



Government Accountability Committee

March 22, 2017
9:15 AM - 12:15 PM
Morris Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Wednesday, March 22, 2017 09:15 am
End Date and Time: Wednesday, March 22, 2017 12:15 pm
Location: Morris Hall (17 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 11 Labor Organizations by Plakon
CS/HB 181 Natural Hazards by Appropriations Committee, Jacobs
HM 439 Regulation Freedom Amendment by Raulerson
CS/CS/HB 479 Government Accountability by Appropriations Committee, Oversight, Transparency & Administration Subcommittee, Metz
CS/HB 599 Public Works Projects by Oversight, Transparency & Administration Subcommittee, Williamson
CS/HB 601 Personal Delivery Devices by Transportation & Infrastructure Subcommittee, Williamson
HB 719 Municipal Conversion of Independent Special Districts by Roth
HB 7021 Local Government Ethics Reform by Public Integrity & Ethics Committee, Metz
HB 7023 Trust Funds/Creation/Local Government Lobbyist Registration Trust Fund by Public Integrity & Ethics Committee, Yarborough
HB 7041 Pub. Rec. and Meetings/Peer Review Panel/James & Esther King Biomedical Research Program & William G. "Bill" Bankhead, Jr., & David Coley Cancer Research Program by Oversight, Transparency & Administration Subcommittee, Pigman

NOTICE FINALIZED on 03/20/2017 4:19PM by Smith.Victoria

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Wednesday March 22, 2017 09:15 am

HB 11	Favorable	Yeas: 14	Nays: 8
CS/HB 181	Favorable	Yeas: 18	Nays: 0
HM 439	Favorable	Yeas: 13	Nays: 7
CS/CS/HB 479	Favorable With Committee Substitute	Yeas: 14	Nays: 7
Amendment 593367 Adopted Without Objection			
CS/HB 599	Temporarily Postponed		
CS/HB 601	Favorable	Yeas: 19	Nays: 0
HB 719	Favorable	Yeas: 20	Nays: 0
HB 7021	Favorable With Committee Substitute	Yeas: 21	Nays: 0
Amendment 358643 Adopted			
Amendment 655101 Withdrawn			
HB 7023	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 399237 Adopted Without Objection			
HB 7041	Favorable	Yeas: 20	Nays: 0

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Colleen Burton	X		
Neil Combee	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Amber Mariano	X		
Wengay Newton, Sr.	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Daniel Raulerson			X
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone			X
Clovis Watson Jr.	X		
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
Totals:	22	0	2

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo		X			
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone			X		
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite		X			
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 8			

Appearances:

Hiley, Katherine (General Public) - Waive In Opposition
 657 Sweetbriar Drive
 Oldsmar FL 34667-4552
 Phone: 813-748-5467

Sue Carson (General Public) - Waive In Opposition
 Self
 106 Cottesmore Circle East
 Longwood Florida 32779
 Phone: 321-262-3908

Sandra Maldonado-Ross (General Public) - Waive In Opposition
 Self
 Teacher of Students with Special Needs
 6919 Compass Ct
 Orlando Florida 32810
 Phone: 407-694-6481

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Brent Bonar (General Public) - Waive In Opposition

Self

1025 Sanctuary Cove Dr

PBG Florida 33410

Phone: 561-598-9801

William Theodore (General Public) - Waive In Opposition

Self

9002 Tarawynd Ct.

Odessa Florida 33556

Phone: 813-926-3825

John Gall (General Public) - Waive In Opposition

Self

13398 53rd Ct. N.

West Palm Beach Florida 33411

Phone: 561-308-0339

Michael Weinert (General Public) - Opponent

Self & Family

3167 Oharia Dr

New Port Richey Florida 34655

Phone: 727-372-2509

James Ingé (General Public) - Waive In Opposition

Self

3509 NW 22nd Dr

Gainesville Florida 32605

Phone: 901-483-4800

Larry Kidd (General Public) - Waive In Opposition

Self

100 Coleus Dr

Orlando Florida 32807

Phone: 407-273-3758

Michael A. Weeks (General Public) - Waive In Opposition

Self

1123 Walt Williams Rd. Lot #87

Lakeland Florida 33809

Phone: 863-529-6367

Jonathan Howell (General Public) - Waive In Opposition

Self

1920 Skyline Lp

Ft. White Florida 32038

Phone: 386-292-2585

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Marciano, Anthony (General Public) - Waive In Opposition

Self

10221 Dorchester Dr.

Boca Raton FL 33428

Phone: (954) 632-6878

Vincent Graham (General Public) - Waive In Opposition

Self

1007 W. Jasmine Lane

North Lauderdale Florida 33068

Chatton James (General Public) - Waive In Opposition

Self

5705 NW 49th Way

Coconut Creek Florida 33073

Phone: 954-531-1382

Labor Organizations

King, Theresa (Lobbyist) (General Public) - Waive In Opposition

Florida Building and Construction Trades Council

President

200 E College Ave Suite B

Tallahassee FL 32301

Phone: (850) 228-8940

Glenda Abicht (General Public) - Waive In Opposition

Self

4305 SW 98 Ave

Miami Florida 33165

Phone: 786-376-1181

Ciereszko, Ana (Lobbyist) - Opponent

United Faculty of Miami Dade College

Dr.

11420 N. Kendall Dr Ste 107

Miami FL 33176

Phone: (305) 279-0021

Larry Dupree (General Public) - Waive In Opposition

Self

831 N River Highlands PL

Tampa Florida 33617

Phone: 813-984-8828

Williams, Ken (General Public) - Waive In Opposition

7411 Meadow Dr

Tampa FL 33634

Phone: 813-886-1753

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Hall, Steve (General Public) - Waive In Opposition

2619 Corrine Dr.
Orlando FL 32803
Phone: 407-896-9941

Horace Atkins (General Public) - Waive In Opposition

Self
601 SW 68 Ter
Pembroke Pines Florida 33023
Phone: 305-206-9497

Frank Ramirez (General Public) - Waive In Opposition

Self
58464 SW 120 PL
Homestead Florida 33032
Phone: 305-801-1679

Linda Donahue (General Public) - Waive In Opposition

Self
5235 Florida Palm Ave
Cocoa Florida 32927
Phone: 324-544-0213

Proffitt, Jennifer (State Employee) - Waive In Opposition

United Faculty of Florida
President
115 N Calhoun Street Suite 6
Tallahassee FL 32301
Phone: 850-224-8220

John Andrew Barclay (General Public) - Waive In Opposition

Self
5981 SE 4th PL
Ocala Florida 34472
Phone: 352-777-6218

Richard Quincoces (General Public) - Waive In Opposition

Self
11751 SW 182 Ter
Miami Florida 33177
Phone: 305-301-9421

Greg Thompson (General Public) - Waive In Opposition

Self
308 Flagler Street
Clewiston 33440
Phone: 863-983-2269

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Tyson Lingafelter (General Public) - Waive In Opposition

Self

PO Box 894

Moon Haven Florida 33471

Phone: 239-313-0970

Bauza, Rosa (General Public) - Waive In Opposition

Self

1935 S Conway Rd, E7

Orlando FL 32812

Phone: 407-394-6940

Clark, J.B. (Lobbyist) - Opponent

Florida Electrical Workers Association

2071 Cynthia Dr

Tallahassee FL 32303

Phone: (850) 556-8143

Chris Segal (State Employee) - Waive In Opposition

Self

1911 Farne Dr.

Tallahassee Florida

Phone: 954-599-8463

Elif Oz (State Employee) - Waive In Opposition

Self

317 Mabry St Apt. 923

Tallahassee Florida

Phone: 850-296-6630

Land, Matthew (Lobbyist) - Waive In Opposition

Southeast Laborers' District Council

14 NE 1st Avenue Suite 1200

Miami FL 33132

Phone: (850) 445-3428

Kevin Byrne (General Public) - Waive In Opposition

Self

256 SE Toss Dr

Port St. Lucie Florida 34983

Phone: 772-979-5899

Joanne Cannon (General Public) - Waive In Opposition

Self

3410 50th St. W

Bradenton Florida 34209

Phone: 941-812-7113

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Perry, Gail Marie (General Public) - Waive In Opposition

Communications Workers of America
Chair, Council of Florida
P O Box 1766
Pompano Beach FL 33061
Phone: 954-850-4055

Roger Simmermaker (General Public) - Waive In Opposition

Self
13112 Aronomink Lane
Orlando Florida 32828
Phone: 407-234-4626

Carmona, Jacqui (Lobbyist) - Waive In Opposition

AFSCME Florida
3064 Highland Oaks Terrace
Tallahassee Florida 32301
Phone: (305) 283-4558

Chenavia Smith (General Public) - Information Only

Self
2718 Candlewood Court
Apopka Florida 32703
Phone: 407-733-2737

Christopher Hartmon (General Public) - Waive In Opposition

Self
760 Buttonwood Dr
Merritt Island Florida 32953
Phone: 321-298-1100

Sean Ashby (General Public) - Waive In Opposition

Self
14254 Golden Raintree Blvd
Orlando Florida 32828

Peggy Dominguez (General Public) - Waive In Opposition

Self
7019 Buttoncush Loop
Harmony Florida 34773
Phone: 213-413-1009

Clay Phillips (General Public) - Waive In Opposition

Self
3007 Wesser St
Orlando Florida 32803

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Matt Dauphin (State Employee) - Waive In Opposition
UFF-FSU Graduate Assistants United
President
1647 Kay Ave Apt. D
Tallahassee Florida 32301
Phone: 850-240-2320

Lori Bell (General Public) - Waive In Opposition
Self
21150 Gertrude Ave T2
Port Charlotte Florida 33952
Phone: 941-815-6042

Michael Phillips (General Public) - Waive In Opposition
Self
6084 Kocol Lane
Cocoa Florida 32927

Richard Gillard (General Public) - Waive In Opposition
Self
7140 Milton Ave
Cocoa Florida 32927
Phone: 407-443-2549

Steven Mosley (General Public) - Waive In Opposition
Self
890 Cleveland St
Titusville Florida 32780
Phone: 321-917-4765

Wayne R. Mason (General Public) - Waive In Opposition
Self
8517 John Herman Rd
Milton Florida
Phone: 850-776-2396

Keith Robbins (General Public) - Waive In Opposition
Self
2620 Green Bay Ave
Pensacola Florida 32526
Phone: 850-221-3624

Brad Jarveis (General Public) - Waive In Opposition
Self
11394 Aruba Dr
Pensacola Florida 32506
Phone: 850-292-4958

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Peter Goldsberry (General Public) - Waive In Opposition

Self
4630 Voyager Dr
Pensacola Florida 32514
Phone: 850-341-0604

Thomas McNeal (General Public) - Waive In Opposition

Self
1732 Natalie Way
Cantonment Florida 32533
Phone: 850-637-4346

Kevin Brown (General Public) - Waive In Opposition

Self
2570 Wildhurst Trail
Pace Florida 32571
Phone: 850-346-2400

Ryon Groom (General Public) - Waive In Opposition

Self
2700 W. Pensacola St
Tallahassee Florida 32304

Dixon, Marcus (Lobbyist) - Waive In Opposition

SEIU Florida State Council
2881 Corporate Way
Miramar FL 33025
Phone: (305) 720-1627

