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# Government Accountability Committee

March 9, 2017  
9:00 AM - 10:30 AM  
Morris Hall

## Action Packet

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Government Accountability Committee

**Start Date and Time:** Thursday, March 09, 2017 09:00 am  
**End Date and Time:** Thursday, March 09, 2017 10:30 am  
**Location:** Morris Hall (17 HOB)  
**Duration:** 1.50 hrs

**Consideration of the following bill(s):**

CS/HB 105 Vote-by-Mail Ballots by Oversight, Transparency & Administration Subcommittee, Cruz  
HB 243 Pub. Rec./Nonsworn Investigative Personnel of OFR's Bureau of Financial Investigations by Raulerson  
HR 281 Objecting to United Nations Security Council Resolution 2334 by Moskowitz, Fine  
HB 299 Central Florida Expressway Authority by Goodson  
CS/HB 335 Resource Recovery and Management by Natural Resources & Public Lands Subcommittee, Clemons  
CS/HB 401 Notaries Public by Local, Federal & Veterans Affairs Subcommittee, Abruzzo  
HB 7029 Department of Military Affairs Direct-support Organization by Local, Federal & Veterans Affairs Subcommittee, Baez  
HB 7031 Department of Veterans' Affairs Direct-support Organization by Local, Federal & Veterans Affairs Subcommittee, Burgess  
HB 7045 OGSR/Reports of Unclaimed Property by Oversight, Transparency & Administration Subcommittee, Raulerson

**NOTICE FINALIZED on 03/07/2017 4:08PM by Smith.Victoria**

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Government Accountability Committee**

*Thursday March 09, 2017 09:00 am*

CS/HB 105	Favorable	Yeas: 21	Nays: 0
HB 243	Favorable	Yeas: 21	Nays: 0
HR 281	Favorable	Yeas: 20	Nays: 1
HB 299	Favorable	Yeas: 21	Nays: 0
CS/HB 335	Favorable	Yeas: 21	Nays: 0
CS/HB 401	Favorable	Yeas: 21	Nays: 0
HB 7029	Favorable	Yeas: 21	Nays: 0
HB 7031	Favorable	Yeas: 21	Nays: 0
HB 7045	Favorable	Yeas: 21	Nays: 0

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Colleen Burton			X
Neil Combee	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Amber Mariano	X		
Wengay Newton, Sr.	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Daniel Raulerson			X
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Clovis Watson Jr.			X
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
<b>Totals:</b>	<b>21</b>	<b>0</b>	<b>3</b>

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 105 : Vote-by-Mail Ballots**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Quintero, Kelly (Lobbyist) - Waive In Support  
 League of Women Voters of Florida  
 Legislative Advocate  
 5416 E Michigan St  
 Orlando FL 32812  
 Phone: (772) 204-1792

Labasky, Ronald (Lobbyist) - Waive In Support  
 Florida State Association of Supervisors of Elections, Inc  
 225 S Adams St Ste 250  
 Tallahassee FL 32301  
 Phone: (850) 222-7718

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 243 : Pub. Rec./Nonsworn Investigative Personnel of OFR's Bureau of Financial Investigations**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvaala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Champion Mongiovi, Jamie (Lobbyist) (State Employee) - Waive In Support  
 Office of Financial Regulation  
 Director of Communications & Government Relations  
 101 E Gaines St Suite 118  
 Tallahassee FL 32399-65  
 Phone: (850) 410-9601

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HR 281 : Objecting to United Nations Security Council Resolution 2334**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 20</b>		<b>Total Nays: 1</b>			

**Appearances:**

Schlakman, Mark - Information Only  
 FSU Center for the Advancement of Human Rights  
 Senior Program Director  
 425 W Jefferson St  
 Tallahassee FL 32301  
 Phone: 850-644-4614

Silver, Derek (General Public) - Proponent  
 Student  
 405 West College Ave.  
 Tallahassee FL 32304  
 Phone: 407-666-1627

