~~administrative law judges pursuant to s. 120.65 or for hearings~~

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 941 (2018)

Amendment No.

42 ~~conducted pursuant to s. 120.57(1)(a).~~ Additionally, registered
43 nurses licensed under chapter 464, dentists licensed under
44 chapter 466, psychologists licensed under chapter 490 or chapter
45 491, nutritionists or dietitians licensed under part X of
46 chapter 468, pharmacists licensed under chapter 465,
47 psychological specialists licensed under chapter 491, physical
48 therapists licensed under chapter 486, and speech therapists
49 licensed under part I of chapter 468 are excluded, unless
50 otherwise collectively bargained.

51 Section 13. Subsections (1) through (4) of section 120.65,
52 Florida Statutes, are amended to read:

53 120.65 Administrative law judges.—

54 (1) The Division of Administrative Hearings within the
55 Department of Management Services shall be headed by the a
56 director of the Division of Administrative Hearings. The
57 director ~~who~~ shall be appointed by the Administration Commission
58 and must be a full-time administrative law judge employed by the
59 division and confirmed by the Senate. The director, who shall
60 ~~also serve as the chief administrative law judge, and any deputy~~
61 ~~chief administrative law judge must possess the same minimum~~
62 ~~qualifications as the administrative law judges employed by the~~
63 ~~division.~~ The Deputy Chief Judge of Compensation Claims must
64 possess the minimum qualifications established in s. 440.45(2)
65 and shall report to the director. The division is ~~shall be~~ a
66 separate budget entity, and the director shall be its agency

Amendment No.

67 head for all purposes. The Department of Management Services
68 shall provide administrative support and service to the division
69 to the extent requested by the director. The division shall not
70 be subject to control, supervision, or direction by the
71 Department of Management Services in any manner, including, but
72 not limited to, personnel, purchasing, transactions involving
73 real or personal property, and budgetary matters.

74 (2) The Governor and Cabinet shall appoint full-time
75 administrative law judges to conduct hearings in accordance with
76 this chapter. A person may not serve as an administrative law
77 judge unless he or she has been a member of The Florida Bar in
78 good standing for the previous 5 years. An administrative law
79 judge may not engage in the private practice of law during his
80 or her term of office.

81 (a)1. Except as provided in paragraph (b), the Governor
82 and Cabinet shall appoint an administrative law judge from a
83 list of three persons nominated by a statewide nominating
84 commission. The statewide nominating commission shall be
85 composed of three members, at least one of whom must be a
86 minority person as defined in s. 288.703, appointed by the
87 Governor; two members appointed by the Attorney General; two
88 members appointed by the Chief Financial Officer; and two
89 members appointed by the Commissioner of Agriculture.

90 2. Beginning July 1, 2018, the Governor and each member of
91 the Cabinet shall appoint one member to serve a 2-year term and

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 941 (2018)

Amendment No.

92 appoint the remaining members to serve 4-year terms. Thereafter,
93 each member shall be appointed for a 4-year term. A vacancy
94 occurring on the commission shall be filled by the original
95 appointing authority for the unexpired balance of the term.

96 3. The meetings and determinations of the nominating
97 commission as to the administrative law judges shall be open to
98 the public.

99 (b) Each administrative law judge shall be appointed for a
100 4-year term, but during his or her term of office may be removed
101 by the Governor and Cabinet for cause. Before the expiration of
102 a judge's term of office, the statewide nominating commission
103 shall review the judge's conduct and determine whether the
104 judge's performance is satisfactory. In determining whether a
105 judge's performance is satisfactory, the commission shall
106 consider the extent to which the judge has met the requirements
107 of this chapter. The commission shall report its finding to the
108 Governor and Cabinet no later than 6 months before the
109 expiration of the judge's term of office. The Governor and
110 Cabinet shall review the commission's report and may reappoint
111 the administrative law judge for an additional 4-year term. If
112 the Governor and Cabinet do not reappoint the judge, the
113 Governor and Cabinet shall inform the commission. The judge
114 shall remain in office until the Governor and Cabinet have
115 appointed a successor judge in accordance with this subsection.
116 If a vacancy occurs during a judge's unexpired term, the

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117 commission does not find the judge's performance satisfactory,
118 or the Governor and Cabinet do not reappoint the judge, the
119 Governor and Cabinet shall appoint a successor judge for a 4-
120 year term in accordance with paragraph (a).

121 (c) The Governor and Cabinet shall appoint each
122 administrative law judge by June 30, 2019, for a term beginning
123 on July 1, 2019. For the term beginning on July 1, 2019,
124 administrative law judges shall be appointed in the following
125 manner: 8 judges appointed to a 1-year term; 8 judges appointed
126 to a 2-year term; 8 judges appointed to a 3-year term; and 8
127 judges appointed to a 4-year term. Thereafter, each term of
128 office shall be 4 years.

129 (d) The Division of Administrative Hearings shall maintain
130 32 administrative law judges as they existed on June 30, 2018.
131 Each administrative law judge may continue to serve until June
132 30, 2019, and may be appointed for an additional term under the
133 process for reappointments in paragraph (b).

134 (3)-(2) The director has the right to appeal actions by the
135 Executive Office of the Governor that affect amendments to the
136 division's approved operating budget or any personnel actions
137 pursuant to chapter 216 to the Administration Commission, which
138 shall decide such issue by majority vote. The appropriations
139 committees may advise the Administration Commission on the
140 issue. If the President of the Senate and the Speaker of the
141 House of Representatives object in writing to the effects of the

Amendment No.

142 appeal, the appeal may be affirmed by the affirmative vote of
143 two-thirds of the commission members present.

144 ~~(4)~~~~(3)~~ Each state agency as defined in chapter 216 and
145 each political subdivision shall make its facilities available,
146 at a time convenient to the provider, for use by the division in
147 conducting proceedings pursuant to this chapter.