Murray Caldwell (General Public) - Waive In Opposition

Self
146 E. Park LN
Cocoa Beach Florida 32931
Phone: 321-292-4258

David Daniel (Lobbyist) - Waive In Support

311 East Park Ave
Tallahassee Florida 32301
Phone: 224-5081

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Watson, Kevin (Lobbyist) - Opponent

Florida Education Association
213 S Adams St
Tallahassee FL 32301
Phone: (850) 224-2078

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 11 : Labor Organizations (continued)

Appearances: (continued)

Templin, Rich (Lobbyist) - Opponent

Florida AFL-CIO
135 S. Monroe
Tallahassee FL 32301
Phone: 850-224-6926

Chamizo, Jorge (Lobbyist) - Waive In Support

State Policy Network
Attorney
108 S Monroe St
Tallahassee FL 32301
Phone: (850) 681-0024

Stephen Ching (General Public) - Opponent

Self
128 Bridgeport Rd
Daytona Beach Florida 32118
Phone: 386-235-5014

Zander, Skylar (Lobbyist) - Waive In Support

Americans for Prosperity
200 W College Ave Suite 113
Tallahassee FL 32301
Phone: (904) 705-6572

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/HB 181 : Natural Hazards

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Sainvil, Daphnee (Lobbyist) - Waive In Support

Broward County
 Legislative Coordinator
 115 S Andrews Ave Room 426
 Fort Lauderdale FL 33301
 Phone: (954) 357-7575

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/HB 181 : Natural Hazards (continued)

Appearances: (continued)

O'Hara, Rebecca (Lobbyist) - Waive In Support
Florida League of Cities, Inc
Sr. Legislative Advocate
PO Box 1757
Tallahassee FL 32302-1757
Phone: (850) 339-6211

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HM 439 : Regulation Freedom Amendment

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo		X			
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite		X			
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 13		Total Nays: 7			

Appearances:

Pitts, Brian - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/CS/HB 479 : Government Accountability

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo		X			
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite		X			
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 7			

CS/CS/HB 479 Amendments

Amendment 593367

Adopted Without Objection

Appearances:

Amendment 1 (593367)

Thames, Justin (Lobbyist) - Opponent

Florida Institute of Certified Public Accountants

Director of Governmental Affairs

325 W College Ave

Tallahassee FL 32301

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/CS/HB 479 : Government Accountability (continued)

Appearances: (continued)

Zander, Skylar (Lobbyist) - Waive In Support

Americans for Prosperity

Deputy State Director

200 W College Ave

Tallahassee FL 32301

Phone: (850) 728-4522

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Avenue South

S. Petersburg Florida 33705

Phone: 727-897-9291

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Metz offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove lines 620-649 and insert:

7 Section 15. Subsection (2) of section 218.391, Florida
 8 Statutes, is amended, and subsections (9), (10), (11), and (12)
 9 are added to that section, to read:

10 218.391 Auditor selection procedures.—

11 (2) The governing body of a ~~charter~~ county, municipality,
 12 special district, district school board, charter school, or
 13 charter technical career center shall establish an audit
 14 committee. Each noncharter county shall establish an audit
 15 committee that, at a minimum, shall consist of each of the
 16 county officers elected pursuant to s. 1(d), Art. VIII of the



Amendment No. 1

17 State Constitution, or a designee, and one member of the board
18 of county commissioners or its designee.

19 (a) The audit committee for a county ~~Each noncharter~~
20 ~~county shall establish an audit committee that,~~ at a minimum,
21 shall consist of each of the county officers elected pursuant to
22 the county charter or s. 1(d), Art. VIII of the State
23 Constitution, or their respective designees a designee, and one
24 member of the board of county commissioners or its designee.

25 (b) The audit committee for a municipality, special
26 district, district school board, charter school, or charter
27 technical career center shall consist of at least three members.
28 One member of the audit committee must be a member of the
29 governing body of an entity specified in this paragraph, who
30 shall also serve as the chair of the committee.

31 (c) An employee, chief executive officer, or chief
32 financial officer of the county, municipality, special district,
33 district school board, charter school, or charter technical
34 career center may not serve as a member of an audit committee
35 established under this subsection.

36 (d) The primary purpose of the audit committee is to
37 assist the governing body in selecting an auditor to conduct the
38 annual financial audit required in s. 218.39; however, the audit
39 committee may serve other audit oversight purposes as determined
40 by the entity's governing body. The public shall not be excluded
41 from the proceedings under this section.



Amendment No. 1

42 (9) For each audit required by s. 218.39, the auditor
43 shall include in the management letter prepared pursuant to s.
44 218.39(4) the following information:

45 (a) The date the entity's governing body approved the
46 selection of the auditor and the date the entity and the auditor
47 executed the most recent contract pursuant to subsection (7);

48 (b) The first fiscal year for which the auditor conducted
49 the audit under the most recently executed contract pursuant to
50 subsection (7); and

51 (c) The contract period, including renewals, and
52 conditions under which the contract may be terminated or
53 renewed.

54 (10) On each occasion that an entity contracts with an
55 auditor to conduct an audit pursuant to s. 218.39, an affidavit
56 shall be executed by the chair of the entity's governing body in
57 a format prescribed in accordance with rules adopted by the
58 Auditor General, affirming that the auditor was selected in
59 compliance with the requirements of subsections (3) through (6).
60 The affidavit must accompany the entity's first audit report
61 prepared by the auditor under the most recently executed
62 contract pursuant to subsection (7). The affidavit shall include
63 the following information:

64 (a) The date the entity's governing body approved the
65 selection of the auditor;



Amendment No. 1

66 (b) The first fiscal year for which the auditor conducted
67 the audit; and

68 (c) The contract period, including renewals, and
69 conditions under which the contract may be terminated or
70 renewed.

71 (11) If the entity fails to select the auditor in
72 accordance with the requirements of subsections (3) through (6),
73 the entity shall re-perform the auditor selection process in
74 accordance with this section to select an auditor to conduct
75 audits for subsequent fiscal years if the original audit was
76 performed under a multiyear contract.

77 (a) If re-performing the auditor selection process in
78 accordance with this section would preclude the entity from
79 timely completing the annual financial audit required by s.
80 218.39, the entity shall re-perform the auditor selection
81 process in accordance with this section for the subsequent
82 annual financial audit. A multiyear contract entered into
83 between an entity and an auditor after the effective date of
84 this act may not prohibit or restrict an entity from complying
85 with the section.

86 (b) If the entity fails to re-perform the auditor
87 selection process pursuant to this subsection, the Legislative
88 Auditing Committee shall determine whether the entity should be
89 subject to state action pursuant to s. 11.40(2).



Amendment No. 1

90 (12) If the entity fails to provide the Auditor General
91 with the affidavit required by subsection (10), the Auditor
92 General shall request that the entity provide the affidavit.
93 The affidavit must be provided within 45 days after the date of
94 the request. If the entity does not comply with the Auditor
95 General's request, the Legislative Auditing Committee shall
96 determine whether the entity should be subject to state action
97 pursuant to s. 11.40(2).
98
99

100 **T I T L E A M E N D M E N T**

101 Remove line 65 and insert:

102 governmental entity; requiring an auditor to include
103 certain information in a management letter; requiring the
104 chair of a governmental entity's governing body to submit
105 an affidavit containing certain information when the entity
106 contracts with an auditor to conduct an audit; providing
107 requirements and procedures for selecting an auditor;
108 requiring the Legislative Auditing Committee to determine
109 whether a governmental entity should be subject to state
110 action under certain circumstances; amending s. 286.0114,
111 F.S.;

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/HB 599 : Public Works Projects

Temporarily Postponed

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/HB 601 : Personal Delivery Devices

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala			X		
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Pitts, Brian - Information Only

Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Dughi, Leslie (Lobbyist) - Waive In Support

Starship Technologies, Inc.
 101 E College Ave
 Tallahassee FL 32301-7742
 Phone: (850) 222-6891

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

CS/HB 601 : Personal Delivery Devices (continued)

Appearances: (continued)

Zander, Skylar (Lobbyist) - Waive In Support

Americans for Prosperity

Deputy State Director

200 W College Ave

Tallahassee FL 32301

Phone: (850) 728-4522

Taylor, James (Lobbyist) - Waive In Support

Florida Technology Council

Executive Director

115 E Park Ave

Tallahassee FL 32301-7701

Phone: (850) 803-8324

Williams, Ken (General Public) - Information Only

Self

7411 Meadow Dr

Tampa FL 33634

Phone: 813-493-7685

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 719 : Municipal Conversion of Independent Special Districts

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Hawkins, Thomas (Lobbyist) - Waive In Support
 1000 Friends of Florida, Inc.
 Policy & Planning Director
 308 N Monroe St
 Tallahassee FL 32301
 Phone: (352) 377-3141

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 7021 : Local Government Ethics Reform

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

HB 7021 Amendments

Amendment 358643

Adopted

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo		X			
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake		X			
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 7021 : Local Government Ethics Reform (continued)

HB 7021 Amendments (continued)

Cary Pigman	X	
Scott Plakon	X	
Holly Raschein	X	
Daniel Raulerson		X
Bob Rommel	X	
David Santiago	X	
Carlos Smith		X
Charlie Stone		X
Clovis Watson Jr.		X
Barbara Watson		X
Matt Willhite		X
Jayer Williamson	X	
Matt Caldwell (Chair)	X	
Total Yeas: 14		Total Nays: 7

Amendment 655101

Withdrawn

Appearances:

Pitts, Brian - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Amendment 358643
 Conn, Kraig (Lobbyist) - Proponent
 Florida League of Cities
 301 S. Bronough Suite 300
 Tallahassee FL 32301
 Phone: 850-222-9684

Amendment 358643
 Doss, Virlindia (Lobbyist) (State Employee) - Information Only
 Commission on Ethics
 Executive Director
 Commission on Ethics 325 John Knox Rd Bldg E Ste 200
 Tallahassee FL 32303
 Phone: (850) 488-7864

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 7021 : Local Government Ethics Reform (continued)

Appearances: (continued)

Conn, Kraig (Lobbyist) - Waive In Support
Florida League of Cities
301 S. Bronough Ste 300
Tallahassee FL 32301
Phone: 850-222-9684

Amendment 358643
Jordan, Jane - Waive In Support
League of Women Voters
2932 Parrish Dr.
Tallahassee FL 32309
Phone: 850-591-2729

Jordan, Jane - Waive In Support
League of Women Voters
2932 Parrish Dr.
Tallahassee FL 32309
Phone: 850-591-2729

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Metz offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsection (7) of section 112.313, Florida

Statutes, is amended to read:

112.313 Standards of conduct for public officers,
employees of agencies, and local government attorneys.-

(7) CONFLICTING EMPLOYMENT OR CONTRACTUAL RELATIONSHIP.-

(a) A ~~No~~ public officer or employee of an agency may not
~~shall~~ have or hold any employment or contractual relationship
 with any business entity or any agency that ~~which~~ is subject to
 the regulation of, or is doing business with, an agency of which
 he or she is an officer or employee, excluding those



Amendment No.

