



Government Accountability Committee

April 19, 2017
8:00 AM-12:00 Noon
Morris Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Wednesday, April 19, 2017 08:00 am
End Date and Time: Wednesday, April 19, 2017 12:00 pm
Location: Morris Hall (17 HOB)
Duration: 4.00 hrs

Consideration of the following bill(s):

CS/CS/HB 13 Community Redevelopment Agencies by Ways & Means Committee, Local, Federal & Veterans Affairs Subcommittee, Raburn
CS/HB 27 Florida Slavery Memorial by Government Operations & Technology Appropriations Subcommittee, McGhee, Lee
CS/CS/HB 49 Ad Valorem Taxation by Ways & Means Committee, Local, Federal & Veterans Affairs Subcommittee, Eagle
PCS for CS/CS/HB 73 -- Transportation Facility Designations
CS/HB 139 Local Tax Referenda by Ways & Means Committee, Ingoglia, Avila
CS/CS/HB 185 State Park Fees by Agriculture & Natural Resources Appropriations Subcommittee, Natural Resources & Public Lands Subcommittee, Lee, Albritton
CS/HJR 187 Selection and Duties of Property Appraisers by Local, Federal & Veterans Affairs Subcommittee, Diaz, M.
CS/HB 465 Firefighters by Local, Federal & Veterans Affairs Subcommittee, Raburn
CS/HB 587 Nonnative Animals by Agriculture & Natural Resources Appropriations Subcommittee, Beshears
CS/HB 635 Florida Wing of the Civil Air Patrol by Local, Federal & Veterans Affairs Subcommittee, Combee
CS/CS/HB 695 South Florida Regional Transportation Authority by Transportation & Tourism Appropriations Subcommittee, Transportation & Infrastructure Subcommittee, Santiago
CS/HB 707 Voter Registration List Maintenance by Oversight, Transparency & Administration Subcommittee, Spano
CS/HB 709 Pub. Rec./Statewide Voter Registration System by Oversight, Transparency & Administration Subcommittee, Spano
CS/CS/HJR 721 Selection and Duties of County Sheriff by Judiciary Committee, Local, Federal & Veterans Affairs Subcommittee, Fischer, Avila
CS/HB 737 Port of Palm Beach District, Palm Beach County by Local, Federal & Veterans Affairs Subcommittee, Hager
CS/CS/HB 753 Contaminated Site Cleanup by Ways & Means Committee, Natural Resources & Public Lands Subcommittee, Stone
CS/CS/HB 823 Sharks by Careers & Competition Subcommittee, Natural Resources & Public Lands Subcommittee, Miller, A., Gruters
HB 959 Honor and Remember Flag by Mariano, Burgess
HB 1031 Marine Turtle Protection by Altman
CS/HB 1137 Use of State Funds by Government Operations & Technology Appropriations Subcommittee, Edwards
CS/HB 1143 Coral Reefs by Natural Resources & Public Lands Subcommittee, Jacobs
HB 1169 Transportation Facility Designations by Spowls
CS/HB 1225 Division of Administrative Hearings by Oversight, Transparency & Administration Subcommittee, Fitzenhagen

NOTICE FINALIZED on 04/17/2017 4:19PM by Larson.Lisa

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Wednesday, April 19, 2017 08:00 am

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CS/HB 1243 Tampa Bay Area Regional Transit Authority by Transportation & Infrastructure Subcommittee, Raulerson

CS/HB 1281 Department of Management Services by Oversight, Transparency & Administration Subcommittee, Albritton

CS/HB 1283 Inspectors General & Auditors by Oversight, Transparency & Administration Subcommittee, Raulerson

CS/HB 1285 Pub. Rec./Chief Inspector General and Agency Inspectors General by Oversight, Transparency & Administration Subcommittee, Raulerson

CS/HB 1325 Elections by Oversight, Transparency & Administration Subcommittee, Renner

PCS for CS/CS/HB 1375 -- Specialty License Plates

CS/HB 7043 Vessels by Agriculture & Natural Resources Appropriations Subcommittee, Natural Resources & Public Lands Subcommittee, Raschein

PCS for HB 7065 -- Local Government Fiscal Transparency

NOTICE FINALIZED on 04/17/2017 4:19PM by Larson.Lisa

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Wednesday April 19, 2017 08:00 am

CS/CS/HB 13	Favorable With Committee Substitute	Yeas: 18	Nays: 5
Amendment 461489	Adopted Without Objection		
CS/HB 27	Favorable	Yeas: 21	Nays: 0
CS/CS/HB 49	Favorable	Yeas: 20	Nays: 0
Amendment 183211	Withdrawn		
Amendment 881287	Not Considered		
PCS for CS/CS/HB 73	Favorable With Amendment(s)	Yeas: 21	Nays: 0
Amendment PCS for CSCSHB 73 a1	Adopted Without Objection		
CS/HB 139	Favorable With Committee Substitute	Yeas: 20	Nays: 0
Amendment 569999	Adopted Without Objection		
CS/CS/HB 185	Favorable With Committee Substitute	Yeas: 23	Nays: 0
Amendment 757189	Adopted Without Objection		
CS/HJR 187	Favorable With Committee Substitute	Yeas: 19	Nays: 5
Amendment 395569	Withdrawn		
Amendment 613763	Adopted Without Objection		
CS/HB 465	Favorable With Committee Substitute	Yeas: 23	Nays: 0
Amendment 272063	Adopted Without Objection		
CS/HB 587	Favorable	Yeas: 21	Nays: 0
CS/HB 635	Favorable	Yeas: 24	Nays: 0
CS/CS/HB 695	Favorable With Committee Substitute	Yeas: 22	Nays: 0
Amendment 379351	Adopted Without Objection		
CS/HB 707	Favorable With Committee Substitute	Yeas: 20	Nays: 0
Amendment 338991	Adopted Without Objection		
CS/HB 709	Favorable With Committee Substitute	Yeas: 21	Nays: 0
Amendment 305179	Adopted Without Objection		

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

Summary: (continued)

Government Accountability Committee

Wednesday April 19, 2017 08:00 am

CS/CS/HJR 721	Favorable With Committee Substitute	Yeas: 19	Nays: 4
Amendment 015541	Withdrawn		
Amendment 439375	Withdrawn		
Amendment 574085	Adopted		
Amendment 638361	Withdrawn		
CS/HB 737	Favorable	Yeas: 23	Nays: 0
CS/CS/HB 753	Favorable With Committee Substitute	Yeas: 22	Nays: 0
Amendment 354989	Adopted Without Objection		
Amendment 919275	Adopted Without Objection		
CS/CS/HB 823	Favorable	Yeas: 21	Nays: 0
HB 959	Favorable	Yeas: 24	Nays: 0
HB 1031	Favorable	Yeas: 23	Nays: 0
CS/HB 1137	Favorable With Committee Substitute	Yeas: 23	Nays: 0
Amendment 455119	Adopted Without Objection		
CS/HB 1143	Favorable	Yeas: 24	Nays: 0
HB 1169	Favorable	Yeas: 21	Nays: 0
CS/HB 1225	Favorable With Committee Substitute	Yeas: 18	Nays: 5
Amendment 296315	Adopted Without Objection		
CS/HB 1243	Favorable With Committee Substitute	Yeas: 23	Nays: 0
Amendment 066797	Adopted Without Objection		
CS/HB 1281	Favorable With Committee Substitute	Yeas: 23	Nays: 0
Amendment 178519	Adopted as Amended		
Amendment 524653	Adopted Without Objection		
CS/HB 1283	Favorable With Committee Substitute	Yeas: 23	Nays: 0

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

Summary: (continued)

Government Accountability Committee

Wednesday April 19, 2017 08:00 am

Amendment 597017 Adopted Without Objection

CS/HB 1285 Favorable Yeas: 23 Nays: 0

CS/HB 1325 Favorable With Committee Substitute Yeas: 23 Nays: 1

Amendment 319661 Adopted

PCS for CS/CS/HB 1375 Favorable With Amendment(s) Yeas: 21 Nays: 0

Amendment PCS for CSCSHB 1375 a1 Adopted Without Objection

Amendment PCS for CSCSHB 1375 a2 Adopted as Amended

Amendment PCS for CSCSHB 1375 a3 Adopted Without Objection

Amendment PCS for CSCSHB 1375 a4 Adopted Without Objection

Amendment PCS for CSCSHB 1375 a5 Adopted Without Objection

Amendment PCS for CSCSHB 1375 AA1 Adopted Without Objection

CS/HB 7043 Favorable With Committee Substitute Yeas: 24 Nays: 0

Amendment 219011 Adopted Without Objection

Amendment 865933 Adopted as Amended

PCS for HB 7065 Favorable With Amendment(s) Yeas: 16 Nays: 8

Amendment PCS for HB 7065 a1 Adopted Without Objection

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Colleen Burton	X		
Neil Combee	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Amber Mariano	X		
Wengay Newton, Sr.	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Daniel Raulerson	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Clovis Watson Jr.	X		
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
Totals:	24	0	0

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COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 13 : Community Redevelopment Agencies

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 5			

CS/CS/HB 13 Amendments

Amendment 461489

Adopted Without Objection

Appearances:

Goin, Yeline (Lobbyist) - Waive In Opposition
 City of Cape Coral
 111 N Orange Ave Suite 1400
 Orlando FL 32801
 Phone: (407) 215-9692

Arteaga, Diana (Lobbyist) - Opponent
 City of Miami
 3500 Pan American Dr
 Miami FL 33133
 Phone: (786) 469-1644

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COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 13 : Community Redevelopment Agencies (continued)

Appearances: (continued)

Hawkins, Thomas (Lobbyist) - Opponent
1000 Friends of Florida
Policy & Planning Director
308 N Monroe St
Tallahassee Florida 32301
Phone: 352-377-3141

Cruz, David (Lobbyist) - Opponent
Florida League of Cities
P.O. Box 1751
Tallahassee Florida 32302
Phone: 850-701-3676

Peebles, William (Lobbyist) - Opponent
Florida Redevelopment Association
Po Box 10930
Tallahassee FL 32302-2930
Phone: (850) 681-7383

Community Redevelopment Agencies

Titkanich, John (General Public) - Opponent
City of Cocoa
65 Stone Street
Cocoa FL 32922
Phone: (321) 433-8660

Amendment 461489

Titkanich, John (General Public) - Waive In Opposition
City of Cocoa
65 Stone Street
Cocoa FL 32922
Phone: (321) 433-8660

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Raburn offered the following:

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:
 7 Section 1. Paragraphs (c) and (d) of subsection (3) of
 8 section 163.356, Florida Statutes, are amended to read:

9 163.356 Creation of community redevelopment agency.—

10 (3)(c) The governing body of the county or municipality
 11 shall designate a chair and vice chair from among the
 12 commissioners. An agency may employ an executive director,
 13 technical experts, and such other agents and employees,
 14 permanent and temporary, as it requires, and determine their
 15 qualifications, duties, and compensation. For such legal service



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16 as it requires, an agency may employ or retain its own counsel
17 and legal staff.

18 (d) An agency authorized to transact business and exercise
19 powers under this part shall file with the governing body the
20 report required pursuant to s. 163.371(1)., ~~on or before March~~
21 ~~31 of each year, a report of its activities for the preceding~~
22 ~~fiscal year, which report shall include a complete financial~~
23 ~~statement setting forth its assets, liabilities, income, and~~
24 ~~operating expenses as of the end of such fiscal year. At the~~
25 ~~time of filing the report, the agency shall publish in a~~
26 ~~newspaper of general circulation in the community a notice to~~
27 ~~the effect that such report has been filed with the county or~~
28 ~~municipality and that the report is available for inspection~~
29 ~~during business hours in the office of the clerk of the city or~~
30 ~~county commission and in the office of the agency.~~

31 (e) (d) At any time after the creation of a community
32 redevelopment agency, the governing body of the county or
33 municipality may appropriate to the agency such amounts as the
34 governing body deems necessary for the administrative expenses
35 and overhead of the agency, including the development and
36 implementation of community policing innovations.

37 Section 2. Subsection (1) of section 163.367, Florida
38 Statutes, is amended to read:

39 163.367 Public officials, commissioners, and employees
40 subject to code of ethics.-

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41 (1) (a) The officers, commissioners, and employees of a
42 community redevelopment agency created by, or designated
43 pursuant to, s. 163.356 or s. 163.357 are ~~shall be~~ subject to
44 the provisions and requirements of part III of chapter 112.

45 (b) Commissioners of a community redevelopment agency must
46 comply with the ethics training requirements in s. 112.3142.

47 Section 3. Subsection (5) is added to section 163.370,
48 Florida Statutes, to read:

49 163.370 Powers; counties and municipalities; community
50 redevelopment agencies.-

51 (5) A community redevelopment agency shall procure all
52 commodities and services under the same purchasing processes and
53 requirements that apply to the county or municipality that
54 created the agency.

55 Section 4. Section 163.371, Florida Statutes, is created
56 to read:

57 163.371 Reporting requirements.-

58 (1) Beginning March 31, 2018, and no later than March 31
59 of each year thereafter, a community redevelopment agency shall
60 file an annual report with the county or municipality that
61 created the agency and publish the information on the agency's
62 website. At the time the report is filed and the information is
63 published on the website, the agency shall also publish in a
64 newspaper of general circulation in the community a notice to
65 the effect that such report has been filed with the county or



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66 municipality and that the report is available for inspection
67 during business hours in the office of the clerk of the city or
68 county commission and in the office of the agency or on the
69 website of the agency. The report must include the following
70 information:

71 (a) The most recent audit report for the redevelopment
72 agency prepared pursuant to s. 163.387(8).

73 (b) The performance data for each plan authorized,
74 administered, or overseen by the community redevelopment agency
75 as of December 31 of the year being reported, including the:

76 1. Total number of projects started, total number of
77 projects completed, and estimated project cost for each project.

78 2. Total expenditures from the redevelopment trust fund.

79 3. Assessed real property values of property located
80 within the boundaries of the community redevelopment agency as
81 of the day the agency was created.

82 4. Total assessed real property values of property within
83 the boundaries of the community redevelopment agency as of
84 January 1 of the year being reported.

85 5. Earliest data available as of the date the agency was
86 created, providing total commercial property vacancy rates
87 within the community redevelopment agency.

88 6. Total commercial property vacancy rates within the
89 boundaries of the community redevelopment agency.



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90 7. Assessed real property values for redeveloped
91 properties within the boundaries of the community redevelopment
92 agency as of January 1 of the year being reported.

93 8. Earliest data available as of the day the agency was
94 created, providing total housing vacancy rates within the
95 community redevelopment agency's area of authority.

96 9. Total housing vacancy rates within the boundaries of
97 the community redevelopment agency.

98 10. Total number of code enforcement violations within the
99 boundaries of the community redevelopment agency.

100 11. Total amount expended for affordable housing for low
101 and middle income residents, if the community redevelopment
102 agency has affordable housing as part of its community
103 redevelopment plan.

104 12. Name of the sponsor or donor and total amount
105 sponsored or donated for sponsorships and donations that were
106 made to the community redevelopment agency.

107 13. Ratio of redevelopment funds to private funds expended
108 within the boundaries of the community redevelopment agency.

109 (2) By January 1, 2018, each community redevelopment
110 agency shall publish on its website digital maps that depict the
111 geographic boundaries and total acreage of the community
112 redevelopment agency. If any change is made to the boundaries or
113 total acreage, the agency shall post updated map files on its
114 website within 60 days after the date such change takes effect.



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115 Section 5. Section 163.3755, Florida Statutes, is created
116 to read:

117 163.3755 Termination of community redevelopment agencies;
118 prohibition on future creation.-

119 (1) Unless the governing body of the county or
120 municipality that created the community redevelopment agency
121 approves its continued existence by a super majority vote of the
122 governing body members, a community redevelopment agency in
123 existence on October 1, 2017, shall terminate on the expiration
124 date provided in the community redevelopment agency's charter on
125 October 1, 2017, or on September 30, 2037, whichever is earlier.

126 (2) (a) If the governing body of the county or municipality
127 that created the community redevelopment agency does not approve
128 its continued existence by a super majority (majority plus one)
129 vote of the governing body members, a community redevelopment
130 agency with outstanding bonds as of October 1, 2017, and that do
131 not mature until after the earlier of the termination date of
132 the agency or September 30, 2037, remains in existence until the
133 date the bonds mature.

134 (b) A community redevelopment agency operating under this
135 subsection on or after September 30, 2037, may not extend the
136 maturity date of any outstanding bonds.

137 (c) The county or municipality that created the community
138 redevelopment agency must issue a new finding of necessity



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139 limited to timely meeting the remaining bond obligations of the
140 community redevelopment agency.

141 (3) On or after October 1, 2017, a community redevelopment
142 agency may be created only by special act of the Legislature. A
143 community redevelopment agency in existence before October 1,
144 2017, may continue to operate as provided in this part.

145 Section 6. Section 163.3756, Florida Statutes, is created
146 to read:

147 163.3756 Inactive community redevelopment agencies.-

148 (1) The Legislature finds that a number of community
149 redevelopment agencies continue to exist but report no revenues,
150 no expenditures, and no outstanding debt in their annual report
151 to the Department of Financial Services pursuant to s. 218.32.

152 (2)(a) Beginning October 1, 2014, a community
153 redevelopment agency that has reported no revenues, no
154 expenditures, and no debt under s. 218.32 or s. 189.016(9), for
155 3 consecutive fiscal years shall be declared inactive by the
156 Department of Economic Opportunity. The department shall notify
157 the agency of the declaration of inactive status under this
158 subsection. If the agency has no board members or no agent, the
159 notice of inactive status must be delivered to the governing
160 board or commission of the county or municipality that created
161 the agency.

162 (b) The governing board of a community redevelopment
163 agency declared inactive under this subsection may seek to



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164 invalidate the declaration by initiating proceedings under s.
165 189.062(5) within 30 days after the date of the receipt of the
166 notice from the department.

167 (3) A community redevelopment agency declared inactive
168 under this section is authorized only to expend funds from the
169 redevelopment trust fund as necessary to service outstanding
170 bond debt. The agency may not expend other funds without an
171 ordinance of the governing body of the local government that
172 created the agency consenting to the expenditure of funds.

173 (4) The provisions of s. 189.062(2) and (4) do not apply
174 to a community redevelopment agency that has been declared
175 inactive under this section.

176 (5) The provisions of this section are cumulative to the
177 provisions of s. 189.062. To the extent the provisions of this
178 section conflict with the provisions of s. 189.062, this section
179 prevails.

180 (6) The Department of Economic Opportunity shall maintain
181 on its website a separate list of community redevelopment
182 agencies declared inactive under this section.

183 Section 7. Paragraph (a) of subsection (1), subsection
184 (6), paragraph (d) of subsection (7), and subsection (8) of
185 section 163.387, Florida Statutes, are amended to read:

186 163.387 Redevelopment trust fund.—

187 (1)(a) After approval of a community redevelopment plan,
188 there may be established for each community redevelopment agency



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189 created under s. 163.356 a redevelopment trust fund. Funds
190 allocated to and deposited into this fund shall be used by the
191 agency to finance or refinance any community redevelopment it
192 undertakes pursuant to the approved community redevelopment
193 plan. No community redevelopment agency may receive or spend any
194 increment revenues pursuant to this section unless and until the
195 governing body has, by ordinance, created the trust fund and
196 provided for the funding of the redevelopment trust fund until
197 the time certain set forth in the community redevelopment plan
198 as required by s. 163.362(10). Such ordinance may be adopted
199 only after the governing body has approved a community
200 redevelopment plan. The annual funding of the redevelopment
201 trust fund shall be in an amount not less than that increment in
202 the income, proceeds, revenues, and funds of each taxing
203 authority derived from or held in connection with the
204 undertaking and carrying out of community redevelopment under
205 this part. Such increment shall be determined annually and shall
206 be that amount equal to 95 percent of the difference between:

207 1. The amount of ad valorem taxes levied each year by each
208 taxing authority, exclusive of any amount from any debt service
209 millage, on taxable real property contained within the
210 geographic boundaries of a community redevelopment area; and

211 2. The amount of ad valorem taxes which would have been
212 produced by the rate upon which the tax is levied each year by
213 or for each taxing authority, exclusive of any debt service

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214 millage, upon the total of the assessed value of the taxable
215 real property in the community redevelopment area as shown upon
216 the most recent assessment roll used in connection with the
217 taxation of such property by each taxing authority prior to the
218 effective date of the ordinance providing for the funding of the
219 trust fund.

220
221 However, the governing body ~~of any county as defined in s.~~
222 ~~125.011(1)~~ may, in the ordinance providing for the funding of a
223 trust fund established with respect to any community
224 redevelopment area ~~created on or after July 1, 1994~~, determine
225 that the amount to be funded by each taxing authority annually
226 shall be less than 95 percent of the difference between
227 subparagraphs 1. and 2., but in no event shall such amount be
228 less than 50 percent of such difference.

229 (6) Beginning October 1, 2017, moneys in the redevelopment
230 trust fund may be expended ~~from time to time~~ for undertakings of
231 a community redevelopment agency as described in the community
232 redevelopment plan only pursuant to an annual budget adopted by
233 the board of commissioners of the community redevelopment agency
234 and only for the following purposes stated in this subsection.
235 ~~including, but not limited to:~~

236 (a) Except as provided in this subsection, a community
237 redevelopment agency shall comply with the requirements of s.
238 189.016.



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239 (b) A community redevelopment agency created by a
240 municipality shall submit its operating budget to the board of
241 county commissioners for the county in which the community
242 redevelopment agency is located within 10 days after the date of
243 adoption of such budget and submit amendments to its operating
244 budget to the board of county commissioners within 10 days after
245 the date of adoption of the amended budget. Administrative and
246 overhead expenses necessary or incidental to the implementation
247 of a community redevelopment plan adopted by the agency.

248 (c) The annual budget of a community redevelopment agency
249 may provide for payment of the following expenses:

250 1. Administrative and overhead expenses directly or
251 indirectly necessary to implement a community redevelopment plan
252 adopted by the agency.

253 2. ~~(b)~~ Expenses of redevelopment planning, surveys, and
254 financial analysis, including the reimbursement of the governing
255 body or the community redevelopment agency for such expenses
256 incurred before the redevelopment plan was approved and adopted.

257 3. ~~(e)~~ The acquisition of real property in the
258 redevelopment area.

259 4. ~~(d)~~ The clearance and preparation of any redevelopment
260 area for redevelopment and relocation of site occupants within
261 or outside the community redevelopment area as provided in s.
262 163.370.



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263 5.(e) The repayment of principal and interest or any
264 redemption premium for loans, advances, bonds, bond anticipation
265 notes, and any other form of indebtedness.

266 6.(f) All expenses incidental to or connected with the
267 issuance, sale, redemption, retirement, or purchase of bonds,
268 bond anticipation notes, or other form of indebtedness,
269 including funding of any reserve, redemption, or other fund or
270 account provided for in the ordinance or resolution authorizing
271 such bonds, notes, or other form of indebtedness.

272 7.(g) The development of affordable housing within the
273 community redevelopment area.

274 8.(h) The development of community policing innovations.

275 (7) On the last day of the fiscal year of the community
276 redevelopment agency, any money which remains in the trust fund
277 after the payment of expenses pursuant to subsection (6) for
278 such year shall be:

279 (d) Appropriated to a specific redevelopment project
280 pursuant to an approved community redevelopment plan. The
281 specific redevelopment project for which funds are appropriated
282 under this subsection may not be changed at a later date ~~which~~
283 ~~project will be completed within 3 years from the date of such~~
284 ~~appropriation.~~

285 (8) (a) Each community redevelopment agency with revenues
286 or the total of expenditures and expenses in excess of \$100,000,
287 as reported on the fund financial statements, shall provide for



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288 an a financial audit ~~of the trust fund~~ each fiscal year and a
289 report of such audit ~~to~~ shall be prepared by an independent
290 certified public accountant or firm. Each audit conducted
291 pursuant to this subsection shall be conducted according to the
292 rules for audits adopted by the Auditor General and in effect as
293 of the last day of the community redevelopment agency's fiscal
294 year being audited.

295 (b) The audit ~~Such~~ report shall:

296 1. Describe the amount and source of deposits into, and
297 the amount and purpose of withdrawals from, the trust fund
298 during such fiscal year and the amount of principal and interest
299 paid during such year on any indebtedness to which increment
300 revenues are pledged and the remaining amount of such
301 indebtedness.

302 2. Include a complete financial statement identifying the
303 assets, liabilities, income, and operating expenses of the
304 community redevelopment agency as of the end of such fiscal
305 year.

306 3. Include a finding by the auditor determining whether
307 the community redevelopment agency complied with the
308 requirements of subsections (6) and (7).

309 (c) The audit report for the community redevelopment
310 agency shall be included with the annual financial report
311 submitted by the county or municipality that created the agency
312 to the Department of Financial Services as provided in s.



Amendment No.

313 218.32, regardless of whether the agency reports separately
314 under s. 218.32.

315 (d) The agency shall provide ~~by registered mail~~ a copy of
316 the audit report to each taxing authority.

317 Section 8. Subsection (4) is added to section 218.32,
318 Florida Statutes, to read:

319 218.32 Annual financial reports; local governmental
320 entities.-

321 (4) (a) If a county or municipality does not include with
322 its annual financial report submitted to the department the
323 audit report required by s. 163.387(8) for each community
324 redevelopment agency created by that county or municipality,
325 that county or municipality shall be deemed to have failed to
326 submit an annual financial report. The department shall report
327 such failure to the Legislative Auditing Committee and the
328 Special District Accountability Program of the Department of
329 Economic Opportunity.

330 (b) By November 1 of each year, the department must
331 provide the Special District Accountability Program of the
332 Department of Economic Opportunity with a list of each community
333 redevelopment agency reporting no revenues, no expenditures, and
334 no debt for the community redevelopment agency's previous fiscal
335 year.

336 Section 9. This act shall take effect October 1, 2017.
337



Amendment No.

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T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to community redevelopment agencies; amending s.
163.356, F.S.; providing reporting requirements; deleting
provisions requiring certain annual reports; amending s.
163.367, F.S.; requiring ethics training for community
redevelopment agency commissioners; amending s. 163.370, F.S.;
establishing procurement procedures; creating s. 163.371, F.S.;
providing annual reporting requirements; requiring publication
of notices of reports; requiring reports to be available for
inspection in designated places; requiring a community
redevelopment agency to publish annual reports and boundary maps
on its website; creating s. 163.3755, F.S.; requiring the
creation of new community redevelopment agencies to occur by
special act after a date certain; providing a phase-out period
for existing community redevelopment agencies under specified
circumstances; creating s. 163.3756, F.S.; providing legislative
findings; requiring the Department of Economic Opportunity to
declare inactive community redevelopment agencies that have
reported no financial activity for a specified number of years;
providing hearing procedures; authorizing certain financial
activity by a community redevelopment agency that is declared
inactive; requiring the Department of Economic Opportunity to
maintain a website identifying all inactive community

461489 - H13 Strike all Raburn.docx

Published On: 4/18/2017 6:03:53 PM



Amendment No.