Feldman, Mikha (General Public) - Proponent  
 Student  
 2525 W. Tennessee St.  
 Tallahassee FL 32304  
 Phone: 561-972-2603

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HR 281 : Objecting to United Nations Security Council Resolution 2334 (continued)**

**Appearances: (continued)**

Hamideh, Saif (General Public) - Opponent

Emerge USA

Legislative Director

842 Tanglewood Circle

Weston FL 33327

Phone: 954-817-2047

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM



**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 299 : Central Florida Expressway Authority**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 335 : Resource Recovery and Management**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Beusse, Thomas (General Public) - Proponent  
 American Chemistry Council  
 Manager, State Affairs  
 1995 N. Park Place NW  
 Atlanta GA 30338  
 Phone: 706-202-9308

Dugan, Michael (General Public) - Proponent  
 RES Polyflow  
 Director of Sales & Marketing  
 8584 E. Washington Street  
 Chagrin Falls OH 44023  
 Phone: 330-253-5912

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 335 : Resource Recovery and Management (continued)**

**Appearances: (continued)**

Cory, Keyna (Lobbyist) - Opponent

National Waste & Recycling Association-FL Chapter

730 E Park Ave

Tallahassee FL 32301

Phone: (850) 681-1065

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 401 : Notaries Public**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Barker, Dorene (Lobbyist) - Waive In Support  
 AARP  
 200 W College Ave Suite 304  
 Tallahassee FL 32301  
 Phone: (850) 510-3145

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 7029 : Department of Military Affairs Direct-support Organization**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 7031 : Department of Veterans' Affairs Direct-support Organization**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Sutphin, Glenn (Lobbyist) (State Employee) - Waive In Support  
 Department of Veterans' Affairs  
 Executive Director  
 400 S Monroe St. Suite 2105  
 Tallahassee FL 32399-00  
 Phone: (850) 487-1533

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**3/9/2017 9:00AM**

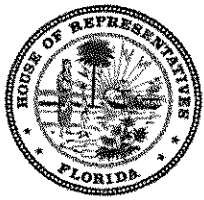
**Location:** Morris Hall (17 HOB)

**HB 7045 : OGSR/Reports of Unclaimed Property**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 09, 2017 11:07AM



WLS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>105</u>		Amendment Number: _____	

Name: Kelly Quintero

Representing: League of Women Voters

Title: legislative advocate

Address: 540 Beverly Court

City: Tallahassee State/Zip: FL 32301

Phone Number: 772 204 1792 Meeting Date: 3/9/17

Committee/Subcommittee: Govt. Accountability Committee

Presentation/Workshop Topic: VOTE - BY - MAIL

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>105</u>	
Amendment Number: _____	

Name: RON LABASKY

Representing: FL. STATE ASSOC OF SUPERVISORS OF ELECTIONS

Title: \_\_\_\_\_

Address: 225 S ADAMS ST.

City: TALL

State/Zip: FL 32302

Phone Number: 202-7718

Meeting Date: 3/9/17

Committee/Subcommittee: GOV. ACCOUNTABILITY

Presentation/Workshop Topic: ELECTIONS

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 243</u>			
Amendment Number: _____			

Name: Jamie Champion - Mongiovi (pronounced Mon-joe-vee)

Representing: Florida Office of Financial Regulation

Title: Director of Communications & Govt. Relations

Address: 161 E Gaines Street

City: Tallahassee State/Zip: FL

Phone Number: 559-7003 Meeting Date: 3/9/17

Committee/Subcommittee: Govt. Oversight & Accountability

Presentation/Workshop Topic: Waive in support of HB 243

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HR 281 : Objecting to United Nations Security Council Resolution 2334</b> PCB/PCS/Amendment #: <b>N/A</b>
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Name: **Schlakman, Mark**

---

Representing: **in individual capacity**

---

Title: **senior program director**

---

Address: **FSU/CAHR, 426 W. Jefferson St.**

---

City: **Tallahassee**                      State/Zip: **FL 32301**

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Phone Number: **8506444614**                      Meeting Date: **Mar 9 2017 9:00AM**