17 organizations and their officers who, when acting in their
18 official capacity, enter into or negotiate a collective
19 bargaining contract with the state or any municipality, county,
20 or other political subdivision of the state; and ~~nor shall~~ an
21 officer or employee of an agency may not have or hold any
22 employment or contractual relationship that will create a
23 continuing or frequently recurring conflict between his or her
24 private interests and the performance of his or her public
25 duties or that would impede the full and faithful discharge of
26 his or her public duties. For purposes of this subsection, if a
27 public officer or employee of an agency holds a material
28 interest in a business entity other than a publicly traded
29 entity, or is an officer, a director, or a member who manages
30 such an entity, contractual relationships held by the business
31 entity are deemed to be held by the public officer or employee.

32 1. When the agency referred to is a ~~that certain kind of~~
33 special tax district created by general or special law and is
34 limited specifically to constructing, maintaining, managing, and
35 financing improvements in the land area over which the agency
36 has jurisdiction, or when the agency has been organized pursuant
37 to chapter 298, ~~then~~ employment with, or entering into a
38 contractual relationship with, such a business entity by a
39 public officer or employee of such an agency is ~~shall~~ not ~~be~~
40 prohibited by this subsection or ~~be~~ deemed a conflict per se.
41 However, conduct by such officer or employee that is prohibited

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

42 by, or otherwise frustrates the intent of, this section must
43 ~~shall~~ be deemed a conflict of interest in violation of the
44 standards of conduct set forth by this section.

45 2. When the agency referred to is a legislative body and
46 the regulatory power over the business entity resides in another
47 agency, or when the regulatory power that ~~which~~ the legislative
48 body exercises over the business entity or agency is strictly
49 through the enactment of laws or ordinances, ~~then~~ employment or
50 a contractual relationship with such a business entity by a
51 public officer or employee of a legislative body is ~~shall~~ not ~~be~~
52 prohibited by this subsection or ~~be~~ deemed a conflict.

53 (b) This subsection does ~~shall~~ not prohibit a public
54 officer or employee from practicing in a particular profession
55 or occupation when such practice by persons holding such public
56 office or employment is required or permitted by law or
57 ordinance.

58 Section 2. Subsection (2) of section 112.3142, Florida
59 Statutes, is amended to read:

60 112.3142 Ethics training for specified constitutional
61 officers, and elected municipal officers, and members of a
62 governing board of a special district or water management
63 district.-

64 (2) (a) All constitutional officers must complete 4 hours
65 of ethics training each calendar year which addresses, at a
66 minimum, s. 8, Art. II of the State Constitution, the Code of



Amendment No.

67 Ethics for Public Officers and Employees, and the public records
68 and public meetings laws of this state. ~~This requirement may be~~
69 ~~satisfied by completion of a continuing legal education class or~~
70 ~~other continuing professional education class, seminar, or~~
71 ~~presentation if the required subjects are covered.~~

72 (b) ~~Beginning January 1, 2015,~~ All elected municipal
73 officers must complete 4 hours of ethics training each calendar
74 year which addresses, at a minimum, s. 8, Art. II of the State
75 Constitution, the Code of Ethics for Public Officers and
76 Employees, and the public records and public meetings laws of
77 this state. ~~This requirement may be satisfied by completion of a~~
78 ~~continuing legal education class or other continuing~~
79 ~~professional education class, seminar, or presentation if the~~
80 ~~required subjects are covered.~~

81 (c) Beginning January 1, 2018, all members of the
82 governing board of a special district or water management
83 district must complete 4 hours of ethics training each calendar
84 year which addresses, at a minimum, s. 8, Art. II of the State
85 Constitution, the Code of Ethics for Public Officers and
86 Employees, and the public records and public meetings laws of
87 this state.

88 (d) The requirements specified in paragraphs (a), (b), and
89 (c) may be satisfied by completion of a continuing legal
90 education class or other continuing professional education



Amendment No.

91 class, seminar, or presentation if the required subjects are
92 covered.

93 ~~(e) The commission shall adopt rules establishing minimum~~
94 Course content for the portion of an ethics training class which
95 addresses s. 8, Art. II of the State Constitution and the Code
96 of Ethics for Public Officers and Employees must include one or
97 more of the following:

98 1. Doing business with one's own agency;

99 2. Conflicting employment or contractual relationships;

100 3. Misuse of position;

101 4. Disclosure or use of certain information;

102 5. Gifts and honoraria, including solicitation and
103 acceptance of gifts, and unauthorized compensation;

104 6. Post-officeholding restrictions;

105 7. Restrictions on the employment of relatives;

106 8. Voting conflicts if the officer is a member of a
107 collegial body and votes in his or her official capacity;

108 9. Financial disclosure requirements, including the
109 automatic fine and appeal process;

110 10. Commission procedures on ethics complaints and
111 referrals; and

112 11. The importance of and process for obtaining advisory
113 opinions rendered by the commission.



Amendment No.

114 (f) Training providers are encouraged to seek
115 accreditation from any applicable licensing body for courses
116 offered pursuant to this subsection.

117 (g) ~~(d)~~ The Legislature intends that a constitutional
118 officer, ~~or~~ elected municipal officer, or member of the
119 governing board of a special district or water management
120 district who is required to complete ethics training pursuant to
121 this section receive the required training as close as possible
122 to the date that he or she assumes office. A constitutional
123 officer, ~~or~~ elected municipal officer, or member of the
124 governing board of a special district or water management
125 district assuming a new office or new term of office on or
126 before March 31 must complete the annual training on or before
127 December 31 of the year in which the term of office began. A
128 constitutional officer, ~~or~~ elected municipal officer, or member
129 of the governing board of a special district or water management
130 district assuming a new office or new term of office after March
131 31 is not required to complete ethics training for the calendar
132 year in which the term of office began.

133 Section 3. Subsections (3) and (4) of section 112.3143,
134 Florida Statutes, are amended to read:

135 112.3143 Voting conflicts.—

136 (3) (a) A ~~Ne~~ county, municipal, or other local public
137 officer or governing board member of a special district or
138 school district may not ~~shall~~ vote in an official capacity upon



Amendment No.

139 any measure which would inure to his or her special private gain
140 or loss; which he or she knows would inure to the special
141 private gain or loss of any principal by whom he or she is
142 retained or to the parent organization or subsidiary of a
143 corporate principal by which he or she is retained, other than
144 an agency as defined in s. 112.312(2); or which he or she knows
145 would inure to the special private gain or loss of a relative or
146 business associate of the public officer or board member. Such
147 public officer or board member shall, prior to the vote being
148 taken, publicly state to the assembly the nature of the
149 officer's or member's interest in the matter from which he or
150 she is abstaining from voting and, within 15 days after the vote
151 occurs, disclose the nature of his or her interest as a public
152 record in a memorandum filed with the person responsible for
153 recording the minutes of the meeting, who shall incorporate the
154 memorandum in the minutes.

155 (b) However, a commissioner of a community redevelopment
156 agency created or designated pursuant to s. 163.356 or s.
157 163.357, or an officer of an independent special tax district
158 elected on a one-acre, one-vote basis, is not prohibited from
159 voting, when voting in said capacity.

160 (4) A county, municipal, other local public officer,
161 governing board member of a special district or school district,
162 or ~~an~~ appointed public officer, may not ~~shall~~ participate in any
163 matter which would inure to the officer's or member's special



Amendment No.

164 private gain or loss; which the officer or member knows would
165 inure to the special private gain or loss of any principal by
166 whom he or she is retained or to the parent organization or
167 subsidiary of a corporate principal by which he or she is
168 retained; or which he or she knows would inure to the special
169 private gain or loss of a relative or business associate of the
170 public officer or board member, without first disclosing the
171 nature of his or her interest in the matter.

172 (a) Such disclosure, indicating the nature of the
173 conflict, shall be made in a written memorandum filed with the
174 person responsible for recording the minutes of the meeting,
175 prior to the meeting in which consideration of the matter will
176 take place, and shall be incorporated into the minutes. Any such
177 memorandum shall become a public record upon filing, shall
178 immediately be provided to the other members of the agency, and
179 shall be read publicly at the next meeting held subsequent to
180 the filing of this written memorandum.

181 (b) In the event that disclosure has not been made prior
182 to the meeting or that any conflict is unknown prior to the
183 meeting, the disclosure shall be made orally at the meeting when
184 it becomes known that a conflict exists. A written memorandum
185 disclosing the nature of the conflict shall then be filed within
186 15 days after the oral disclosure with the person responsible
187 for recording the minutes of the meeting and shall be
188 incorporated into the minutes of the meeting at which the oral



Amendment No.

189 disclosure was made. Any such memorandum shall become a public
190 record upon filing, shall immediately be provided to the other
191 members of the agency, and shall be read publicly at the next
192 meeting held subsequent to the filing of this written
193 memorandum.

194 (c) For purposes of this subsection, the term
195 "participate" means any attempt to influence the decision by
196 oral or written communication, whether made by the officer or
197 member or at the officer's or member's direction.

198 Section 4. Subsections (1) and (2) and paragraph (c) of
199 subsection (8) of section 112.3144, Florida Statutes, are
200 amended to read:

201 112.3144 Full and public disclosure of financial
202 interests.—

203 (1) (a) An officer or a member who is required ~~by s. 8,~~
204 ~~Art. II of the State Constitution~~ to file a full and public
205 disclosure of ~~his or her~~ financial interests for any calendar or
206 fiscal year shall file that disclosure with the Florida
207 Commission on Ethics. ~~Additionally, beginning January 1, 2015,~~
208 ~~an officer who is required to complete annual ethics training~~
209 ~~pursuant to s. 112.3142 must certify on his or her full and~~
210 ~~public disclosure of financial interests that he or she has~~
211 ~~completed the required training.~~

212 (b) Each member of the governing body of a municipality
213 that had \$10 million or more in total revenue for the three



Amendment No.

214 consecutive fiscal years ending prior to the year the disclosure
215 covers shall file a full and public disclosure of financial
216 interests with the Commission on Ethics. Each member of the
217 governing body of such municipality shall continue to file a
218 full and public disclosure until the municipality has less than
219 \$10 million in total revenue for three consecutive fiscal years.
220 For purposes of this paragraph, the verified report the
221 Department of Financial Services files with the Commission on
222 Ethics in accordance with s. 218.32(3) shall be the sole basis
223 to determine whether a municipality has \$10 million or more in
224 total revenue, except that a municipality that has not had its
225 annual financial report certified in accordance with s. 218.32
226 on or before November 30 of the year in which it is due shall be
227 considered to have \$10 million or more in total revenue for such
228 year. If a report not certified by the Department of Financial
229 Services is subsequently certified, the certified report shall
230 be used in any disclosure period beginning after the report is
231 certified.

232 (c) An officer or a member who is required to complete
233 annual ethics training pursuant to s. 112.3142 must certify on
234 his or her full and public disclosure of financial interests
235 that he or she has completed the required training.
236 Additionally, beginning January 1, 2018, an officer or a member
237 who is required to complete annual ethics training pursuant to



Amendment No.