363 redevelopment agencies; amending s. 163.387, F.S.; authorizing a
364 county or municipal governing body to determine the level of tax
365 increment financing for a community redevelopment agency;
366 revising requirements for the expenditure of the redevelopment
367 trust fund proceeds; revising requirements for the annual budget
368 of a community redevelopment agency; requiring municipal
369 community redevelopment agencies to provide annual budget to
370 county commission; specifying allowed expenditures from the
371 annual budget; revising requirements for use of moneys in the
372 redevelopment trust fund for specific redevelopment projects;
373 revising requirements for the annual audit; requiring the audit
374 to be included with the financial report of the county or
375 municipality that created the community redevelopment agency;
376 amending s. 218.32, F.S.; requiring county and municipal
377 governments to report community redevelopment agency annual
378 audit reports as part of the county or municipal annual report;
379 revising criteria for finding that a county or municipality
380 failed to file report; requiring the Department of Financial
381 Services to provide a report to the Department of Economic
382 Opportunity concerning community redevelopment agencies with no
383 revenues, no expenditures, and no debts; providing an effective
384 date.

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 27 : Florida Slavery Memorial

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 49 : Ad Valorem Taxation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

CS/CS/HB 49 Amendments

Amendment 183211

Withdrawn

Amendment 881287

Not Considered

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN ✓ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Latvala offered the following:
4

Amendment (with title amendment)

Between lines 115 and 116, insert:

Section 2. Section 196.1983, Florida Statutes, is amended to read:

196.1983 Charter school exemption from ad valorem taxes.—
Any facility, or portion thereof, used to house a charter school
whose charter has been approved by the sponsor and the governing
board pursuant to s. 1002.33(7) shall be exempt from ad valorem
taxes. For leasehold properties, the landlord must certify by
affidavit to the charter school that the school's payment
obligations under the lease, whether in the form of base rent,
additional rent, common area charges, or otherwise, lease



Amendment No.

17 ~~payments~~ shall be reduced to the extent of the exemption
18 received. The owner of the property shall disclose to a charter
19 school the full amount of the benefit derived from the exemption
20 at least annually. Any facility, or portion thereof, that would
21 otherwise satisfy the provision of this part shall not be denied
22 exemption solely on the basis of such facility, or portion
23 therefore, being subject to a triple net lease. ~~and the method~~
24 ~~for ensuring that the charter school receives such benefit. The~~
25 ~~charter school shall receive the full benefit derived from the~~
26 ~~exemption through either an annual or monthly credit to the~~
27 ~~charter school's lease payments.~~

28 Section 3. Section 2 of this act shall apply retroactively
29 to January 1, 2017.

31 -----
32 **T I T L E A M E N D M E N T**

33 Remove line 21 and insert:

34 expiration; amending s. 196.1983, F.S.; requiring a landlord to
35 certify to a charter school that the ad valorem tax exemption
36 for charter schools shall be applied against any payment
37 obligation of the charter school to the landlord; providing that
38 a facility otherwise eligible shall not be denied an exemption
39 on the basis of the facility being subject to a triple net
40 lease; providing an effective date.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)

ADOPTED AS AMENDED _____ (Y/N)

ADOPTED W/O OBJECTION _____ (Y/N)

FAILED TO ADOPT _____ (Y/N)

WITHDRAWN _____ (Y/N)

OTHER *Not Considered*

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Abruzzo offered the following:
4

5 **Amendment to Amendment (183211) by Representative Latvala**
6 **(with title amendment)**

7 Remove lines 10-13 of the amendment and insert:

8 Any facility, or portion thereof, used to house a K-12 public
9 school or a K-12 public charter school whose charter has been
10 approved by the sponsor and the governing board pursuant to s.
11 1002.33(7), regardless of ownership of property or lease
12 arrangement, is a public educational facility and shall be
13 exempt from ad valorem taxes and sales tax on lease payments.

14 For leasehold properties, the landlord must certify by
15
16 -----



Amendment No.

T I T L E A M E N D M E N T

17
18 Remove line 34 of the amendment and insert:
19 expiration; amending s. 196.1983, F.S.; providing an exemption
20 from ad valorem taxation and sales tax on lease payments for
21 facilities used as public schools and public charter schools;
22 requiring a landlord to

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 73 : Transportation Facility Designations

Favorable With Amendment(s)

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

PCS for CS/CS/HB 73 Amendments

Amendment PCS for CSCSHB 73 a1

Adopted Without Objection

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)

ADOPTED AS AMENDED _____ (Y/N)

ADOPTED W/O OBJECTION (Y/N)

FAILED TO ADOPT _____ (Y/N)

WITHDRAWN _____ (Y/N)

OTHER _____

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Committee/Subcommittee hearing bill: Government Accountability
Committee

Representative Beshears offered the following:

Amendment

Remove line 105 and insert:

(30) That portion of Palm Avenue between Pembroke Road and
Miramar Parkway in Broward County is designated as "Candice
Ellize Francois Street."

(31) That portion of S.R. 9/N.W. 27th Avenue between S.R.
934/N.W. 79th Street and N.W. 41st Street in Miami-Dade County
is designated as "Georgia Ayers Way."

(32) That portion of N.W. 32nd Avenue between N.W. 87th
Street and N.W. 83rd Street in Miami-Dade County is designated
as "Dr. Clifford Garfield O'Connor Street."

PCS for CSCSHB 73 a1

Published On: 4/18/2017 6:57:33 PM

Amendment No.

19 (33) That portion of U.S. 441/S.R. 7 between N.W. 155th
20 Lane and N.W. 151st Street in Miami-Dade County is designated as
21 "Robert 'Bobby' L. Parker, Sr., Memorial Highway."

22 (34) That portion of U.S. 441/S.R. 500/Orange Blossom
23 Trail between Lakeview Drive/Lake Street and S.R. 451 in Orange
24 County is designated as "Anelie Cadet Way."

25 (35) That portion of S.R. 909/West Dixie Highway/N.E. 22nd
26 Avenue between N.E. 6th Avenue and N.E. 10th Avenue in Miami-
27 Dade County is designated as "Phares Duverne Highway."

28 (36) That portion of N.W. 2nd Avenue between N.W. 103rd
29 Street and 111th Street in Miami-Dade County is designated as
30 "Carmelau Monestime Street."

31 (37) That portion of 27th Avenue between 54th Street and
32 215th Street in Miami-Dade County is designated as "Jessie Trice
33 Way."

34 (38) Bridge number 870054 on S.R. 112/W. 41st
35 Street/Arthur Godfrey Road in Miami Beach is designated as the
36 "Senator Paul B. Steinberg Bridge."

37 (39) That portion of U.S. 41/S.R. 45/Tamiami Trail between
38 Corkscrew Road and Coconut Road in Lee County is designated as
39 "Coach Jeff Sommer Memorial Highway."

40 (40) The Department of Transportation is directed to erect

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 139 : Local Tax Referenda

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

CS/HB 139 Amendments

Amendment 569999

Adopted Without Objection

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Ingoglia offered the following:

Amendment (with title amendment)

Remove lines 453-461 and insert:

(10) DATES FOR REFERENDA.-

(a) A referendum to adopt or amend a local government
discretionary sales surtax under this section shall be held:

1. At a primary election, as defined in s. 97.021, and
requires the approval of at least 60 percent of the voters
voting on the ballot question for passage, if the local
government discretionary sales surtax is not revenue neutral;

2. At a primary election, as defined in s. 97.021, and
requires the approval of a majority of the voters voting on the



Amendment No.

16 ballot question for passage, if the local government
17 discretionary sales surtax is revenue neutral; or

18 3. At a general election, as defined in s. 97.021, and
19 requires the approval of a majority of the voters voting on the
20 ballot question for passage.

21 (b) For the purpose of this subsection, the term "revenue
22 neutral" means the amount of revenue collected from the
23 discretionary sales surtax shall be offset by a concurrent
24 reduction in ad valorem taxes, discretionary sales surtax, or
25 other taxes greater than or equal to the amount of revenue
26 projected to be raised by the local government discretionary
27 sales surtax in its first year of collection.

28 (c) A county or school district proposing to levy a
29 revenue neutral local government discretionary sales surtax must
30 publish at least 30 days before the referendum a notice of its
31 intent to levy a surtax in a newspaper of general circulation in
32 the county where the surtax is to be levied. The publication
33 shall be made at least twice, once in the fifth week and once in
34 the third week before the week in which the referendum is to be
35 held. If there is no newspaper of general circulation in the
36 county, the notice shall be posted in no fewer than five places
37 within the territorial limits of the county.

38 (d) A county or school district which levies a revenue
39 neutral local government discretionary sales surtax may not
40 increase the tax concurrently reduced for 3 years.



Amendment No.

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T I T L E A M E N D M E N T

44

Remove line 8 and insert:

45

voters for passage; providing a definition; requiring public

46

notice of intent to levy a revenue neutral local government

47

discretionary sales surtax; requiring a county or school

48

district to levy a revenue neutral tax rate for three years;

49

providing an effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 185 : State Park Fees

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/CS/HB 185 Amendments

Amendment 757189

Adopted Without Objection

Appearances:

Croom, Thomas (General Public) - Waive In Support
 FL State Foster/Adoptive Parent Association
 Regional VP, Board Member FSFAPA
 113 S. Monroe St
 Tallahassee Florida 32301
 Phone: 850-201-7313

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 185 : State Park Fees (continued)

Appearances: (continued)

Abramowitz, Alan (Lobbyist) - Proponent
Statewide Guardian ad Litem Office
600 S Calhoun St Holland Bldg Ste 274
Tallahassee FL 32399
Phone: (850) 922-7213

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Lee offered the following:

4

5 **Amendment**

6 Remove line 29 and insert:

7 charge and a 50 percent discount on base campsite fees at state

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HJR 187 : Selection and Duties of Property Appraisers

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago		X			
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson		X			
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 5			

CS/HJR 187 Amendments

Amendment 395569

Withdrawn

Amendment 613763

Adopted Without Objection

Appearances:

Youmans, Laura (Lobbyist) - Opponent
 Florida Association of Counties
 100 S Monroe St
 Tallahassee FL 32301
 Phone: (850) 922-4300

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HJR 187 : Selection and Duties of Property Appraisers (continued)

Appearances: (continued)

McCarty, Jess (Lobbyist) - Waive In Opposition

Miami-Dade County

111 NW First St Ste 2800

Miami FL 33128-1930

Phone: (305) 375-1634

Labrador, Edward (Lobbyist) - Opponent

Broward County

115 S Andrews Ave 115 S Andrews Ave Rm 426

Fort Lauderdale FL 33301

Phone: (954) 357-7135

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Santiago offered the following:
 4

Amendment (with ballot and title amendments)

5 Between lines 33 and 34, insert:
 6
 7 county charter established by special act pursuant to this
 8 section 1, approved by vote of the electors of the county, a
 9 property appraiser, and, when provided by

10 Remove line 47 and insert:
 11 appraiser of each county. The legislature retains the power by
 12 special law approved by vote of the electors of the county to
 13 amend, revise, or repeal a county charter established by a
 14 special law which provided for the property appraiser to be
 15 chosen in a manner other than by election or which abolished the
 16 office of property appraiser.



Amendment No.

17

18

19

B A L L O T A M E N D M E N T

20

Remove lines 97-99 and insert:

21

county charter, except one established by special law under the

22

1968 Constitution, or a special law to provide for choosing a

23

property appraiser in a manner other than by election or to

24

transfer the duties of property appraiser or abolish the office

25

of

26

27

T I T L E A M E N D M E N T

29

Remove line 4 and insert:

30

authority for a county charter, except one established by

31

special law under Article VIII, section 1 of the 1968

32

Constitution, or a special law to



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION ✓ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Caldwell offered the following:

Amendment (with title amendment)

6 Remove lines 44-47 and insert:

7 Notwithstanding subsection (e) of section 6 of this article, a
 8 county charter may not abolish the office of the property
 9 appraiser, transfer the duties of the office of the property
 10 appraiser to another office, change the length of the term of a
 11 property appraiser, or establish any manner of selection of a
 12 property appraiser other than election by the electors of the
 13 county.

14 -----
 15
 16 **T I T L E A M E N D M E N T**



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HJR 187 (2017)

Amendment No.

17 Remove line 6 and insert:
18 other than by election or to alter the duties of

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 465 : Firefighters

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/HB 465 Amendments

Amendment 272063

Adopted Without Objection

Appearances:

Prutsman, Eric (Lobbyist) - Waive In Support
 Florida Fire Chiefs' Association
 Po Box 10448
 Tallahassee FL 32302-2448
 Phone: (850) 894-6601

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Raburn offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 633.415, Florida Statutes, is created
 8 to read:

9 633.415 Lifetime Firefighter designation.-

10 (1) A firefighter or volunteer firefighter may apply for a
 11 Lifetime Firefighter designation if he or she:

12 (a) Has at least 20 years of service;

13 (b) Has been employed by a fire service provider, as
 14 defined in s. 633.102(13), and is in good standing with his or
 15 her most recent fire service provider;



Amendment No.

16 (c) Has no conviction or other disqualifying event under
17 s. 633.412(2) and must comply with the requirements of s.
18 633.412(3); and

19 (d)1. Is recorded on a fire service provider roster in the
20 division's online electronic database; or

21 2. Was previously certified as a firefighter or volunteer
22 firefighter in this state.

23 (2) A firefighter may have his or her Firefighter
24 Certificate of Compliance or a Volunteer Firefighter Certificate
25 of Completion placed into a Lifetime Firefighter designation by
26 applying to the division at the time required to renew the
27 certificate. The application shall be made on a form prescribed
28 by the division.

29 (3) A Lifetime Firefighter may not engage in firefighting
30 activities with a fire department unless he or she holds a
31 current and valid Firefighter Certificate of Compliance or
32 Special Certificate of Compliance issued by the division under
33 s. 633.408.

34 (4) After the division approves a currently employed
35 firefighter's Lifetime Firefighter designation, the division
36 shall, after the firefighter's 4-year period pursuant to s.
37 633.414, issue in its online electronic database the Lifetime
38 Firefighter designation upon the end of such period.

39 (5) If a firefighter's Firefighter Certificate of
40 Compliance or Volunteer Firefighter Certificate of Completion is



Amendment No.

41 current upon the approval of a Lifetime Firefighter designation
42 and he or she applies to renew such certification within the
43 first 4 years after the date of such approval, he or she must
44 successfully complete the Minimum Standards Course Examination
45 for a firefighter under 633.408(1)(a), or the course
46 examinations under 633.408(1)(b) for a volunteer firefighter,
47 and meet all requirements in s. 633.412.

48 (6) If a firefighter's Firefighter Certificate of
49 Compliance or Volunteer Firefighter Certificate of Completion
50 has expired upon receiving the Lifetime Firefighter designation
51 and he or she desires to perform firefighting services within
52 the first 4 years after the date of approval of the Lifetime
53 Firefighter designation, the firefighter must successfully
54 complete the Minimum Standards Course Examination for a
55 firefighter under 633.408(1)(a), or the course examinations
56 under 633.408(1)(b) for a volunteer firefighter, and meet all
57 requirements in s. 633.412.

58 (7) A Lifetime Firefighter designation shall be revoked
59 for any of the conditions stated in ss. 633.426(3) or
60 633.426(4). The division is authorized to investigate and take
61 such action under s. 633.426 as necessary to implement this
62 subsection.

63 (8) The division may adopt rules pursuant to its authority
64 under s. 633.104(1) to implement this section.

65 Section 2. This act shall take effect July 1, 2017.



Amendment No.

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T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to firefighters; creating s. 633.415, F.S.;
providing for the designation as a Lifetime Firefighter;
providing requirements for such designation; providing
responsibilities of the Division of State Fire Marshal within
the Department of Financial Services; authorizing the division
to investigate convictions or disqualifying events concerning
Lifetime Firefighters; authorizing the division to adopt rules;
providing an effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 587 : Nonnative Animals

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Appearances:

Harris, Bob (Lobbyist) - Waive In Support
 Diving Equipment and Marketing Association (DEMA)
 Po Box 15579
 Tallahassee FL 32317-5579
 Phone: (850) 222-0720

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 635 : Florida Wing of the Civil Air Patrol

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 24		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 695 : South Florida Regional Transportation Authority

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala			X		
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 22		Total Nays: 0			

CS/CS/HB 695 Amendments

Amendment 379351

Adopted Without Objection

Appearances:

McCarty, Jess (Lobbyist) - Waive In Support
 Miami-Dade County
 111 NW First St Ste 2800
 Miami FL 33128-1930
 Phone: (305) 375-1634

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 695 : South Florida Regional Transportation Authority (continued)

Appearances: (continued)

Amendment 379351

Wooldridge, Vicki (Lobbyist) (State Employee) - Waive In Support
South Florida Regional Transportation Authority
800 NW 33rd St 800 NW 33rd St
Pompano Beach FL 33064
Phone: (954) 213-8690

Roberts, Russell (Lobbyist) - Proponent
Florida East Coast Industries LLC
V.P. Government Affairs
2855 Le Jeune Rd 4th Floor
Coral Gables FL 33134
Phone: (305) 520-2300

Wooldridge, Vicki (Lobbyist) - Waive In Support
South Florida Regional Transportation Authority
800 NW 33rd St 800 NW 33rd St
Pompano Beach FL 33064
Phone: (954) 213-8690

Sainvil, Daphnee (Lobbyist) - Waive In Support
Broward County
115 S Andrews Ave Room 426
Fort Lauderdale FL 33301
Phone: (954) 357-7575

Cory, Jack (Lobbyist) - Waive In Support
Stiles Corporation
730 E Park Ave
Tallahassee FL 32301
Phone: (850) 681-1065

Ericks, Dave (Lobbyist) - Waive In Support
South Florida Transportation
Lobbyist
205 S Adams St
Tallahassee FL 32301
Phone: 850-591-7550

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 695 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:
4

5 **Amendment**

6 Remove lines 61-211 and insert:

7 (d) "Commuter rail passenger" means any person, ticketed
8 or unticketed, using the commuter rail service on the rail
9 corridor:

10 1. On board trains, locomotives, rail cars, or rail
11 equipment employed in commuter rail service or entraining
12 thereon and detraining therefrom;

13 2. On or about the rail corridor for any purpose related
14 to the commuter rail service, including parking or purchasing
15 tickets therefor and coming to, waiting for, and leaving from
16 locomotives, rail cars, or rail equipment; or

379351 - HB 695 Amendment ln. 61 (Santiago).docx

Published On: 4/18/2017 7:04:48 PM

Amendment No.

17 3. Meeting, assisting, or in the company of any person
18 described in subparagraph 1. or subparagraph 2.

19 (e) "Commuter rail service" means the operation of the
20 authority's trains transporting passengers and making frequent
21 stops within urban areas and their immediate suburbs along the
22 rail corridor for the purpose of passengers entraining and
23 detraining, and including the nonrevenue movement of trains for
24 storage or maintenance. The term does not include the operation
25 of trains by AAF transporting passengers in intercity passenger
26 rail service between passenger rail stations established by AAF
27 at Miami-Dade, Fort Lauderdale, West Palm Beach, or future
28 stations but shall include the provision of non-SFRTA commuter
29 rail service by AAF or a third party designated by AAF,
30 including SFRTA.

31 (f) "Florida East Coast Railway" or "FECR" means Florida
32 East Coast Railway, LLC, or its successors and assigns.

33 (g) "FECR rail corridor invitee" means any rail corridor
34 invitee who is present on the rail corridor at the request of,
35 pursuant to a contract with, or otherwise for the purpose of
36 doing business with or at the behest of FECR. The term does not
37 include patrons at any station; commercial or residential
38 tenants of the developments in and around the stations or their
39 invitees; or any third parties performing work at a station or
40 in the rail corridor, such as employees and invitees of PI or
41 related entities, utilities, and fiber optic companies or

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 695 (2017)

Amendment No.

42 others, or invitees or employees of the department or any county
43 or municipality.

44 (h) "Freight rail service" means any and all uses and
45 purposes that are related to or ancillary to current and future
46 freight rail operations on, along, over, under, and across the
47 rail corridor, including operating trains, rail cars, business
48 cars, locomotives, hi-rail vehicles, and other rail equipment
49 for the movement of freight in overhead and local service;
50 interchanging rail cars with other freight railroads; providing
51 pickups, setoffs, transloading services, or storage in transit;
52 and any and all other activities that are ancillary or related
53 to the transportation of freight on or along the rail corridor.

54 (i) "Intercity passenger rail service" means all passenger
55 service on the rail corridor other than commuter rail service
56 and is characterized by trains making less frequent stops along
57 the rail corridor than the commuter rail service makes.

58 (j) "Joint infrastructure" means any portion or segment of
59 the rail corridor which does not contain tracks or
60 infrastructure designated for the exclusive use of the
61 authority, AAF, or FECR and portions of the MiamiCentral station
62 used by both AAF and SFRTA, including, but not limited to,
63 stairs, elevators, and escalators.

64 (k) "Limited covered accident" means:

65 1. A collision directly between the trains, locomotives,
66 rail cars, or rail equipment of SFRTA and FECR only, where the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 695 (2017)

Amendment No.

67 collision is caused by or arising from the willful misconduct of
68 FECR or its subsidiaries, agents, licensees, employees,
69 officers, or directors, as adjudicated pursuant to a final and
70 unappealable court order, or if punitive damages or exemplary
71 damages are awarded due to the conduct of FECR or its
72 subsidiaries, agents, licensees, employees, officers, or
73 directors, as adjudicated pursuant to a final and unappealable
74 court order; or

75 2. A collision directly between the trains, locomotives,
76 rail cars, or rail equipment of SFRTA and AAF only, if the
77 collision is caused by or arising from the willful misconduct of
78 AAF or its subsidiaries, agents, licensees, employees, officers,
79 or directors, as adjudicated pursuant to a final and
80 unappealable court order, or if punitive damages or exemplary
81 damages are awarded due to the conduct of AAF or its
82 subsidiaries, agents, licensees, employees, officers, or
83 directors, as adjudicated pursuant to a final and unappealable
84 court order.

85 (l) "MiamiCentral" means the primary All Aboard Florida
86 station located in downtown Miami, which includes exclusive
87 areas used by the authority for commuter rail service.

88 (m) "Non-SFRTA commuter rail service" means AAF's
89 operation, or an AAF third-party designee's operation, of trains
90 in any commuter rail service on the rail corridor which is not
91 SFRTA's commuter rail service. The term does not include:

Amendment No.

92 1. Any service operated by the authority between the
93 MiamiCentral station and any stations in Miami-Dade County,
94 Broward County, Palm Beach County, or points north on the FECR
95 rail corridor; and

96 2. SFRTA's commuter rail service on the South Florida Rail
97 Corridor owned by the department.

98 (n) "Non-SFRTA commuter rail service operator" means the
99 operator of any non-SFRTA commuter rail service.

100 (o) "Other train" means a train that is not SFRTA's train,
101 FECR's train, AAF's train, a train of a non-SFRTA commuter rail
102 service operator, or a train of any other operator of intercity
103 rail passenger service and must be treated as a train of the
104 entity that made the initial request for the train to operate on
105 the rail corridor.

106 (p) "PI" means FDG Flagler Station II, LLC, which has an
107 easement on the rail corridor for nonrail uses.

108 (q) "Rail corridor" means the portion of a linear
109 contiguous strip of real property which is used for rail service
110 and owned by FECR or owned or controlled by AAF. The term
111 applies only when the authority has, by contract, assumed the
112 obligation to forever protect, defend, indemnify, and hold
113 harmless FECR, AAF, or their successors, in accordance with
114 subsection (2), and acquired an easement interest, a lease, a
115 right to operate, or a right of access. The term includes
116 structures essential to railroad operations, including the land,

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 695 (2017)

Amendment No.

117 structures, improvements, rights-of-way, easements, rail lines,
118 rail beds, guideway structures, switches, yards, parking
119 facilities, power relays, switching houses, rail stations, any
120 ancillary development, and any other facilities or equipment
121 used for the purposes of construction, operation, or maintenance
122 of a railroad that provides rail service.

123 (r) "Rail corridor invitee" means any person who is on or
124 about the rail corridor in which the AAF, SFRTA, or non-SFRTA
125 commuter rail service operator has an easement interest, a
126 lease, a right to operate, or a right of access and who is:

127 1. Present at the behest of an AAF, an SFRTA, an FECR, or
128 the non-SFRTA commuter rail service operator for any purpose;

129 2. Otherwise entitled to be on or about the rail corridor;
130 or

131 3. Meeting, assisting, or in the company of a person
132 described in subparagraph 1. or subparagraph 2.

133 (s) "SFRTA" means the South Florida Regional
134 Transportation Authority.

135 (t) "SFRTA rail corridor invitee" means any rail corridor
136 invitee who is SFRTA's commuter rail passenger or is otherwise
137 present on the rail corridor at the request of, pursuant to a
138 contract with, for the purpose of doing business with, or at the
139 behest of SFRTA. The term does not include patrons at any
140 station, except those patrons who are also SFRTA's commuter rail
141 passengers; any person present on the rail corridor who is a

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 695 (2017)

Amendment No.

142 patron of the non-SFRTA commuter rail service or is meeting or
143 assisting a person who is a patron of the non-SFRTA commuter
144 rail service; commercial or residential tenants of the
145 developments in and around the stations or their invitees; or
146 any third parties performing work at a station or in the rail
147 corridor, such as employees and invitees of PI or related
148 entities, utilities, and fiber optic companies or others or
149 invitees or employees of the department or any county or
150 municipality.

151

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 707 : Voter Registration List Maintenance

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

CS/HB 707 Amendments

Amendment 338991

Adopted Without Objection

Appearances:

Labasky, Ron (Lobbyist) - Waive In Support
 Florida State Association of Supervisors of Elections, Inc
 225 S Adams St Ste 250
 Tallahassee FL 32301
 Phone: (850) 222-7718

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Spano offered the following:
 4

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:
 7 Section 1. Subsection (2) of section 98.075, Florida
 8 Statutes, is amended to read:

9 98.075 Registration records maintenance activities;
 10 ineligibility determinations.-

11 (2) DUPLICATE REGISTRATION.-

12 (a) The department shall identify those voters who are
 13 registered more than once within the state or those applicants
 14 whose registration applications within the state would result in
 15 duplicate registrations. The most recent application shall be
 16 deemed an update to the voter registration record.



Amendment No.