148 ~~(4) The division shall employ administrative law judges to~~
149 ~~conduct hearings required by this chapter or other law. Any~~
150 ~~person employed by the division as an administrative law judge~~
151 ~~must have been a member of The Florida Bar in good standing for~~
152 ~~the preceding 5 years.~~

153 Section 14. This act shall take effect July 1, 2018.

154 -----

155 T I T L E A M E N D M E N T

156 Remove lines 52-53 and insert:
157 F.S.; conforming cross-references; amending s. 110.205, F.S.;
158 revising positions at the division that are exempt from the
159 Career Service System; amending s. 120.65, F.S.; requiring the
160 Administration Commission to select from full-time
161 administrative law judges employed with the division in
162 appointing a division director; removing the requirement that
163 the division director is subject to Senate confirmation;
164 deleting provisions regarding minimum qualifications of the
165 division director and deputy chief administrative law judges;
166 prohibiting an administrative law judge from engaging in the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 941 (2018)

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167 private practice of law during his or her term of office;
168 requiring the Governor and Cabinet to appoint administrative law
169 judges from nominees recommended by a statewide nominating
170 commission unless otherwise provided; specifying the composition
171 and term lengths of members of the commission; providing that
172 meetings and determinations of the commission are open to the
173 public; specifying term lengths of administrative law judges;
174 prescribing procedures for the commission to review a judge's
175 performance before the expiration of a term; requiring the
176 Governor and Cabinet to take certain action regarding a judge
177 after the commission's review; providing for initial
178 appointments of administrative law judges and staggered terms;
179 providing transitional provisions; providing an effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 963 : Towing and Immobilizing Fees and Charges

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

DeLaRosa, Rebecca (Lobbyist) - Opponent
 Palm Beach County
 Legislative Affairs Director
 301 N. Olive Avenue
 West Palm Beach FL 33401
 Phone: (850) 284-7235

Dickinson, Fred (Lobbyist) - Waive In Support
 Sunshine State Towing Association
 106 E College Ave Ste 1100
 Tallahassee FL 32301
 Phone: (850) 681-1980

Seamon, Mike (Lobbyist) - Waive In Support
 Professional Wrecker Operators of Florida
 Executive Director
 4718 Edgewater Dr
 Orlando FL 32804
 Phone: (407) 296-3316

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 963 : Towing and Immobilizing Fees and Charges (continued)

Appearances: (continued)

Bowen, Marty (Lobbyist) - Waive In Support
Prof. Wrecker Operators of FL
108 E Jefferson St
Tallahassee Florida
Phone: 850-228-3904

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 981 : Electric and Hybrid Vehicles

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Sharkey, Jeffrey (Lobbyist) - Waive In Support
 Tesla Motors, Inc
 106 E College Ave Ste 640
 Tallahassee FL 32301
 Phone: (850) 224-1660

Cullen, David (Lobbyist) - Waive In Support
 Sierra Club
 1674 University Parkway
 Sarasota FL 34243
 Phone: (941)323-2404

Suarez, Lena - Waive In Support
 Charge Point
 P.O. Box 10390
 Tallahassee Florida 32302
 Phone: 850-212-8330

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1071 : City of Clearwater, Pinellas County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Edenfield, Martha (Lobbyist) - Waive In Support
 City of Clearwater
 Dean Mead 215 S. Monroe Street, Suite 815
 Tallahassee FL 32301
 Phone: (850) 999-4100

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 1093 : Loxahatchee Groves Water Control District, Palm Beach County

Temporarily Postponed

Appearances:

Subramanya, Jai (General Public) - Opponent

Nursery farm

15041 Okeechobee Blvd

Loxahatchee Groves Florida 33470

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1117 : Sebastian Inlet Tax District, Indian River and Brevard Counties

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Sebastian Inlet Tax District
 Legislative Council
 315 S. Cullen
 Tallahassee FL 32301
 Phone: 850-222-5702

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1177 : Joint Task Force on State Agency Law Enforcement Communications

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Dunagan, Matthew (Lobbyist) - Waive In Support
 Florida Sheriffs Association
 Deputy Director
 2617 Mahan Dr
 Tallahassee FL 32308
 Phone: (850) 877-2165

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 1189 : Commercial Motor Vehicles

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

HB 1189 Amendments

Amendment 795895

Adopted Without Objection

Appearances:

Amendment 795895
 UHlfelder, Steve (Lobbyist) - Waive In Support
 UPS
 Lobbyist
 P.O. Box 1737
 Tallahassee FL 32302
 Phone: (850)980-6435

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Government Accountability Committee

Representative Payne offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsections (21) through (52) of section 316.003, Florida Statutes, are renumbered as subsections (20) through (51), respectively, present subsection (20) is amended, and a new subsection (52) is added to that section, to read:

316.003 Definitions.—The following words and phrases, when used in this chapter, shall have the meanings respectively ascribed to them in this section, except where the context otherwise requires:

~~(20) DRIVER ASSISTIVE TRUCK PLATOONING TECHNOLOGY. Vehicle automation and safety technology that integrates sensor array,~~

Amendment No.

17 ~~wireless vehicle to vehicle communications, active safety~~
18 ~~systems, and specialized software to link safety systems and~~
19 ~~synchronize acceleration and braking between two vehicles while~~
20 ~~leaving each vehicle's steering control and systems command in~~
21 ~~the control of the vehicle's driver in compliance with the~~
22 ~~National Highway Traffic Safety Administration rules regarding~~
23 ~~vehicle to vehicle communications.~~

24 (52) PLATOON.—A group of individual motor vehicles
25 traveling in a unified manner at electronically coordinated
26 speeds at following distances that are closer than provided in
27 s. 316.0895(2).

28 Section 2. Section 316.0896, Florida Statutes, is
29 repealed.

30 Section 3. Section 316.0897, Florida Statutes, is created
31 to read:

32 316.0897 Platoons.—

33 (1) Section 316.0895 does not apply to the operator of a
34 nonlead vehicle in a platoon, as defined in s. 316.003.

35 (2) A platoon may be operated on a roadway in this state
36 after an operator provides notification to the Department of
37 Transportation and the Department of Highway Safety and Motor
38 Vehicles.

39 Section 4. Subsection (1) and paragraphs (a), (c), (d),
40 and (f) of subsection (2) of section 316.302, Florida Statutes,
41 are amended to read:

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

42 316.302 Commercial motor vehicles; safety regulations;
43 transporters and shippers of hazardous materials; enforcement.—

44 (1) Except as otherwise provided in subsection (3):

45 (a) All owners and drivers of commercial motor vehicles
46 that are operated on the public highways of this state while
47 engaged in interstate commerce are subject to the rules and
48 regulations contained in 49 C.F.R. parts 382, 385, and 390-397.

49 (b) Except as otherwise provided in this section, all
50 owners or drivers of commercial motor vehicles that are engaged
51 in intrastate commerce are subject to the rules and regulations
52 contained in 49 C.F.R. parts 382, 383, 385, and 390-397, ~~with~~
53 ~~the exception of 49 C.F.R. s. 390.5 as it relates to the~~
54 ~~definition of bus,~~ as such rules and regulations existed on
55 December 31, 2017 ~~2012~~.