238 s. 112.3142 must provide the name of the training provider on
239 his or her full and public disclosure of financial interests.

240 (2) An officer or a member ~~person~~ who is required,
241 ~~pursuant to s. 8, Art. II of the State Constitution,~~ to file a
242 full and public disclosure of financial interests and who has
243 filed a full and public disclosure of financial interests for
244 any calendar or fiscal year is ~~shall~~ not ~~be~~ required to file a
245 statement of financial interests pursuant to s. 112.3145(2) and
246 (3) for the same year or for any part thereof notwithstanding
247 any requirement of this part. If an incumbent in an elective
248 office has filed the full and public disclosure of financial
249 interests to qualify for election to the same office or if a
250 candidate for office holds another office subject to the annual
251 filing requirement, the qualifying officer shall forward an
252 electronic copy of the full and public disclosure of financial
253 interests to the commission no later than July 1. The electronic
254 copy of the full and public disclosure of financial interests
255 satisfies the annual disclosure requirement of this section. A
256 candidate who does not qualify until after the annual full and
257 public disclosure of financial interests has been filed pursuant
258 to this section shall file a copy of his or her disclosure with
259 the officer before whom he or she qualifies.

260 (8)

261 (c) For purposes of this section, an error or omission is
262 immaterial, inconsequential, or de minimis if the original



Amendment No.

263 filing provided sufficient information for the public to
264 identify potential conflicts of interest. However, failure to
265 certify completion of annual ethics training required under s.
266 112.3142 or provide the name of the training provider does not
267 constitute an immaterial, inconsequential, or de minimis error
268 or omission.

269 Section 5. Subsection (4) and paragraph (c) of subsection
270 (10) of section 112.3145, Florida Statutes, are amended to read:

271 112.3145 Disclosure of financial interests and clients
272 represented before agencies.—

273 (4) Beginning January 1, 2015, an officer who is required
274 to complete annual ethics training pursuant to s. 112.3142 must
275 certify on his or her statement of financial interests that he
276 or she has completed the required training. Beginning January 1,
277 2018, an officer or a member who is required to complete annual
278 ethics training pursuant to s. 112.3142 must provide the name of
279 the training provider on his or her statement of financial
280 interests.

281 (10)

282 (c) For purposes of this section, an error or omission is
283 immaterial, inconsequential, or de minimis if the original
284 filing provided sufficient information for the public to
285 identify potential conflicts of interest. However, failure to
286 certify completion of annual ethics training required under s.
287 112.3142 or provide the name of the training provider does not



Amendment No.

288 constitute an immaterial, inconsequential, or de minimis error
289 or omission.

290 Section 6. The amendments made to ss. 112.3144 and
291 112.3145, Florida Statutes, by this act apply to disclosures
292 filed for the 2017 calendar year and all subsequent calendar
293 years.

294 Section 7. Subsection (1) of section 112.31455, Florida
295 Statutes, is amended to read:

296 112.31455 Collection methods for unpaid automatic fines
297 for failure to timely file disclosure of financial interests.-

298 (1) Before referring any unpaid fine accrued pursuant to
299 s. 112.3144(5) or s. 112.3145(7) to the Department of Financial
300 Services, the commission shall attempt to determine whether the
301 individual owing such a fine is a current public officer or
302 current public employee. If so, the commission may notify the
303 Chief Financial Officer or the governing body of the appropriate
304 county, municipality, school district, or special district of
305 the total amount of any fine owed to the commission by such
306 individual.

307 (a) After receipt and verification of the notice from the
308 commission, the Chief Financial Officer or the governing body of
309 the county, municipality, school district, or special district
310 shall begin withholding the lesser of 10 percent or the maximum
311 amount allowed under federal law from any salary-related



Amendment No.

312 payment. The withheld payments shall be remitted to the
313 commission until the fine is satisfied.

314 (b) The Chief Financial Officer or the governing body of
315 the county, municipality, school district, or special district
316 may retain an amount of each withheld payment, as provided in s.
317 77.0305, to cover the administrative costs incurred under this
318 section.

319 Section 8. Effective October 1, 2018, paragraph (b) of
320 subsection (2) of section 112.3148, Florida Statutes, is amended
321 to read:

322 112.3148 Reporting and prohibited receipt of gifts by
323 individuals filing full or limited public disclosure of
324 financial interests and by procurement employees.-

325 (2) As used in this section:

326 (b)1. "Lobbyist" means any natural person who, for
327 compensation, seeks, or sought during the preceding 12 months,
328 to influence the governmental decisionmaking of a reporting
329 individual or procurement employee or his or her agency or
330 seeks, or sought during the preceding 12 months, to encourage
331 the passage, defeat, or modification of any proposal or
332 recommendation by the reporting individual or procurement
333 employee or his or her agency.

334 2. With respect to an agency that is a governmental entity
335 as defined in s. 112.3262 ~~has established by rule, ordinance, or~~
336 ~~law a registration process for persons seeking to influence~~

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

337 ~~decisionmaking or to encourage the passage, defeat, or~~
338 ~~modification of any proposal or recommendation by such agency or~~
339 ~~an employee or official of the agency, the term "lobbyist"~~
340 includes only a person who is required to be registered as a
341 lobbyist in accordance with s. 112.3262 ~~such rule, ordinance, or~~
342 ~~law~~ or who was during the preceding 12 months required to be
343 registered as a lobbyist in accordance with such ~~rule,~~
344 ~~ordinance, or law. At a minimum, such a registration system must~~
345 ~~require the registration of, or must designate, persons as~~
346 ~~"lobbyists" who engage in the same activities as require~~
347 ~~registration to lobby the Legislature pursuant to s. 11.045.~~

348 Section 9. Effective October 1, 2018, section 112.3261,
349 Florida Statutes, is repealed.

350 Section 10. Subsection (3) of section 218.32, Florida
351 Statutes, is renumbered as subsection (4), respectively, and
352 subsection (3) is added to that section, to read:

353 218.32 Annual financial reports; local governmental
354 entities.-

355 (3) The department shall annually by December 1 file a
356 verified report with the Legislature and Commission on Ethics
357 showing the total revenues for each municipality in each of the
358 three prior fiscal years and whether the municipality filed
359 timely its annual financial report in accordance with s. 218.32.
360 The report shall also indicate each municipality having no
361 certified annual financial report in each such year.



Amendment No.

362 Section 11. Section 112.3262, Florida Statutes, is created
363 to read:

364 112.3262 Lobbying before governmental entities.-

365 (1) As used in this section, the term:

366 (a) "Governmental entity" or "entity" means a water
367 management district created in s. 373.069 and operating under
368 the authority of chapter 373, a hospital district, a children's
369 services district, an expressway authority as the term
370 "authority" is defined in s. 348.0002, a port authority as
371 defined in s. 315.02, a county, a municipality, a school
372 district, or a special district.

373 (b) "Lobbying" means seeking, on behalf of another person,
374 to influence a governmental entity with respect to a decision of
375 the entity in an area of policy or procurement or an attempt to
376 obtain the goodwill of an official or employee of a governmental
377 entity. The term does not include representing a client in any
378 stage of applying for or seeking approval of an application for
379 a license, permit, or waiver of a regulation or other
380 administrative action, or opposition to such action, provided
381 such action does not require legislative discretion and is
382 subject to judicial review by petitioning for writ of
383 certiorari.

384 (c) "Lobbyist" means a person who is employed and receives
385 payment, or who contracts for economic consideration, for the
386 purpose of lobbying, or a person who is principally employed for

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

387 governmental affairs by another person or governmental entity to
388 lobby on behalf of such person or governmental entity. The term
389 does not include a person who:

390 1. Represents a client in a judicial proceeding or in a
391 formal administrative proceeding before a governmental entity.

392 2. Is an officer or employee of an agency acting in the
393 normal course of his or her duties.

394 3. Consults under contract with the governmental entity
395 and who communicates with the entity's governing body or
396 governing body employee regarding issues related to the scope of
397 services in their contract.

398 4. Is an employee, officer, or board member of a
399 homeowner's association, condominium association, or
400 neighborhood association when addressing, in his or her capacity
401 as an employee, officer, or board member of such association, an
402 issue impacting the association or its members.

403 5. Is a confidential informant who is providing, or wishes
404 to provide, confidential information to be used for law
405 enforcement purposes.

406 6. Is an expert witness who is retained or employed by an
407 employer, principal, or client to provide only scientific,
408 technical, or other specialized information provided in agenda
409 materials or testimony only in public hearings, so long as the
410 expert identifies the employer, principal, or client at the
411 hearing.

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

412 7. Seeks to procure a contract which is less than \$20,000
413 or a contract pursuant s. 287.056.

414 (d) "Principal" has the same meaning as in s. 112.3215.

415 (e) "Principally employed for governmental affairs" means
416 that one of the principal or most significant responsibilities
417 of the employee to the employer is overseeing the employer's
418 various relationships with government or representing the
419 employer in its contacts with government.

420 (2) The Commission on Ethics shall create a Local
421 Government Lobbyist Registration System to register lobbyists
422 who wish to lobby governmental entities in accordance with this
423 section. Beginning October 1, 2018, any governmental entity rule
424 or ordinance that requires lobbyist registration is hereby
425 preempted and replaced by the registration system established by
426 this section. However, in accordance with s. 112.326, a
427 governmental entity may adopt a rule or ordinance to regulate
428 lobbyist conduct and may require compensation reporting,
429 disclosure of contacts made with an officer or employee of a
430 governmental entity, or any other activity related to lobbyist
431 conduct, other than registration. No governmental entity may
432 charge any fee for registration of lobbyists and principals and
433 no other fee may be charged in the enforcement of lobbyist
434 regulation except as may be reasonable and necessary to cover
435 the cost of such enforcement.



Amendment No.

436 (3) Beginning October 1, 2018, a person may not lobby a
437 governmental entity until such person has electronically
438 registered as a lobbyist with the commission. Such initial
439 registration shall be due upon being retained to lobby and is
440 renewable annually on the anniversary of the registration or in
441 the month of the lobbyist's birth as selected at the time of
442 registration. The commission shall request authorization from
443 the principal using the principal's name, business address,
444 email address, and telephone number to confirm that the
445 registrant is authorized to represent the principal. The
446 principal or principal's representative shall identify and
447 designate its main business pursuant to the North American
448 Industry Classification System (NAICS) six digit numerical code
449 that most accurately describes the principal's main business.
450 Registration is not complete until the commission receives the
451 principal's authorization and the registration fee. Any changes
452 to the information required by this subsection must be disclosed
453 within 15 days by the lobbyist updating his or her registration.
454 The commission may require separate registration submissions for
455 each county and multi-county governmental entity provided each
456 submission may include, without additional fee, any governmental
457 entity in the county for which the submission is made. A person
458 required to register as a lobbyist under this subsection must
459 register through the electronic system and must attest to the
460 following:

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

461 (a) Full legal name, birth month, email address, telephone
462 number and business address.

463 (b) Name, email address, telephone number and business
464 address of each principal.

465 (c) Name of each governmental entity lobbied or intended
466 to be lobbied on behalf of the principal.