17 (b)1. The department may enter into interstate agreements
18 or become a member of a nongovernmental entity whose membership
19 is composed solely of state government election officials if the
20 sole purpose of the agreement or membership is to share and
21 exchange information in order to verify voter registration
22 information. If the department intends to become a member of
23 such a nongovernmental entity, the agreement to join the entity
24 must require that the Secretary of State, or his or her
25 designee, serve as a full member with voting rights on the
26 nongovernmental entity's board of directors.

27 2. The department may share confidential and exempt
28 information pursuant to an interstate agreement or upon its
29 becoming a member of a nongovernmental entity as specified in
30 subparagraph 1., if:

31 a. Each state that is a participant in the agreement or
32 each member of the nongovernmental entity agrees to maintain the
33 confidentiality of such information; or

34 b. The bylaws contain a provision requiring member states
35 and the entity to maintain the confidentiality of information as
36 required by the laws of the state supplying the information.

37 3. The department may only participate in an interstate
38 agreement or become a member of a nongovernmental entity as
39 provided in subparagraph 1., if the agreement or entity is
40 controlled and operated by the participating states. The
41 interstate agreement or entity may not be operated or controlled



Amendment No.

42 by the Federal Government or any other entity acting on behalf
43 of the Federal Government. The department must be able to
44 withdraw at any time from any interstate agreement or membership
45 entered into.

46 4. If the department enters into an interstate agreement
47 or becomes a member of a nongovernmental entity as provided in
48 subparagraph 1., the Department of Highway Safety and Motor
49 Vehicles must, pursuant to a written agreement with the
50 department, provide driver license or identification information
51 to the department for the purpose of sharing and exchanging
52 voter registration information pursuant to an interstate
53 agreement or with the nongovernmental entity.

54 5. If the department enters into an interstate agreement
55 or becomes a member of a nongovernmental entity the department
56 must submit a report to the Governor, the President of the
57 Senate, and the Speaker of the House of Representatives by
58 December 1 of each year. The report must describe the agreement
59 or membership and provide information on the total number of
60 voters removed from the voter registration system as a result of
61 the agreement or membership and the reasons for their removal.

62 Section 2. This act shall take effect on January 1, 2018.

63
64 -----
65 **T I T L E A M E N D M E N T**

66 Remove everything before the enacting clause and insert:

338991 - HB 707 Strike-All Amendment.docx

Published On: 4/18/2017 3:26:59 PM



Amendment No.

67 An act relating to voter registration list maintenance;
68 amending s. 98.075, F.S.; authorizing the Department of
69 State to enter into certain interstate agreements or to
70 become a member of a nongovernmental entity to verify voter
71 registration information; establishing requirements for
72 participation in such agreements or memberships; requiring
73 the Department of Highway Safety and Motor Vehicles to
74 provide specified information to the Department of State;
75 establishing reporting requirements; providing an effective
76 date.

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 709 : Pub. Rec./Statewide Voter Registration System

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

CS/HB 709 Amendments

Amendment 305179

Adopted Without Objection

Appearances:

Labasky, Ron (Lobbyist) - Waive In Support
 Florida State Association of Supervisors of Elections, Inc
 225 S Adams St Ste 250
 Tallahassee FL 32301
 Phone: (850) 222-7718

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Spano offered the following:

4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Subparagraph 6. is added to paragraph (b) of
 8 subsection (2) of section 98.075, Florida Statutes, as created
 9 by CS/HB 707, 2017 Regular Session, to read:

10 98.075 Registration records maintenance activities;

11 ineligibility determinations.-

12 (2) DUPLICATE REGISTRATION.-

13 (b)6. Information received by the department, pursuant to
 14 an interstate agreement or upon its becoming a member of a
 15 nongovernmental entity specified in subparagraph 1., from
 16 another state that is confidential or exempt pursuant to the



Amendment No.

17 laws of that state, is exempt from s. 119.071(1) and s. 24(a),
18 Art. I of the State Constitution. The department shall provide
19 such information to the supervisors to conduct registration list
20 maintenance activities. This subparagraph is subject to the Open
21 Government Sunset Review Act in accordance with s. 119.15 and
22 shall stand repealed on October 2, 2022, unless reviewed and
23 saved from repeal through reenactment by the Legislature.

24 Section 2. The Legislature finds that it is a public
25 necessity that information received by the Department of State,
26 pursuant to an interstate agreement entered into under s.
27 98.075(2)(b), Florida Statutes, or pursuant to its membership in
28 a nongovernmental entity as provided in s. 98.075(2)(b), Florida
29 Statutes, from another state that is confidential or exempt
30 pursuant to the laws of that state be made exempt from s.
31 119.07(1), Florida Statutes, and s. 24(a), Article I of the
32 State Constitution. Participating in interstate agreements or
33 becoming a member of a nongovernmental entity for the purpose of
34 sharing and exchanging information to verify voter registration
35 information is critical to ensuring the accuracy of the
36 statewide voter registration system. Maintaining an accurate
37 statewide voter registration system is critical to fair
38 elections in this state. Without the public records exemption,
39 the department will be unable to receive information from other
40 states that might otherwise be confidential or exempt pursuant
41 to the laws of those states, which would impair the ability of



Amendment No.

42 the department and supervisors of elections to maintain accurate
43 voter rolls. As a result, the effective and efficient
44 administration of the statewide voter registration system would
45 be hindered. For these reasons, the Legislature finds that it is
46 a public necessity to maintain the exempt status of such
47 information received by the department.

48 Section 3. This act shall take effect on the same date
49 that CS/HB 707 or similar legislation takes effect, if such
50 legislation is adopted in the same legislative session or an
51 extension thereof and becomes law.

52

53

54

T I T L E A M E N D M E N T

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Remove everything before the enacting clause and insert:
An act relating to public records; amending s. 98.075, F.S.;
creating a public record exemption for certain information
received by the Department of State from another state that is
confidential or exempt pursuant to the laws of that state;
providing for release of that information to specified persons;
providing for future legislative review and repeal of the
exemption; providing a statement of public necessity; providing
a contingent effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HJR 721 : Selection and Duties of County Sheriff

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago		X			
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson		X			
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 4			

CS/CS/HJR 721 Amendments

Amendment 015541

Withdrawn

Amendment 439375

Withdrawn

Amendment 574085

Adopted

Amendment 638361

Withdrawn

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

Appearances:

Amendment 638361

Smith, Arlene (General Public) - Waive In Support

Volusia County
Legislative Affairs
123 W Indiana Ave
Deland FL 32720
Phone: (386) 405-1552

Dunagan, Matt (Lobbyist) (General Public) - Opponent

Florida Sheriffs Association
2617 Mahan Drive
Tallahassee FL 32308
Phone: 850-877-2165

Amendment 015541

Dunagan, Matthew (Lobbyist) - Waive In Opposition

Florida Sheriffs Association
2617 Mahan Dr
Tallahassee FL 32308
Phone: (850) 877-2165

Strange, Dennis (Lobbyist) - Waive In Support

Orange County Sheriff
Captain
2500 W Colonial Dr
Orlando FL 32804
Phone: (321) 436-6064

Youmans, Laura (Lobbyist) - Opponent

Florida Association of Counties
100 S Monroe St
Tallahassee FL 32301
Phone: (850) 922-4300

Dunagan, Matt (Lobbyist) (General Public) - Opponent

Florida Sheriffs Association
2617 Mahan Drive
Tallahassee FL 32308
Phone: 850-877-2165

Dunagan, Matt (Lobbyist) (General Public) - Waive In Support

Florida Sheriffs Association
2617 Mahan Drive
Tallahassee FL
Phone: 850-877-2165

McCarty, Jess (Lobbyist) - Opponent

Miami-Dade County
111 NW First St Ste 2800
Miami FL 33128-1930
Phone: (305) 375-1634

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HJR 721 : Selection and Duties of County Sheriff (continued)

Appearances: (continued)

Amendment 015541

Labrador, Edward (Lobbyist) - Proponent

Broward County

115 S Andrews Ave 115 S Andrews Ave Rm 426

Fort Lauderdale FL 33301

Phone: (954) 357-7135

Puckett, Matthew (Lobbyist) - Waive In Support

Florida Police Benevolent Association, Inc

300 E Brevard St

Tallahassee FL 32301

Phone: (850) 222-3329

Amendment 574085

Dunagan, Matt (Lobbyist) (General Public) - Waive In Support

Florida Sheriffs Association

2617 Mahan Drive

Tallahassee FL 32308

Phone: 850-877-2165

Labrador, Edward (Lobbyist) - Waive In Opposition

Broward County

115 S Andrews Ave 115 S Andrews Ave Rm 426

Fort Lauderdale FL 33301

Phone: (954) 357-7135

Smith, Arlene (General Public) - Waive In Opposition

Volusia County

Legislative Affairs

123 W Indiana Ave

Deland FL 32720

Phone: (386) 405-1552

Dunagan, Matthew (Lobbyist) - Waive In Support

Florida Sheriffs Association

2617 Mahan Dr

Tallahassee FL 32308

Phone: (850) 877-2165

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> ✓ </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Santiago offered the following:
 4

Amendment (with ballot and title amendments)

Between lines 32 and 33, insert:

7 county charter established by special act pursuant to this
 8 section 1, approved by vote of the electors of the county, a
 9 sheriff, and when provided by

Remove lines 43-46 and insert:

10 county funds. Notwithstanding subsection (e) of section 6 of
 11 this article, no county charter other than one established by
 12 special act pursuant to this section 1 may abolish the office of
 13 the sheriff, transfer the duties of the office of the sheriff to
 14 another office, change the length of the term of a sheriff, or
 15



Amendment No.

16 establish any manner of selection of a sheriff other than
17 election by the electors of the county.

18

19

20

B A L L O T A M E N D M E N T

21

Remove lines 96-98 and insert:

22

county charter, except one established by special law under

23

Article VIII, section 1 of the 1968 Constitution, or a special

24

law to provide for choosing a sheriff in a manner other than by

25

election or to alter the duties of the sheriff or abolish the

26

office of the sheriff. The

27

28

29

T I T L E A M E N D M E N T

30

Remove lines 4-6 and insert:

31

authority for a county charter, except one established by

32

special law under Article VIII, section 1 of the 1968

33

Constitution, or a special law to provide for choosing a sheriff

34

in a manner other than by election or to alter the duties of the

35

sheriff

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HJR 721 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Fischer offered the following:

4
5 **Amendment (with title amendment)**

6 Remove lines 43-46 and insert:

7 county funds. Notwithstanding subsection (e) of section 6 of
8 this article, a county charter may not abolish the office of the
9 sheriff, transfer the duties of the office of the sheriff to
10 another office, change the length of the term of a sheriff, or
11 establish any manner of selection of a sheriff other than
12 election by the electors of the county.

13
14 -----
15 **T I T L E A M E N D M E N T**

16 Remove lines 6-7 and insert:

574085 - H721 line 43-46 Fischer.docx

Published On: 4/5/2017 7:19:56 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HJR 721 (2017)

Amendment No.

17

18 by election or to alter the duties of the sheriff or abolish the

19 office of the sheriff.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Jacobs offered the following:
 4

5 **Substitute Amendment for Amendment (574085) by**
 6 **Representative Fischer (with ballot and title amendments)**

7 Remove lines 43-46 and insert:
 8 county funds. Notwithstanding subsection (e) of section 6 of
 9 this article, a county charter may not abolish the office of the
 10 sheriff, transfer the duties of the office of the sheriff to
 11 another office, change the length of the term of a sheriff, or
 12 establish any manner of selection of a sheriff, other than by
 13 election by the electors of the county. Except in a county
 14 subject to a charter created, amended, or revised pursuant to s.
 15 11 of Article VIII of the Constitution of 1885, as amended, the
 16 abolishment of the office of the sheriff, transfer of duties of



Amendment No.

17 the office of the sheriff to another office, change in the
18 length of the term of a sheriff, or change in manner of
19 selection of a sheriff by county charter or special law approved
20 by a vote of the county electors prior to January 8, 2019, is
21 expressly preserved until otherwise amended or revised by
22 election of the county electors.

23 -----
24
25 **B A L L O T A M E N D M E N T**

26 Remove line 98 and insert:

27 duties of the sheriff or abolish the office of the sheriff. With
28 one exception, the amendment preserves changes to the office,
29 term, or manner of selecting the sheriff adopted by county
30 charter or special law approved by the county electors prior to
31 January 8, 2019, until amended or revised by the county
32 electors. The

33 -----
34
35 **T I T L E A M E N D M E N T**

36 Remove line 7 and insert:

37 or abolish the office of the sheriff; creating an exception for
38 certain county charters making changes to the office, term, or
39 selection of the sheriff prior to January 8, 2019.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT ~~_____~~ (Y/N)
WITHDRAWN ✓ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:
4

5 **Substitute Amendment for Amendment (574085) by**
6 **Representative Fischer (with ballot and title amendments)**

7 Between lines 32 and 33, insert:
8 county charter established by special act pursuant to this
9 section 1, approved by vote of the electors of the county, a
10 sheriff, and when provided by

11 Remove lines 43-46 and insert:
12 county funds. Notwithstanding subsection (e) of section 6 of
13 this article, no county charter other than one established by
14 special act pursuant to this section 1 may abolish the office of
15 the sheriff, transfer the duties of the office of the sheriff to
16 another office, change the length of the term of a sheriff, or



Amendment No.

17 establish any manner of selection of a sheriff other than
18 election by the electors of the county.

19
20 -----

21 **B A L L O T A M E N D M E N T**

22 Remove lines 96-98 and insert:
23 county charter, except one established by special law under
24 Article VIII, section 1 of the 1968 Constitution, or a special
25 law to provide for choosing a sheriff in a manner other than by
26 election or to alter the duties of the sheriff or abolish the
27 office of the sheriff. The

28
29 -----

30 **T I T L E A M E N D M E N T**

31 Remove lines 4-6 and insert:
32 authority for a county charter, except one established by
33 special law under Article VIII, section 1 of the 1968
34 Constitution, or a special law to provide for choosing a sheriff
35 in a manner other than by election or to alter the duties of the
36 sheriff

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 737 : Port of Palm Beach District, Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Pinsky, Richard (Lobbyist) - Waive In Support
 Port of Palm Beach
 106 E College Ave
 Tallahassee FL 32301
 Phone: (850) 224-9634

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 753 : Contaminated Site Cleanup

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 22		Total Nays: 0			

CS/CS/HB 753 Amendments

Amendment 354989

Adopted Without Objection

Amendment 919275

Adopted Without Objection

Appearances:

Shepp, David (Lobbyist) - Waive In Support
 Florida Drycleaners Coalition
 Po Box 10570
 Tallahassee FL 32302-2570
 Phone: (850) 671-4401

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Raschein offered the following:

Amendment (with title amendment)

Between lines 35 and 36, insert:

Section 1. Subsection (7) is added to section 376.051,
Florida Statutes, to read:

376.051 Powers and duties of the Department of
Environmental Protection.—

(7) The department shall publish on a publicly accessible
website all reports of a release or a discharge of pollution not
authorized by law submitted to the State Watch Office within 24
hours of receipt.



Amendment No.

T I T L E A M E N D M E N T

17
18 Remove line 3 and insert:
19 s. 376.051, F.S.; requiring the Department of Environmental
20 Protection to publish reports of a release or a discharge of
21 pollution not authorized by law; amending s. 376.3071, F.S.;
22 requiring a contractor or the



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Stone offered the following:

4

5 **Amendment (with title amendment)**

6 Remove lines 43-226 and insert:

7 paragraph (e) shall make prompt payment to subcontractors and
 8 suppliers for their costs associated with an approved contract
 9 pursuant to s. 287.0585, except that the contractor or the
 10 person to whom the contractor has assigned its right to payment
 11 pursuant to paragraph (e) may remit payments to subcontractors
 12 and suppliers within 30 working days after the contractor's
 13 receipt of payment by the department before the penalties
 14 required by s. 287.0585(1) are applicable.

15 Section 2. Paragraphs (a) and (c) of subsection (1) and
 16 subsections (2) and (4) of section 376.30713, Florida Statutes,



Amendment No.

17 are amended to read:

18 376.30713 Advanced cleanup.-

19 (1) In addition to the legislative findings provided in s.
20 376.3071, the Legislature finds and declares:

21 (a) That the inability to conduct site rehabilitation in
22 advance of a site's priority ranking pursuant to s.
23 376.3071(5)(a) may substantially impede or prohibit property
24 redevelopment, property transactions, or the proper completion
25 of public works projects.

26 (c) It is in the public interest and of substantial
27 economic benefit to the state to provide an opportunity for site
28 rehabilitation to be conducted on a limited basis at
29 contaminated sites, in advance of the site's priority ranking,
30 to encourage redevelopment and facilitate property transactions
31 or public works projects.

32 (2) The department may approve an application for advanced
33 cleanup at eligible sites, including applications submitted
34 pursuant to paragraph (c), notwithstanding the site's priority
35 ranking established pursuant to s. 376.3071(5)(a), pursuant to
36 this section. Only the facility owner or operator or the person
37 otherwise responsible for site rehabilitation qualifies as an
38 applicant under this section.

39 (a) Advanced cleanup applications may be submitted between
40 May 1 and June 30 and between November 1 and December 31 of each
41 fiscal year. Applications submitted between May 1 and June 30

919275 - HB 753 am line 43.docx

Published On: 4/18/2017 7:06:13 PM



Amendment No.

42 shall be for the fiscal year beginning July 1. An application
43 must consist of:

44 1. A commitment to pay 25 percent or more of the total
45 cleanup cost deemed recoverable under this section along with
46 proof of the ability to pay the cost share. The department shall
47 determine whether the cost savings demonstration is acceptable.
48 Such determination is not subject to chapter 120.

49 a. Applications for the aggregate cleanup of five or more
50 sites may be submitted in one of two formats to meet the cost-
51 share requirement:

52 (I) For an aggregate application proposing that the
53 department enter into a performance-based contract, the
54 applicant may use a commitment to pay, a demonstrated cost
55 savings to the department, or both to meet the requirement.

56 (II) For an aggregate application relying on a
57 demonstrated cost savings to the department, the applicant
58 shall, in conjunction with the proposed agency term contractor,
59 establish and provide in the application the percentage of cost
60 savings in the aggregate that is being provided to the
61 department for cleanup of the sites under the application
62 compared to the cost of cleanup of those same sites using the
63 current rates provided to the department by the proposed agency
64 term contractor.

65 b. Applications for the cleanup of individual sites may be
66 submitted in one of two formats to meet the cost-share



Amendment No.

67 requirement:

68 (I) For an individual application proposing that the
69 department enter into a performance-based contract, the
70 applicant may use a commitment to pay, a demonstrated cost
71 savings to the department, or both to meet the requirement.

72 (II) For an individual application relying on a
73 demonstrated cost savings to the department, the applicant
74 shall, in conjunction with the proposed agency term contractor,
75 establish and provide in the application a 25-percent cost
76 savings to the department for cleanup of the site under the
77 application compared to the cost of cleanup of the same site
78 using the current rates provided to the department by the
79 proposed agency term contractor.

80 2. A nonrefundable review fee of \$250 to cover the
81 administrative costs associated with the department's review of
82 the application.

83 3. A limited contamination assessment report.

84 4. A proposed course of action.

85 5. A department site access agreement, or similar
86 agreements approved by the department that do not violate state
87 law, entered into with the property owner or owners, as
88 applicable, and evidence of authorization from such owner or
89 owners for petroleum site rehabilitation program tasks
90 consistent with the proposed course of action where the
91 applicant is not the property owner for any of the sites

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Published On: 4/18/2017 7:06:13 PM



Amendment No.

92 contained in the application.

93

94 The limited contamination assessment report must be sufficient
95 to support the proposed course of action and to estimate the
96 cost of the proposed course of action. Costs incurred related to
97 conducting the limited contamination assessment report are not
98 refundable from the Inland Protection Trust Fund. Site
99 eligibility under this subsection or any other provision of this
100 section is not an entitlement to advanced cleanup or continued
101 restoration funding. The applicant shall certify to the
102 department that the applicant has the prerequisite authority to
103 enter into an advanced cleanup contract with the department. The
104 certification must be submitted with the application.

105 (b) The department shall rank the applications based on
106 the percentage of cost-sharing commitment proposed by the
107 applicant, with the highest ranking given to the applicant who
108 proposes the highest percentage of cost sharing. If the
109 department receives applications that propose identical cost-
110 sharing commitments and that exceed the funds available to
111 commit to all such proposals during the advanced cleanup
112 application period, the department shall proceed to rerank those
113 applicants. Those applicants submitting identical cost-sharing
114 proposals that exceed funding availability must be so notified
115 by the department and offered the opportunity to raise their
116 individual cost-share commitments, in a period specified in the

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Published On: 4/18/2017 7:06:13 PM



Amendment No.

117 notice. At the close of the period, the department shall proceed
118 to rerank the applications pursuant to this paragraph.

119 (c) Applications for the advanced cleanup of individual
120 sites scheduled for redevelopment are not subject to the
121 application period limitations or the requirement to pay 25
122 percent of the total cleanup cost specified in paragraph (a) or
123 to the cost-sharing commitment specified in paragraph (1)(d).
124 Applications must be accepted on a first-come, first-served
125 basis and are not subject to the ranking provisions of paragraph
126 (b). Applications for the advanced cleanup of individual sites
127 scheduled for redevelopment must include:

128 1. A nonrefundable review fee of \$250 to cover the
129 administrative costs associated with the department's review of
130 the application.

131 2. A limited contamination assessment report. The report
132 must be sufficient to support the proposed course of action and
133 to estimate the cost of the proposed course of action. Costs
134 incurred related to conducting and preparing the report are not
135 refundable from the Inland Protection Trust Fund.

136 3. A proposed course of action for cleanup of the site.

137 4. If the applicant is not the property owner for any of
138 the sites contained in the application, a department site access
139 agreement, or a similar agreement approved by the department and
140 not in violation of state law, entered into with the property
141 owner or owners, as applicable, and evidence of authorization

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Published On: 4/18/2017 7:06:13 PM



Amendment No.

142 from such owner or owners for petroleum site rehabilitation
143 program tasks consistent with the proposed course of action.

144 5. A certification to the department stating that the
145 applicant has the prerequisite authority to enter into an
146 advanced cleanup contract with the department. The advanced
147 cleanup contract must include redevelopment and site
148 rehabilitation milestones.

149 6. Documentation, in the form of a letter from the local
150 government having jurisdiction over the area where the site is
151 located, which states that the local government is in agreement
152 with or approves the proposed redevelopment and that the
153 proposed redevelopment complies with applicable law and
154 requirements for such redevelopment.

155 7. A demonstrated reasonable assurance that the applicant
156 has sufficient financial resources to implement and complete the
157 redevelopment project.

158
159 Site eligibility under this section is not an entitlement to
160 advanced cleanup funding or continued restoration funding.

161 (4) The department may enter into contracts for a total of
162 up to \$30 ~~\$25~~ million of advanced cleanup work in each fiscal
163 year. Up to \$5 million of these funds may be designated by the
164 department for advanced cleanup of individual sites scheduled
165 for redevelopment under paragraph (2) (c).

166 (a) ~~However,~~ A facility or an applicant who bundles



Amendment No.

167 multiple sites as specified in subparagraph (2)(a)1. may not be
168 approved for more than \$5 million of cleanup activity in each
169 fiscal year.

170 (b) A facility or an applicant applying for advanced
171 cleanup of individual sites scheduled for redevelopment pursuant
172 to paragraph (2)(c) may not be approved for more than \$1 million
173 of cleanup activity in any one fiscal year.

174 (c) A property owner or responsible party may enter into a
175 voluntary cost-share agreement in which the property owner or
176 responsible party commits to bundle multiple sites and lists the
177 facilities that will be included in those future bundles. The
178 facilities listed are not subject to agency term contractor
179 assignment pursuant to department rule. The department must
180 ~~reserve~~ reserves the right to terminate or amend the voluntary
181 cost-share agreement for any identified site under the voluntary
182 cost-share agreement if the property owner or responsible party
183 fails to submit an application to bundle any site, not already
184 covered by an advance cleanup contract, under such voluntary
185 cost-share agreement within three a subsequent open application
186 periods or 18 months, whichever period is shorter, ~~period~~ during
187 which it is eligible to participate. The property owner or
188 responsible party must agree to conduct limited site assessments
189 on the identified sites within 12 months after the execution of
190 the

191

919275 - HB 753 am line 43.docx

Published On: 4/18/2017 7:06:13 PM



Amendment No.

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T I T L E A M E N D M E N T

Remove lines 3-18 and insert:

s. 376.3071, F.S.; providing an exception to prompt payment requirements to subcontractors and suppliers; amending s. 376.30713, F.S.; revising legislative findings; specifying that applicants for advanced cleanup of certain individual sites are not subject to application period limitations and need not pay a certain cost-sharing commitment; requiring applications by such applicants to be accepted on a first-come, first-served basis; providing that such applications are not subject to certain ranking provisions; specifying application requirements; providing construction; increasing the amount per year the Department of Environmental Protection may use for advanced cleanup work;

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 823 : Sharks

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Appearances:

Harris, Bob (Lobbyist) - Waive In Support
 Diving Equipment and Marketing Association (DEMA)
 Po Box 15579
 Tallahassee FL 32317-5579
 Phone: (850) 222-0720

McGee, Gene (Lobbyist) - Waive In Support
 Seaworld Parks & Entertainment
 215 S. Monroe St. Suite 306
 Tallahassee FL 32301
 Phone: 850-222-0500

Sansom, Jerry (Lobbyist) - Waive In Support
 Organized Fishermen of Florida
 Po Box 98 PO Box 98
 Cocoa FL 32923-0098
 Phone: (321) 777-8130

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 823 : Sharks (continued)

Appearances: (continued)

Shepp, David (Lobbyist) - Waive In Support
Mote Marine Laboratory
Po Box 10570
Tallahassee FL 32302-2570
Phone: (850) 671-4401

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

HB 959 : Honor and Remember Flag

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 24		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

HB 1031 : Marine Turtle Protection

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Crawford, Jessica (Lobbyist) - Waive In Support
 Florida Fish and Wildlife Conservation Commission
 620 S Meridian St
 Tallahassee FL 32399-6543
 Phone: (850) 487-3795

Moore, Travis (Lobbyist) - Waive In Support
 Defenders of Wildlife
 Po Box 2020
 St Petersburg FL 33731-2020
 Phone: (727) 421-6902

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1137 : Use of State Funds

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/HB 1137 Amendments

Amendment 455119

Adopted Without Objection

Appearances:

Use of State Funds

Murphy, BG (Lobbyist) (State Employee) - Waive In Support

Department of Financial Services

400 S. Monroe Street

Tallahassee FL 32399

Phone: 8504132890

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1137 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Raulerson offered the following:

Amendment (with title amendment)

Remove line 48 and insert:

7 \$150 per day. For purposes of this paragraph, a meeting does not
8 include travel activities for conducting an audit, examination,
9 inspection, or investigation or travel activities relating to a
10 litigation or an emergency response.