56 (c) The emergency exceptions provided by 49 C.F.R. s.
57 392.82 also apply to communications by utility drivers and
58 utility contractor drivers during a Level 1 activation of the
59 State Emergency Operations Center, as provided in the Florida
60 Comprehensive Emergency Management plan, or during a state of
61 emergency declared by executive order or proclamation of the
62 Governor.

63 (d) Except as provided in ~~s. 316.215(5), and except as~~
64 ~~provided in~~ s. 316.228 for rear overhang lighting and flagging
65 requirements for intrastate operations, the requirements of this

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Bill No. HB 1189 (2018)

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66 section supersede all other safety requirements of this chapter
67 for commercial motor vehicles.

68 (e) For motor carriers engaged in intrastate commerce who
69 are not carrying hazardous materials in amounts that require
70 placards, the requirement for electronic logging devices and
71 hours of service support documents shall take effect December
72 31, 2018.

73 (2) (a) A person who operates a commercial motor vehicle
74 solely in intrastate commerce not transporting any hazardous
75 material in amounts that require placarding pursuant to 49
76 C.F.R. part 172 need not comply with 49 C.F.R. ss. 391.11(b) (1)
77 and 395.3 ~~395.3(a) and (b)~~.

78 (c) Except as provided in 49 C.F.R. s. 395.1, a person who
79 operates a commercial motor vehicle solely in intrastate
80 commerce not transporting any hazardous material in amounts that
81 require placarding pursuant to 49 C.F.R. part 172 may not drive
82 after having been on duty more than 70 hours in any period of 7
83 consecutive days or more than 80 hours in any period of 8
84 consecutive days if the motor carrier operates every day of the
85 week. Thirty-four consecutive hours off duty shall constitute
86 the end of any such period of 7 or 8 consecutive days. This
87 weekly limit does not apply to a person who operates a
88 commercial motor vehicle solely within this state while
89 transporting, during harvest periods, any unprocessed
90 agricultural products or unprocessed food or fiber that is

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Bill No. HB 1189 (2018)

Amendment No.

91 subject to seasonal harvesting from place of harvest to the
92 first place of processing or storage or from place of harvest
93 directly to market or while transporting livestock, livestock
94 feed, or farm supplies directly related to growing or harvesting
95 agricultural products. Upon request of the Department of Highway
96 Safety and Motor Vehicles, motor carriers shall furnish time
97 records or other written verification to that department so that
98 the Department of Highway Safety and Motor Vehicles can
99 determine compliance with this subsection. These time records
100 must be furnished to the Department of Highway Safety and Motor
101 Vehicles within 2 days after receipt of that department's
102 request. Falsification of such information is subject to a civil
103 penalty ~~not to exceed \$100. The provisions of~~ This paragraph
104 does ~~de~~ not apply to operators of farm labor vehicles operated
105 during a state of emergency declared by the Governor or operated
106 pursuant to s. 570.07(21)~~7~~ and does ~~de~~ not apply to drivers of
107 utility service vehicles as defined in 49 C.F.R. s. 395.2.

108 (d) A person who operates a commercial motor vehicle
109 solely in intrastate commerce not transporting any hazardous
110 material in amounts that require placarding pursuant to 49
111 C.F.R. part 172 within a 150 air-mile radius of the location
112 where the vehicle is based need not comply with 49 C.F.R. s.
113 395.8~~7~~ if the requirements of 49 C.F.R. s. 395.1(e)(1)(ii),
114 (iii)(A) and (C), ~~395.1(e)(1)(iii)~~ and (v) are met. ~~If a driver~~
115 ~~is not released from duty within 12 hours after the driver~~

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

116 ~~arrives for duty, the motor carrier must maintain documentation~~
117 ~~of the driver's driving times throughout the duty period.~~

118 (f) A person who operates a commercial motor vehicle
119 having a ~~declared~~ gross vehicle weight, gross vehicle weight
120 rating, and gross combined weight rating of less than 26,001
121 pounds solely in intrastate commerce and who is not transporting
122 hazardous materials in amounts that require placarding pursuant
123 to 49 C.F.R. part 172, ~~or who is transporting petroleum products~~
124 ~~as defined in s. 376.301,~~ is exempt from subsection (1).

125 However, such person must comply with 49 C.F.R. parts 382, 392,
126 and 393, and with 49 C.F.R. ss. 396.3(a)(1) and 396.9.

127 Section 5. Subsection (3) of section 316.303, Florida
128 Statutes, is amended to read:

129 316.303 Television receivers.—

130 (3) This section does not prohibit the use of an
131 electronic display used in conjunction with a vehicle navigation
132 system; an electronic display used by an operator of a vehicle
133 equipped with autonomous technology, as defined in s. 316.003;
134 or an electronic display used by an operator of a platoon
135 ~~vehicle equipped and operating with driver assistive truck~~
136 ~~platooning technology,~~ as defined in s. 316.003.

137 Section 6. Subsection (24) of section 320.01, Florida
138 Statutes, is amended to read:

139 320.01 Definitions, general.—As used in the Florida
140 Statutes, except as otherwise provided, the term:

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

141 (24) "Apportionable vehicle" means any vehicle, except
142 recreational vehicles, vehicles displaying restricted plates,
143 city pickup and delivery vehicles, ~~buses used in transportation~~
144 ~~of chartered parties,~~ and government-owned vehicles, which is
145 used or intended for use in two or more member jurisdictions
146 that allocate or proportionally register vehicles and which is
147 used for the transportation of persons for hire or is designed,
148 used, or maintained primarily for the transportation of property
149 and:

150 (a) Is a power unit having a gross vehicle weight in
151 excess of 26,000 pounds;

152 (b) Is a power unit having three or more axles, regardless
153 of weight; or

154 (c) Is used in combination, when the weight of such
155 combination exceeds 26,000 pounds gross vehicle weight.

156

157 Vehicles, or combinations thereof, having a gross vehicle weight
158 of 26,000 pounds or less and two-axle vehicles may be
159 proportionally registered.