467 (d) Any direct or indirect business association,
468 partnership, or financial relationship with an official or
469 employee of a governmental entity lobbied or intended to be
470 lobbied on behalf of the principal.

471 (4) The annual lobbyist registration fee shall be
472 established by the commission by rule, not to exceed \$20 for
473 each principal represented for one county and governmental
474 entities therein or one multi-county governmental entity and not
475 more than \$5 for each additional county or multi-county
476 governmental entity.

477 (5) The commission shall publish a lobbyist directory of
478 all lobbyist registrations on the Internet.

479 (6) A lobbyist shall promptly provide a written statement
480 to the commission canceling the designation of a principal in
481 his or her registration upon termination of such representation.
482 The commission may cancel a lobbyist's designation of a
483 principal upon the principal's notification that the lobbyist is
484 no longer authorized to represent the principal.



Amendment No.

485 (7) A governmental entity must use reasonable efforts to
486 ascertain whether a lobbyist has registered pursuant to this
487 section. A governmental entity may not knowingly authorize an
488 unregistered lobbyist to lobby the entity.

489 (8) (a) Except as provided in subsection (9), the
490 commission shall investigate every sworn complaint that is filed
491 with it alleging that a person covered by this section has
492 failed to register or who has knowingly submitted false
493 information in any registration required in this section.

494 (b) If the commission finds no probable cause to believe
495 that a violation of this section occurred, it shall dismiss the
496 complaint and send a copy of the complaint, findings, and
497 summary to the complainant and the alleged violator. If the
498 commission finds probable cause to believe that a violation
499 occurred, it shall report the results of its investigation to
500 the Governor and send a copy of the report to the alleged
501 violator by certified mail. Upon request submitted to the
502 Governor in writing, any person whom the commission finds
503 probable cause to believe has violated any provision of this
504 section shall be entitled to a public hearing. Such person shall
505 be deemed to have waived the right to a public hearing if the
506 request is not received within 14 days following the mailing of
507 the probable cause notification. However, the Governor may
508 require a public hearing and may conduct such further
509 investigation as it deems necessary.

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

510 (c) If the Governor finds that a violation occurred, the
511 Governor may reprimand the violator, censure the violator, or
512 asses a civil penalty in accordance with this section.

513 (d) Upon discovery of violations of this section, a
514 governmental entity or any person may file a sworn complaint
515 with the commission.

516 (9) (a) Upon a first complaint to the commission alleging a
517 violation of subsection (3) against a lobbyist, or upon any
518 complaint against a lobbyist received before January 1, 2020,
519 the commission shall, within 30 days after receipt of the
520 complaint, issue a warning letter to the lobbyist directing him
521 or her to consult the obligations of lobbyists under this
522 section and then dismiss the complaint.

523 (b) On or after January 1, 2020, notwithstanding the civil
524 penalties in s. 112.317, a lobbyist found by the commission to
525 have violated subsection (3) is subject to:

526 1. For a first violation, a civil penalty not to exceed
527 \$500.

528 2. For a second or subsequent violation committed within
529 12 months after the Governor determines that a first violation
530 has been committed, a civil penalty of at least \$200 but not
531 more than \$1000 or a 1-year suspension from lobbying any
532 governmental entity associated with the violation. A
533 governmental entity may impose additional civil penalties not to
534 exceed \$500 per violation, and, notwithstanding paragraph (c),



Amendment No.

535 may suspend the lobbyist from lobbying the governmental entity
536 and its agencies on behalf of any principal for up to 2 years.

537 (c) The civil penalties and suspensions provided in this
538 subsection shall be applied on a per principal basis with
539 suspensions affecting only those principals for whom
540 unregistered lobbying occurred.

541 (10) By January 1, 2018, a governmental entity's governing
542 body, or the entity's designee, shall notify the commission of
543 any ordinance or rule that imposes additional or more stringent
544 obligations with respect to lobbyist compensation reporting, or
545 other conduct, and shall forward to the commission a copy of any
546 associated form that has been established to facilitate
547 compliance with such ordinance or rule. Beginning January 1,
548 2019, each governmental entity is encouraged to conform its
549 registration system, if any, to accommodate regular digital
550 distribution of registration data from the commission so that
551 initial registration of a lobbyist pursuant to subsection (3) is
552 accomplished without having to supply the lobbyist and principal
553 information to more than one registration system. The commission
554 shall cooperate to the extent reasonably practicable to assure
555 such coordination of information.

556 (11) The commission may adopt rules to establish
557 procedures to administer the local government lobbyist
558 registration system, including the staggering of registration
559 renewal dates based on the lobbyist's birth month or anniversary



Amendment No.

560 date of a registration at the option of the lobbyist, the
561 adoption of forms, method of registering specific entities
562 lobbied, exchange of information with local governmental
563 entities, and the establishment of fees authorized in this
564 section.

565 (12) A person, when in doubt about the applicability and
566 interpretation of this section, may submit in writing to the
567 commission the facts of the situation with a request for an
568 advisory opinion to establish a standard of duty. An advisory
569 opinion shall be rendered by the commission and, until amended
570 or revoked, is binding on the conduct of the person who sought
571 the opinion, unless material facts were omitted or misstated in
572 the request.

573 Section 12. The Legislature finds that a proper and
574 legitimate state purpose is served when mechanisms are
575 established to secure and sustain the public's trust in public
576 officers and employees. Therefore, the Legislature determines
577 and declares that this act fulfills an important state interest.

578 Section 13. Except as otherwise expressly provided in this
579 act, this act shall take effect July 1, 2017.

580

581

582

T I T L E A M E N D M E N T

583

Remove lines 3-45 and insert:



Amendment No.

584 amending s. 112.313, F.S.; providing that contractual
585 relationships held by business entities are deemed held by
586 public officers or employees in certain situations; amending s.
587 112.3142, F.S.; requiring certain ethics training for governing
588 board members of special districts and water management
589 districts; authorizing certain continuing education to satisfy
590 the ethics training requirement; deleting a requirement that the
591 Commission on Ethics adopt certain rules relating to ethics
592 training class course content; providing course content
593 requirements; encouraging training providers to seek
594 accreditation; amending s. 112.3143, F.S.; prohibiting governing
595 board members of special districts or school districts from
596 voting in an official capacity on specified matters; prohibiting
597 county, municipal, or other local public officers or governing
598 board members of special districts or school districts from
599 participating in specified matters; amending s. 112.3144, F.S.;
600 requiring certain governing board members of municipalities to
601 file a full and public disclosure of financial interests;
602 providing disclosure requirements; amending s. 112.3145, F.S.;
603 providing disclosure requirements; providing applicability;
604 amending s. 112.31455, F.S.; applying provisions relating to
605 collecting unpaid fines for failing to file such disclosures to
606 school districts; amending s. 112.3148, F.S., to conform to
607 requirements of the local government lobbyist registration
608 requirement, effective October 1, 2018; providing for the future

358643 - HB 7021 - GAC strike-all amendment (Metz).docx

Published On: 3/21/2017 5:30:54 PM



Amendment No.

609 removal of local government authority to enact a rule or
610 ordinance requiring lobbyists to register with the local
611 government; providing for the future repeal of s. 112.3261,
612 F.S., relating to registration and reporting for lobbying water
613 management districts; creating s. 112.3262, F.S.; providing
614 definitions; requiring lobbyists to register with the commission
615 before lobbying governmental entities; providing registration
616 requirements; providing responsibilities of the commission;
617 providing responsibilities of the Governor; providing civil
618 penalties; authorizing the suspension of certain lobbyists;
619 providing responsibilities of the governmental entity;
620 authorizing the commission to adopt rules; declaring that the
621 act fulfills an important state interest;
622



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION _____ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Slosberg offered the following:

4
 5 **Amendment to Amendment (358643) by Representative Metz**
 6 **(with title amendment)**

7 Between lines 6 and 7 of the amendment, insert:

8 Section 1. Subsection (3) is added to section 104.047,
 9 Florida Statutes, to read:

10 104.047 Vote-by-mail ballots and voting; violations.—

11 (3) Any candidate, person acting on behalf of a candidate,
 12 or member of a political committee, group, or organization who
 13 is present in the residence of an elector while he or she marks
 14 or designates a choice on the ballot for the purpose of
 15 intimidating the elector or soliciting the elector's vote is



Amendment No.

16 guilty of a felony of the third degree, punishable as provided
17 in s. 775.082, s. 775.083, or s. 775.084.

18

19

20

T I T L E A M E N D M E N T

21

Remove line 584 of the amendment and insert:

22

amending s. 104.047, F.S.; prohibiting certain persons

23

from being present in the residence of an elector

24

while he or she marks or designates a choice on the

25

ballot for the purpose of soliciting the elector's

26

vote; providing a criminal penalty; amending s.

27

112.313, F.S.; providing that contractual

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 7023 : Trust Funds/Creation/Local Government Lobbyist Registration Trust Fund

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

HB 7023 Amendments

Amendment 399237

Adopted Without Objection

Appearances:

Jordan, Jane - Waive In Support
 League of Women Voters
 2932 Parrish Dr.
 Tallahassee FL 32309
 Phone: 850-591-2729

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Yarborough offered the following:

4
5 **Amendment (with title amendment)**

6 Remove lines 12-22 and insert:

7 Section 1. Section 112.3263, Florida Statutes, is created
8 to read:

9 112.3263 Local Government Lobbyist Registration Trust
10 Fund.-

11 (1) The Local Government Lobbyist Registration Trust Fund
 12 is created within the Commission on Ethics to fund any office,
 13 including the payment of salaries and other expenses,
 14 established to administer the local government lobbyist
 15 registration system in s. 112.3262. The trust fund is not



Amendment No. 1

16 subject to any service charges under chapter 215. Annual
17 lobbyist registration fees collected pursuant to s. 112.3262

18

19

20

T I T L E A M E N D M E N T

21

Remove line 2 and insert:

22

An act relating to trust funds; creating s. 112.3263,

COMMITTEE MEETING REPORT
Government Accountability Committee

3/22/2017 9:15AM

Location: Morris Hall (17 HOB)

HB 7041 : Pub. Rec. and Meetings/Peer Review Panel/James & Esther King Biomedical Research Program & William G. "Bill" Bankhead, Jr., & David Coley Cancer Research Program

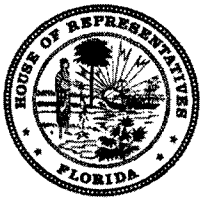
Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Pitts, Brian - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Wednesday, March 22, 2017 2:01PM



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>			
Amendment Number: _____			

Name: Katherine Hiley

Representing: myself

Title: _____

Address: 657 Sweetbriar Drive

City: Oldsmar

State/Zip: Florida 34677-4552

Phone Number: _____

Meeting Date: 03/22/2017

Committee/Subcommittee: House Governmental Accountability

Presentation/Workshop Topic: Labor Organizations

Registered Lobbyist: YES NO

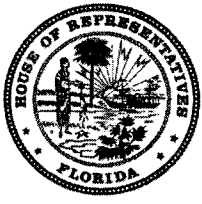
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: <u>N/A</u>	

Name: Sue Carson

Representing: myself

Title: Sue Carson

Address: 1010 Cottesmore Circle East

City: Longwood State/Zip: FL 32779

Phone Number: 321-262-3908 Meeting Date: March 22

Committee/Subcommittee: Govt Accountability Committee

Presentation/Workshop Topic: HB 11

Registered Lobbyist: YES NO

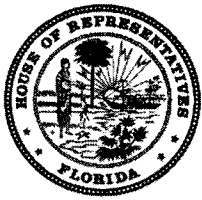
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: <u>N/A</u>	

Name: SANDRA MALDONADO-ROSS

Representing: myself as a Teacher

Title: TEACHER OF STUDENTS WITH SPECIAL NEEDS

Address: 6919 Compass Ct.