11 -----
12
13 **T I T L E A M E N D M E N T**

14 Between lines 7 and 8, insert:
15 providing exceptions;

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1143 : Coral Reefs

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 24		Total Nays: 0			

Appearances:

McCarty, Jess (Lobbyist) - Waive In Support
 Miami-Dade County
 111 NW First St Ste 2800
 Miami FL 33128-1930
 Phone: (305) 375-1634

Sainvil, Daphnee (Lobbyist) - Waive In Support
 Broward County
 115 S Andrews Ave Room 426
 Fort Lauderdale FL 33301
 Phone: (954) 357-7575

West, Devon (Lobbyist) - Waive In Support
 Martin County Board of County Commissioners
 2401 SE Monterey Rd
 Stuart FL 34996-3322
 Phone: (772) 463-3288

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

HB 1169 : Transportation Facility Designations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1225 : Division of Administrative Hearings

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 5			

CS/HB 1225 Amendments

Amendment 296315

Adopted Without Objection

Appearances:

Kiser, Curt (State Employee) - Opponent
 Self
 5385 WPA Road
 Lamont FL 32336
 Phone: 850-591-5416

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1225 : Division of Administrative Hearings (continued)

Appearances: (continued)

Amendment 296315

Cohen, Robert (Lobbyist) (State Employee) - Waive In Opposition
Division of Administrative Hearings
Div Of Administrative Hearings 1230 Apalachee Pky DeSoto Bldg
Tallahassee FL 32399-3060
Phone: (850) 488-9675

Newman, Brian (General Public) - Waive In Opposition
myself
4000 Brandon Hill Drive
Tallahassee Florida 32309
Phone: 8505106651

Cohen, Robert (Lobbyist) - Opponent
Division of Administrative Hearings
Div Of Administrative Hearings 1230 Apalachee Pky DeSoto Bldg
Tallahassee FL 32399-3060
Phone: (850) 488-9675

Newman, Brian (General Public) - Opponent
myself
4000 Brandon Hill Drive
Tallahassee Florida 32309
Phone: 8505106651

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Fitzenhagen offered the following:
 4

5 **Amendment (with directory and title amendments)**

6 Remove lines 38-167 and insert:

7 (r) All positions not otherwise exempt under this
 8 subsection which require as a prerequisite to employment:
 9 licensure as a physician pursuant to chapter 458, licensure as
 10 an osteopathic physician pursuant to chapter 459, licensure as a
 11 chiropractic physician pursuant to chapter 460, including those
 12 positions which are occupied by employees who are exempted from
 13 licensure pursuant to s. 409.352; licensure as an engineer
 14 pursuant to chapter 471, which are supervisory positions; or for
 15 12 calendar months, which require as a prerequisite to
 16 employment that the employee have received the degree of



Amendment No.

17 Bachelor of Laws or Juris Doctor from a law school accredited by
18 the American Bar Association and thereafter membership in The
19 Florida Bar, to include ~~except for~~ any attorney who serves as an
20 administrative law judge pursuant to s. 120.65 or for hearings
21 conducted pursuant to s. 120.57(1)(a). Unless otherwise fixed by
22 law, the department shall set the salary and benefits for these
23 positions in accordance with the rules established for the
24 Selected Exempt Service.

25 (w) Managerial employees, as defined in s. 447.203(4),
26 confidential employees, as defined in s. 447.203(5), and
27 supervisory employees who spend the majority of their time
28 communicating with, motivating, training, and evaluating
29 employees, and planning and directing employees' work, and who
30 have the authority to hire, transfer, suspend, lay off, recall,
31 promote, discharge, assign, reward, or discipline subordinate
32 employees or effectively recommend such action, including all
33 employees serving as supervisors, administrators, and directors.
34 Excluded are employees also designated as special risk or
35 special risk administrative support ~~and attorneys who serve as~~
36 ~~administrative law judges pursuant to s. 120.65 or for hearings~~
37 ~~conducted pursuant to s. 120.57(1)(a)~~. Additionally, registered
38 nurses licensed under chapter 464, dentists licensed under
39 chapter 466, psychologists licensed under chapter 490 or chapter
40 491, nutritionists or dietitians licensed under part X of
41 chapter 468, pharmacists licensed under chapter 465,

296315 - HB 1225 Amendment Lines 38-167.docx

Published On: 4/18/2017 1:38:13 PM



Amendment No.

42 psychological specialists licensed under chapter 491, physical
43 therapists licensed under chapter 486, and speech therapists
44 licensed under part I of chapter 468 are excluded, unless
45 otherwise collectively bargained.

46 Section 2. Subsections (1) through (4) of section 120.65,
47 Florida Statutes, are amended to read:

48 120.65 Administrative law judges.—

49 (1) The Division of Administrative Hearings within the
50 Department of Management Services shall be headed by the a
51 director of the Division of Administrative Hearings. The
52 director ~~who~~ shall be appointed by the Administration Commission
53 and must be a full-time administrative law judge employed by the
54 division ~~and confirmed by the Senate. The director, who shall~~
55 ~~also serve as the chief administrative law judge, and any deputy~~
56 ~~chief administrative law judge must possess the same minimum~~
57 ~~qualifications as the administrative law judges employed by the~~
58 ~~division.~~ The Deputy Chief Judge of Compensation Claims must
59 possess the minimum qualifications established in s. 440.45(2)
60 and shall report to the director. The division is ~~shall be~~ a
61 separate budget entity, and the director shall be its agency
62 head for all purposes. The Department of Management Services
63 shall provide administrative support and service to the division
64 to the extent requested by the director. The division shall not
65 be subject to control, supervision, or direction by the
66 Department of Management Services in any manner, including, but



Amendment No.

67 not limited to, personnel, purchasing, transactions involving
68 real or personal property, and budgetary matters.

69 (2) The Governor and Cabinet shall appoint full-time
70 administrative law judges to conduct hearings in accordance with
71 this chapter. A person may not serve as an administrative law
72 judge unless he or she has been a member of The Florida Bar in
73 good standing for the previous 5 years. An administrative law
74 judge may not engage in the private practice of law during his
75 or her term of office.

76 (a)1. Except as provided in paragraph (b), the Governor
77 and Cabinet shall appoint an administrative law judge from a
78 list of three persons nominated by a statewide nominating
79 commission. The statewide nominating commission shall be
80 composed of three members, at least one of whom must be a
81 minority person as defined in s. 288.703, appointed by the
82 Governor; two members appointed by the Attorney General; two
83 members appointed by the Chief Financial Officer; and two
84 members appointed by the Commissioner of Agriculture.

85 2. Beginning July 1, 2017, the Governor and each member of
86 the Cabinet shall appoint one member to serve a 2-year term and
87 appoint the remaining members to serve 4-year terms. Thereafter,
88 each member shall be appointed for a 4-year term. A vacancy
89 occurring on the commission shall be filled by the original
90 appointing authority for the unexpired balance of the term.



Amendment No.

91 3. The meetings and determinations of the nominating
92 commission as to the administrative law judges shall be open to
93 the public.

94 (b) Each administrative law judge shall be appointed for a
95 4-year term, but during his or her term of office may be removed
96 by the Governor and Cabinet for cause. Before the expiration of
97 a judge's term of office, the statewide nominating commission
98 shall review the judge's conduct and determine whether the
99 judge's performance is satisfactory. In determining whether a
100 judge's performance is satisfactory, the commission shall
101 consider the extent to which the judge has met the requirements
102 of this chapter. The commission shall report its finding to the
103 Governor and Cabinet no later than 6 months before the
104 expiration of the judge's term of office. The Governor and
105 Cabinet shall review the commission's report and may reappoint
106 the administrative law judge for an additional 4-year term. If
107 the Governor and Cabinet do not reappoint the judge, the
108 Governor and Cabinet shall inform the commission. The judge
109 shall remain in office until the Governor and Cabinet have
110 appointed a successor judge in accordance with this subsection.
111 If a vacancy occurs during a judge's unexpired term, the
112 commission does not find the judge's performance satisfactory,
113 or the Governor and Cabinet do not reappoint the judge, the
114 Governor and Cabinet shall appoint a successor judge for a 4-
115 year term in accordance with paragraph (a).



Amendment No.

116 (c) The Governor and Cabinet shall appoint each
117 administrative law

118
119 -----

D I R E C T O R Y A M E N D M E N T

121 Remove line 33 and insert:

122 Section 1. Paragraphs (r) and (w) of subsection (2)

123
124 -----

T I T L E A M E N D M E N T

126 Remove lines 13-25 and insert:

127 Governor and Cabinet to appoint administrative law judges;
128 prohibiting an administrative law judge from engaging in
129 the private practice of law during his or her term of
130 office; requiring the Governor and Cabinet to appoint
131 administrative law judges from nominees recommended by a
132 statewide nominating commission unless otherwise provided;
133 specifying the composition and term lengths of members of
134 the commission; providing that meetings and determinations
135 of the commission are open to the public; specifying term
136 lengths of administrative law judges; prescribing
137 procedures for the commission to review a judge's
138 performance before the expiration of a term; requiring the
139 Governor and Cabinet to take certain action

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1243 : Tampa Bay Area Regional Transit Authority

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/HB 1243 Amendments

Amendment 066797

Adopted Without Objection

Appearances:

Patmintra, Ryan (Lobbyist) - Waive In Support
 Tampa Bay Partnership
 4300 W Cypress Street Suite 700
 Tampa FL 33607
 Phone: (813) 872-2813

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Raulerson offered the following:

Amendment (with title amendment)

6 Remove lines 111-348 and insert:

7 ~~county area comprised of Citrus, Hernando, Hillsborough,~~
8 Manatee, Pasco, and Pinellas, Manatee, and Sarasota Counties and
9 any other contiguous county that is party to an agreement of
10 participation.

11 (e)1. "Commuter rail" means a complete system of tracks,
12 guideways, stations, and rolling stock necessary to effectuate
13 medium-distance to long-distance passenger rail service to,
14 from, or within the municipalities within the authority's
15 designated ~~seven-county~~ region.

16 2. "Heavy rail transit" means a complete rail system

066797 - h1243 amendment ln 111 (Raulerson).docx

Published On: 4/5/2017 8:21:03 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

17 | operating on an electric railway with the capacity for a heavy
18 | volume of traffic, characterized by high-speed and rapid-
19 | acceleration passenger rail cars operating singly or in multicar
20 | trains on fixed rails in separate rights-of-way from which all
21 | other vehicular and pedestrian traffic are excluded. "Heavy rail
22 | transit" includes metro, subway, elevated, rapid transit, and
23 | rapid rail systems.

24 | 3. "Light rail transit" means a complete system of tracks,
25 | overhead catenaries, stations, and platforms with lightweight
26 | passenger rail cars operating singly or in short, multicar
27 | trains on fixed rails in rights-of-way that are not separated
28 | from other traffic for much of the way.

29 | Section 4. Section 343.92, Florida Statutes, is amended to
30 | read:

31 | 343.92 Tampa Bay Area Regional Transit ~~Transportation~~
32 | Authority.-

33 | (1) There is created and established a body politic and
34 | corporate, an agency of the state, to be known as the Tampa Bay
35 | Area Regional Transit ~~Transportation~~ Authority.

36 | (2) The governing board of the authority shall consist of
37 | 13 ~~15~~ voting members appointed no later than 45 days after the
38 | creation of the authority.

39 | (a) The secretary of the department shall appoint two
40 | advisors to the board who must be the district secretary for
41 | each of the department districts within the designated ~~seven-~~

066797 - h1243 amendment ln 111 (Raulerson).docx

Published On: 4/5/2017 8:21:03 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

42 ~~county~~ area of the authority.

43 (b) The 13 ~~15~~ voting members of the board shall be as
44 follows:

45 1. The county commissions of ~~Citrus,~~ Hernando,
46 Hillsborough, Manatee, Pasco, and Pinellas, ~~Manatee,~~ and
47 ~~Sarasota~~ Counties shall each appoint one county commissioner
48 ~~elected official~~ to the board. Members appointed under this
49 subparagraph shall serve 2-year terms with not more than three
50 consecutive terms being served by any person. If a member under
51 this subparagraph leaves elected office, a vacancy exists on the
52 board to be filled as provided in this subparagraph within 90
53 days.

54 ~~2. The Tampa Bay Area Regional Transportation Authority~~
55 ~~(TBARTA) Metropolitan Planning Organization Chairs Coordinating~~
56 ~~Committee shall appoint one member to the board who must be a~~
57 ~~chair of one of the six metropolitan planning organizations in~~
58 ~~the region. The member appointed under this subparagraph shall~~
59 ~~serve a 2-year term with not more than three consecutive terms~~
60 ~~being served by any person.~~

61 2.3.a. Two members of the board shall be the mayor, ~~or the~~
62 ~~mayor's designee,~~ of the largest municipality within the service
63 area of each of the following independent transit agencies or
64 their legislatively created successor agencies: Pinellas
65 Suncoast Transit Authority and Hillsborough Area Regional
66 Transit Authority. The largest municipality is that municipality

066797 - h1243 amendment ln 111 (Raulerson).docx

Published On: 4/5/2017 8:21:03 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

67 with the largest population as determined by the most recent
68 United States Decennial Census.

69 3. Each of the following independent transit agencies or
70 their legislatively created successor agencies shall appoint
71 from the membership of its governing body one member to the
72 board: Pinellas Suncoast Transit Authority and Hillsborough Area
73 Regional Transit Authority. Each member appointed under this
74 subparagraph shall serve a 2-year term with not more than three
75 consecutive terms being served by any person. If a member no
76 longer meets the transit authority's criteria for appointment, a
77 vacancy exists on the board to be filled as provided in this
78 subparagraph within 90 days.

79 4. The President of the Senate and the Speaker of the
80 House of Representatives shall each appoint to the board one
81 member from the regional business community, each of whom must
82 reside in one of the counties governed by the authority and may
83 not be an elected official. A member initially appointed under
84 this subparagraph shall serve a 1-year term. Thereafter, a
85 member appointed under this subparagraph shall serve a 2-year
86 term with not more than three consecutive terms being served by
87 any person. A vacancy during a term shall be filled within 90
88 days in the same manner as the original appointment for the
89 remainder of the unexpired term.

90 ~~b. Should a mayor choose not to serve, his or her designee~~
91 ~~must be an elected official selected by the mayor from that~~

066797 - h1243 amendment ln 111 (Raulerson).docx

Published On: 4/5/2017 8:21:03 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

92 ~~largest municipality's city council or city commission. A mayor~~
93 ~~or his or her designee shall serve a 2-year term with not more~~
94 ~~than three consecutive terms being served by any person.~~

95 ~~e. A designee's term ends if the mayor leaves office for~~
96 ~~any reason. If a designee leaves elected office on the city~~
97 ~~council or commission, a vacancy exists on the board to be~~
98 ~~filled by the mayor of that municipality as provided in sub-~~
99 ~~subparagraph a.~~

100 ~~d. A mayor who has served three consecutive terms on the~~
101 ~~board must designate an elected official from that largest~~
102 ~~municipality's city council or city commission to serve on the~~
103 ~~board for at least one term.~~

104 ~~4.a. One membership on the board shall rotate every 2~~
105 ~~years between the mayor, or his or her designee, of the largest~~
106 ~~municipality within Manatee County and the mayor, or his or her~~
107 ~~designee, of the largest municipality within Sarasota County.~~
108 ~~The mayor, or his or her designee, from the largest municipality~~
109 ~~within Manatee County shall serve the first 2-year term. The~~
110 ~~largest municipality is that municipality with the largest~~
111 ~~population as determined by the most recent United States~~
112 ~~Decennial Census.~~

113 ~~b. Should a mayor choose not to serve, his or her designee~~
114 ~~must be an elected official selected by the mayor from that~~
115 ~~municipality's city council or city commission.~~

116 5. The Governor shall appoint to the board two members

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

117 from the regional ~~four~~ business community ~~representatives~~, each
118 of whom must reside in one of the ~~seven~~ counties governed by the
119 authority ~~and, none of whom~~ may not be an elected official
120 officials, and at least one but not more than two of whom shall
121 represent counties within the federally designated Tampa Bay
122 Transportation Management Area. Of the members initially
123 appointed under this subparagraph, one shall serve a 1-year term
124 and one shall serve a term as the initial chair as provided in
125 subsection (5). Thereafter, a member ~~Members~~ appointed under
126 this subparagraph ~~by the Governor~~ shall serve a 2-year term ~~3-~~
127 year terms with not more than three ~~two~~ consecutive terms being
128 served by any person.

129 ~~(e)~~ Appointments may be staggered to avoid mass turnover
130 at the end of any 2-year or 4-year period. A vacancy during a
131 term shall be filled ~~by the respective appointing authority~~
132 within 90 days in the same manner as the original appointment
133 ~~and only~~ for the remainder of the unexpired term.

134 (3) The members of the board shall serve without
135 compensation but shall be entitled to receive from the authority
136 reimbursement for travel expenses and per diem actually incurred
137 in connection with the business of the authority as provided in
138 s. 112.061.

139 (4) Members of the board shall comply with the applicable
140 financial disclosure requirements of ss. 112.3145, 112.3148, and
141 112.3149.

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

142 (5) The Governor shall appoint one of the two members
143 appointed under subparagraph (2)(b)5. as the initial chair ~~from~~
144 ~~among the full membership~~ of the board immediately upon their
145 appointment. ~~In no case may these appointments be made any later~~
146 ~~than 45 days following the creation of the authority.~~ The
147 initial chair shall serve ~~will hold this position for~~ a minimum
148 term of 2 years. The board shall elect a vice chair and
149 secretary-treasurer from among its members who shall serve a
150 minimum term of 1 year and shall establish the duties and powers
151 of those positions during its inaugural meeting. During its
152 inaugural meeting, the board shall ~~will~~ also establish its rules
153 of conduct and meeting procedures.

154 (6) At the end of the initial chair's term, the board
155 shall elect a chair from among its members. The chair shall hold
156 office at the will of the board. In that election, the board
157 shall also elect a vice chair and secretary-treasurer.

158 (7) The first meeting of the authority shall be held no
159 later than 60 days after the creation of the authority.

160 (8) Seven ~~Eight~~ members of the board shall constitute a
161 quorum, and the vote of seven ~~eight~~ members is necessary for any
162 action to be taken by the authority. The authority may meet upon
163 the constitution of a quorum. A vacancy does not impair the
164 right of a quorum of the board to exercise all rights and the
165 ability to perform all duties of the authority.

166 (9) Beginning July 1, 2017, the board must evaluate the

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

167 abolishment, continuance, modification, or establishment of ~~may~~
168 ~~establish committees for~~ the following committees areas:

169 (a) Planning committee.

170 (b) Policy committee.

171 (c) Finance committee.

172 (d) Citizens advisory committee.

173 (e) Tampa Bay Area Regional Transit Authority Metropolitan
174 Planning Organization Chairs Coordinating Committee.

175 (f) Transit management committee.

176 (g) Technical advisory committee.

177

178 The board must submit its recommendations for abolishment,
179 continuance, modification, or establishment of the committees to
180 the President of the Senate and the Speaker of the House of
181 Representatives before the beginning of the 2018 Regular
182 Session.

183 (10) The authority may employ an executive director, an
184 executive secretary, its own legal counsel and legal staff,
185 technical experts, engineers, and such employees, permanent or
186 temporary, as it may require. The authority shall determine the
187 qualifications and fix the compensation of such persons, firms,
188 or corporations and may employ a fiscal agent or agents;
189 however, the authority shall solicit sealed proposals from at
190 least three persons, firms, or corporations for the performance
191 of any services as fiscal agents. The authority may, except for

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COMMITTEE/SUBCOMMITTEE AMENDMENT

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Amendment No.

192 duties specified in chapter 120, delegate its power to one or
193 more of its agents or employees to carry out the purposes of
194 this part, subject always to the supervision and control of the
195 authority.

196 ~~(11)(a) The authority shall establish a Transit Management~~
197 ~~Committee comprised of the executive directors or general~~
198 ~~managers, or their designees, of each of the existing transit~~
199 ~~providers and bay area commuter services.~~

200 ~~(b) The authority shall establish a Citizens Advisory~~
201 ~~Committee comprised of appointed citizen committee members from~~
202 ~~each county and transit provider in the region, not to exceed 16~~
203 ~~members.~~

204 ~~(c) The authority may establish technical advisory~~
205 ~~committees to provide guidance and advice on regional~~
206 ~~transportation issues. The authority shall establish the size,~~
207 ~~composition, and focus of any technical advisory committee~~
208 ~~created.~~

209 ~~(11)(d)~~ Persons appointed to a committee shall serve
210 without compensation but may be entitled to per diem or travel
211 expenses as provided in s. 112.061.

212 Section 5. Subsection (1), paragraph (a) of subsection
213 (2), subsection (3), subsection (4), and paragraph (g) of
214 subsection (5) of section 343.922, Florida Statutes, are amended
215 to read:

216 343.922 Powers and duties.—

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1243 (2017)

Amendment No.

- 217 (1) The express purposes of the authority are to:
- 218 (a) Plan, implement, and operate ~~improve~~ mobility
- 219 improvements and expansions of ~~expand~~ multimodal transportation
- 220 options for passengers and freight throughout the designated
- 221 ~~seven-county Tampa Bay~~ region.
- 222 (b) Produce a regional transit development plan,
- 223 integrating the transit development plans of participant
- 224 counties, to include a prioritization of regionally significant
- 225 transit projects and facilities.
- 226 1. The authority shall provide to the President of the
- 227 Senate and the Speaker of the House of Representatives, on or
- 228 before the beginning of the 2018 Regular Session, a plan to
- 229 produce the regional transit development plan.
- 230 2. The regional transit development plan prepared by the
- 231 authority shall adhere to guidance and regulations set forth by
- 232 the department or any successor agency, including, but not
- 233 limited to:
- 234 a. Public involvement;
- 235 b. Collection and analysis of socioeconomic data;
- 236 c. Performance evaluation of existing services;
- 237 d. Service design and ridership forecasting; and
- 238 e. Financial planning.
- 239 (c) Serve, with the consent of the Governor or his or her
- 240 designee, as the recipient of federal funds supporting an

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Amendment No.

241 intercounty project or an intercounty capital project that
242 represents a phase of an intercounty regional project

243

244

245

T I T L E A M E N D M E N T

246

Remove lines 17-32 and insert:

247

Hernando, Hillsborough, Manatee, Pasco, and Pinellas Counties

248

and any other contiguous county that is party to an agreement of

249

participation; revising the definition of the term "commuter

250

rail"; amending s. 343.92, F.S.; creating the Tampa Bay Area

251

Regional Transit Authority, instead of the Tampa Bay Area

252

Regional Transportation Authority; decreasing voting membership

253

on the governing board of the authority; requiring the members

254

to be appointed within a specified period; revising appointment

255

and term requirements of such membership; revising requirements

256

for filling vacancies on the board; requiring the Governor to

257

appoint an initial chair of the board from one of the two

258

members appointed by the Governor; providing that

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1281 : Department of Management Services

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/HB 1281 Amendments

Amendment 178519

Adopted as Amended

Amendment 524653

Adopted Without Objection

Appearances:

Harris, Bob (Lobbyist) - Waive In Support
 Panhandle Area Educational Consortium
 Po Box 15579
 Tallahassee FL 32317-5579
 Phone: (850) 222-0720

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Albritton offered the following:
 4

Amendment (with title amendment)

Remove lines 17-46 and insert:

Section 1. Paragraph (e) of subsection (9) of section
255.249, Florida Statutes, is amended to read:

255.249 Department of Management Services; responsibility;
department rules.-

(9) The department shall adopt rules providing:

(e) Acceptable terms and conditions for inclusion in lease
agreements. At a minimum, the such terms and conditions must
include the statement required by s. 255.2502 and the following
clause clauses, which may not be amended, supplemented, or
waived unless otherwise provided within this paragraph:



Amendment No.

17 1. ~~As provided in s. 255.2502, "The State of Florida's~~
18 ~~performance and obligation to pay under this contract is~~
19 ~~contingent upon an annual appropriation by the Legislature."~~

20 2. "The lessee has the right to terminate this lease,
21 without penalty, if a state-owned building becomes available to
22 the lessee for occupancy and the lessee has given 6 months'
23 advance written notice to the lessor by certified mail, return
24 receipt requested." The department may waive the inclusion of
25 the clause required pursuant to this paragraph for a lease
26 agreement for real property that exceeds 50,000 square feet and
27 is located within 30 miles of the State Capitol for a lease
28 period of up to 7 years. The waiver of the clause does not
29 restrict the department from entering into lease agreements for
30 the lease of real property for a period exceeding 7 years.

31 Section 2. The amendment to s. 255.249, Florida Statutes,
32 made by this act does not impair or restrict the terms and
33 conditions of a lease agreement entered into by a state agency
34 in accordance with the requirements of s. 255.249, Florida
35 Statutes, before July 1, 2017.

36 Section 3. Subsection (24) is added to section 287.057,
37 Florida Statutes, to read:

38 287.057 Procurement of commodities or contractual
39 services.-

40 (24) There is created the Statewide Procurement Efficiency
41 Task Force for the purpose of evaluating the effectiveness and



Amendment No.

42 value of state and local procurement laws and policies to the
43 taxpayers of this state and determining where inconsistencies in
44 such laws and policies exist.

45 (a) The task force shall be composed of the following 12
46 members:

47 1. The Secretary of Management Services or his or her
48 designee, who shall serve as chair of the task force.

49 2. Five members appointed by the Governor, as follows:

50 a. One county government official.

51 b. One municipal government official.

52 c. One district school board member.

53 d. One professional engineer licensed under chapter 471.

54 e. One general contractor as defined in s. 489.105(3)(a).

55 3. Two members appointed by the Speaker of the House of
56 Representatives, as follows:

57 a. A member of the House of Representatives.

58 b. An attorney who is a member in good standing of The
59 Florida Bar and has expertise in procurement law.

60 4. Two members appointed by the President of the Senate,
61 as follows:

62 a. A member of the Senate.

63 b. An attorney who is a member in good standing of The
64 Florida Bar and has expertise in procurement law.

65 5. The Chief Financial Officer, or his or her designee who
66 must be an employee of the Department of Financial Services.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1281 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Albritton offered the following:

4
5 **Amendment to Amendment (178519) by Representative Albritton**
6 **(with title amendment)**

7 Remove lines 7-35 of the amendment
8
9

10 -----
11 **T I T L E A M E N D M E N T**

12 Remove lines 73-78 of the amendment and insert:
13 Services;

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1283 : Inspectors General & Auditors

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

CS/HB 1283 Amendments

Amendment 597017

Adopted Without Objection

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Raulerson offered the following:
 4

Amendment (with directory and title amendments)

Remove lines 61-339 and insert:

(3)

(b) The inspector general shall report to and be under the
 general supervision of the agency head and is not subject to
 supervision by any other employee of the state agency in which
 the office is established. For state agencies under the
 jurisdiction of the Governor, the inspector general shall be
 under the general supervision of the agency head for
 administrative purposes, shall report to the Chief Inspector
 General, and may hire and remove staff within the office of the
 inspector general in consultation with the Chief Inspector



Amendment No.