160 Section 7. Paragraph (b) of subsection (1) of section
161 320.06, Florida Statutes, are amended to read:

162 320.06 Registration certificates, license plates, and
163 validation stickers generally.-

164 (1)

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

165 (b)1. Registration license plates bearing a graphic symbol
166 and the alphanumeric system of identification shall be issued
167 for a 10-year period. At the end of the 10-year period, upon
168 renewal, the plate shall be replaced. The department shall
169 extend the scheduled license plate replacement date from a 6-
170 year period to a 10-year period. The fee for such replacement is
171 \$28, \$2.80 of which shall be paid each year before the plate is
172 replaced, to be credited toward the next \$28 replacement fee.
173 The fees shall be deposited into the Highway Safety Operating
174 Trust Fund. A credit or refund may not be given for any prior
175 years' payments of the prorated replacement fee if the plate is
176 replaced or surrendered before the end of the 10-year period,
177 except that a credit may be given if a registrant is required by
178 the department to replace a license plate under s.
179 320.08056(8)(a). With each license plate, a validation sticker
180 shall be issued showing the owner's birth month, license plate
181 number, and the year of expiration or the appropriate renewal
182 period if the owner is not a natural person. The validation
183 sticker shall be placed on the upper right corner of the license
184 plate. The license plate and validation sticker shall be issued
185 based on the applicant's appropriate renewal period. The
186 registration period is 12 months, the extended registration
187 period is 24 months, and all expirations occur based on the
188 applicant's appropriate registration period.

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

189 2. Before October 1, 2019, a vehicle that has an
190 apportioned registration shall be issued an annual license plate
191 and a cab card denoting ~~that denote~~ the declared gross vehicle
192 weight ~~for each apportioned jurisdiction in which the vehicle is~~
193 ~~authorized to operate.~~

194 3. Beginning October 1, 2019, a vehicle registered in
195 accordance with the International Registration Plan shall be
196 issued a license plate for a 5-year period, an annual cab card
197 denoting the declared gross vehicle weight, and an annual
198 validation sticker showing the month and year of expiration. The
199 validation sticker shall be placed in the center of the license
200 plate. The license plate and validation sticker shall be issued
201 based on the applicant's appropriate renewal period. The fee for
202 the initial validation sticker and any renewed validation
203 sticker is \$28. This fee shall be deposited into the Highway
204 Safety Operating Trust Fund. A damaged or worn license plate may
205 be replaced at no charge by applying to the department and
206 surrendering the current license plate.

207 4.2- In order to retain the efficient administration of
208 the taxes and fees imposed by this chapter, the 80-cent fee
209 increase in the replacement fee imposed by chapter 2009-71, Laws
210 of Florida, is negated as provided in s. 320.0804.

211

212 Section 8. Subsection (5) of section 320.0607, Florida
213 Statutes, is amended to read:

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Published On: 2/7/2018 6:17:40 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

214 320.0607 Replacement license plates, validation decal, or
215 mobile home sticker.—

216 (5) Upon the issuance of an original license plate, the
217 applicant shall pay a fee of \$28 to be deposited in the Highway
218 Safety Operating Trust Fund. Beginning October 1, 2019, this
219 subsection does not apply to a vehicle registered under the
220 International Registration Plan.

221 Section 9. Subsection (10) is added to section 320.131,
222 Florida Statutes, to read:

223 320.131 Temporary tags.—

224 (10) Beginning October 1, 2018, the department may partner
225 with a county tax collector to conduct a Fleet Vehicle Temporary
226 Tag pilot program to provide temporary tags to fleet companies
227 to allow them to operate fleet vehicles awaiting a permanent
228 registration and title.

229 (a) The department shall establish a memorandum of
230 understanding that allows up to three companies to participate
231 in the pilot program and receive multiple temporary tags for
232 company fleet vehicles.

233 (b) To participate in the program, a fleet company must
234 have at least 3,500 fleet vehicles registered in this state
235 which qualify to be registered as fleet vehicles pursuant to s.
236 320.0657.

237 (c) The department may issue up to 50 temporary tags at a
238 time to an eligible fleet company if requested by such company.

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Published On: 2/7/2018 6:17:40 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

239 (d) A temporary tag issued under this subsection is for
240 exclusive use on a vehicle purchased for the company's fleet and
241 may not be used on any other vehicle.

242 (e) Each temporary tag may be used on only one vehicle,
243 and each vehicle may use only one temporary tag.

244 (f) Upon issuance of the vehicle's permanent license plate
245 and registration, the temporary tag becomes invalid and must be
246 removed from the vehicle and destroyed.

247 (g) Upon a finding by the department that a temporary tag
248 has been misused by a fleet company under this program, the
249 department may terminate the memorandum of understanding with
250 the company, invalidate all temporary tags issued to the company
251 under the program, and require such company to return any unused
252 temporary tags.

253 (h) This subsection is repealed October 1, 2021, unless
254 saved from repeal through reenactment by the Legislature.

255 Section 10. Paragraph (a) of subsection (2) of section
256 812.014, Florida Statutes, is amended to read:

257 812.014 Theft.—

258 (2)(a)1. If the property stolen is valued at \$100,000 or
259 more or is a semitrailer that was deployed by a law enforcement
260 officer; or

261 2. If the property stolen is cargo valued at \$50,000 or
262 more that has entered the stream of interstate or intrastate

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Published On: 2/7/2018 6:17:40 PM

Amendment No.

263 commerce from the shipper's loading platform to the consignee's
264 receiving dock; or

265 3. If the offender commits any grand theft and:

266 a. In the course of committing the offense the offender
267 uses a motor vehicle as an instrumentality, other than merely as
268 a getaway vehicle, to assist in committing the offense and
269 thereby damages the real property of another; ~~or~~

270 b. In the course of committing the offense the offender
271 causes damage to the real or personal property of another in
272 excess of \$1,000; or

273 c. In the course of committing the offense the offender
274 uses any type of device to defeat, block, disable, jam, or
275 interfere with a global positioning system or similar system
276 designed to identify the location of the cargo or the vehicle or
277 trailer carrying the cargo,

278

279 the offender commits grand theft in the first degree, punishable
280 as a felony of the first degree, as provided in s. 775.082, s.
281 775.083, or s. 775.084.

282 Section 11. This act shall take effect October 1, 2018.

283

284 -----

285 **T I T L E A M E N D M E N T**

286 Remove everything before the enacting clause and insert:

287 A bill to be entitled

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

288 An act relating to commercial motor vehicles; amending
289 s. 316.003, F.S.; deleting the term "driver-assistive
290 truck platooning technology"; defining the term
291 "platoon"; repealing s. 316.0896, F.S., relating to
292 the assistive truck platooning technology pilot
293 project; creating s. 316.0897, F.S.; exempting the
294 operator of a nonlead vehicle in a platoon from
295 provisions relating to following too closely;
296 authorizing a platoon to be operated on a roadway in
297 this state after an operator provides notification to
298 the Department of Transportation and the Department of
299 Highway Safety and Motor Vehicles; amending s.
300 316.302, F.S.; revising regulations to which owners
301 and drivers of commercial motor vehicles are subject;
302 delaying the requirement for electronic logging
303 devices and support documents for certain intrastate
304 motor carriers; deleting a limitation on a civil
305 penalty for falsification of certain time records;
306 deleting a requirement that a motor carrier maintain
307 certain documentation of driving times; providing an
308 exemption from specified provisions for a person who
309 operates a commercial motor vehicle with a certain
310 gross vehicle weight, gross vehicle weight rating, and
311 gross combined weight rating; deleting the exemption
312 from such provisions for a person transporting

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1189 (2018)

Amendment No.