City: Orlando, State/Zip: FL 32810

Phone Number: 407-694-6481 Meeting Date: 3/22/17

Committee/Subcommittee: Gov't Accountability Committee

Presentation/Workshop Topic: LABOR ORGANIZATIONS

Registered Lobbyist: YES NO

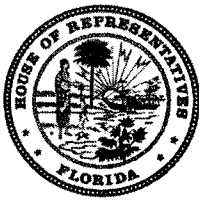
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: N/A Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: # <u>11</u>	
Amendment Number: _____	

Name: BRENT BONAR

Representing: My Self

Title: _____

Address: 1025 SANCTUARY COVE DR

City: PBG State/Zip: FL 33410

Phone Number: 561-598-9801 Meeting Date: 3/22/17

Committee/Subcommittee: House GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

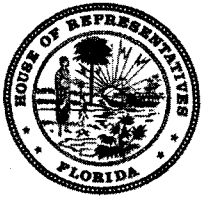
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W/CO

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: WILLIAM THEODORE

Representing: MY SELF

Title: _____

Address: 9002 TARA WYND CT.

City: ODESSA State/Zip: 33556

Phone Number: 813 926 3825 Meeting Date: 22 MAR 17

Committee/Subcommittee: GOV ACCOUNT COMM.

Presentation/Workshop Topic: LABOR ORGANIZATIONS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number <u>HB 11</u>	
Amendment Number: _____	

Name: JOHN GALL

Representing: MY SELF

Title: _____

Address: 13398 53~~rd~~ CT. N.

City: W.P. BCH. State/Zip: FL 33411

Phone Number: 561 308-0339 Meeting Date: 3-22-17

Committee/Subcommittee: HOUSE GOVT. ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes for Bill (checked) and Amendment, and fields for Bill/PCS/PCB Number (HB 11) and Amendment Number.

Name: Michael WEINERT

Representing: SELF & Family

Title: MR

Address: 3167 OHARA DR

City: New Port Richey State/Zip: FL 34655

Phone Number: 727 372 2509 Meeting Date: 3/22/2017

Committee/Subcommittee: House Government Accountability

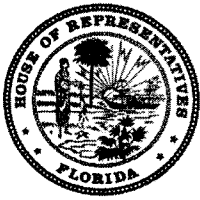
Presentation/Workshop Topic: LABOR ORGANIZATIONS

Registered Lobbyist: YES [] NO [X]
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []
Amendment: Proponent [] Opponent [] Info only []



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>			
Amendment Number: _____			

Name: James Ingle

Representing: Myself

Title: Electrician

Address: 3509 NW 2224 Dr

City: Gainesville State/Zip: FL 32605

Phone Number: 901-483-4800 Meeting Date: 3-22-17

Committee/Subcommittee: Gov account

Presentation/Workshop Topic: Public Unions

Registered Lobbyist: YES NO

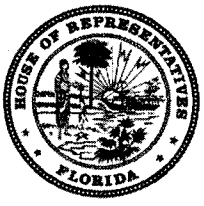
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB-11</u>	
Amendment Number: _____	

Name: Larry Kidd

Representing: myself

Title: _____

Address: 220 Coleus Dr

City: Orlando State/Zip: FL 32807

Phone Number: 407-273-3758 Meeting Date: 3-22-17

Committee/Subcommittee: House Govt Accountability

Presentation/Workshop Topic: Labor Organization

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: MICHAEL A. WEEKS

Representing: My self

Title: _____

Address: 1123 WALT WILLIAMS Rd lot # 87

City: LAKELAND State/Zip: Fl. 33809

Phone Number: 863-529-6367 Meeting Date: 3/27/17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: LABOR org.

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB-11</u>	
Amendment Number: _____	

Name: Jonathan Howell

Representing: Myself

Title: Electrician

Address: 1920 Skyline Ln

City: Ft White

State/Zip: FL 32038

Phone Number: 386 292 2585

Meeting Date: 03/22/17

Committee/Subcommittee: House Govt Accountability

Presentation/Workshop Topic: Labor Organization

Registered Lobbyist: YES NO

State Employee: YES NO

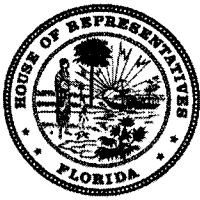
~~I wish to speak~~

- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB-11</u>	
Amendment Number: _____	

Name: ANTHONY MARCIANO

Representing: MYSELF

Title: SERGEANT

Address: 10221 DORCHESTER DR.

City: BOCA RATON State/Zip: FL 33428

Phone Number: 954 632 6878 Meeting Date: 3-22-2017

Committee/Subcommittee: HOUSE GOV. ACCOUNTABILITY

Presentation/Workshop Topic: LABOR ORGANIZATIONS

Registered Lobbyist: YES NO

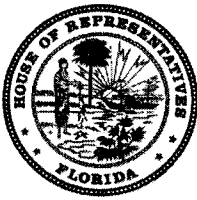
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 11</u>			
Amendment Number: _____			

Name: Vincent Graham

Representing: myself

Title: MR.

Address: 1007 W. Jasmine Lane

City: North Lauderdale State/Zip: FL 33068

Phone Number: _____ Meeting Date: 3-22-17

Committee/Subcommittee: House Government Accountability

Presentation/Workshop Topic: Labor Organization

Registered Lobbyist: YES NO

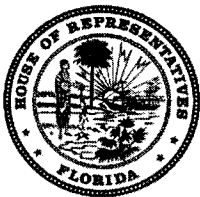
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB-11</u>	
Amendment Number: _____	

Name: Charlton James

Representing: Myself

Title: Deputy

Address: 5705 NW 99th Way

City: Coconut Creek State/Zip: FL 33073

Phone Number: 954-531-1352 Meeting Date: 3/22/17

Committee/Subcommittee: House, Governmental Accountability

Presentation/Workshop Topic: Labor Organization

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



80602518

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 11 : Labor Organizations PCB/PCS/Amendment #: N/A

Name: **King, Theresa**

Representing: **Florida Building and Construction Trades Council**

Title: **President**

Address: **200 E College Ave, Suite B**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **(850) 228-8940** Meeting Date: **Mar 22 2017 9:15AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Labor Organizations**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: GUENDA ARICHT

Representing: SELF

Title: SERVICES TECH.

Address: 4305 SW 98 AV

City: MIAMI, FL. 33165 State/Zip: FL. / 33165

Phone Number: 786-376-1181 Meeting Date: 3/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten 'HB 11' and 'Amendment Number' field.

Name: Dr. Ana Ciereszko

Representing: United Faculty of Miami Dade College

Title: Legislative Director

Address: 1420 N. Kendall Drive

City: Miami State/Zip: FL 33176

Phone Number: 305 321 0016 Meeting Date: 3/22/2017

Committee/Subcommittee: Gov. Acct.

Presentation/Workshop Topic: Unions

Registered Lobbyist: YES [checked] NO []

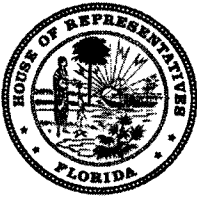
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 11</u>			
Amendment Number: _____			

Name: LARRY DUPREE

Representing: SELF

Title: _____

Address: 8301 N RIVER HIGH LANDS PL

City: TAMPA

State/Zip: FL 33617

Phone Number: 813-984-8828

Meeting Date: 3-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: # 11 _____	
Amendment Number: _____	

Name: Kenneth Williams

Representing: Self

Title: _____

Address: 7411 Meadow Drive

City: Tampa State/Zip: FL 33634

Phone Number: 813-493-7685 Meeting Date: 03-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

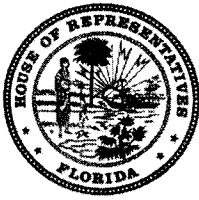
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB11</u>	
Amendment Number: _____	

Name: Steve Hall

Representing: Self

Title: Labor Organizations

Address: 2019 Corrine Dr.

City: Orlando

State/Zip: Fl. 32805

Phone Number: _____

Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

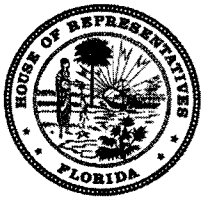
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB11</u>		Amendment Number: _____	

Name: HORACE ATKINS

Representing: MYSELF

Title: _____

Address: 601 SW 68 TER

City: PEMBROKE PINES State/Zip: FL 33023

Phone Number: (305) 206 9497 Meeting Date: 03/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

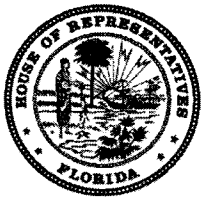
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>H1B 11</u>	
Amendment Number: _____	

Name: Frank Ramirez

Representing: MYSELF

Title: _____

Address: 25131 SW 120 PL

City: HOMESTEAD State/Zip: FL 33032

Phone Number: (305) 801-1679 Meeting Date: 3/22/17

Committee/Subcommittee: HOUSE GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Linda DeWahne

Representing: my self

Title: _____

Address: 5235 FLORIDA PALM AVE

City: Coloia

State/Zip: FL 32927

Phone Number: 321-544-0213

Meeting Date: 3/22/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>			
Amendment Number: _____			

Name: Jennifer Proffitt

Representing: United Faculty of Florida

Title: President

Address: 115 N. Calhoun St.

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-8220 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

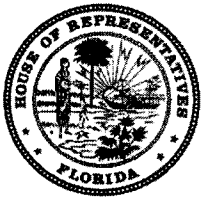
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>0011</u>		Amendment Number: _____	

Name: John Andrew Barclay

Representing: Myself

Title: Mr.