17 General but independently of the agency. Any staff member
18 employed within the office of an inspector general is included
19 in the Selected Exempt Service as provided in chapter 110.
20 Agency inspectors general are included in the Senior Management
21 Service as provided in chapter 110.

22 (4) (a) To ensure that state agency audits are performed in
23 accordance with applicable auditing standards, the inspector
24 general or the director of auditing within the inspector
25 general's office shall possess the following qualifications:

26 1. A bachelor's degree from an accredited college or
27 university with a major in accounting, or with a major in
28 business which includes five courses in accounting, and 5 years
29 of experience as an internal auditor or independent postauditor,
30 information technology electronic data processing auditor,
31 accountant, or any combination thereof. The experience shall at
32 a minimum consist of audits of units of government or private
33 business enterprises, operating for profit or not for profit; or

34 2. A master's degree in accounting, business
35 administration, or public administration from an accredited
36 college or university and 4 years of experience as required in
37 subparagraph 1.; or

38 3. A certified public accountant license issued pursuant
39 to chapter 473 or a certified internal audit certificate issued
40 by the Institute of Internal Auditors or earned by examination,
41 and 4 years of experience as required in subparagraph 1.



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42 (b) For agencies under the jurisdiction of the Governor,
43 the inspector general shall be selected on the basis of
44 integrity, leadership capability, and experience in accounting,
45 auditing, fraud examination, financial analysis, law, management
46 analysis, program evaluation, public administration,
47 investigation, criminal justice administration, or other closely
48 related field. The inspector general is subject to a level 2
49 background screening pursuant to chapter 435. The inspector
50 general shall have a 4-year degree from an accredited
51 institution of higher learning or have at least 5 years of
52 experience in at least one of the following areas:

- 53 1. Inspector general.
- 54 2. Supervisory experience in an office of inspector
55 general or an investigative public agency similar to an office
56 of inspector general.
- 57 3. Local, state, or federal law enforcement officer.
- 58 4. Local, state, or federal court judge.
- 59 5. Senior-level auditor or comptroller.
- 60 6. The administration and management of complex audits and
61 investigations.
- 62 7. Managing programs for information security, prevention,
63 examination, detection, elimination of fraud, waste, abuse,
64 mismanagement, malfeasance, or misconduct in government or other
65 organizations.

66



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67 An advanced degree in law, accounting, public administration, or
68 other relevant field may substitute for 1 year of required
69 experience.

70 (6) In carrying out the auditing duties and
71 responsibilities of this section ~~act~~, each inspector general
72 shall review and evaluate internal controls necessary to ensure
73 the fiscal accountability of the state agency. The inspector
74 general shall conduct financial, compliance, information
75 technology ~~electronic data processing~~, and performance audits of
76 the agency and prepare audit reports of his or her findings. The
77 scope and assignment of the audits shall be determined by the
78 inspector general; however, the agency head may at any time
79 request the inspector general to perform an audit of a special
80 program, function, or organizational unit. The performance of
81 the audit shall be under the direction of the inspector general,
82 except that if the inspector general does not possess the
83 qualifications specified in subsection (4), the director of
84 auditing shall perform the functions listed in this subsection.

85 (a) Such audits shall be conducted in accordance with the
86 current International Standards for the Professional Practice of
87 Internal Auditing as published by the Institute of Internal
88 Auditors, Inc., or, where appropriate, in accordance with
89 generally accepted governmental auditing standards. All audit
90 reports issued by internal audit staff shall include a statement
91 that the audit was conducted pursuant to the appropriate



Amendment No.

92 standards.

93 (b) Audit workpapers and reports shall be public records
94 to the extent that they do not include information which has
95 been made confidential and exempt from the provisions of s.
96 119.07(1) pursuant to law. However, when the inspector general
97 or a member of the staff receives from an individual a complaint
98 or information that falls within the definition provided in s.
99 112.3187(5), the name or identity of the individual may not be
100 disclosed to anyone else without the written consent of the
101 individual, unless the inspector general determines that such
102 disclosure is unavoidable during the course of the audit or
103 investigation.

104 (c) The inspector general and the staff shall have access
105 to any records, data, and other information of the state agency
106 he or she deems necessary to carry out his or her duties. The
107 inspector general may also request such information or
108 assistance as may be necessary from the state agency or from any
109 federal, state, or local government entity.

110 (d) At the conclusion of each audit, the inspector general
111 shall submit preliminary findings and recommendations to the
112 person responsible for supervision of the program function or
113 operational unit who shall respond to any adverse findings
114 within 20 working days after receipt of the preliminary
115 findings. Such response and the inspector general's rebuttal to
116 the response shall be included in the final audit report.



Amendment No.

117 (e) At the conclusion of an audit in which the subject of
118 the audit is a specific entity contracting with the state or an
119 individual substantially affected, if the audit is not
120 confidential or otherwise exempt from disclosure by law, the
121 inspector general shall, consistent with s. 119.07(1), submit
122 the findings to the entity contracting with the state or the
123 individual substantially affected, who shall be advised in
124 writing that they may submit a written response within 20
125 working days after receipt of the findings. The response and the
126 inspector general's rebuttal to the response, if any, must be
127 included in the final audit report.

128 (f) The inspector general shall submit the final report to
129 the agency head, the Auditor General, and, for state agencies
130 under the jurisdiction of the Governor, the Chief Inspector
131 General.

132 (g) The Auditor General, in connection with the
133 independent postaudit of the same agency pursuant to s. 11.45,
134 shall give appropriate consideration to internal audit reports
135 and the resolution of findings therein. The Legislative Auditing
136 Committee may inquire into the reasons or justifications for
137 failure of the agency head to correct the deficiencies reported
138 in internal audits that are also reported by the Auditor General
139 and shall take appropriate action.

140 (h) The inspector general shall monitor the implementation
141 of the state agency's response to any report on the state agency



Amendment No.

142 issued by the Auditor General or by the Office of Program Policy
143 Analysis and Government Accountability. No later than 6 months
144 after the Auditor General or the Office of Program Policy
145 Analysis and Government Accountability publishes a report on the
146 state agency, the inspector general shall provide a written
147 response to the agency head or, for state agencies under the
148 jurisdiction of the Governor, the Chief Inspector General on the
149 status of corrective actions taken. The inspector general shall
150 file a copy of such response with the Legislative Auditing
151 Committee.

152 (i) The inspector general shall develop long-term and
153 annual audit plans based on the findings of periodic risk
154 assessments. The plan, where appropriate, should include
155 postaudit samplings of payments and accounts. The plan shall
156 show the individual audits to be conducted during each year and
157 related resources to be devoted to the respective audits. The
158 Chief Financial Officer, to assist in fulfilling the
159 responsibilities for examining, auditing, and settling accounts,
160 claims, and demands pursuant to s. 17.03(1), and examining,
161 auditing, adjusting, and settling accounts pursuant to s. 17.04,
162 may use audits performed by the inspectors general and internal
163 auditors. For state agencies under the jurisdiction of the
164 Governor, the audit plans shall be submitted to the Chief
165 Inspector General. The plan shall be submitted to the agency
166 head for approval. A copy of the approved plan shall be



Amendment No.

167 submitted to the Auditor General.

168 (7) (a) In carrying out the investigative duties and
169 responsibilities specified in this section, each inspector
170 general shall initiate, conduct, supervise, and coordinate
171 investigations designed to detect, deter, prevent, and eradicate
172 fraud, waste, mismanagement, misconduct, and other abuses in
173 state government. For these purposes, each inspector general
174 shall:

175 1. ~~(a)~~ Receive complaints and coordinate all activities of
176 the agency as required by the Whistle-blower's Act pursuant to
177 ss. 112.3187-112.31895.

178 2. ~~(b)~~ Receive and consider the complaints which do not
179 meet the criteria for an investigation under the Whistle-
180 blower's Act and conduct, supervise, or coordinate such
181 inquiries, investigations, or reviews as the inspector general
182 deems appropriate.

183 3. ~~(c)~~ Report expeditiously to the Department of Law
184 Enforcement or other law enforcement agencies, as appropriate,
185 whenever the inspector general has reasonable grounds to believe
186 there has been a violation of criminal law.

187 4. ~~(d)~~ Conduct investigations and other inquiries free of
188 actual or perceived impairment to the independence of the
189 inspector general or the inspector general's office. This shall
190 include freedom from any interference with investigations and
191 timely access to records and other sources of information.



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192 ~~5.(e)~~ At the conclusion of each investigation in which the
193 subject of the investigation is a specific entity contracting
194 with the state or an individual substantially affected as
195 defined by this section, and if the investigation is not
196 confidential or otherwise exempt from disclosure by law, the
197 inspector general shall, consistent with s. 119.07(1), submit
198 findings to the subject that is a specific entity contracting
199 with the state or an individual substantially affected, who
200 shall be advised in writing that they may submit a written
201 response within 20 working days after receipt of the findings.
202 Such response and the inspector general's rebuttal to the
203 response, if any, shall be included in the final investigative
204 report.

205 ~~6.(f)~~ Submit in a timely fashion final reports on
206 investigations conducted by the inspector general to the agency
207 head, except for whistle-blower's investigations, which shall be
208 conducted and reported pursuant to s. 112.3189.

209 (b) The inspector general and his or her staff may take
210 and record testimony or statements of any person as reasonably
211 necessary for the furtherance of an investigation or review
212 undertaken by the inspector general.

213 (8)

214 (c) The final reports prepared pursuant to paragraphs (a)
215 and (b) shall be provided to the heads of the respective
216 agencies and, for state agencies under the jurisdiction of the



Amendment No.

217 Governor, the Chief Inspector General. Such reports shall
218 include, but need not be limited to:

219 1. A description of activities relating to the
220 development, assessment, and validation of performance measures.

221 2. A description of significant abuses and deficiencies
222 relating to the administration of programs and operations of the
223 agency disclosed by investigations, audits, reviews, or other
224 activities during the reporting period.

225 3. A description of the recommendations for corrective
226 action made by the inspector general during the reporting period
227 with respect to significant problems, abuses, or deficiencies
228 identified.

229 4. The identification of each significant recommendation
230 described in previous annual reports on which corrective action
231 has not been completed.

232 5. A summary of each audit and investigation completed
233 during the reporting period.

234 6. Any increase or decrease in the total allocations or
235 total expenditures in the inspector general's budget for the
236 preceding state fiscal year compared to the total allocations or
237 total expenditures in the budget for the prior state fiscal year
238 and any increase or decrease in the number of permanent,
239 temporary, loaned, grant-funded, or full-time equivalent staff
240 within the office of the inspector general.

241 (10) Each agency inspector general shall, to the extent



Amendment No.

242 both necessary and practicable, include on his or her staff
243 individuals with information technology ~~electronic data~~
244 ~~processing~~ auditing experience.

245 Section 3. Paragraph (a) of subsection (2) of section
246 20.121, Florida Statutes, is amended to read:

247 20.121 Department of Financial Services.—There is created
248 a Department of Financial Services.

249 (2) DIVISIONS.—The Department of Financial Services shall
250 consist of the following divisions and office:

251 (a) The Division of Accounting and Auditing. Any auditor
252 employed within the division is included in the Selected Exempt
253 Service as provided in chapter 110.

254
255 -----
256 **D I R E C T O R Y A M E N D M E N T**

257 Remove lines 55-56 and insert:

258 Section 2. Paragraph (b) of subsection (3), paragraphs (a)
259 and (b) of

260
261 -----
262 **T I T L E A M E N D M E N T**

263 Remove lines 8-27 and insert:

264 20.055, F.S.; revising provisions relating to duties and
265 responsibilities of agency inspectors general; providing
266 that any staff employed within an office of the inspector



Amendment No.

267 general are Selected Exempt Service employees; providing
268 that agency inspectors general are Senior Management
269 Service employees; revising the qualifications of agency
270 inspectors general; authorizing an agency inspector general
271 and staff to take and record testimony or statements
272 necessary to conduct an investigation or review; requiring
273 each agency inspector general to include specified
274 budgetary and staffing information in an annual report;
275 amending s. 20.121, F.S.; providing that an auditor
276 employed within the Division of Accounting and Auditing of
277 the Department of Financial Services is a Selected Exempt
278 Service employee; providing an effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1285 : Pub. Rec./Chief Inspector General and Agency Inspectors General

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 1325 : Elections

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson		X			
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 1			

CS/HB 1325 Amendments

Amendment 319661

Adopted

Appearances:

Cook, Casey (Lobbyist) - Opponent
 Florida League of Cities
 Senior Legislative Advocate
 PO Box 1757
 Tallahassee FL 32302
 Phone: 850-701-3701

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Renner offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:
 7 Section 1. Paragraph (a) of subsection (5) of section
 8 97.021, Florida Statutes, is amended to read:

9 97.021 Definitions.—For the purposes of this code, except
 10 where the context clearly indicates otherwise, the term:

11 (5) "Ballot" or "official ballot" when used in reference
 12 to:

13 (a) "Marksense ballot ~~ballots~~" means the ~~that~~ printed
 14 sheet of paper, used in conjunction with an electronic or
 15 electromechanical vote tabulation voting system, containing the
 16 names of candidates, or a statement of proposed constitutional



Amendment No.

17 amendments or other questions or propositions submitted to the
18 electorate at an any election, or the selections made by the
19 elector of candidates or other questions or propositions at an
20 election, on which ~~sheet of paper~~ an elector casts his or her
21 vote either directly by using a marking device to designate his
22 or her ballot selections on the sheet of paper or indirectly
23 through the use of a voter interface device used to designate
24 his or her ballot selections on the sheet of paper.

25 Section 2. Subsections (4) through (7) of section 99.012,
26 Florida Statutes, are renumbered as subsections (5) through (8),
27 respectively, present subsection (7) is amended, and a new
28 subsection (4) is added to that section, to read:

29 99.012 Restrictions on individuals qualifying for public
30 office.—

31 (4) (a) Any officer who qualifies for federal public office
32 must resign from the office he or she presently holds if the
33 terms, or any part thereof, run concurrently.

34 (b) The resignation is irrevocable.

35 (c) The resignation must be submitted in writing no later
36 than the date upon which the officer qualifies for office.

37 (d) The written resignation must be effective no later
38 than the earlier of:

39 1. The date the officer would take office, if elected; or

40 2. The date the officer's successor is required to take
41 office.



Amendment No.

42 (e)1. An elected district, county, or municipal officer
43 must submit his or her resignation to the officer before whom he
44 or she qualified for the office he or she holds, and must submit
45 a copy of his or her resignation to the Governor and the
46 Department of State.

47 2. An appointed district, county, or municipal officer
48 must submit his or her resignation to the officer or authority
49 which appointed him or her to the office he or she holds, and
50 must submit a copy of his or her resignation to the Governor and
51 the Department of State.

52 3. Any other officer must submit his or her resignation to
53 the Governor, and must submit a copy of his or her resignation
54 to the Department of State.

55 (f)1. The failure of an officer who qualifies for federal
56 public office to submit a resignation pursuant to this
57 subsection constitutes an automatic irrevocable resignation,
58 effective immediately, from the office he or she presently
59 holds.

60 2. The Department of State shall send a notice of
61 automatic resignation to the Governor and, if the person is a
62 district, county, or municipal officer, shall send a copy of the
63 notice of automatic resignation to:

64 a. The officer before whom he or she qualified if he or
65 she held an elective office; or



Amendment No.

66 b. The officer or authority who appointed him or her if he
67 or she held an appointive office.

68 (g) Notwithstanding any special act to the contrary, an
69 elected officer's resignation creates a vacancy in office to be
70 filled by election, thereby authorizing persons to qualify as
71 candidates for nomination and election as if the officer's term
72 was otherwise scheduled to expire. An elected charter county
73 officer's or elected municipal officer's resignation creates a
74 vacancy in office to be filled for that portion of the officer's
75 unexpired term in a manner provided by the respective charter.
76 The office is deemed vacant on the effective date of the
77 resignation submitted by the officer in his or her written
78 resignation.

79 (8) ~~(7)~~ Nothing contained in subsection (3) or subsection
80 (4) relates to persons holding any federal office ~~or seeking the~~
81 office of President or Vice President.

82 Section 3. Subsection (1) of section 99.021, Florida
83 Statutes, is amended to read:

84 99.021 Form of candidate oath.—

85 (1)(a)1. Each candidate, whether a party candidate, a
86 candidate with no party affiliation, or a write-in candidate, in
87 order to qualify for nomination or election to any office other
88 than a judicial office as defined in chapter 105 or a federal
89 office, shall take and subscribe to an oath or affirmation in
90 writing. A copy of the oath or affirmation shall be made



Amendment No.

91 available to the candidate by the officer before whom such
92 candidate seeks to qualify and shall be substantially in the
93 following form:

94 State of Florida

95 County of....

96 Before me, an officer authorized to administer oaths,
97 personally appeared ... (please print name as you wish it to
98 appear on the ballot)...., to me well known, who, being sworn,
99 says that he or she is a candidate for the office of; that
100 he or she is a qualified elector of County, Florida; that
101 he or she is qualified under the Constitution and the laws of
102 Florida to hold the office to which he or she desires to be
103 nominated or elected; that he or she has qualified for no other
104 public office in the state, the term of which office or any part
105 thereof runs concurrent with that of the office he or she seeks;
106 that he or she has resigned from any office from which he or she
107 is required to resign pursuant to s. 99.012, Florida Statutes;
108 and that he or she will support the Constitution of the United
109 States and the Constitution of the State of Florida.

110 ... (Signature of candidate)...

111 ... (Address)...

112 Sworn to and subscribed before me this day of,

113 ... (year)...., at County, Florida.

114 ... (Signature and title of officer administering oath)...



Amendment No.

115 2. Each candidate for federal office, whether a party
116 candidate, a candidate with no party affiliation, or a write-in
117 candidate, in order to qualify for nomination or election to
118 office shall take and subscribe to an oath or affirmation in
119 writing. A copy of the oath or affirmation shall be made
120 available to the candidate by the officer before whom such
121 candidate seeks to qualify and shall be substantially in the
122 following form:

123 State of Florida

124 County of

125 Before me, an officer authorized to administer oaths,
126 personally appeared ... (please print name as you wish it to
127 appear on the ballot) ..., to me well known, who, being sworn,
128 says that he or she is a candidate for the office of; that
129 he or she is qualified under the Constitution and laws of the
130 United States to hold the office to which he or she desires to
131 be nominated or elected; that he or she has qualified for no
132 other public office in the state, the term of which office or
133 any part thereof runs concurrent with that of the office he or
134 she seeks; and that he or she will support the Constitution of
135 the United States.

136 ... (Signature of candidate) ...

137 ... (Address) ...

138 Sworn to and subscribed before me this day of,
139 ... (year) ..., at County, Florida.



Amendment No.

140 ... (Signature and title of officer administering oath)...

141 (b) ~~In addition,~~ Any person seeking to qualify for
142 nomination as a candidate of any political party shall, at the
143 time of subscribing to the oath or affirmation, state in
144 writing:

145 1. The party of which the person is a member.

146 2. That the person has not been a registered member of any
147 other political party for 365 days before the beginning of
148 qualifying preceding the general election for which the person
149 seeks to qualify.

150 3. That the person has paid the assessment levied against
151 him or her, if any, as a candidate for said office by the
152 executive committee of the party of which he or she is a member.

153 (c) Any person seeking to qualify for election as a
154 candidate with no party affiliation shall, at the time of
155 subscribing to the oath or affirmation, state in writing that he
156 or she is registered without party affiliation.

157 (d)~~(e)~~ The officer before whom such person qualifies shall
158 certify the name of such person to the supervisor of elections
159 in each county affected by such candidacy so that the name of
160 such person may be printed on the ballot. Each person seeking
161 election as a write-in candidate shall subscribe to the oath
162 prescribed in this section in order to be entitled to have
163 write-in ballots cast for him or her counted.



Amendment No.

164 Section 4. Paragraph (a) of subsection (7) of section
165 99.061, Florida Statutes, is amended to read:

166 99.061 Method of qualifying for nomination or election to
167 federal, state, county, or district office.-

168 (7)(a) In order for a candidate to be qualified, the
169 following items must be received by the filing officer by the
170 end of the qualifying period:

171 1. A properly executed check or certified check drawn upon
172 the candidate's campaign account payable to the person or entity
173 as prescribed by the filing officer in an amount not less than
174 the fee required by s. 99.092, unless the candidate obtained the
175 required number of signatures on petitions pursuant to s.
176 99.095. The filing fee for a special district candidate is not
177 required to be drawn upon the candidate's campaign account. If a
178 candidate's check is returned by the bank for any reason, the
179 filing officer shall immediately notify the candidate and the
180 candidate shall have until the end of qualifying to pay the fee
181 with a cashier's check purchased from funds of the campaign
182 account. Failure to pay the fee as provided in this subparagraph
183 shall disqualify the candidate.

184 2. The candidate's oath required by s. 99.021, which must
185 contain the name of the candidate as it is to appear on the
186 ballot; the office sought, including the district or group
187 number if applicable; and the signature of the candidate, which



Amendment No.

188 must be verified under oath or affirmation pursuant to s.
189 92.525(1)(a).

190 3. If the office sought is partisan, the written statement
191 of political party affiliation required by s. 99.021(1)(b) or,
192 if a person is seeking to qualify for election as a candidate
193 with no party affiliation, the written statement required by s.
194 99.021(1)(c).

195 4. The completed form for the appointment of campaign
196 treasurer and designation of campaign depository, as required by
197 s. 106.021.

198 5. The full and public disclosure or statement of
199 financial interests required by subsection (5). A public officer
200 who has filed the full and public disclosure or statement of
201 financial interests with the Commission on Ethics or the
202 supervisor of elections prior to qualifying for office may file
203 a copy of that disclosure at the time of qualifying.

204 Section 5. Paragraph (b) of subsection (2) of section
205 99.063, Florida Statutes, is amended to read:

206 99.063 Candidates for Governor and Lieutenant Governor.—

207 (2) No later than 5 p.m. of the 9th day following the
208 primary election, each designated candidate for Lieutenant
209 Governor shall file with the Department of State:

210 (b) If the office sought is partisan, the written
211 statement of political party affiliation required by s.
212 99.021(1)(b) or, if a person is seeking to qualify for election



Amendment No.

213 as a candidate with no party affiliation, the written statement
214 required by s. 99.021(1)(c).

215 Section 6. Subsection (1) of section 99.0955, Florida
216 Statutes, is amended to read:

217 99.0955 Candidates with no party affiliation; name on
218 general election ballot.—

219 (1) Each person seeking to qualify for election as a
220 candidate with no party affiliation shall file his or her
221 qualifying papers and pay the qualifying fee or qualify by the
222 petition process pursuant to s. 99.095 with the officer and
223 during the times and under the circumstances prescribed in s.
224 99.061. A person seeking to qualify for election as a candidate
225 with no party affiliation must be registered without party
226 affiliation at the time of qualification. Upon qualifying, the
227 candidate is entitled to have his or her name placed on the
228 general election ballot.

229 Section 7. Subsections (3) and (4) of section 100.011,
230 Florida Statutes, are renumbered as subsections (4) and (5),
231 respectively, and a new subsection (3) is added to that section
232 to read:

233 100.011 Opening and closing of polls, all elections;
234 expenses.—

235 (3) A court may not extend the official time of closing of
236 the polls unless there is a specific showing or finding of fact
237 that extraordinary circumstances exist to justify the extension.



Amendment No.

238 Extraordinary circumstances may include an act of God or any
239 other circumstance that materially impairs the physical
240 operation of the polling equipment.

241 Section 8. Effective July 1, 2020, section 100.3605,
242 Florida Statutes, is amended to read:

243 100.3605 Conduct of municipal elections.—

244 (1) The Florida Election Code, chapters 97-106, shall
245 govern the conduct of a municipality's election in the absence
246 of an applicable special act, charter, or ordinance provision.
247 No charter or ordinance provision shall be adopted which
248 conflicts with or exempts a municipality from any provision in
249 the Florida Election Code that expressly applies to
250 municipalities.

251 (2) (a) The governing body of a municipality shall
252 determine if an election for municipal office is held on the
253 same date as the general election, the first Tuesday after the
254 first Monday in November in an odd-numbered year, or the first
255 Tuesday after the first Monday in April in an odd-numbered or
256 even-numbered year.

257 (b) If a municipal charter or ordinance requires a runoff
258 election for municipal office, the governing body of a
259 municipality shall conduct its elections in one of the following
260 formats:

261 1. The initial election shall be held at the primary
262 election on the Tuesday 10 weeks before the general election and



Amendment No.

263 the runoff election shall be held on the same date as the
264 general election.

265 2. The initial election shall be held at an election on
266 the Tuesday 10 weeks before the election held on the first
267 Tuesday after the first Monday in November in an odd-numbered
268 year and the runoff election shall be held at an election on the
269 first Tuesday after the first Monday in November in an odd-
270 numbered year.

271 3. The initial election shall be held at an election on
272 the Tuesday 10 weeks before the first Tuesday after the first
273 Monday in April and the runoff election shall be held at an
274 election on the first Tuesday after the first Monday in April.

275 (c) This subsection does not affect the manner in which
276 vacancies in municipal office are filled or recall elections for
277 municipal officers are conducted.

278 (d) Notwithstanding any general law, special law, local
279 law, municipal charter, or municipal ordinance, this subsection
280 provides the exclusive method for establishing the dates of
281 elections for municipal office in this state. Any general law,
282 special law, local law, municipal charter, or municipal
283 ordinance that conflicts with this subsection is superseded to
284 the extent of the conflict.

285 (3) The governing body of a municipality may, by
286 ordinance, ~~change the dates for qualifying and for the election~~
287 ~~of members of the governing body of the municipality and provide~~



Amendment No.

288 for the orderly transition of office resulting from election
289 ~~such~~ date changes.

290 Section 9. Subsection (4) of section 100.361, Florida
291 Statutes, is amended to read:

292 100.361 Municipal recall.—

293 (4) RECALL ELECTION.—If the person designated in the
294 petition files with the clerk, within 5 days after the last-
295 mentioned notice, his or her written resignation, the clerk
296 shall at once notify the governing body of that fact, and the
297 resignation shall be irrevocable. The governing body shall then
298 proceed to fill the vacancy according to the provisions of the
299 appropriate law. In the absence of a resignation, the chief
300 judge of the judicial circuit in which the municipality is
301 located shall fix a day for holding a recall election for the
302 removal of those not resigning. Any such election shall be held
303 not less than 30 days or more than 60 days after the expiration
304 of the 5-day period last-mentioned and at the same time as any
305 other general, municipal, or special election held within the
306 period; but if no such election is to be held within that
307 period, the judge shall call a special recall election to be
308 held within the period aforesaid.