313 petroleum products; amending s. 316.303, F.S.;

314 conforming provisions to changes made by the act;

315 amending s. 320.01, F.S.; revising the definition of

316 the term "apportionable vehicle"; amending s. 320.06,

317 F.S.; providing for future repeal of issuance of a

318 certain annual license plate and cab card to a vehicle

319 that has an apportioned registration; revising

320 information required to appear on the cab card;

321 providing requirements for license plates, cab cards,

322 and validation stickers for vehicles registered in

323 accordance with the International Registration Plan;

324 authorizing a damaged or worn license plate to be

325 replaced at no charge under certain circumstances;

326 amending s. 320.0607, F.S.; providing an exemption

327 from a certain fee for vehicles registered under the

328 International Registration Plan; amending s. 320.131,

329 F.S.; authorizing the department to partner with a

330 county tax collector to conduct a Fleet Vehicle

331 Temporary Tag pilot program for certain purposes;

332 providing program requirements; providing for future

333 repeal; amending s. 812.014, F.S.; providing a

334 criminal penalty for an offender committing grand

335 theft who uses a device to interfere with a global

336 positioning or similar system; providing an effective

337 date.

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COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1397 : Hardee County Economic Development District, Hardee County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1423 : Tohopekaliga Water Authority, Osceola County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 1423 Amendments

Amendment 976739

Adopted Without Objection

Appearances:

Amendment 976739
 Matthews, Ryan (Lobbyist) - Waive In Support
 TOHO
 Legislative Advocate
 P.O. Box 10930
 Tallahassee FL 32301
 Phone: (850) 681-7383

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1423 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative La Rosa offered the following:

4
5 **Amendment**

6 Remove line 178 and insert:

7 shall serve terms ending on September 3, 2020, and

8 Remove line 185 and insert:

9 shall serve terms ending on September 30, 2018, and

10 Remove lines 191-192 and insert:

11 (c) Board Supervisor No. 5 shall serve a ~~an initial~~ term
12 ~~of~~

13 ~~Approximately 4 years,~~ ending September 30, 2018, and
14 staggered

15 Remove lines 203-206 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1423 (2018)

Amendment No.

16 terminate immediately, creating a vacancy. In the event there
17 are only four voting members of the Board of Supervisors due to
18 expiration or termination of any interlocal agreement, a fifth
19 voting member shall be appointed by joint resolution of the
20 remaining general purpose local governments then authorized to
21 appoint voting members to the Board of Supervisors.

22 Remove lines 238-245 and insert:
23 than 548 days as provided for herein.

24 (4) Upon the occasion of a vacancy for any reason in the
25 term of office of a member of the Board of Supervisors or in the
26 event there are only four voting members of the Board of
27 Supervisors due to expiration or termination of any interlocal
28 agreement, which vacancy occurs prior to the replacement of the
29 member by appointment and which remains unfilled for 60 days
30 after such vacancy due to the failure of the respective general
31 purpose local government governing body to duly appoint a
32 successor as provided by subsection (1), a successor shall be
33 appointed by the Governor. Any person appointed to fill a
34 vacancy shall be appointed to serve only for the unexpired term
35 and until a successor is duly appointed.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 1447 : City of Orlando, Orange County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Anderson, Oscar (Lobbyist) - Waive In Support
 City of Orlando
 28 W Central Ave
 Orlando FL 34786
 Phone: (850) 671-4401

Padgett, Samantha (Lobbyist) - Waive In Support
 Florida Restaurant and Lodging Association
 General Counsel
 230 S Adams St
 Tallahassee FL 32301-1729
 Phone: (850) 224-2250 x228

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1451 : Charlotte County Tourist Development Council, Charlotte County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Comm. Ken Doherty (General Public) - Waive In Opposition
 Charlotte County
 Chairman
 18500 Murdock Circle
 Port Charlotte Florida 33948
 Phone: 941-743-1300

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 7043 : State Assumption of Federal Section 404 Dredge and Fill Permitting Authority

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Rudd, Ryder (Lobbyist) - Waive In Support
 Nature Conservancy, The
 115 E Park Ave Ste 100
 Tallahassee FL 32303
 Phone: (850) 727-5000

Stephens, Nancy (Lobbyist) - Waive In Support
 Manufacturers Association of Florida
 1625 Summit Lake Dr Ste 300
 Tallahassee FL 32317
 Phone: (850) 402-2954

Cullen, David (Lobbyist) - Opponent
 Sierra Club
 1674 University Parkway #236
 Sarasota FL 34243
 Phone: 941-323-2404

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 7043 : State Assumption of Federal Section 404 Dredge and Fill Permitting Authority (continued)

Appearances: (continued)

Harvey, Anne (Lobbyist) - Waive In Opposition

Save the Manatee Club
Staff Attorney
500 N Maitland Ave Suite 210
Maitland FL 32751
Phone: (803) 629-5003

Basford, Adam (Lobbyist) - Waive In Support

Florida Farm Bureau Federation
310 W College Ave
Tallahassee FL 32301
Phone: (850) 222-2557

Wraithmell, Julie (General Public) - Information Only

Audubon
Interim Executive Director
308 N Monroe St
Tallahassee FL 32301
Phone: (850) 222-2473

Spratt, James (Lobbyist) - Waive In Support

Associated Industries of Florida
Po Box 10011
Tallahassee FL 32302-2011
Phone: (850) 228-1296

Childs, David (Lobbyist) - Waive In Support

Florida Chamber of Commerce
Legislative Counsel
119 South Monroe Street, Suite 300
Tallahassee FL 32314-6526
Phone: (850) 222-7500

Payton, Rusty (Lobbyist) - Waive In Support

FL Home Builders Association
CEO Chief Lobbyist
2600 Centennial Place
Tallahassee Florida 32308
Phone: 567-1073

Rubiello, Jennifer (Lobbyist) - Waive In Opposition

Environment Florida
3110 1St Ave N Ste 2H
St. Petersburg FL 33713-8637
Phone: (727) 327-3138

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

HB 7043 : State Assumption of Federal Section 404 Dredge and Fill Permitting Authority (continued)

Appearances: (continued)

Webber, Jonathan (Lobbyist) - Waive In Opposition

Florida Conservation Voters, Inc.