Address: 5981 SE 4th PL

City: Ocala State/Zip: FL 34472

Phone Number: 352-777-6218 Meeting Date: 3-22-17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Labor Organizations

Registered Lobbyist: YES NO

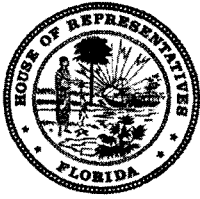
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WFO

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB-11</u>	
Amendment Number: _____	

Name: Richard Quinceoces

Representing: Myself

Title: _____

Address: 11751 SW 182 ter

City: Miami

State/Zip: Florida 33177

Phone Number: 305-3019421

Meeting Date: 3/22/2017

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

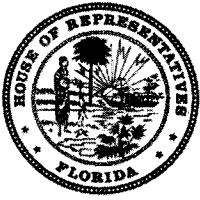
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: SANDY LEE

Representing: MYSELF

Title: _____

Address: 1501 SW 63 AVE

City: MIAMI State/Zip: FL 33144

Phone Number: 305-300-7853 Meeting Date: 3/22/17

Committee/Subcommittee: COURT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Greg Thompson

Representing: Myself

Title: _____

Address: 308 Flagler Street

City: Clewiston State/Zip: 33440

Phone Number: 863-983-2269 Meeting Date: _____

Committee/Subcommittee: Government accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>		Amendment Number: _____	

Name: Tyson Lingardler

Representing: MYSCHA

Title: _____

Address: P.O. Box 894

City: MOON HAVEN State/Zip: FL 33471

Phone Number: 239-313-0970 Meeting Date: 03/22/2017

Committee/Subcommittee: Government accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

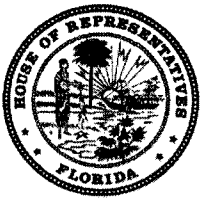
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>4811 11?</u>			
Amendment Number: _____			

Name: ROSA BAUZA

Representing: Myself

Title: Labor Organization

Address: 1935 S. CONWAY Rd E7

City: Orlando State/Zip: FL 32812

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

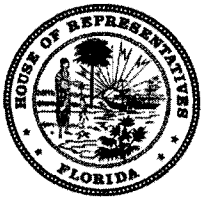
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes and handwritten numbers.

Name: J.B. CLARK

Representing: FL. ELECTRICAL WORKERS ASSN.

Title: LOBBYIST

Address: 2071 CYNTHIA DRIVE

City: TALLAHASSEE State/Zip: FL 32303

Phone Number: 850-556-8143 Meeting Date: 3/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: PUBLIC WORKS

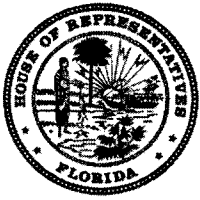
Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []
Amendment: Proponent [] Opponent [] Info only []



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Chris Segal

Representing: self

Title: _____

Address: 1911 Fonne Dr.

City: Tallahassee State/Zip: FL

Phone Number: 954-599-8463 Meeting Date: 02/22/17

Committee/Subcommittee: Government accountability committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

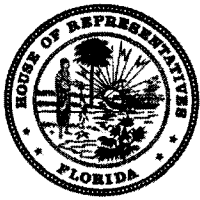
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Elif Oz

Representing: Self

Title: _____

Address: 317 Mabry St. Apt 923

City: Pallahocan State/Zip: FL

Phone Number: 850 296 4430 Meeting Date: 03/22/17

Committee/Subcommittee: Government accountability committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

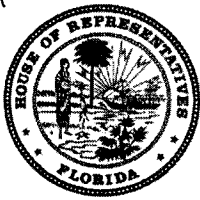
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

44

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Write in opposition

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Matthew Lund

Representing: Southeast Laborers' District Council

Title: Political Director

Address: 14 NE 1st Ave. Suite 1200

City: Miami State/Zip: FL 33132

Phone Number: 350-445-3428 Meeting Date: 3/22/17

Committee/Subcommittee: Govt. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

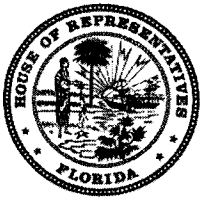
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: KEVIN BYRNE

Representing: MYSELF

Title: _____

Address: 256 SE Todd Ave

City: Port St. Lucie State/Zip: FL 34983

Phone Number: 772 979 5899 Meeting Date: 3-22-17

Committee/Subcommittee: LEON'T ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



33

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: JOANNE CANNON

Representing: self

Title: Retired

Address: 3410-50th St W

City: Bradenton State/Zip: FL 34209

Phone Number: 941-812-7113 Meeting Date: 3/22/17

Committee/Subcommittee: House Govnt Accountability

Presentation/Workshop Topic: Labor Organizations

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: AB 11

Amendment Number: _____

Name: GAIL MARIE PERRY

Representing: COMMUNICATIONS WORKERS OF AMERICA

Title: CHAIR, COUNCIL OF FLORIDA

Address: PO BOX 1766

City: POMPANO BEACH

State/Zip: FLORIDA 33061

Phone Number: 954 850 4055

Meeting Date: 3/22/2017

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

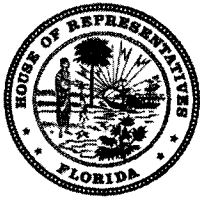
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Roger Simmermaker

Representing: myself

Title: _____

Address: 13112 Aronomink Lane

City: Orlando

State/Zip: FL 32828

Phone Number: 407-234-4626

Meeting Date: 3-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

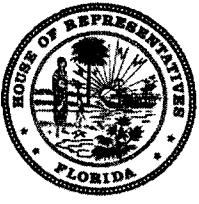
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB11</u>	
Amendment Number: _____	

Name: Jacqui Carmona

Representing: AFSCME Florida

Title: Political Director

Address: 3064 Highland Oaks Terrace

City: Tallahassee State/Zip: FL 32301

Phone Number: 305 283 4558 Meeting Date: _____

Committee/Subcommittee: Govt. Account.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

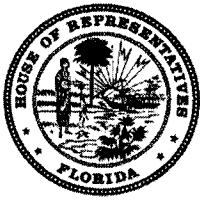
State Employee: YES NO

- I wish to speak *(Waive in opposition)*
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Athena Smith

Representing: MYSELF

Title: _____

Address: 2718 Candlewood Court

City: Apopka

State/Zip: FL / 32703

Phone Number: 407-733-2737

Meeting Date: MARCH 22, 2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

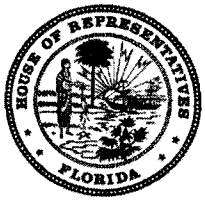
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Christopher Hartman

Representing: Myself

Title: _____

Address: 760 Buttonwood Dr

City: Merritt Island, FL State/Zip: 32953

Phone Number: 321-298-1100 Meeting Date: 9/22/17

Committee/Subcommittee: House Governmental Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the Committee Administrative Assistant at the meeting.



<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number (If Applicable): <u>HB 11</u>	
PCB/PCS/Amendment #: _____	

Name: Sean Asby

Representing: myself

Title: Teacher

Address: 14254 Golden Raintree Blvd

Address (cont): _____

City: Orlando

State: FL

Zip Code: 32828

Phone Number: _____

Meeting Time: _____

Committee/Subcommittee: House - Government Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: Yes No

State Employee: Yes No

(If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.)

- I Wish To Speak
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted Online

Bill: Proponent Opponent Info Only N/A

Amendment: Proponent Opponent Info Only N/A

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number (If Applicable): <u>HB11</u>	
PCB/PCS/Amendment #: _____	

Name: Peggy Dominguez

Representing: myself

Title: Teacher - Orange County

Address: 7019 Buttonbush Loop

Address (cont): _____

City: Harmony

State: Florida

Zip Code: 34773

Phone Number: 219-413-1009

Meeting Time: _____

Committee/Subcommittee: House - Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: Yes No

State Employee: Yes No

(If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.)

I Wish To Speak

Appearing in response to an inquiry for information made by member, committee or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted Online

Bill: Proponent Opponent Info Only N/A

Amendment: Proponent Opponent Info Only N/A



3A

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number (If Applicable):	<u>HB11</u>
PCB/PCS/Amendment #:	_____

Name: CLAY PHILLIPS

Representing: Myself

Title: Teacher

Address: 3007 WESSEX ST

Address (cont): _____

City: ORLANDO

State: FL

Zip Code: 32803

Phone Number: _____

Meeting Time: _____

Committee/Subcommittee: House - Government Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: Yes No

State Employee: Yes No

(If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.)

I Wish To Speak

Appearing in response to an inquiry for information made by member, committee or staff

Appearing in response to subpoena

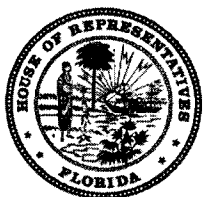
Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted Online

Bill: Proponent Opponent Info Only N/A

Amendment: Proponent Opponent Info Only N/A



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Matt Dauphin

Representing: UFF-FSU Graduate Assitants United

Title: President

Address: 1647 Kay Ave Apt D

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-240-2320 Meeting Date: 3-22-17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

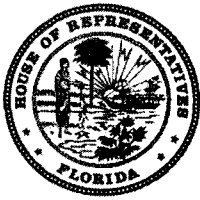
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB0011</u>			
Amendment Number: _____			

Name: LORI BELL

Representing: myself

Title: _____

Address: 21150 Gertrude Ave T2

City: Port Charlotte State/Zip: FL 33952

Phone Number: 941 8156042 Meeting Date: 3-22-17

Committee/Subcommittee: Gov't Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

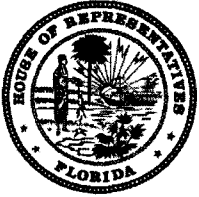
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 11 Meeting Date: 3/22/17

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Labor Organizations

Committee/Subcommittee: House Gov't Accountability

Name: Mike Phillips

Title: _____

Address: 6084 Kocol Lane

City: Cocoa State/Zip: FL 32927

Phone Number: _____

Representing: myself

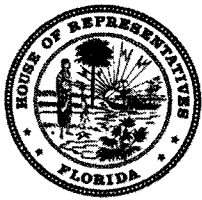
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>H011</u>			
Amendment Number: _____			

Name: Richard Gillard

Representing: Myself

Title: Labor Organizations

Address: 7140 Milton Ave

City: Cocoa State/Zip: FL 32927

Phone Number: 407-443-2549 Meeting Date: 03/22/2017

Committee/Subcommittee: House Govt Accountability

Presentation/Workshop Topic: Labor Organization

Registered Lobbyist: YES NO

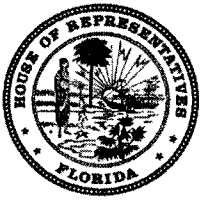
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: STEVEN MOSLEY

Representing: SELF

Title: _____

Address: 890 CLEVELAND ST

City: TITUSVILLE State/Zip: FL 32780

Phone Number: 321-917-4765 Meeting Date: 3-22-17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Keith Robbins

Representing: Myself

Title: Mr.

Address: 2620 Green Bay Ave

City: Pensacola State/Zip: FL / 32524

Phone Number: (850) 221-3624 Meeting Date: 3/22/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

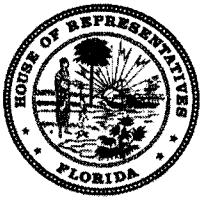
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Brad Jarveis

Representing: myself

Title: Mr.

Address: 11394 Aruba dr

City: Pensacola State/Zip: FL 32506

Phone Number: 850 292 4958 Meeting Date: 3-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number:		11	
Amendment Number:			

Name: Peter Goldsberry

Representing: MYSELF

Title: _____

Address: 4630 VOYAGER DR

City: PENSACOLA State/Zip: FL 32514

Phone Number: 8503410604 Meeting Date: 22 MAR 17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Thomas McNeal

Representing: myself

Title: Mr.