309 Section 10. Subsection (3) of section 101.131, Florida
310 Statutes, is amended to read:



Amendment No.

311 (3) Any elected official, No candidate, or sheriff, deputy
312 sheriff, police officer, or other law enforcement officer may
313 not be designated as a poll watcher.

314 Section 11. Subsection (10) is added to section 101.151,
315 Florida Statutes, to read:

316 101.151 Specifications for ballots.-

317 (10) With respect to any certified voting system that uses
318 a voter interface device to designate the elector's ballot
319 selections on a printed sheet of paper, this section, s.
320 101.161, and ss. 101.2512-101.254 that prescribe the ballot
321 layout apply only to the display of candidates and issues on the
322 voter interface device.

323 Section 12. Subsection (2) of section 101.20, Florida
324 Statutes, is amended to read:

325 101.20 Publication of ballot form; sample ballots.-

326 (2) Upon completion of the list of qualified candidates
327 and before the day of an election, a sample ballot shall be
328 published by the supervisor of elections in a newspaper of
329 general circulation in the county unless the supervisor mails a
330 sample ballot to each registered elector or to each household in
331 which there is a registered elector at least 7 days, before the
332 day of an election. A supervisor may send a sample ballot to
333 each registered elector by e-mail at least 7 days before the day
334 of an election if an e-mail address has been provided and the
335 elector has opted to receive a sample ballot by electronic



Amendment No.

336 | ~~delivery. If an e-mail address has not been provided, or if the~~
337 | ~~elector has not opted for electronic delivery, a sample ballot~~
338 | ~~may be mailed to each registered elector or to each household in~~
339 | ~~which there is a registered elector at least 7 days before an~~
340 | ~~election.~~

341 | Section 13. Subsection (5) of section 101.5603, Florida
342 | Statutes, is amended to read:

343 | 101.5603 Definitions relating to Electronic Voting Systems
344 | Act.—As used in this act, the term:

345 | (5) "Marking device" means any approved device for marking
346 | a ballot with ink or other substance, including through a voter
347 | interface device, which will enable the ballot to be tabulated
348 | by means of automatic tabulating equipment.

349 | Section 14. Subsection (1) of section 101.56075, Florida
350 | Statutes, is amended to read:

351 | 101.56075 Voting methods.—

352 | (1) Except as provided in subsection (2), all voting shall
353 | be by marksense ballot using ~~utilizing~~ a marking device for the
354 | purpose of designating ballot selections.

355 | Section 15. Section 101.75, Florida Statutes, is repealed.

356 | Section 16. Paragraph (a) of subsection (5) of section
357 | 105.031, Florida Statutes, is amended to read:

358 | 105.031 Qualification; filing fee; candidate's oath; items
359 | required to be filed.—

360 | (5) ITEMS REQUIRED TO BE FILED.—



Amendment No.

361 (a) In order for a candidate for judicial office or the
362 office of school board member to be qualified, the following
363 items must be received by the filing officer by the end of the
364 qualifying period:

365 1. Except for candidates for retention to judicial office,
366 a properly executed check or certified check drawn upon the
367 candidate's campaign account in an amount not less than the fee
368 required by subsection (3) or, in lieu thereof, the copy of the
369 notice of obtaining ballot position pursuant to s. 105.035. If a
370 candidate's check is returned by the bank for any reason, the
371 filing officer shall immediately notify the candidate and the
372 candidate shall, the end of qualifying notwithstanding, have 48
373 hours from the time such notification is received, excluding
374 Saturdays, Sundays, and legal holidays, to pay the fee with a
375 cashier's check purchased from funds of the campaign account.
376 Failure to pay the fee as provided in this subparagraph shall
377 disqualify the candidate.

378 2. The candidate's oath required by subsection (4), which
379 must contain the name of the candidate as it is to appear on the
380 ballot; the office sought, including the district or group
381 number if applicable; and the signature of the candidate, duly
382 acknowledged.

383 3. The loyalty oath required by s. 876.05, signed by the
384 candidate and duly acknowledged.



Amendment No.

385 4. The completed form for the appointment of campaign
386 treasurer and designation of campaign depository, as required by
387 s. 106.021. In addition, each candidate for judicial office,
388 including an incumbent judge, shall file a statement with the
389 qualifying officer, within 10 days after filing the appointment
390 of campaign treasurer and designation of campaign depository,
391 stating that the candidate has read and understands the
392 requirements of the Florida Code of Judicial Conduct. Such
393 statement shall be in substantially the following form:

394

395 Statement of Candidate for Judicial Office

396

397 I, ...(name of candidate)..., a judicial candidate, have
398 received, read, and understand the requirements of the Florida
399 Code of Judicial Conduct.

400 ...(Signature of candidate)...

401 ...(Date)...

402

403 5. The full and public disclosure of financial interests
404 required by s. 8, Art. II of the State Constitution or the
405 statement of financial interests required by s. 112.3145,
406 whichever is applicable. A public officer who has filed the full
407 and public disclosure or statement of financial interests with
408 the Commission on Ethics or the supervisor of elections prior to



Amendment No.

409 qualifying for office may file a copy of that disclosure at the
410 time of qualifying.

411 Section 17. Subsection (2) of section 121.121, Florida
412 Statutes, is amended to read:

413 121.121 Authorized leaves of absence.-

414 (2) A member who is required to resign his or her office
415 as a subordinate officer, deputy sheriff, or police officer
416 because he or she is a candidate for a public office which is
417 currently held by his or her superior officer who is also a
418 candidate for reelection to the same office, in accordance with
419 s. 99.012(5) ~~99.012(4)~~, shall, upon return to covered
420 employment, be eligible to purchase retirement credit for the
421 period between his or her date of resignation and the beginning
422 of the term of office for which he or she was a candidate as a
423 leave of absence without pay, as provided in subsection (1).

424 Section 18. To provide for an orderly transition of
425 office, the terms of incumbent elected municipal officers are
426 extended until the next municipal election held in accordance
427 with this act.

428 Section 19. Except as otherwise expressly provided in this
429 act, this act shall take effect July 1, 2017.

430

431

432

T I T L E A M E N D M E N T

433 Remove everything before the enacting clause and insert:



Amendment No.

434 An act relating to elections; amending s. 97.021, F.S.; revising
435 the definition of the term "marksense ballots" for purposes of
436 the Florida Election Code; amending s. 99.012, F.S.; requiring
437 an officer who qualifies for federal office to resign from the
438 office he or she presently holds if the terms, or any part
439 thereof, run concurrently; providing requirements for
440 resignation; providing for automatic irrevocable resignation in
441 the event of noncompliance; specifying that a resignation
442 creates a vacancy in office and providing requirements therefor;
443 revising an exemption; amending s. 99.021, F.S.; providing
444 requirements for persons seeking to qualify for election as a
445 candidate with no party affiliation; amending s. 99.061, F.S.;
446 providing an additional means by which a candidate may pay his
447 or her qualifying fee; conforming provisions to changes made by
448 the act; amending s. 99.063, F.S.; conforming provisions to
449 changes made by the act; amending s. 99.0955, F.S.; providing
450 requirements for persons seeking to qualify as a candidate with
451 no party affiliation; amending s. 100.011, F.S.; prohibiting a
452 court from extending the official time of closing of the polls
453 except under certain circumstances; amending s. 100.3605, F.S.;
454 requiring the governing body of a municipality to determine the
455 date on which initial and runoff elections for municipal office
456 are held and providing options therefor; preempting the state
457 the authority to establish election dates for municipal
458 elections; providing construction; amending s. 100.361, F.S.;

319661 - HB 1325 Strike All Amendment by Renner.docx

Published On: 4/18/2017 4:44:35 PM



Amendment No.

459 requiring municipal recall elections to be held concurrently
460 with municipal elections under certain conditions; amending s.
461 101.131, F.S.; prohibiting an elected official from being
462 designated as a poll watcher; amending s. 101.151, F.S.;
463 providing applicability of specified ballot requirements to a
464 voter interface device; amending s. 101.20, F.S.; providing an
465 exception to the requirement that a sample ballot be published
466 by the supervisor of elections in a newspaper of general
467 circulation in the county; amending ss. 101.5603 and 101.56075,
468 F.S.; conforming provisions to changes made by the act;
469 repealing s. 101.75, F.S.; relating to change of dates for cause
470 in municipal elections; amending s. 105.031, F.S.; providing an
471 additional means by which certain nonpartisan candidates may pay
472 their qualification fees; amending s. 121.121, F.S.; revising a
473 cross-reference to conform to changes made by the act; extending
474 the terms of incumbent elected municipal officers until the next
475 municipal election; providing effective dates.

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 1375 : Specialty License Plates

Favorable With Amendment(s)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson			X		
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

PCS for CS/CS/HB 1375 Amendments

Amendment PCS for CSCSHB 1375 a1

Adopted Without Objection

Amendment PCS for CSCSHB 1375 a2

Adopted as Amended

Amendment PCS for CSCSHB 1375 a3

Adopted Without Objection

Amendment PCS for CSCSHB 1375 a4

Adopted Without Objection

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 1375 : Specialty License Plates (continued)

PCS for CS/CS/HB 1375 Amendments (continued)

Amendment PCS for CSCSHB 1375 a5

Adopted Without Objection

Amendment PCS for CSCSHB 1375 AA1

Adopted Without Objection

Appearances:

Dover, Brittany (Lobbyist) - Waive In Support
Ducks Unlimited, Inc.
119 South Monroe Street Suite 300
Tallahassee FL 32301
Phone: (850) 222-7500

Juarez, Lena (Lobbyist) - Waive In Support
Florida State Beekeepers Assoc.
P O Box 10390
Tallahassee FL 32301
Phone: 850-212-8330

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Government Accountability Committee

Representative Roth offered the following:

Amendment (with directory amendment)

Between lines 83 and 84, insert:

(iiii) Ronald Reagan license plate, \$25.

Between lines 463 and 464, insert:

(87) RONALD REAGAN LICENSE PLATES.-

(a) The department shall develop a Ronald Reagan license plate as provided in this section and s. 320.08053. The plate must bear the colors and design approved by the department. The word "Florida" must appear at the top of the plate, and the words "President Ronald Reagan" must appear at the bottom of the plate.



Amendment No.

17 (b) The annual use fees from the sale of the plate shall
18 be distributed to Florida Ronald Reagan Centennial, Inc., to be
19 used as follows:

20 1. Ten percent shall be used for marketing and
21 administrative costs.

22 2. Forty-five percent shall be distributed to the Florida
23 National Guard Foundation.

24 3. Forty-five percent shall be used to support ongoing
25 research of Alzheimer's disease for the benefit of Florida
26 residents and their families who suffer from the disease.

27
28 -----

D I R E C T O R Y A M E N D M E N T

30 Remove line 62 and insert:
31 amended, new paragraphs (bbbb) through (iiii) are added to that

32
33 Remove line 157 and insert:
34 amended, and new subsections (80) through (87) are added to that

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Beshears offered the following:

Amendment (with directory amendment)

6 Between lines 71 and 72, insert:

7 (dd) Share the Road license plate, \$25 ~~\$15~~.

9 Between lines 166 and 167, insert:

10 (30) SHARE THE ROAD LICENSE PLATES.-

11 (a) The department shall develop a Share the Road license
 12 plate as provided in this section. The word "Florida" must
 13 appear at the top of the plate, and the words "Share the Road"
 14 must appear at the bottom of the plate.

15 (b) The annual use fees shall be distributed to the
 16 Florida Sports Foundation, Bike Florida, Inc., up to 25 percent

Amendment No.

17 ~~of which shall be used for marketing and promotion of the "Share~~
18 ~~the Road" concept and license plate. The remaining funds shall~~
19 ~~be divided equally between Bike Florida, Inc., and the Florida~~
20 ~~Bicycle Association, Inc., to be used as follows for:~~

21 1. Ten percent shall be used for marketing and promotion
22 of the license plate.

23 2. Twenty percent shall be administered to Bike Florida,
24 Inc., and shall be used for marketing and promotion of Bike
25 Florida tours.

26 3. Ten percent shall be administered to the Florida
27 Bicycle Association to be used for the promotion of safe
28 bicycling at a local level on a county-by-county basis.

29 4. Up to 10 percent may be used for administrative costs
30 of the foundation.

31 5. The remainder shall be administered to the Cycling
32 Association of Florida to be used for the promotion of safe
33 bicycling and for

34 ~~1. education and awareness programs, for bicycle safety~~
35 ~~and motorist safety, with emphasis on sharing the roadway by all~~
36 ~~users. The Cycling Association of Florida shall host events and~~
37 ~~presentations annually in North, Central, and South Florida.~~

38 ~~2. Training, workshops, educational materials, and media~~
39 ~~events.~~

40 ~~3. The promotion of safe bicycling.~~

Amendment No.

42 -----
43 **D I R E C T O R Y A M E N D M E N T**
44 Remove line 61 and insert:
45 present paragraphs (c), (dd), (ee), (eee), (qqq), and (rrr) are
46
47 Remove line 156 and insert:
48 (80), and present subsections (30), (31), (57), (69), and (70)
49 are



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Stone offered the following:

4
5 **Amendment to Amendment (PCS for CSCSHB 1375 a2) by**
6 **Representative Beshears (with directory amendment)**
7 Remove lines 6-8 of the amendment

8
9
10 -----

11 **D I R E C T O R Y A M E N D M E N T**
12 Remove lines 44-46 of the amendment

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Mariano offered the following:

Amendment (with directory amendment)

6 Between lines 83 and 84, insert:

7 (iiii) Donate Life Florida license plate, \$25.

9 Between lines 463 and 464, insert:

10 (87) DONATE LIFE FLORIDA LICENSE PLATES.-

11 (a) The department shall develop a Donate Life Florida
12 license plate as provided in this section and s. 320.08053. The
13 plate must bear the colors and design approved by the
14 department. The word "Florida" must appear at the top of the
15 plate, and the words "Donors Save Lives" must appear at the
16 bottom of the plate.

Amendment No.

17 (b) The annual use fees from the sale of the plate shall
18 be distributed to Donate Life Florida, which may use up to 10
19 percent of the proceeds for marketing and administrative costs.
20 The remaining proceeds shall be used by Donate Life Florida to
21 educate Florida residents on the importance of organ, tissue,
22 and eye donation and for the continued maintenance of the Joshua
23 Abbott Organ and Tissue Donor Registry.

24
25 -----
26 **D I R E C T O R Y A M E N D M E N T**

27 Remove line 62 and insert:
28 amended, new paragraphs (bbbb) through (iiii) are added to that

29
30 Remove line 157 and insert:
31 amended, and new subsections (80) through (87) are added to that

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for CS/CS/HB 1375 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Santiago offered the following:
4

5 **Amendment (with directory amendment)**

6 Between lines 83 and 84, insert:

7 (iiii) Rotary license plate, \$25.

8 Between lines 463 and 464, insert:

9 (87) ROTARY LICENSE PLATES.-

10 (a) The department shall develop a Rotary license plate as
11 provided in this section and s. 320.08053. The plate must bear
12 the colors and design approved by the department. The word
13 "Florida" must appear at the top of the plate, and the word
14 "Rotary" must appear on the bottom of the plate. The license
15 plate shall bear the Rotary International wheel emblem.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for CS/CS/HB 1375 (2017)

Amendment No.

16 (b) The annual use fees shall be distributed to the Community
17 Foundation of Tampa Bay, Inc., to distribute as follows:

18 1. Up to 10 percent for administrative costs and for
19 marketing of the plate.

20 2. Ten percent to Rotary's Camp Florida for direct support
21 to all programs and services provided to special needs children
22 who attend the camp.

23 3. The remainder shall be distributed, proportionally
24 based on sales, to each Rotary district in the state in support
25 of Rotary youth programs in Florida.

26

27

D I R E C T O R Y A M E N D M E N T

28

29 Remove line 62 and insert:

29

30 amended, new paragraphs (bbbb) through (iiii) are added to that

30

31 Remove line 157 and insert:

31

32 Amended, and new subsections (80) through (87) are added to that

32



Bill No. PCS for CS/CS/HB 1375~~PCS for CS/CS/HB 1375~~ (2017)
Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Plakon offered the following:

4
5 **Amendment (with directory amendment)**

6 Between lines 83 and 84, insert:

7 (iiii) Support Our Constitution license plate, \$25.

8
9 Between lines 463 and 464, insert:

10 (87) SUPPORT OUR CONSTITUTION LICENSE PLATES.-

11 (a) The department shall develop a Support Our
12 Constitution license plate as provided in this section and s.
13 320.08053. Support Our Constitution license plates must bear the
14 colors and design approved by the department. The word "Florida"
15 must appear at the top of the plate, and the words "Support Our
16 Constitution" must appear at the bottom of the plate.

PCS for CSCSHB 1375 a5

Published On: 4/19/2017 7:53:11 AM



Bill No. PCS for CS/CS/HB 1375~~PCS for CS/CS/HB 1375~~ (2017)
Amendment No.

17 (b) The annual use fees from the sale of the plate shall
18 be distributed to the Constitution Foundation, Inc., to be used
19 as follows:

- 20 1. Up to 10 percent may be used for administrative costs.
- 21 2. The remainder shall be used to fund the activities,
22 programs, projects, and mission of the Constitution Foundation,
23 Inc., to increase awareness and understanding of the United
24 States Constitution in Florida's public schools, recruit and
25 train school leaders to make presentations in each school
26 district, and provide to each student, at no charge, learning
27 materials and a pocket Constitution.

28
29 -----

D I R E C T O R Y A M E N D M E N T

30
31 Remove line 62 and insert:
32 amended, new paragraphs (bbbb) through (iiii) are added to that

33
34 Remove line 157 and insert:
35 amended, and new subsections (80) through (87) are added to that

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 7043 : Vessels

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 24		Total Nays: 0			

CS/HB 7043 Amendments

Amendment 219011

Adopted Without Objection

Amendment 865933

Adopted as Amended

Appearances:

Pinsky, Richard (Lobbyist) - Waive In Support
 Rybovich Boat Company LLC
 106 E College Ave
 Tallahassee FL 32301
 Phone: (850) 224-9634

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

CS/HB 7043 : Vessels (continued)

Appearances: (continued)

Basham, Bonnie (Lobbyist) - Proponent
Boat Owners Association of the United States
133 Oak St #15
Tallahassee FL 32301
Phone: (850) 933-7277

Malette, Kelly (Lobbyist) - Waive In Support
Concerned Waterfront Homeowners Association
104 w. Jefferson Street
Tallahassee FL 32301
Phone: (850)224-3427

Tennyson, Lisa (General Public) - Waive In Support
Monroe County
Director of Leg Affairs
1100 Simonlin St
key West Florida
Phone: 305-509-1709

Paul, Jerry (Lobbyist) - Waive In Support
Marine Trawler Owners Assoc.
310 W College Ave
Tallahassee Florida
Phone: 850-386-5267

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Raschein offered the following:

4
5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Paragraph (f) of subsection (2) of section
8 253.0347, Florida Statutes, is amended to read:

9 253.0347 Lease of sovereignty submerged lands for private
10 residential docks and piers.-

11 (2)

12 (f) A lessee of sovereignty submerged lands for a private
13 residential multifamily dock designed to moor boats up to the
14 number of units within the multifamily development is not
15 required to pay lease fees for a preempted area equal to or less
16 than 10 times the riparian shoreline along sovereignty submerged

865933 - H 7043 strike-all amendment.docx

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

17 | land on the affected waterbody times the number of units with
18 | docks in the private multifamily development. Private
19 | residential multifamily docks grandfathered-in to use
20 | sovereignty submerged lands by January 1, 1998, pursuant to
21 | former rule 18-21.00405, Florida Administrative Code, as it
22 | existed in rule on March 15, 1990, may moor a number of boats
23 | that exceed the number of units within the private multifamily
24 | development as previously authorized under such rule.

25 | Section 2. Subsections (3) through (5) of section 327.02,
26 | Florida Statutes, are renumbered as subsections (4) through (6),
27 | respectively, present subsections (6) through (10) are
28 | renumbered as subsection (7) through (12), respectively, present
29 | subsections (11) through (15) are renumbered as subsections (14)
30 | through (18), respectively, present subsections (16) through
31 | (44) are renumbered as (19) through (47), respectively, present
32 | subsections (6) and (19) are amended, and new subsections (3),
33 | (8), and (13) are added to that section, to read:

34 | 327.02 Definitions.—As used in this chapter and in chapter
35 | 328, unless the context clearly requires a different meaning,
36 | the term:

37 | (3) "Barge" means a vessel that does not have living
38 | quarters, is not propelled by its own power, and is designed to
39 | be pushed or pulled by another vessel.

40 | (7)(6) "Commercial fishing vessel" means+

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

41 ~~(a)~~ a vessel primarily engaged in the taking or landing of
42 saltwater fish or saltwater products or freshwater fish or
43 freshwater products, or a vessel licensed pursuant to s. 379.361
44 from which commercial quantities of saltwater products are
45 harvested, from within and without the waters of this state for
46 sale to the consumer or to a retail or wholesale dealer.

47 ~~(b) Any other vessel, except a recreational vessel as~~
48 ~~defined in this section.~~

49 (8) "Commercial vessel" means a vessel represented as a
50 place of business or a professional or other commercial
51 enterprise.

52 (13) "Effective means of propulsion for safe navigation"
53 means a vessel, other than a barge, that is equipped with:

54 (a) A functioning motor, controls, and steering system; or

55 (b) Rigging and sails that are present and in good working
56 order, and a functioning steering system.

57 (22) ~~(19)~~ "Live-aboard vessel" means:

58 (a) A vessel used solely as a residence and not for
59 navigation;

60 ~~(b) A vessel represented as a place of business or a~~
61 ~~professional or other commercial enterprise; or~~

62 (b) ~~(e)~~ A vessel for which a declaration of domicile has
63 been filed pursuant to s. 222.17; or

64 (c) A vessel used as a residence that does not have an
65 effective means of propulsion for safe navigation.

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Published On: 4/5/2017 9:31:17 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

66

67 A commercial fishing vessel ~~boat~~ is expressly excluded from the
68 term "live-aboard vessel."

69 Section 3. Subsection (1) of section 327.391, Florida
70 Statutes, is amended to read:

71 327.391 Airboats regulated.—

72 (1) The exhaust of every internal combustion engine used
73 on any airboat operated on the waters of this state shall be
74 provided with an automotive-style factory muffler, underwater
75 exhaust, or other manufactured device capable of adequately
76 muffling the sound of the exhaust of the engine as described in
77 s. 327.02(30)~~327.02(27)~~. The use of cutouts or flex pipe as the
78 sole source of muffling is prohibited, except as provided in
79 subsection (4). Any person who violates this subsection commits
80 a noncriminal infraction punishable as provided in s. 327.73(1).

81 Section 4. Paragraph (e) is added to subsection (2) of
82 section 327.4107, Florida Statutes, to read:

83 327.4107 Vessels at risk of becoming derelict on waters of
84 this state.—

85 (2) An officer of the commission or of a law enforcement
86 agency specified in s. 327.70 may determine that a vessel is at
87 risk of becoming derelict if any of the following conditions
88 exist:

89 (e) The vessel does not have an effective means of
90 propulsion for safe navigation within 72 hours after the vessel

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Published On: 4/5/2017 9:31:17 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

91 owner or operator receives telephonic or written notice, which
92 may be provided by facsimile, electronic mail, or other
93 electronic means, stating such from an officer, and the vessel
94 owner or operator is unable to provide a receipt, proof of
95 purchase, or other documentation of having ordered necessary
96 parts for vessel repair. The commission may adopt rules to
97 implement this paragraph.

98 Section 5. Subsection (7) of section 327.4108, Florida
99 Statutes, is amended to read:

100 327.4108 Anchoring of vessels in anchoring limitation
101 areas.—

102 (7) This section shall remain in effect notwithstanding
103 ~~expires upon~~ the Legislature's adoption of the commission's
104 recommendations for the regulation of mooring vessels outside of
105 public mooring fields pursuant to s. 327.4105.

106 Section 6. Section 327.4109, Florida Statutes, is created
107 to read:

108 327.4109 Anchoring or mooring prohibited; exceptions;
109 penalties.—

110 (1)(a) An owner or operator of a vessel or floating
111 structure may not anchor or moor such that the nearest approach
112 of the anchored or moored vessel or floating structure is:

113 1. Within 150 feet of any marina, boat ramp, boatyard, or
114 other vessel launching or loading facility;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

115 2. Within 300 feet of a superyacht repair facility. For
116 purposes of this subparagraph, the term "superyacht repair
117 facility" means a facility that services or repairs a yacht of
118 120 feet or more in length; or

119 3. Within 100 feet outward from the marked boundary of a
120 public mooring field or a lesser distance if approved by the
121 commission upon request of a local government within which the
122 mooring field is located. The commission may adopt rules to
123 implement this subparagraph.

124 (b) This subsection does not apply to:

125 1. A vessel owned or operated by a governmental entity.

126 2. A construction or dredging vessel on an active job
127 site.

128 3. A commercial fishing vessel actively engaged in
129 commercial fishing.

130 4. A vessel actively engaged in recreational fishing if
131 the persons onboard are actively tending hook and line fishing
132 gear or nets.

133 (2) Notwithstanding subsection (1), an owner or operator
134 of a vessel may anchor or moor within 150 feet of any marina,
135 boat ramp, boatyard, or other vessel launching or loading
136 facility, within 300 feet of a superyacht repair facility, or
137 within 100 feet outward from the marked boundary of a public
138 mooring field if:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

139 (a) The vessel suffers a mechanical failure that poses an
140 unreasonable risk of harm to the vessel or the persons onboard
141 such vessel. The owner or operator of the vessel may anchor or
142 moor for 5 business days or until the vessel is repaired,
143 whichever occurs first.

144 (b) Imminent or existing weather conditions in the
145 vicinity of the vessel pose an unreasonable risk of harm to the
146 vessel or the persons onboard such vessel. The owner or operator
147 of the vessel may anchor or moor until weather conditions no
148 longer pose such risk. During a hurricane or tropical storm,
149 weather conditions are deemed to no longer pose an unreasonable
150 risk of harm when the hurricane or tropical storm warning
151 affecting the area has expired.

152 (3) The owner or operator of a vessel or floating
153 structure may not anchor or moor within the marked boundary of a
154 public mooring field unless the owner or operator has a lawful
155 right to anchor or moor in the mooring field by contractual
156 agreement or other business arrangement.

157 (4) The owner or operator of a vessel or floating
158 structure may not anchor, moor, tie, or otherwise affix or allow
159 the vessel or floating structure to remain anchored, moored,
160 tied, or otherwise affixed to an unpermitted, unauthorized, or
161 otherwise unlawful object that is on or affixed to the bottom of
162 the waters of this state. This subsection does not apply to a

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

163 private mooring owned by the owner of privately owned submerged
164 lands.