Deputy Director

1700 N. Monroe St. #11-286

Tallahassee FL 32303

Phone: (954) 593-4449

O'Hara, Rebecca (Lobbyist) - Waive In Support

Florida League of Cities, Inc

Deputy General Counsel

Po Box 1757

Tallahassee FL 32302-1757

Phone: (850) 339-6211

Wilson, Jennifer (Lobbyist) - Waive In Opposition

Conservancy of Southwest Florida, The

Lobbyist

101 E. Kennedy Blvd. Suite 4000

Tampa Florida 33602

Phone: (813) 407-0703

Truitt, John (Lobbyist) - Proponent

DEP

Deputy Secretary-Regulatory Programs

3900 Commonwealth Blvd

Tallahassee FL 32399

Phone: (850) 245-2140

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/8/2018 9:00AM

Location: Morris Hall (17 HOB)

PCB GAC 18-03 : Public Record Exemption/Lottery

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala			X		
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Ferrin, Samantha (Lobbyist) (State Employee) - Waive In Support
 Department of Lottery
 Deputy Chief & Legislative Affairs Director
 250 Marriott Dr
 Tallahassee FL 32301
 Phone: (850) 487-7729

Committee meeting was reported out: Thursday, February 08, 2018 12:45PM



00808383

BILL TPID



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number: N/A	243
PCB/PCS/Amendment #: N/A	

Name: Jess McCarty

Representing: Miami-Dade County

Title: Assistant County Attorney

Address: 111 NW 1st Street, Suite 2810

City: Miami State/Zip: FL 33128

Phone Number: 305-979-7110 Meeting Date:

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: N/A

OPPOSE

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

N/A	<u>Bill</u> 243
N/A	<u>Amendment</u>



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>697</u>	
Amendment Number: _____	

Name: Dwinda Merritt

Representing: Town of Inglis

Title: Mayor

Address: 135 Hwy 40 W

City: Inglis State/Zip: FL

Phone Number: 352-229-0477 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

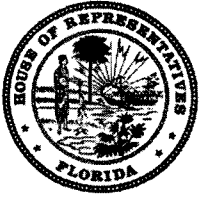
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>699</u>			
Amendment Number: _____			

Name: Kari Hebrank

Representing: FHDA & NUCF FL

Title: _____

Address: 113 East College, Suite 200

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-566-7824 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Impact Fees

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>697</u>			
Amendment Number: _____			

Name: Brewster Bevis

Representing: Associated Industries of Florida

Title: Senior VP

Address: 516 W Adams

City: TLH State/Zip: FL 3279

Phone Number: 224-7173 Meeting Date: 2/8

Committee/Subcommittee: Gov. Account

Presentation/Workshop Topic: Impact

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>697</u>			
Amendment Number: _____			

Name: Rusty Patton

Representing: FL Home Builders Association

Title: CEO / Chief Lobbyist

Address: 2600 Centennial Place

City: Tallahassee State/Zip: FL 32317

Phone Number: 567-1073 Meeting Date: 2/8/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

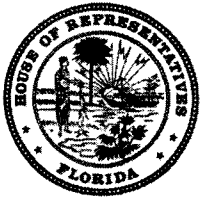
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>697</u>			
Amendment Number: _____			

Name: Buddy Dewar

Representing: Florida Fire Sprinkler Assn

Title: _____

Address: 5501 Touraine Dr

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-566-8733 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

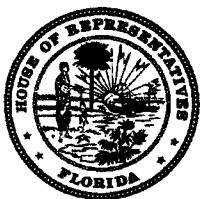
Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



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WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/CS/HB 697 : Impact Fees Amendment: N/A
--

Name: **Bowen, Carol**

Representing: **Associated Builders & Contractors of Florida, Inc**

Title: *Chief Lobbyist*

Address: **3730 Coconut Creek Pkwy, Ste 200**

City: **Coconut Creek** State/Zip: **FL**

Phone Number: **(954) 984-0075** Meeting Date: **February 08, 2018 9:00 AM**

Committee/Subcommittee: **Government Accountability Committee**

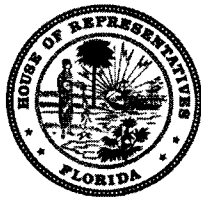
Presentation/Workshop Topic: **Impact Fees**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	697		
Amendment Number:	173481 / M. C. Cain		

Name: Gary Hunter

Representing: Florida Chamber & Association of Florida Community Developers

Title: Attorney

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-7500 Meeting Date: 2/8/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	<u>697</u>		
Amendment Number:	<u>173481</u>		

Name: Brewster Bevis

Representing: Associated Industries of Florida

Title: Senior VP

Address: 516 N Adams

City: Tallahassee State/Zip: FL 32304

Phone Number: 224-7773 Meeting Date: 2/8

Committee/Subcommittee: Gov Accounts

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	<u>697</u>		
Amendment Number:	<u>920357</u>		

Name: Joanna Bonfanti

Representing: Fl. Section American Water Works Association

Title: Gov't Affairs

Address: 215 S. Monroe St.

City: Tally State/Zip: FL 32301

Phone Number: 850-521-1980 Meeting Date: 2/8/18

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: Impact Fees

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

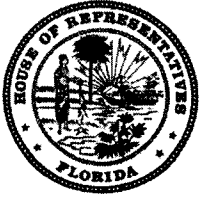
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	697		
Amendment Number:	920357		

Name: Susan Harbin

Representing: FL Assoc. of Combier

Title: Legislative Advocate

Address: _____

City: Tallahassee State/Zip: FL 32302

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: G

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	697		
Amendment Number:	920357		

Name: Ryan Matthen

Representing: Gainesville Regional Utilities (GRU) / ~~Orange County~~

Title: Legislative Advocate

Address: PO Box 10930

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 681-7383 Meeting Date: 2/8/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: Impact Fees

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	819		
Amendment Number:	987939		

Name: Adam Basford

Representing: FL Farm Bureau

Title: Legislative Affairs Dir

Address: 310 W College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 2557 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	819		
Amendment Number:	_____		

Name: Jim Spratt

Representing: FLORIDA FORESTRY Association

Title: _____

Address: PO Box 10011

City: TALCAHASSEE State/Zip: FL / 32302

Phone Number: 850-228-1296 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

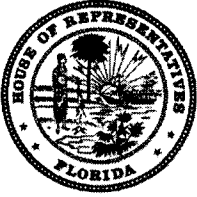
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	889		
Amendment Number:			