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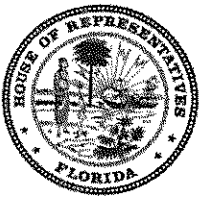
Committee/Subcommittee: **Government Accountability Committee**

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Presentation/Workshop Topic: **N/A**

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<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Info Only</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td><b>N/A</b></td> </tr> </table>	<u>Bill</u>	<b>Info Only</b>	<u>Amendment</u>	<b>N/A</b>
<u>Bill</u>					
<b>Info Only</b>					
<u>Amendment</u>					
<b>N/A</b>					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HR 281</u>	
Amendment Number: _____	

Name: Derek Silver

Representing: N/A

Title: Student

Address: 405 West College Ave

City: Tallahassee State/Zip: FL, 32304

Phone Number: 407-666-1627 Meeting Date: 3-9-2017

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

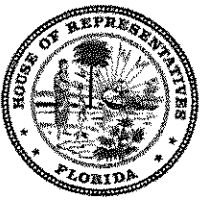
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HR 281</u>	
Amendment Number: _____	

Name: Mikha Feldman

Representing: N/A

Title: Student

Address: 2525 W Tennessee St

City: Tallahassee State/Zip: FL, 32304

Phone Number: 561-972-0603 Meeting Date: 3/9/2017

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

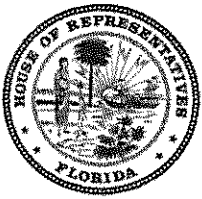
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>281</u>	
Amendment Number: _____	

Name: Saif Hamideh  
Saif Hamidets

Representing: Emerge USA

Title: Legislative Director

Address: 842 Tanglewood Circle

City: Weston State/Zip: FL 33327

Phone Number: 954 817 2047 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Gov accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO   
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only   
Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>335</u>	
Amendment Number: _____	

Name: THOMAS BEUSSE

Representing: AMERICAN CHEMISTRY COUNCIL

Title: MANAGER, STATE AFFAIRS

Address: 1995 N. PARK PL NW

City: ATLANTA State/Zip: GA / 30338

Phone Number: 706-202-9308 Meeting Date: 9 MAR 17

Committee/Subcommittee: GOVT. ACCOUNTABILITY

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

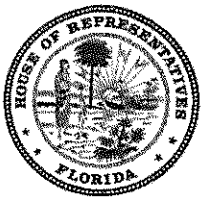
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>335</u>	
Amendment Number: _____	

Name: Michael Dungan

Representing: RES Poly floor

Title: Director of Sales and Marketing

Address: 8589 E. Washington Sky

City: Cherokee Falls OH State/Zip: OH 44023

Phone Number: (336) 253-5912 x12 Meeting Date: 3-9-17

Committee/Subcommittee: Appropriations

Presentation/Workshop Topic: plastic to fuel

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>CSHB 335</u>	
Amendment Number: _____	

Name: KEYNA CORY

Representing: NATIONAL WASTE + RECYCLING ASSOCIATION - FL CHAPTER

Title: LOBBYIST

Address: 730 E. PARK AVE

City: TAMPAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065 Meeting Date: 3/9/17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>401</u>		Amendment Number: <u><del>    </del></u>	

Name: Dorene Barker

Representing: AARP

Title: Associate State Director

Address: 200 W. College Ave, Ste 304

City: Jallahwee State/Zip: FL 32301

Phone Number: 850 228-6387 Meeting Date: 3/9/17

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Notaries Public

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 7031</u>	
Amendment Number: _____	

Name: Col. Glenn Sutphin

Representing: The FL Dept. of Veterans Affairs

Title: Executive Director

Address: Suite 2105 The Capitol

City: Tallahassee State/Zip: FL 32399

Phone Number: (850) 497-1533 Meeting Date: 3/9/17

Committee/Subcommittee: Govt Accountability Committee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only