165 (5) A violation of this section is a noncriminal
166 infraction, punishable as provided in s. 327.73(1)(bb).

167 Section 7. Subsection (2) of section 327.44, Florida
168 Statutes, is amended to read:

169 327.44 Interference with navigation; relocation or
170 removal; recovery of costs.—

171 (2) No person shall anchor, moor ~~operate~~, or permit to be
172 anchored or moored, except in case of emergency, or operate
173 ~~operated~~ a vessel or carry on any prohibited activity in a
174 manner which shall unreasonably or unnecessarily constitute a
175 navigational hazard or interfere with another vessel. Anchoring
176 or mooring under bridges or in or adjacent to heavily traveled
177 channels shall constitute interference if unreasonable under the
178 prevailing circumstances.

179 Section 8. Subsection (1) of section 327.46, Florida
180 Statutes, is amended, and paragraphs (d) and (e) are added to
181 that subsection, to read:

182 327.46 Boating-restricted areas.—

183 (1) Boating-restricted areas, including, but not limited
184 to, restrictions of vessel speeds and vessel traffic, may be
185 established on the waters of this state for any purpose
186 necessary to protect the safety of the public if such
187 restrictions are necessary based on boating accidents,

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Published On: 4/5/2017 9:31:17 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7043 (2017)

Amendment No.

188 visibility, hazardous currents or water levels, vessel traffic
189 congestion, or other navigational hazards or to protect
190 seagrasses on privately owned submerged lands.

191 (a) The commission may establish boating-restricted areas
192 by rule pursuant to chapter 120.

193 (b) Municipalities and counties have the authority to
194 establish the following boating-restricted areas by ordinance:

195 1. An ordinance establishing an idle speed, no wake
196 boating-restricted area, if the area is:

197 a. Within 500 feet of any boat ramp, hoist, marine
198 railway, or other launching or landing facility available for
199 use by the general boating public on waterways more than 300
200 feet in width or within 300 feet of any boat ramp, hoist, marine
201 railway, or other launching or landing facility available for
202 use by the general boating public on waterways not exceeding 300
203 feet in width.

204 b. Within 500 feet of fuel pumps or dispensers at any
205 marine fueling facility that sells motor fuel to the general
206 boating public on waterways more than 300 feet in width or
207 within 300 feet of the fuel pumps or dispensers at any licensed
208 terminal facility that sells motor fuel to the general boating
209 public on waterways not exceeding 300 feet in width.

210 c. Inside or within 300 feet of any lock structure.

211 2. An ordinance establishing a slow speed, minimum wake
212 boating-restricted area if the area is:

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- 213 a. Within 300 feet of any bridge fender system.
- 214 b. Within 300 feet of any bridge span presenting a
215 vertical clearance of less than 25 feet or a horizontal
216 clearance of less than 100 feet.
- 217 c. On a creek, stream, canal, or similar linear waterway
218 if the waterway is less than 75 feet in width from shoreline to
219 shoreline.
- 220 d. On a lake or pond of less than 10 acres in total
221 surface area.
- 222 3. An ordinance establishing a vessel-exclusion zone if
223 the area is:
- 224 a. Designated as a public bathing beach or swim area.
- 225 b. Within 300 feet of a dam, spillway, or flood control
226 structure.
- 227 (c) Municipalities and counties have the authority to
228 establish by ordinance the following other boating-restricted
229 areas:
- 230 1. An ordinance establishing an idle speed, no wake
231 boating-restricted area, if the area is within 300 feet of a
232 confluence of water bodies presenting a blind corner, a bend in
233 a narrow channel or fairway, or such other area if an
234 intervening obstruction to visibility may obscure other vessels
235 or other users of the waterway.
- 236 2. An ordinance establishing a slow speed, minimum wake,
237 or numerical speed limit boating-restricted area if the area is:

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238 a. Within 300 feet of a confluence of water bodies
239 presenting a blind corner, a bend in a narrow channel or
240 fairway, or such other area if an intervening obstruction to
241 visibility may obscure other vessels or other users of the
242 waterway.

243 b. Subject to unsafe levels of vessel traffic congestion.

244 c. Subject to hazardous water levels or currents, or
245 containing other navigational hazards.

246 d. An area that accident reports, uniform boating
247 citations, vessel traffic studies, or other creditable data
248 demonstrate to present a significant risk of collision or a
249 significant threat to boating safety.

250 3. An ordinance establishing a vessel-exclusion zone if
251 the area is reserved exclusively:

252 a. As a canoe trail or otherwise limited to vessels under
253 oars or under sail.

254 b. For a particular activity and user group separation
255 must be imposed to protect the safety of those participating in
256 such activity.

257

258 Any of the ordinances adopted pursuant to this paragraph shall
259 not take effect until the commission has reviewed the ordinance
260 and determined by substantial competent evidence that the
261 ordinance is necessary to protect public safety pursuant to this
262 paragraph. Any application for approval of an ordinance shall be

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263 reviewed and acted upon within 90 days after receipt of a
264 completed application. Within 30 days after a municipality or
265 county submits an application for approval to the commission,
266 the commission shall advise the municipality or county as to
267 what information, if any, is needed to deem the application
268 complete. An application shall be considered complete upon
269 receipt of all requested information and correction of any error
270 or omission for which the applicant was timely notified or when
271 the time for such notification has expired. The commission's
272 action on the application shall be subject to review under
273 chapter 120. The commission shall initiate rulemaking no later
274 than January 1, 2010, to provide criteria and procedures for
275 reviewing applications and procedures for providing for public
276 notice and participation pursuant to this paragraph.

277 (d) Owners of private submerged lands that are adjacent to
278 Outstanding Florida Waters, as defined in s. 403.061(27), or an
279 aquatic preserve established under ss. 258.39-258.399 may
280 request that the commission establish boating-restricted areas
281 solely to protect any seagrass and contiguous seagrass habitat
282 within their private property boundaries from seagrass scarring
283 due to propeller dredging. Owners making a request pursuant to
284 this paragraph must demonstrate to the commission clear
285 ownership of the submerged lands. The commission shall adopt
286 rules to implement this paragraph, including, but not limited
287 to, establishing an application process and criteria for meeting

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288 the requirements of this paragraph. Each approved boating-
289 restricted area shall be established by commission rule. For
290 marking boating-restricted zones established pursuant to this
291 paragraph, owners of privately submerged lands shall apply to
292 the commission for a uniform waterway marker permit in
293 accordance with ss. 327.40 and 327.41, and shall be responsible
294 for marking the boating-restricted zone in accordance with the
295 terms of the permit.

296 (e) As used in this section, the term "seagrass" has the
297 same meaning as in s. 253.04.

298 Section 9. Subsections (2) and (3) of section 327.60,
299 Florida Statutes, are amended, and subsections (4) and (5) are
300 added to that section, to read:

301 327.60 Local regulations; limitations.-

302 (2) ~~Nothing in~~ This chapter and ~~or~~ chapter 328 do not
303 ~~shall be construed to~~ prevent the adoption of any ordinance or
304 local regulation relating to operation of vessels, except that a
305 county or municipality may ~~shall~~ not enact, continue in effect,
306 or enforce any ordinance or local regulation:

307 (a) Establishing a vessel or associated equipment
308 performance or other safety standard, imposing a requirement for
309 associated equipment, or regulating the carrying or use of
310 marine safety articles;

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311 (b) Relating to the design, manufacture, or installation,
312 ~~or use~~ of any marine sanitation device on any vessel, except as
313 authorized in subsection (4);

314 (c) Regulating any vessel upon the Florida Intracoastal
315 Waterway;

316 (d) Discriminating against personal watercraft;

317 (e) Discriminating against airboats, for ordinances
318 adopted after July 1, 2006, unless adopted by a two-thirds vote
319 of the governing body enacting such ordinance;

320 (f) Regulating the anchoring of vessels ~~other than live-~~
321 ~~aboard vessels~~ outside the marked boundaries of mooring fields
322 permitted as provided in s. 327.40, except for:

323 1. Live-aboard vessels; and

324 2. Commercial vessels, excluding commercial fishing
325 vessels;

326 (g) Regulating engine or exhaust noise, except as provided
327 in s. 327.65; or

328 (h) That conflicts with any provisions of this chapter or
329 any amendments thereto or rules adopted thereunder.

330 (3) ~~Nothing in~~ This section does not shall be construed to
331 prohibit local governments governmental authorities from
332 enacting or enforcing the enactment or enforcement of
333 regulations that which prohibit or restrict the mooring or
334 anchoring of floating structures, ~~or~~ live-aboard vessels, or
335 commercial vessels, excluding commercial fishing vessels, within

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336 their jurisdictions or of any vessels within the marked
337 boundaries of mooring fields permitted as provided in s. 327.40.
338 ~~However, local governmental authorities are prohibited from~~
339 ~~regulating the anchoring outside of such mooring fields of~~
340 ~~vessels other than live-aboard vessels as defined in s. 327.02.~~

341 (4) (a) A local government may enact and enforce
342 regulations that require owners or operators of vessels or
343 floating structures subject to the marine sanitation
344 requirements of s. 327.53 to provide proof of proper sewage
345 disposal by means of an approved sewage pumpout service,
346 approved sewage pumpout facility, or approved waste reception
347 facility when anchored or moored for more than 10 consecutive
348 days within the following areas:

349 1. Marked boundaries of a permitted mooring field under
350 the jurisdiction of the local government;

351 2. No-discharge zones as published in Volume 53, No. 13 of
352 the Federal Register, page 1678 (1988); Volume 64, No. 164 of
353 the Federal Register, pages 46390-46391 (1999); and Volume 67,
354 No. 98 of the Federal Register, pages 35735-35743 (2002); or

355 3. No-discharge zones established pursuant to 40 C.F.R. s.
356 1700.10.

357 (b) Before a local government may adopt an ordinance to
358 enact and enforce such regulations, the local government must
359 ensure that there are approved sewage pumpout services, approved
360 sewage pumpout facilities, or approved waste reception

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361 facilities available within its jurisdiction. Any ordinance
362 adopted pursuant to this subsection may not take effect until
363 reviewed and approved as consistent with this subsection by the
364 commission.

365 (c) This subsection does not prohibit a local government
366 from enacting or enforcing such sewage pumpout requirements for
367 live-aboard vessels, floating structures, and commercial vessels
368 within any areas of its jurisdiction.

369 (d) The commission may adopt rules to implement this
370 subsection.

371 (5) A local government may enact and enforce regulations
372 to implement the procedures for abandoned or lost property that
373 allow a local government law enforcement agency to remove a
374 vessel affixed to a public dock within its jurisdiction that is
375 abandoned or lost property pursuant to s. 705.103. The
376 regulations must follow the procedures established in s. 705.103
377 and be reviewed and approved by the commission.

378 Section 10. Subsection (3) of section 327.70, Florida
379 Statutes, is amended, and paragraph (d) is added to that
380 subsection, to read:

381 327.70 Enforcement of this chapter and chapter 328.—

382 (3)(a) Noncriminal violations of the following statutes
383 may be enforced by a uniform boating citation mailed to the
384 registered owner of an unattended vessel anchored, aground, or
385 moored on the waters of this state:

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- 386 1. Section 327.33(3)(b), relating to navigation rules.
387 2. Section 327.44, relating to interference with
388 navigation.
389 3. Section 327.50(2), relating to required lights and
390 shapes.
391 4. Section 327.53, relating to marine sanitation.
392 5. Section 328.48(5), relating to display of decal.
393 6. Section 328.52(2), relating to display of number.
394 7. Section 327.4107, relating to vessels at risk of
395 becoming derelict.
396 8. Section 327.4109, relating to prohibited anchoring or
397 mooring.
398 (b) Citations issued to livery vessels under this
399 subsection are ~~shall be~~ the responsibility of the lessee of the
400 vessel if the livery has included a warning of this
401 responsibility as a part of the rental agreement and has
402 provided to the agency issuing the citation the name, address,
403 and date of birth of the lessee when requested by that agency.
404 The livery is not responsible for the payment of citations if
405 the livery provides the required warning and lessee information.
406 (c) A noncriminal violation of s. 327.4108 may be enforced
407 by a uniform boating citation issued to the operator of a vessel
408 unlawfully anchored in an anchoring limitation area.
409 (d) A noncriminal violation of s. 327.4109 may be enforced
410 by a uniform boating citation issued to an owner or operator of

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411 a vessel or floating structure that is anchored or moored where
412 prohibited.

413 Section 11. Paragraph (g) of subsection (1) of section
414 327.73, Florida Statutes, is amended, and paragraph (bb) is
415 added to that subsection, to read:

416 327.73 Noncriminal infractions.—

417 (1) Violations of the following provisions of the vessel
418 laws of this state are noncriminal infractions:

419 (g) Section 328.72(13), relating to operation with an
420 expired registration, for which the penalty is:

421 1. For a first or subsequent offense of s. 328.72(13)(a),
422 up to a maximum of \$50.

423 2. For a first offense of s. 328.72(13)(b), up to a
424 maximum of \$250.

425 3. For a second or subsequent offense of s. 328.72(13)(b),
426 up to a maximum of \$500. A person cited for a noncriminal
427 infraction under this subparagraph may not have the provisions
428 of paragraph (4)(a) available to him or her and must appear
429 before the designated official at the time and location of the
430 scheduled hearing.

431 (bb) Section 327.4109, relating to anchoring or mooring in
432 a prohibited area, for which the penalty is:

433 1. For a first offense, up to a maximum of \$50.

434 2. For a second offense, up to a maximum of \$100.

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435 3. For a third or subsequent offense, up to a maximum of
436 \$250.

437

438 Any person cited for a violation of any provision of this
439 subsection shall be deemed to be charged with a noncriminal
440 infraction, shall be cited for such an infraction, and shall be
441 cited to appear before the county court. The civil penalty for
442 any such infraction is \$50, except as otherwise provided in this
443 section. Any person who fails to appear or otherwise properly
444 respond to a uniform boating citation shall, in addition to the
445 charge relating to the violation of the boating laws of this
446 state, be charged with the offense of failing to respond to such
447 citation and, upon conviction, be guilty of a misdemeanor of the
448 second degree, punishable as provided in s. 775.082 or s.
449 775.083. A written warning to this effect shall be provided at
450 the time such uniform boating citation is issued.

451 Section 12. Subsection (4) is added to section 328.09,
452 Florida Statutes, to read:

453 328.09 Refusal to issue and authority to cancel a
454 certificate of title or registration.-

455 (4) The department may not issue a certificate of title to
456 any applicant for any vessel that has been deemed derelict by a
457 law enforcement officer under s. 823.11. A law enforcement
458 officer must inform the department in writing, which may be
459 provided by facsimile, electronic mail, or other electronic

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460 means, of the vessel's derelict status and supply the department
461 with the vessel title number or vessel identification number.
462 The department may issue a certificate of title once a law
463 enforcement officer has verified in writing, which may be
464 provided by facsimile, electronic mail, or other electronic
465 means, that the vessel is no longer a derelict vessel.

466 Section 13. Subsection (2) of section 328.70, Florida
467 Statutes, is amended to read:

468 328.70 Legislative intent with respect to uniform
469 registration fee, classification of vessels.-

470 (2) Any vessel that ~~which~~ is required to be registered and
471 meets the definition of a commercial fishing vessel or
472 commercial vessel shall be classified and registered as a
473 "commercial vessel."

474 Section 14. Subsection (13) of section 328.72, Florida
475 Statutes, is amended to read:

476 328.72 Classification; registration; fees and charges;
477 surcharge; disposition of fees; fines; marine turtle stickers.-

478 (13) EXPIRED REGISTRATION.-The operation, use, or storage
479 on the waters of this state of a previously registered vessel is
480 subject to the following penalties:

481 (a) The owner or operator of a vessel with an expired
482 registration of 6 months or less commits a noncriminal
483 infraction, punishable as provided in s. 327.73(1)(g)1.

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484 (b) The owner or operator of a vessel with an expired
485 registration of more than 6 months commits a noncriminal
486 infraction, punishable as provided in s. 327.73(1)(g)2. or
487 (1)(g)3. after the expiration of the registration period is a
488 noncriminal violation, as defined in s. 327.73. This subsection
489 does not apply to vessels lawfully stored at a dock or in a
490 marina.

491 Section 15. Subsection (2) of section 705.103, Florida
492 Statutes, is amended to read:

493 705.103 Procedure for abandoned or lost property.—

494 (2) Whenever a law enforcement officer ascertains that an
495 article of lost or abandoned property is present on public
496 property and is of such nature that it cannot be easily removed,
497 the officer shall cause a notice to be placed upon such article
498 in substantially the following form:

499 NOTICE TO THE OWNER AND ALL PERSONS INTERESTED IN THE ATTACHED
500 PROPERTY. This property, to wit: ...(setting forth brief
501 description)... is unlawfully upon public property known as
502 ...(setting forth brief description of location)... and must be
503 removed within 5 days; otherwise, it will be removed and
504 disposed of pursuant to chapter 705, Florida Statutes. The owner
505 will be liable for the costs of removal, storage, and
506 publication of notice. Dated this: ...(setting forth the date of
507 posting of notice)..., signed: ...(setting forth name, title,
508 address, and telephone number of law enforcement officer)....

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509 Such notice shall be not less than 8 inches by 10 inches and
510 shall be sufficiently weatherproof to withstand normal exposure
511 to the elements. In addition to posting, the law enforcement
512 officer shall make a reasonable effort to ascertain the name and
513 address of the owner. If such is reasonably available to the
514 officer, she or he shall mail a copy of such notice to the owner
515 on or before the date of posting. If the property is a motor
516 vehicle as defined in s. 320.01(1) or a vessel as defined in s.
517 327.02, the law enforcement agency shall contact the Department
518 of Highway Safety and Motor Vehicles in order to determine the
519 name and address of the owner and any person who has filed a
520 lien on the vehicle or vessel as provided in s. 319.27(2) or (3)
521 or s. 328.15(1). On receipt of this information, the law
522 enforcement agency shall mail a copy of the notice by certified
523 mail, return receipt requested, to the owner and to the
524 lienholder, if any, except that a law enforcement officer who
525 has issued the owner of a derelict vessel a citation for a
526 violation of s. 823.11 is not required to mail a copy of the
527 notice by certified mail, return receipt requested, to the
528 owner. If, at the end of 5 days after posting the notice and
529 mailing such notice, if required, the owner or any person
530 interested in the lost or abandoned article or articles
531 described has not removed the article or articles from public
532 property or shown reasonable cause for failure to do so, the
533 following shall apply:

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534 (a) For abandoned property, the law enforcement agency may
535 retain any or all of the property for its own use or for use by
536 the state or unit of local government, trade such property to
537 another unit of local government or state agency, donate the
538 property to a charitable organization, sell the property, or
539 notify the appropriate refuse removal service.

540 (b) For lost property, the officer shall take custody and
541 the agency shall retain custody of the property for 90 days. The
542 agency shall publish notice of the intended disposition of the
543 property, as provided in this section, during the first 45 days
544 of this time period.

545 1. If the agency elects to retain the property for use by
546 the unit of government, donate the property to a charitable
547 organization, surrender such property to the finder, sell the
548 property, or trade the property to another unit of local
549 government or state agency, notice of such election shall be
550 given by an advertisement published once a week for 2
551 consecutive weeks in a newspaper of general circulation in the
552 county where the property was found if the value of the property
553 is more than \$100. If the value of the property is \$100 or less,
554 notice shall be given by posting a description of the property
555 at the law enforcement agency where the property was turned in.
556 The notice must be posted for not less than 2 consecutive weeks
557 in a public place designated by the law enforcement agency. The
558 notice must describe the property in a manner reasonably

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559 adequate to permit the rightful owner of the property to claim
560 it.

561 2. If the agency elects to sell the property, it must do
562 so at public sale by competitive bidding. Notice of the time and
563 place of the sale shall be given by an advertisement of the sale
564 published once a week for 2 consecutive weeks in a newspaper of
565 general circulation in the county where the sale is to be held.
566 The notice shall include a statement that the sale shall be
567 subject to any and all liens. The sale must be held at the
568 nearest suitable place to that where the lost or abandoned
569 property is held or stored. The advertisement must include a
570 description of the goods and the time and place of the sale. The
571 sale may take place no earlier than 10 days after the final
572 publication. If there is no newspaper of general circulation in
573 the county where the sale is to be held, the advertisement shall
574 be posted at the door of the courthouse and at three other
575 public places in the county at least 10 days prior to sale.
576 Notice of the agency's intended disposition shall describe the
577 property in a manner reasonably adequate to permit the rightful
578 owner of the property to identify it.

579 Section 16. This act shall take effect July 1, 2017.

580

581

582

T I T L E A M E N D M E N T

583

Remove everything before the enacting clause and insert:

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Amendment No.

584 An act relating to vessels; amending s. 253.0347, F.S.;
585 authorizing certain grandfathered private residential
586 multifamily docks to exceed the number of moored boats for the
587 number of residential units; amending s. 327.02, F.S.; providing
588 and revising definitions; amending s. 327.391, F.S.; conforming
589 a cross-reference; amending s. 327.4107, F.S.; providing a
590 condition under which a vessel is at risk of becoming derelict;
591 specifying the means by which an officer may provide notice to a
592 vessel owner or operator; authorizing the Fish and Wildlife
593 Conservation Commission to adopt rules; amending s. 327.4108,
594 F.S.; removing the expiration of provisions relating to
595 anchoring of vessels in anchoring limitation areas; creating s.
596 327.4109, F.S.; prohibiting anchoring or mooring of vessels and
597 floating structures in certain areas; providing exceptions and a
598 penalties; amending s. 327.44, F.S.; prohibiting mooring that
599 unreasonably or unnecessarily constitutes a navigational hazard
600 or interference with another vessel; amending s. 327.46, F.S.;
601 authorizing owners of certain privately submerged land to
602 request that the commission establish boating-restricted areas
603 to protect certain seagrass; authorizing the commission to adopt
604 rules; providing a definition; amending s. 327.60, F.S.;
605 authorizing a local government to enact and enforce certain
606 regulations that prohibit or restrict mooring or anchoring of
607 certain vessels, that require sewage disposal by certain vessels
608 and floating structures, and that authorize the removal of

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609 certain vessels; requiring local governments with requirements
610 for sewage disposal to provide sewage pumpout services;
611 requiring the commission to review and approve certain
612 ordinances; providing applicability; authorizing the commission
613 to adopt rules; amending s. 327.70, F.S.; providing for issuance
614 of uniform boating citations for anchoring or mooring in
615 prohibited areas; amending s. 327.73, F.S.; providing penalties
616 for operating a vessel with an expired registration and
617 anchoring or mooring in prohibited areas; amending s. 328.09,
618 F.S.; prohibiting the issuance of certificates of title for
619 derelict vessels unless certain documentation is provided;
620 amending s. 328.70, F.S.; providing that a commercial fishing
621 vessel must be classified and registered as a commercial vessel;
622 amending s. 328.72, F.S.; revising the penalties for operation,
623 use, or storage of vessels with an expired registration;
624 amending s. 705.103, F.S.; exempting derelict vessels from
625 certain abandoned or lost property notice requirements;
626 providing an effective date.

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Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Raschein offered the following:

4
5 **Amendment to Amendment (865933) by Representative Raschein**

6 Remove lines 375-377 of the amendment and insert:
7 abandoned or lost property pursuant to s. 705.103(1). Any
8 regulation enacted by a local government must require a written,
9 posted notice of no less than 24 hours before removal.

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

PCS for HB 7065 : Local Government Fiscal Transparency

Favorable With Amendment(s)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo		X			
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite		X			
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 8			

PCS for HB 7065 Amendments

Amendment PCS for HB 7065 a1

Adopted Without Objection

Appearances:

Hughes, Amber (Lobbyist) - Opponent
 Florida League of Cities
 Senior Legislative Advocate
 PO Box 1757
 Tallahassee FL 32302
 Phone: 850-701-3621

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/19/2017 8:00AM

Location: Morris Hall (17 HOB)

PCS for HB 7065 : Local Government Fiscal Transparency (continued)

Appearances: (continued)

Thames, Justin (Lobbyist) - Opponent

Florida Institute of Certified Public Accountants

325 W College Ave

Tallahassee FL 32301

Phone: (850) 224-2727 x204

Committee meeting was reported out: Wednesday, April 19, 2017 2:44PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

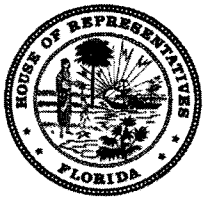
3 Representative Burton offered the following:

4

5 **Amendment**

6 Remove line 276 and insert:

7 special district, but does not include special dependent or
 8 independent districts established to provide hospital services,
 9 provided such special districts do not levy, assess, and collect
 10 ad valorem tax.



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>13</u>	
Amendment Number: _____	

Name: Yelina Golin

Representing: City of Cape Coral

Title: Attorney / Lobbyist

Address: 111 N. Orange Ave, Suite 1400

City: Orlando State/Zip: FL 32787

Phone Number: 407-875-0955 Meeting Date: 4-19-17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>13</u>	
Amendment Number: _____	

Name: Diana Arteaga

Representing: City of Miami

Title: Director of Government Relations

Address: 444 SW 2nd Ave, 10th floor

City: Miami State/Zip: FL

Phone Number: 786-469-1644 Meeting Date: 4/19/17

Committee/Subcommittee: Govt Accountability Committee

Presentation/Workshop Topic: Community Redevelopment Agencies

Registered Lobbyist: YES NO

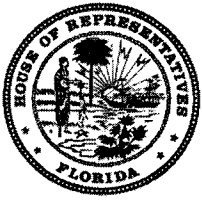
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>13</u>	
Amendment Number: _____	

Name: Thomas Hawkins

Representing: 1000 Friends of Florida

Title: Policy & Planning Director

Address: 308 N Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 352-377-3141 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Community Redevelopment Agencies

Registered Lobbyist: YES NO

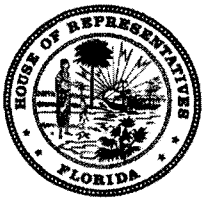
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 13
Amendment Number: []

Name: David Cruz

Representing: Florida League of Cities

Title: Assistant General Counsel

Address: P.O. Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 701-3070 Meeting Date: 4/19

Committee/Subcommittee: GAC

Presentation/Workshop Topic:

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []
Amendment: Proponent [] Opponent [] Info only []



14242330

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/CS/HB 13 : Community Redevelopment Agencies # <u>461489</u> PCB/PCS/Amendment #: CS/CS/HB 13
--

Name: **Titkanich, John**

Representing: **City of Cocoa**

Title: **City Manager**

Address: **65 Stone Street**

City: **Cocoa** State/Zip: **FL 32922**

Phone Number: **(321) 433-8660** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Community Redevelopment Agencies**

<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Opponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>Opponent</td> </tr> </table>	<u>Bill</u>	Opponent	<u>Amendment</u>	Opponent
<u>Bill</u>					
Opponent					
<u>Amendment</u>					
Opponent					



14242330



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/CS/HB 13 : Community Redevelopment Agencies PCB/PCS/Amendment #: CS/CS/HB 13
--

Name: **Titkanich, John**

Representing: **City of Cocoa**

Title: **City Manager**

Address: **65 Stone Street**

City: **Cocoa** State/Zip: **FL 32922**

Phone Number: **(321) 433-8660** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Community Redevelopment Agencies**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
Opponent



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 13
Amendment Number: []

Name: Bill Peables

Representing: Florida Redevelopment Association

Title: []

Address: []

City: [] State/Zip: []

Phone Number: [] Meeting Date: []

Committee/Subcommittee: []

Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>185</u>	
Amendment Number: _____	

Name: Thomas Croon

Representing: Go Foster & Florida State Foster Adoption Parent Association

Title: President & Regional VP

Address: 113 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-201-7313 Meeting Date: 4/19/17

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

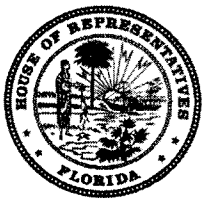
State Employee: YES NO

- I wish to speak most likely want in support.
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten 'HB 185' and 'Amendment Number' field.