Name: Ken "Kope-CHEN-ski" Koczynski

Representing: Fla PBA

Title: lobbyist

Address: 300 East Brevard St

City: Talla State/Zip: FL 32301

Phone Number: 222-3329 Meeting Date: 2.8.18

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: WPB Police Pension

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	901		
Amendment Number:	_____		

Name: Chris Lyon

Representing: Flying Cow Ranch

Title: Legislative Counsel

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/222-5702 Meeting Date: 2/8/18

Committee/Subcommittee: GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	HB 963		
Amendment Number:	_____		

Name: Rebecca Delafosa

Representing: Palm Beach County

Title: Legislative Affairs Director

Address: 301 N Olive Ave., 1101-3

City: West Palm Beach State/Zip: FL 33401

Phone Number: 561.254.7235 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Towing

Registered Lobbyist: YES NO

State Employee: YES NO

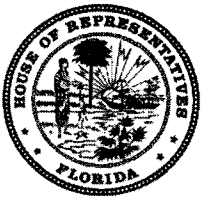
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 963

Amendment Number: _____

Name: MARTY BOWEN

Representing: Prof. WRECKER Operators of Fla

Title: _____

Address: 108 E. JEFFERSON

City: TALLAHASSEE State/Zip: FL

Phone Number: 850-228-3904 Meeting Date: 2/8/18

Committee/Subcommittee: GAL

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak *Waive in Support*
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

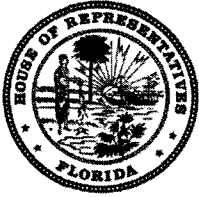
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>HB 963</u>			
Amendment Number: _____			

Name: Fred Dickinson

Representing: Sunshine State Jowling Association

Title: VP

Address: 106 E. College Ave Ste 1100

City: Jallahassen State/Zip: FL 32301

Phone Number: 850.681.1980 Meeting Date: 2.8.18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

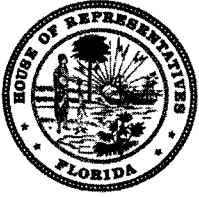
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 963

Amendment Number: _____

Name: Mike Scammon

Representing: Professional Wrecker Operators of Florida

Title: Executive Director

Address: 4718 Edge water Dr

City: Orlando State/Zip: FL

Phone Number: 407-402-1040 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WB



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	981		
Amendment Number:	_____		

Name: LENA SUAREZ

Representing: CHARGE POINT

Title: _____

Address: P.O. Box 10390

City: TALAHASSEE State/Zip: FL 32302

Phone Number: 850 212 8330 Meeting Date: 2/8/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: ELECTRIC VEHICLES

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>981</u>			
Amendment Number: _____			

Name: DAVID COLLEN

Representing: SIERRA CLUB FL

Title: _____

Address: 1674 UNIVERSITY PARKWAY #296

City: SARASOTA State/Zip: FL/34243

Phone Number: 941-333-2404 Meeting Date: 10/25

Committee/Subcommittee: ~~ARFB~~ GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

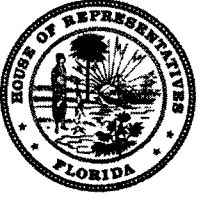
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	981		
Amendment Number:	_____		

Name: JEFF SHARKEY

Representing: TESLA MOTORS

Title: Pres. of Capital Alliance Corp

Address: 106 E College Ave

City: PH State/Zip: FL 32301

Phone Number: 888 224 1660 Meeting Date: 2/8/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1071</u>	
Amendment Number: _____	

Name: Martha Edenfield

Representing: The City of Clearwater

Title: _____

Address: 215 S. Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-999-4100 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Local Bill - The City of Clearwater

Registered Lobbyist: YES NO

State Employee: YES NO

- Waive in support*
- I wish to speak
 - Appearing in response to an inquiry for information made by member, committee, or staff
 - Appearing in response to subpoena
 - Appearing at the written request of the chair
 - Judge or elected officer appearing in official capacity
 - Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

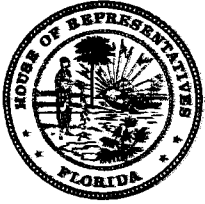
Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



18890489

TP



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1093 : Loxahatchee Groves Water Control District, Palm Beach County Amendment: N/A
--

Name: **Subramanya, Jai**

Representing: **Nursery farm**

Title: **Agent**

Address: **15041, Okeechobee Blvd**

City: **Loxahatchee Groves** State/Zip: **Florida 33470**

Phone Number: Meeting Date: **February 08, 2018 9:00 AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	1117		
Amendment Number:	_____		

Name: Chris Lyon

Representing: Sebastian Inlet Tax District

Title: Legislative Counsel

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/222-5702 Meeting Date: 2/8/18

Committee/Subcommittee: GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

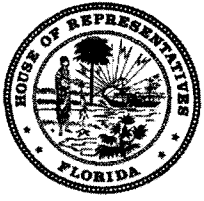
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1177</u>	
Amendment Number: _____	

Name: Matt Dunagan

Representing: Florida Sheriffs Association

Title: Deputy Director

Address: 2617 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: _____ Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	<u>1189</u>		
Amendment Number:	<u>795895</u>		

Name: Steve WALFELDER

Representing: WPS (YOU)

Title: LOBBYIST

Address: P. O BOX 1737

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: 850 9806435 Meeting Date:

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic:

Registered Lobbyist: YES NO

State Employee: YES NO

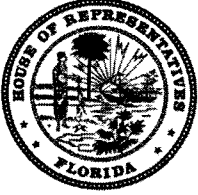
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	1423		
Amendment Number:	976739		

Name: Ryan Matthew

Representing: TOHO

Title: Legislative Advocate

Address: P.O. Box 10930

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 681-7383 Meeting Date: 2/8/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

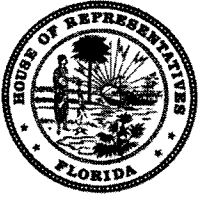
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	1447		
Amendment Number:	_____		

Name: Samantha Padgett

Representing: Florida Restaurant & Lodging ASSO.