Address: 1732 Natalies Way

City: Cantonment, State/Zip: FL 32533

Phone Number: (856) 637-4346 Meeting Date: 3-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

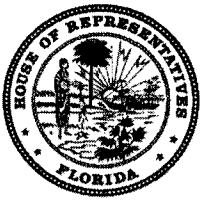
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Kevin Brown

Representing: Self

Title: Mr.

Address: 2570 Wildhurst Trail

City: Pace State/Zip: 32571

Phone Number: 850-346-2900 Meeting Date: 3-22-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

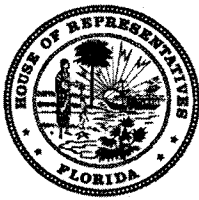
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>11</u>	
Amendment Number: _____	

Name: Ryan Groom

Representing: myself

Title: Graduate Research/Teaching Assistant

Address: 2700 W. Pensacola St

City: Tallahassee State/Zip: FL, 32304

Phone Number: _____ Meeting Date: 3/22/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

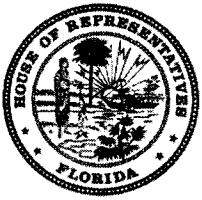
State Employee: YES NO

- I wish to speak waive in opposition
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: MURRAY CALDWELL

Representing: MYSELF

Title: _____

Address: 146 E. PARK LN

City: Cocoa Bch FL State/Zip: FL 32931

Phone Number: (321) 292-4258 Meeting Date: 3/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: LABOR ORGANIZATION

Registered Lobbyist: YES NO

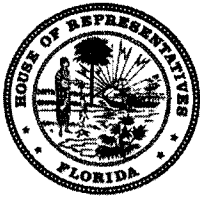
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: DAVID DANIEL

Representing: FLORIDA CHAMBER OF COMMERCE

Title: _____

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 224-5081 Meeting Date: 3/22/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: LARSEN ORGANIZATIONS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 11 Date 3/22/2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

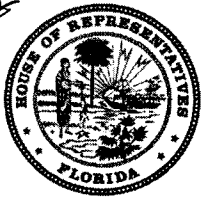
I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

GAC

624/12



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Kevin Watson

Representing: Florida Education Association

Title: Lobbyist

Address: 213 S. Adams Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2075 Meeting Date: 3/22/17

Committee/Subcommittee: Gov. Acct. Committee

Presentation/Workshop Topic: Labor Organizations

Registered Lobbyist: YES NO

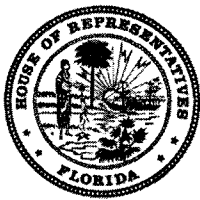
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Rich Templin

Representing: Florida AFL-CIO

Title: _____

Address: 135 S. Monroe

City: Tallahassee State/Zip: FL 32304

Phone Number: 850-224-6926 Meeting Date: 3/22/17

Committee/Subcommittee: Gov. Acct.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

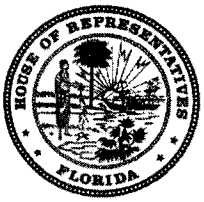
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>11</u>		Amendment Number: _____	

Name: Jorge Chamizo

Representing: State Policy Network

Title: Attorney

Address: 108 South Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 681-0024 Meeting Date: 3/22/2017

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Union Certification

Registered Lobbyist: YES NO

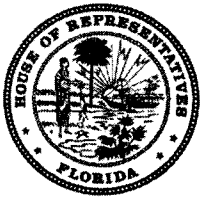
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten 'Bill' and 'HB 11'.

Name: STEPHEN CITING

Representing: MYSELF

Title:

Address: 128 BRIDGEPORT RD

City: DAYTONA BCH State/Zip: FL 32118

Phone Number: 386-235-5014 Meeting Date: 3/22/19

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: LABOR ORGANIZATIONS

Registered Lobbyist: YES NO [checked]

State Employee: YES NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent [checked] Info only
Amendment: Proponent Opponent Info only



WICS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 11</u>	
Amendment Number: _____	

Name: Skylar Zander

Representing: Americans for Prosperity

Title: Deputy State Director

Address: 200 W College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-728-4522 Meeting Date: 3-22-17

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 181 Date 3/22/2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33706

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

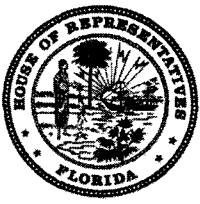
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GAC



WRS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>181</u>	
Amendment Number: _____	

Name: DAPHNEE SAINVIL

Representing: BROWARD COUNTY

Title: LEGISLATIVE COORDINATOR

Address: 115 S. ANDREWS AVE

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-253-7320 Meeting Date: 3/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: NATURAL HAZARDS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

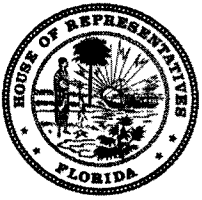
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WAIVE IN SUPPORT

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>181</u>			
Amendment Number: _____			

Name: Rebecca O'Hara

Representing: Fla League of Cities

Title: Sr Legislative Advocate

Address: PO Box 1757

City: Tallah

State/Zip: FL 32302-1757

Phone Number: 339 624

Meeting Date: 3/22/17

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 439 Date 3/22/2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

GAC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>479</u>	
Amendment Number: <u>593367</u>	

Name: Justin Thames

Representing: Florida Institute of CPAs

Title: Director of Governmental Affairs

Address: 325 W. College Avenue

City: Tallahassee State/Zip: FL

Phone Number: 850-528-2209 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>479</u>	
Amendment Number: _____	

Name: Skylar Zander

Representing: Americans for Prosperity

Title: Deputy State Director

Address: 800 W College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-728-4522 Meeting Date: 3-22-17

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

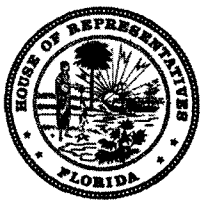
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>479</u>	
Amendment Number: _____	

Name: Brian Pitts

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/ 33705

Phone Number: 727/897-9291 Meeting Date: 3/22/2017

Committee/Subcommittee: GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

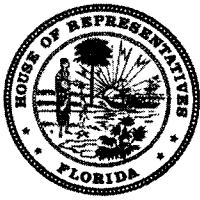
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 601</u>	
Amendment Number: _____	

Name: MEGAN SIRYANE-SAMPLES

Representing: FLORIDA LEAGUE OF CITIES

Title: LEGISLATIVE ADVOCATE

Address: P.O. BOX 1757

City: TALLAHASSEE State/Zip: FL / 32302

Phone Number: 850.701.3655 Meeting Date: 3/22/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: PERSONAL DELIVERY DEVICES

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 601 Date 3/22/2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GAC



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>6001</u>	
Amendment Number: _____	

Name: Leslie Dughi

Representing: Starship Technologies

Title: _____

Address: 101 F. College Ave

City: Tallahassee State/Zip: 32301

Phone Number: _____ Meeting Date: 3/22/17

Committee/Subcommittee: Govt Accountability

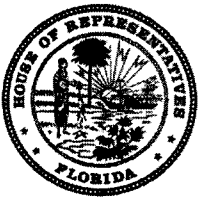
Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>601</u>	
Amendment Number: _____	

Name: Skylar Zander

Representing: Americans for Prosperity

Title: Deputy State Director

Address: 200 W College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-728-4522 Meeting Date: 3-22-17

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

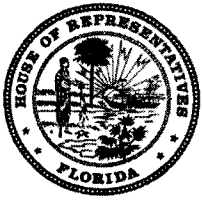
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 601

Amendment Number: _____

Name: JAMES TAYLOR

Representing: FLORIDA TECHNOLOGY COUNCIL

Title: Executive Director

Address: 115 E. PARK AVE

City: TALLAHASSEE State/Zip: FL

Phone Number: 850-863-8324 Meeting Date: 3/22

Committee/Subcommittee: _____

Presentation/Workshop Topic: GOVT ACCT COMMITTEE

Registered Lobbyist: YES NO

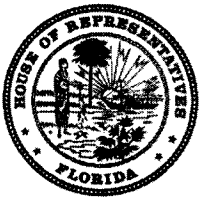
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/PCB/PCB Number: 601
Amendment Number:
Bill [X] Amendment []

Name: Ken Williams

Representing: Self

Title:

Address: 7411 Meadow Dr

City: Tampa State/Zip: FL 33634

Phone Number: 813-493-7685 Meeting Date:

Committee/Subcommittee:

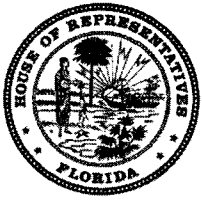
Presentation/Workshop Topic:

Registered Lobbyist: YES [] NO [X]
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 719</u>	
Amendment Number: _____	

Name: Thomas Hawkins

Representing: 1000 Friends of Florida

Title: Policy & Planning Director

Address: 308 N Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: (352) 377-3141 Meeting Date: 3/22/2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Municipal Conversion of Independent Special

Registered Lobbyist: YES NO

State Employee: YES NO

Districts

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7021 Date 3/22/2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

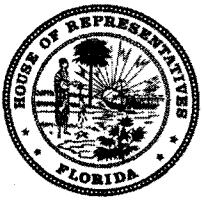
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee:

GAC



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 7021
Amendment Number: 358643

Name: VIRLINDIA DOSS

Representing: FLA COMM'N ON ETHICS

Title: EXECUTIVE DIRECTOR

Address: 325 JOHN KNOX RD.

City: Tallahassee State/Zip: FL 32303

Phone Number: 850) 488-7864 Meeting Date:

Committee/Subcommittee: Governmental Affairs

Presentation/Workshop Topic: ETHICS

Registered Lobbyist: YES [checked] NO []

State Employee: YES [checked] NO []

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only [checked]

Amendment: Proponent [] Opponent [] Info only [checked]



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>7021</u>	
Amendment Number: <u>358643</u>	

Name: Kraig Conn

Representing: Florida League of Cities

Title: _____

Address: 301 S. Bronough Ste 300

City: Tall State/Zip: FL 32302

Phone Number: 222 9684 Meeting Date: 3/22/17

Committee/Subcommittee: Government Accountability Comm.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

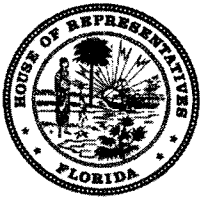
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
<input checked="" type="checkbox"/> Bill/PCS/PCB Number: <u>7021, 7023</u>	<u>WLS</u> <u>WLS</u>
Amendment Number: <u>7023</u>	

Name: Jane Jordan

Representing: League of Women Voters

Title: n/a

Address: 2932 Parrish Dr

City: Tallahassee State/Zip: FL 32309

Phone Number: 850-591-2729 Meeting Date: 3/22/17

Committee/Subcommittee: House Government Accountability

Presentation/Workshop Topic: Ethics

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to ~~speak~~ waive in support of both bills

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 7021

Amendment Number: _____

Name: Joshua Fuller

Representing: Bay Harbor Islands

Title: Councilmember

Address: 9665 Bay Harbor Terrace

City: Bay Harbor Islands State/Zip: FL 33154

Phone Number: 305-866-6241 Meeting Date: 3/22/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7091 Date 3/22/2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: GAC