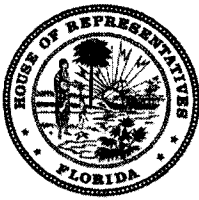
Name: ALAN ABRAMOWITZ Abramowitz
Representing: GUARDIAN AD LITEM PROGRAM
Title: Executive Director
Address: 600 S. Collier
City: Tallahassee State/Zip: FL 32310
Phone Number: 850-241-3232 Meeting Date: 4-14-17
Committee/Subcommittee: Gov Acct Cmttee
Presentation/Workshop Topic: N/A

Registered Lobbyist: YES [checked] NO []
State Employee: YES [checked] NO []

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online [checked]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>187</u>	
Amendment Number: _____	

Name: CAUKA YOUNANS

Representing: FLORIDA ASSOCIATION OF COUNTIES

Title: ASSOCIATE DIR. OF PUBLIC RELCY

Address: WONNOMIST

City: TAL State/Zip: FL 3270

Phone Number: _____ Meeting Date: 4-19-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: SELECTION OF COUNTY DEPUTIES - PROPERTY APPRAISER

Registered Lobbyist: YES NO

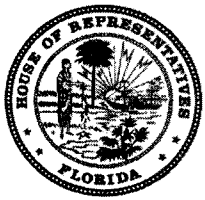
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>187</u>	
Amendment Number: _____	

Name: JESS MCCARTY

Representing: MIAMI-DADE COUNTY

Title: ASST COUNTY ATTORNEY

Address: 111 NW 1ST ST 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-372-7110 Meeting Date: 7-19-17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

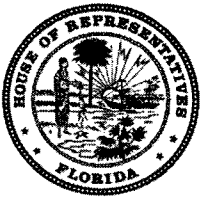
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/PCB Number: 187
Amendment Number:
Bill [checked] Amendment []

Name: EDWARD G. LABRADOR, ESQ.

Representing: BROWARD COUNTY

Title: DIRECTOR, INTERGOVERNMENTAL AFFAIRS

Address: 115 S. ANDREWS AVE

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-826-1155 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: SELECTION & DUTIES OF COUNTY OFFICERS

Registered Lobbyist: YES [checked] NO []

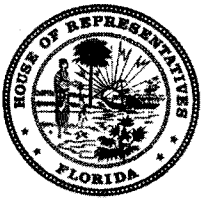
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



WLD DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>187</u>	
Amendment Number: <u>San Diego</u>	

Name: Arlene Smith

Representing: Volusia County

Title: Legislative Affairs

Address: 123 W. Indiana Ave

City: DeLand, FL State/Zip: 32720

Phone Number: 386-405-1552 Meeting Date: 4/19/17

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Constitutional Officers - Property Appraiser

Registered Lobbyist: YES NO

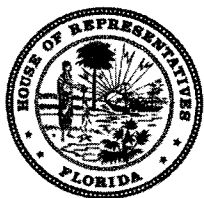
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>465</u>	
Amendment Number: _____	

Name: Eric Prutsman

Representing: Florida Fire Chiefs Association

Title: _____

Address: P.O. Box 10448

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-894-6601 Meeting Date: 4/19/17

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: Firefighters

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak Waive in Support

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

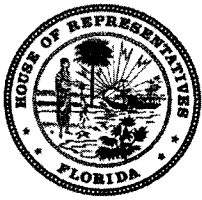
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>587</u>	
Amendment Number: _____	

Name: BOB HARRIS

Representing: Diving Equipment and Marketing Assn.

Title: _____

Address: 2618 Centennial Place

City: Tallahassee State/Zip: FL 32308

Phone Number: 222-0720 Meeting Date: 4-19-17

Committee/Subcommittee: Gov't. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

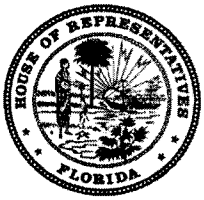
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>695</u>	
Amendment Number: <u>3A351</u>	

Name: VICKI WOOLDRIDGE

Representing: SO. FLA. REGIONAL TRANSPORTATION AUTHORITY

Title: GOVERNMENT AFFAIRS MGR.

Address: 801 NW 33rd ST.

City: POMPANO BEACH State/Zip: FL 33064

Phone Number: 954-213-8690 Meeting Date: 04-19-17

Committee/Subcommittee: GOV. ACT.

Presentation/Workshop Topic: TRANS.

Registered Lobbyist: YES NO

State Employee: YES NO

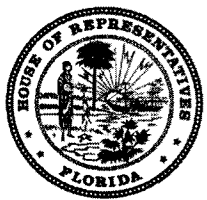
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>695</u>	
Amendment Number: _____	

Name: VICKI WOOLDRIDGE

Representing: SO. FLA. REGIONAL TRANSPORTATION AUTHORITY

Title: GOV. AFFRS. MGR.

Address: 801 NW 33rd St.

City: POMPANO BEACH State/Zip: FL 33064

Phone Number: 954-213-8690 Meeting Date: 04.19.17

Committee/Subcommittee: GOV. ACCT.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>695</u>		Amendment Number: _____	

Name: JESS MCCARTY

Representing: MIAMI-DADE COUNTY

Title: ASSISTANT COUNTY ATTORNEY

Address: 111 NW 1st St 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110 Meeting Date: 4-19-17

Committee/Subcommittee: GOV'T ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>695</u>	
Amendment Number: _____	

Name: Russell Roberts

Representing: FL East Coast Industries

Title: V.P. Government Affairs

Address: 2855 LeJeune Road

City: Coral Gables State/Zip: FL 33134

Phone Number: 202-604-5952 Meeting Date: 4-19-17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Transportation/SFATA

Registered Lobbyist: YES NO

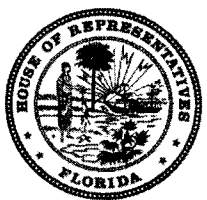
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>695</u>			
Amendment Number: _____			

Name: DAPHNEE SAINVIL

Representing: BROWARD COUNTY

Title: LEGISLATIVE COORDINATOR

Address: 115 S. ANDREWS AVE

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-253-7320 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

FLORIDA

Presentation/Workshop Topic: SOUTH REGIONAL TRANSPORTATION AUTHORITY

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 695</u>	
Amendment Number: _____	

Name: JACK CORRY

Representing: Stiles Corp

Title: _____

Address: 730 East Ford Ave

City: Tallahassee State/Zip: 32310

Phone Number: 850 893-0995 Meeting Date: _____

Committee/Subcommittee: HB 695

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>695</u>	
Amendment Number: _____	

Name: DAVE ERICKS

Representing: SOUTH FLA REGIONAL TRANSPORTATION

Title: LOBBYIST

Address: 205 S ADAMS ST

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 224 0880 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

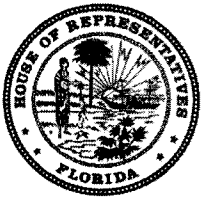
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>707</u>	
Amendment Number: _____	

Name: REN LABASKY

Representing: FLA STATE ASSOC. OF SUPERVISORS OF ELECTIONS

Title: _____

Address: 225 S. ADAMS ST.

City: TALL State/Zip: FL

Phone Number: 850-222-7718 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENTAL ACCOUNTABILITY

Presentation/Workshop Topic: VOTER REGISTRATION LISTS

Registered Lobbyist: YES NO

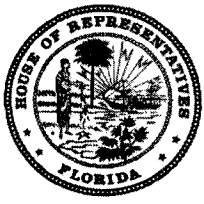
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>709</u>	
Amendment Number: _____	

Name: Ross LABASKY

Representing: FLA. STATE ASSOC. OF SUPERVISORS OF ELECTIONS

Title: _____

Address: 225 S. ADAMS ST.

City: TALL State/Zip: FL

Phone Number: 850-222-7718 Meeting Date: 3/19/17

Committee/Subcommittee: CONFIDENTIAL ACCOUNTABILITY

Presentation/Workshop Topic: VOTER REGISTRATION LISTS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: <u>Santiago # 638361</u>	

Name: Arlene Smith

Representing: Volusia County

Title: Legislative Affairs

Address: 123 W Indiana Ave

City: DeLand, FL State/Zip: 32720

Phone Number: 386-405-1552 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Constitutional officers - Sheriff

Registered Lobbyist: YES NO

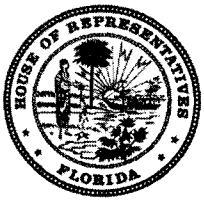
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: <u>638361 (Santiago)</u>	

Name: Matt Dunagan

Representing: Florida Sheriffs Association

Title: Deputy Director

Address: 2617 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 877 2165 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 721
Amendment Number: 15541 (Jacobs)

Name: EDWARD G. LABRADOR, ESQ

Representing: BROWARD COUNTY

Title: DIRECTOR B.C. INTERGOVERNMENTAL AFFAIRS

Address: 115 S. ANDREWS AVE.

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-826-1155 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: SELECTION & DUTIES OF CITY SHERIFF

Registered Lobbyist: YES NO

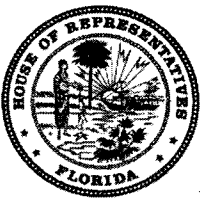
State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: <u>15541 (Jacobs)</u>	

Name: Matt Dunagan

Representing: Florida Sheriffs Association

Title: Deputy Director

Address: 2617 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: 850 877 2165 Meeting Date: 4-19-17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Selection + Duties County Sheriff

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

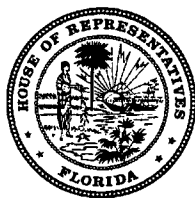
Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



40183615

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/CS/HJR 721 : Selection and Duties of County Sheriff PCB/PCS/Amendment #: 574085 (fischer)

Name: **Dunagan, Matt**

Representing: **Florida Sheriffs Association**

Title: **Deputy Director**

Address: **2617 Mahan Drive**

City: **Tallahassee** State/Zip: **FL 32308**

Phone Number: **850-877-2165** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
Proponent



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: Matt Puckett

Representing: Florida Police Benevolent Association

Title: lobbyist

Address: 300 East Brevard St.

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: 4/19/2017

Committee/Subcommittee: Gov Accountability Committee

Presentation/Workshop Topic: Selection and Duties of County Sheriff

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

Amendment
ND



71701659



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/CS/HJR 721 : Selection and Duties of County Sheriff PCB/PCS/Amendment #: 22041 439375 (Santiago)

Name: **Dunagan, Matt**

Representing: **Florida Sheriffs Association**

Title: **Deputy Director**

Address: **2617 Mahan Drive**

City: **Tallahassee** State/Zip: **FL 32308**

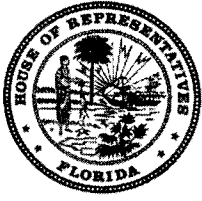
Phone Number: **850-877-2165** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
Opponent



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: Dennis Strange

Representing: Orange County Sheriff's office

Title: Captain

Address: 7500 W. Colonial Drive

City: Orlando State/Zip: FL

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Selection + Duties County Sheriff

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



60165176

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/CS/HJR 721 : Selection and Duties of County Sheriff PCB/PCS/Amendment #: N/A
--

Name: **Dunagan, Matt**

Representing: **Florida Sheriffs Association**

Title: **Deputy Director**

Address: **2617 Mahan Drive**

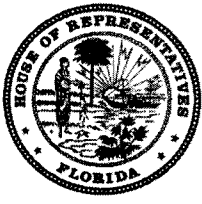
City: **Tallahassee** State/Zip: **FL 32308**

Phone Number: **850-877-2165** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 721
Amendment Number: []

Name: LAURA YOUNANS

Representing: FLORIDA ASSOCIATION OF COUNTY

Title: []

Address: []

City: [] State/Zip: []

Phone Number: [] Meeting Date: []

Committee/Subcommittee: []

Presentation/Workshop Topic: SHERIFF

Registered Lobbyist: YES [checked] NO []

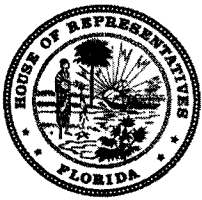
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: JESS MCCARTHY

Representing: MIAMI-DADE COUNTY

Title: ASSISTANT COUNTY ATTORNEY

Address: 111 NW 1st St 2010

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110 Meeting Date: 9-19-17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: Arlene Smith

Representing: Volusia County

Title: Legislative Affairs

Address: 123 W. Indiana Ave

City: DeLand, FL State/Zip: 32720

Phone Number: 386-405-1552 Meeting Date: 4/19/17

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Constitutional officers - sheriff

Registered Lobbyist: YES NO

State Employee: YES NO

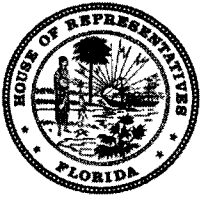
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: Edward G. Labrador

Representing: Broward County

Title: Director, Intergovernmental Affairs

Address: 115 S. Andrews Avenue, Room 424

City: Fort Lauderdale State/Zip: FL 33301

Phone Number: 954-826-1155 Meeting Date: 4/19/2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Selection of County Officers

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>737</u>	
Amendment Number: _____	

Name: Richard Pinsky

Representing: Port of Palm Beach

Title: _____

Address: 106 E College Ave. #1200

City: Tallahassee State/Zip: FL

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak Wave
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>753</u>	
Amendment Number: _____	

Name: David Shepp

Representing: Florida Dry Cleaning Coalition

Title: Lobbyist

Address: P.O. Box 3739

City: Lakeland State/Zip: FL 33802

Phone Number: 863 581-4250 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Contaminated Site Cleanup

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>823</u>	
Amendment Number: _____	

Name: BOB HARRIS

Representing: Diving Equipment and Marketing Assn.

Title: _____

Address: 2618 Centennial Place

City: Tallahassee State/Zip: FL 32308

Phone Number: 222-0720 Meeting Date: 4-19-17

Committee/Subcommittee: Gov't. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

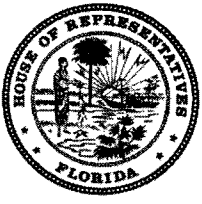
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>823</u>	
Amendment Number: _____	

Name: GENE MC GEE

Representing: SEA WORLD PARKS & ENTERTAINMENT

Title: _____

Address: 215 S. MONROE STREET, SUITE 304

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: (850) 661-7110 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: SHARKS

Registered Lobbyist: YES NO

State Employee: YES NO

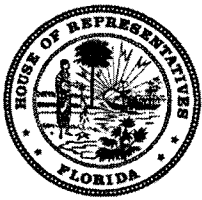
- I wish to speak (WAIVE IN SUPPORT)
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>823</u>		Amendment Number: _____	

Name: JERRY SANSON

Representing: ORGANIZED FISHERMEN OF FL.

Title: _____

Address: PO Box 700

City: COCOA State/Zip: FL 32903

Phone Number: 321-773-0212 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: SHARKS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>823</u>	
Amendment Number: _____	

Name: David Shepp

Representing: Mote Marine Lab

Title: Lobbyist

Address: P.O. Box 3739

City: Lakeland State/Zip: FL 33802

Phone Number: 863 581-4250 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Shark Fins

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1031</u>	
Amendment Number: _____	

Name: Jessica Crawford

Representing: Fish & Wildlife Conservation Commission

Title: Legislative Affairs Director

Address: 620 S. Meridian St.

City: Tallahassee State/Zip: FL

Phone Number: 850-487-3795 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

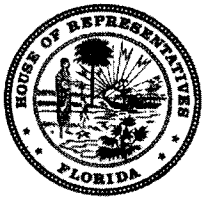
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1031</u>	
Amendment Number: _____	

Name: TRAVIS MOORE

Representing: Defenders of Wildlife & Animal Legal Defense Fund

Title: _____

Address: P.O. Box 2020

City: St. Petersburg State/Zip: FL 33731

Phone Number: 727.421.6902 Meeting Date: 4/19/17

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: MARINE TURTLES

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



51256858

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/HB 1137 : Use of State Funds PCB/PCS/Amendment #: N/A

Name: **Murphy, BG**

Representing: **Department of Financial Services**

Title:

Address: **400 S. Monroe Street**

City: **Tallahassee**

State/Zip: **FL 32399**

Phone Number: **8504132890**

Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Use of State Funds**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
Proponent



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1143</u>		Amendment Number: _____	

Name: JESS MCCARTY

Representing: MIAMI-DADE COUNTY

Title: ASST COUNTY ATTORNEY

Address: 111 NW 1ST ST 2ND FL

City: MIAMI State/Zip: 33128

Phone Number: 305-979-1110 Meeting Date: 4-19-17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

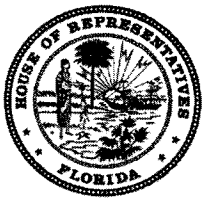
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W15

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1143</u>			
Amendment Number: _____			

Name: DAPHNEE SAINVIL

Representing: BROWARD COUNTY

Title: LEGISLATIVE COORDINATOR

Address: 115 S. ANDREWS AVE.

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-253-7320 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: CORAL REEFS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1143</u>			
Amendment Number: _____			

Name: Devon West

Representing: Martin County Board of County Comm

Title: Legislative Affairs Dir.

Address: 2401 S Monterey Rd.

City: Stuart State/Zip: FL 33996

Phone Number: 321-243-2270 Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: Coral Reefs.

Registered Lobbyist: YES NO

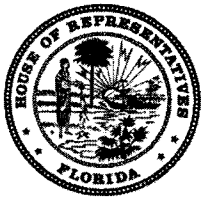
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/PCB Number: 1225
Amendment Number:
[Checked] Bill [Checked] Amendment

Name: CURT Kiser

Representing: SELF

Title:

Address: 5385 WPA Rd.

City: Lamont State/Zip: F.

Phone Number: 850-342-1098 Meeting Date:

Committee/Subcommittee: Gov. Oversight

Presentation/Workshop Topic: APA/ Admin Law Judges

Registered Lobbyist: YES [] NO [X]

State Employee: YES [X] NO []

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

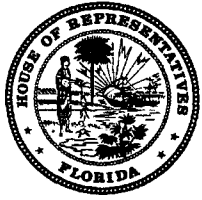
Bill: Proponent [] Opponent [X] Info only []

Amendment: Proponent [] Opponent [X] Info only []



06482461

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/HB 1225 : Division of Administrative Hearings PCB/PCS/Amendment #: 296315

Name: **Cohen, Robert**

Representing: **Division of Administrative Hearings**

Title:

Address: **Div Of Administrative Hearings, 1230 Apalachee Pky DeSoto Bldg**

City: **Tallahassee** State/Zip: **FL 32399-3060**

Phone Number: **(850) 488-9675** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
Opponent



W10

88118239



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment
Bill Number: CS/HB 1225 : Division of Administrative Hearings
PCB/PCS/Amendment #: N/A

Name: **Newman, Brian**

Representing: **myself**

Title:

Address: **4000 Brandon Hill Drive**

City: **Tallahassee**

State/Zip:

Florida 32309

Phone Number: **8505106651**

Meeting Date:

Apr 19 2017 8:00AM

Committee/Subcommittee:

Government Accountability Committee

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
Opponent



88118239



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/HB 1225 : Division of Administrative Hearings PCB/PCS/Amendment #: N/A

Name: **Newman, Brian**

Representing: **myself**

Title:

Address: **4000 Brandon Hill Drive**

City: **Tallahassee** State/Zip: **Florida 32309**

Phone Number: **8505106651** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
Opponent



06482461



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input checked="" type="checkbox"/> Amendment Bill Number: CS/HB 1225 : Division of Administrative Hearings PCB/PCS/Amendment #: 296315
--

Name: **Cohen, Robert**

Representing: **Division of Administrative Hearings**

Title:

Address: **Div Of Administrative Hearings, 1230 Apalachee Pky DeSoto Bldg**

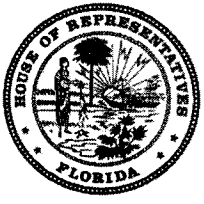
City: **Tallahassee** State/Zip: **FL 32399-3060**

Phone Number: **(850) 488-9675** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

<input checked="" type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Opponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>Opponent</td> </tr> </table>	<u>Bill</u>	Opponent	<u>Amendment</u>	Opponent
<u>Bill</u>					
Opponent					
<u>Amendment</u>					
Opponent					



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1243</u>	
Amendment Number: _____	

Name: Ryan Patmintra

Representing: Tampa Bay Partnership

Title: _____

Address: 4300 W. Cypress St. #700

City: Tampa, State/Zip: FL 33607

Phone Number: 703-568-7609 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1281</u>	
Amendment Number: _____	

Name: BOB HARRIS

Representing: Panhandle Area Educational Consortium

Title: _____

Address: 2618 Centennial Place

City: Tallahassee State/Zip: FL 32308

Phone Number: 222-0720 Meeting Date: 4-19-17

Committee/Subcommittee: Gov't. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

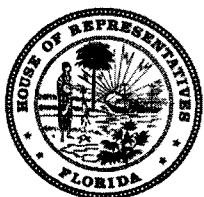
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 1281

Amendment Number: _____

Name: Doug Mannheimer

Representing: Hall Enterprises / Koger Center

Title: Attorney

Address: 215 S. Monroe St. Suite 400

City: Tall. State/Zip: Fl.

Phone Number: 850 519 1716 Meeting Date: 4/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with handwritten '1325' for Bill/PCS/PCB Number.

Name: Casey Cook

Representing: Florida League of Cities

Title: Senior Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: 32312

Phone Number: 850 228 8555 Meeting Date: 4/19/17

Committee/Subcommittee:

Presentation/Workshop Topic:

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 1375

Amendment Number: _____

Name: Brittany Dover

Representing: Ducks Unlimited

Title: Specialty License Plates

Address: 119 S. Monroe St.

City: Tallahassee State/Zip: FL

Phone Number: (850) 879-2641 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

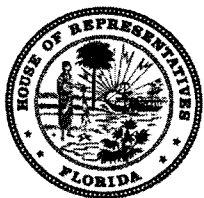
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1375</u>	
Amendment Number: _____	

Name: LENA JUAREZ

Representing: FLORIDA STATE BEEKEEPERS ASSOC.

Title: _____

Address: P.O. BOX 10390

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: 850 212 8330 Meeting Date: 4/19/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: SPECIALTY LICENSE TAGS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



33532673

Did Not Appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/CS/HB 1375 : Specialty License Plates PCB/PCS/Amendment #: N/A
--

Name: **Goldstein, Susan**

Representing: **Dan Marino Foundation and In God We Trust**

Title:

Address: **3158 Inverness**

City: **Weston** State/Zip: **FL 33332**

Phone Number: **9548306300** Meeting Date: **Apr 19 2017 8:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>7043</u>	
Amendment Number: _____	

Name: Richard Pinsky

Representing: Rybovich Marine

Title: _____

Address: 106 E College Ave #1200

City: Tallahassee State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

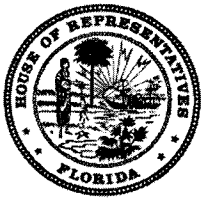
State Employee: YES NO

- I wish to speak Wave
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 7043
Amendment Number: []

Name: Bonnie Basham

Representing: Boat U.S.

Title: []

Address: 133 Oak St, #15

City: TLH State/Zip: FL 32301

Phone Number: 850-933-7277 Meeting Date: []

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak - OR WAIVE time IN Support of bill [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online [checked]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>7043</u>	
Amendment Number: _____	

Name: Kelly Mallette

Representing: Concerned Waterfront Homeowners } City of Ft. Lauderdale

Title: _____

Address: 104 W. Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427 Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Vessels

Registered Lobbyist: YES NO

State Employee: YES NO

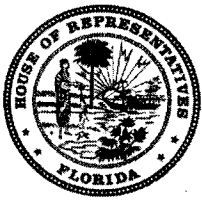
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>7043</u>	
Amendment Number: _____	

Name: Lisa Tennyson

Representing: Monroe County

Title: Director of Leg Affairs

Address: 1100 Simonton St

City: Key West State/Zip: FL

Phone Number: 305-509-1709 Meeting Date: 4/19/17

Committee/Subcommittee: Govt Acct

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

WAIVE IN SUPPORT

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



“WAIVE IN SUPPORT”
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>7043</u>		Amendment Number: _____	

Name: JERRY PAUL
1. MARINE TRAWLER OWNERS ASSOCIATION

Representing: 2. SEVEN SEAS CRUISING ASSOCIATION
3. CAPTAIN JACK SPARROW (JUST KIDDING)

Title: _____

Address: 310 W. COLLEGE AVE.

City: TALLAHASSEE State/Zip: FL

Phone Number: 850 386 5267 Meeting Date: 4-19-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: FREEDOM ON PUBLIC WATERS

Registered Lobbyist: YES NO
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 7065
Amendment Number:

Name: Amber Hughes

Representing: Florida League of Cities

Title: Senior Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL

Phone Number: 904-3621 Meeting Date:

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: Local Gov. Transparency

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

[checked] I wish to speak

[] Appearing in response to an inquiry for information made by member, committee, or staff

[] Appearing in response to subpoena

[] Appearing at the written request of the chair

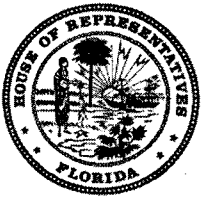
[] Judge or elected officer appearing in official capacity

[] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>7065</u>	
Amendment Number: 1000	

Name: Justin Thames

Representing: Florida Institute of CPA's

Title: Director of Governmental Affairs

Address: 325 W. College Ave

City: _____ State/Zip: 32303

Phone Number: _____ Meeting Date: 4/19/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only