Title: General Counsel

Address: 230 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2250 Meeting Date: 02/08/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: City of Orlando, Orange County

Registered Lobbyist: YES NO

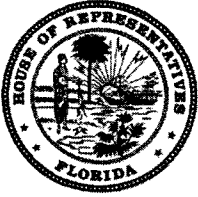
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	1447		
Amendment Number:	_____		

Name: OSCAR ANDERSON

Representing: CITY OF ORLANDO

Title: _____

Address: 28 W. CENTER BLVD

City: ORLANDO State/Zip: FL

Phone Number: _____ Meeting Date: 2-8-18

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>KA51</u>			
Amendment Number: _____			

Name: Comm. KEN DOHERTY

Representing: CHARLOTTE COUNTY

Title: CHAIRMAN

Address: 18500 MURDOCK CIR.

City: PORT CHARLOTTE State/Zip: 33948

Phone Number: 941-743-1300 Meeting Date: 2-8-18

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak WAIVE IN SUPPORT
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

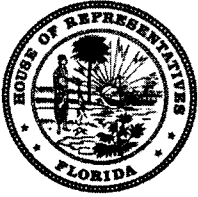
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>HB 7043</u>			
Amendment Number: _____			

Name: Ryder Rudd

Representing: The Nature Conservancy

Title: HS EG

Address: 115 East Park Ave

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 727-5000 Meeting Date: 2-8-18

Committee/Subcommittee: Gov Accountability Comm

Presentation/Workshop Topic: 404 Assumption

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

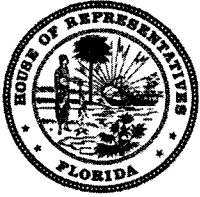
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: NANCY STEPHENS

Representing: MANUFACTURERS ASSOCIATION OF FLORIDA

Title: _____

Address: 1625 SUMMIT LAKE DRIVE, STE 300

City: TALLAHASSEE State/Zip: FL 32317

Phone Number: 850 402 2954 Meeting Date: 2/8/18

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: 404 DELEGATION

Registered Lobbyist: YES NO

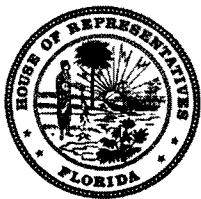
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: DAVID EULLEN

Representing: SIERRA CLUB FL

Title: _____

Address: 1674 UNIVERSITY BLVD # 296

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

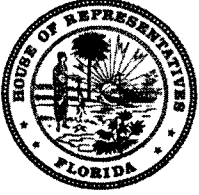
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: Anne Harvey Holbrook

Representing: Save the Manatee Club

Title: Staff Attorney

Address: 500 N. Maitland Ave.

City: Maitland State/Zip: FL 32751

Phone Number: 803-629-8003 Meeting Date: 2/8/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 7043

Amendment Number: _____

Name: Adam Basterd

Representing: FL Farm Bureau

Title: Legislative Affairs Dir

Address: 310 W College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-2557 Meeting Date: 2/8/18

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 7043
Amendment Number: []

Name: Julie Wraithmell

Representing: Audubon Florida

Title: Interim Exec Dir

Address: 308 N Monroe

City: TLH State/Zip: 32301

Phone Number: 850 339 5009 Meeting Date: []

Committee/Subcommittee: GAC

Presentation/Workshop Topic: 404

Registered Lobbyist: YES [] NO [checked]
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only [checked]

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>7043</u>			
Amendment Number: _____			

Name: Jim Spratt

Representing: Associated Industries of Florida

Title: _____

Address: PO Box 10011

City: TALAHASSEE State/Zip: FL / 32302

Phone Number: 850-228-1296 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: DAVID CHILDS

Representing: Florida Chamber of Commerce

Title: Legal Counsel

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222-7500 Meeting Date: Feb 8 2018

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

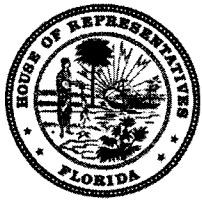
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input checked="" type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: _____	
Amendment Number: <u>7043</u>	

Name: Rusty Payton

Representing: FL Home Builders

Title: CEO/Chief Lobbyist

Address: 2600 Centennial Place

City: Tallahassee, FL State/Zip: 32308

Phone Number: 567-1073 Meeting Date: 2/8/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

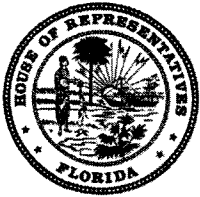
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: Jennifer Rubiello

Representing: ENVIRONMENT FLORIDA

Title: Director

Address: 3110 1st Ave N, Ste 211

City: St. Petersburg State/Zip: FL / 33713

Phone Number: 727 - 327 - 3130 Meeting Date: _____

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: 404 Dredge + Fill Permitting

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	7043		
Amendment Number:	_____		

Name: JONATHAN WEBBER

Representing: FLORIDA CONSERVATION VOTERS

Title: Deputy Director

Address: 308 North Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 954-513-4449 Meeting Date: 2/8/18

Committee/Subcommittee: GAC

Presentation/Workshop Topic: 404 Dodge + Fill Permitting

Registered Lobbyist: YES NO

State Employee: YES NO

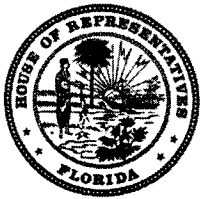
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:		7043	
Amendment Number:		_____	

Name: Rebecca O'Hara

Representing: Fla League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 9684 Meeting Date: 2/8/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: 404 Permit

Registered Lobbyist: YES NO

State Employee: YES NO

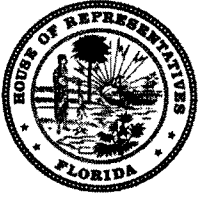
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLO



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 7043

Amendment Number: _____

Name: Jennifer Wilson

Representing: The Conservancy of South West Florida

Title: Lobbyist

Address: 101 E. Kennedy Blvd., Suite 4000

City: Tampa State/Zip: FL 33602

Phone Number: 813-407-0703 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: State Remittals / Dodge and Fill

Registered Lobbyist: YES NO

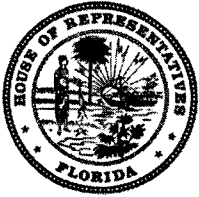
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 7043
Amendment Number: []

Name: John Truitt

Representing: DEP

Title: Deputy Secretary - Regulatory Programs

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL

Phone Number: 850-248-2140 Meeting Date: 2/8/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic:

Registered Lobbyist: YES [] NO [X]

State Employee: YES [X] NO []

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

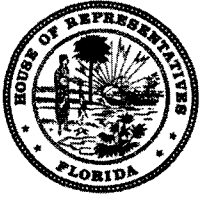
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: SIAC 18-03

Amendment Number: _____

Name: Samantha Ferrin

Representing: Florida Lottery

Title: Deputy Chief of Staff & Legislative Affairs Director

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only