

Government Accountability Committee

April 24, 2017
9:00 AM-1:30 PM
Morris Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Monday, April 24, 2017 09:00 am
End Date and Time: Monday, April 24, 2017 01:30 pm
Location: Morris Hall (17 HOB)
Duration: 4.50 hrs

Consideration of the following bill(s):

CS/HB 97 Certificates of Title for Motor Vehicles by Transportation & Infrastructure Subcommittee, Pigman
CS/CS/HB 179 Veteran Identification by Transportation & Tourism Appropriations Subcommittee, Local, Federal & Veterans Affairs Subcommittee, Combee
CS/HB 487 Local Business Tax by Local, Federal & Veterans Affairs Subcommittee, Renner
PCS for CS/CS/HB 545 -- Department of Highway Safety and Motor Vehicles
CS/CS/HB 573 Water Protection and Sustainability by Agriculture & Natural Resources Appropriations Subcommittee, Natural Resources & Public Lands Subcommittee, Burton
CS/HB 843 Pub. Meetings/Meetings Between Two Members of Board or Commission by Oversight, Transparency & Administration Subcommittee, Donalds, Rommel
CS/CS/HB 865 Department of Transportation by Transportation & Tourism Appropriations Subcommittee, Transportation & Infrastructure Subcommittee, Williamson
CS/HB 1163 Agency Rulemaking by Transportation & Tourism Appropriations Subcommittee, Spano
CS/HB 1387 Transportation by Transportation & Tourism Appropriations Subcommittee, Nuñez

Consideration of the following proposed committee bill(s):

PCB GAC 17-06 -- Florida Forever

Workshop on the following:

Distracted driving, which will include an opportunity for public testimony.

Pursuant to House Rule 7.10(e), the notice for the Government Accountability Committee meeting must be provided no later than 4:30 p.m. on Sunday, April 23, 2017. The attached notice may be amended to add or delete bills prior to that deadline.

NOTICE FINALIZED on 04/22/2017 4:24PM by Larson.Lisa

COMMITTEE MEETING REPORT
Government Accountability Committee
4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Monday April 24, 2017 09:00 am

CS/HB 97	Favorable	Yeas: 18	Nays: 0
CS/CS/HB 179	Favorable	Yeas: 14	Nays: 0
CS/HB 487	Favorable With Committee Substitute	Yeas: 14	Nays: 0
Amendment 672067 Adopted as Amended			
Amendment 857719 Adopted Without Objection			
PCS for CS/CS/HB 545	Favorable With Amendment(s)	Yeas: 19	Nays: 0
Amendment PCS for CSCSHB 545 a1 Adopted Without Objection			
Amendment PCS for CSCSHB 545 a2 Adopted Without Objection			
Amendment PCS for CSCSHB 545 a3 Adopted Without Objection			
Amendment PCS for CSCSHB 545 a4 Adopted Without Objection			
Amendment PCS for CSCSHB 545 a5 Adopted			
Amendment PCS for CSCSHB 545 a6 Failed to Adopt			
Under Rule 12.8, the amendment was found not germane.			
CS/CS/HB 573	Favorable	Yeas: 17	Nays: 0
CS/HB 843	Favorable	Yeas: 13	Nays: 4
CS/CS/HB 865	Favorable With Committee Substitute	Yeas: 14	Nays: 0
Amendment 440823 Adopted as Amended			
Amendment 986087 Adopted Without Objection			
Amendment 215815 Withdrawn			
CS/HB 1163	Favorable	Yeas: 14	Nays: 0
CS/HB 1387	Favorable	Yeas: 20	Nays: 0
PCB GAC 17-06	Favorable	Yeas: 20	Nays: 0

Distracted driving, which will include an opportunity for public testimony.
Workshopped

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo			X
Ben Albritton	X		
Colleen Burton	X		
Neil Combee	X		
Brad Drake	X		
Jay Fant			X
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Amber Mariano	X		
Wengay Newton, Sr.	X		
Cary Pigman			X
Scott Plakon	X		
Holly Raschein			X
Daniel Raulerson	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Clovis Watson Jr.	X		
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
Totals:	20	0	4

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 97 : Certificates of Title for Motor Vehicles

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18					
		Total Nays: 0			

Appearances:

Baker, Dorene (Lobbyist) - Waive In Support
 AARP
 Associated State Director
 200 W. College Ave Suite 304
 Tallahassee Florida 32301
 Phone: 850-228-6387

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 179 : Veteran Identification

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs			X		
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 487 : Local Business Tax

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs			X		
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 0			

CS/HB 487 Amendments

Amendment 672067

Adopted as Amended

Amendment 857719

Adopted Without Objection

Appearances:

Chamizo, Jorge (Lobbyist) - Waive In Support
 Opportunity Solutions Project
 108 S Monroe St
 Tallahassee FL 32301
 Phone: (850) 681-0024

Committee meeting was reported out: Monday, April 24, 2017 1:02PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Renner offered the following:

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 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:
 7 Section 1. Section 205.055, Florida Statutes, is created
 8 to read:

9 205.055 Exemptions; veterans, spouses of veterans and
 10 certain servicemembers, and low-income individuals.-

11 (1) An individual is entitled to an exemption from the
 12 business tax and any fees imposed under this chapter, if an
 13 individual is:

14 (a) A veteran of the Armed Forces of the United States who
 15 was honorably discharged upon separation from service, or such
 16 person's spouse.



Amendment No.

17 (b) The unremarried surviving spouse of a veteran of the
18 Armed Forces of the United States, provided the veteran received
19 an honorable discharge upon separation from service.

20 (c) The spouse of an active duty military servicemember who
21 has relocated to the county or municipality pursuant to a
22 permanent change of station order.

23 (d) An individual who is receiving public assistance, as
24 defined in s. 409.2554; or an individual whose household income
25 is below 130 percent of the federal poverty level based on the
26 current year's federal poverty guidelines.

27 (2) An individual must complete and sign, under penalty of
28 perjury, a Request for Fee Exemption to be furnished by the
29 local governing authority and provide written documentation in
30 support of his or her request.

31 (3) If an exempt individual owns a controlling interest in
32 a business with fewer than 100 employees, the business is
33 exempt.

34 Section 2. Section 205.171, Florida Statutes, is repealed.

35 Section 3. Notwithstanding the provisions of this law, any
36 municipality that imposes a business tax on merchants measured
37 by gross receipts from the sale of merchandise or services or
38 both is hereby authorized to continue to impose such tax and to
39 change by ordinance the definition of merchant, but not the rate
40 of the tax measured by gross sales.

41 Section 4. This act shall take effect July 1, 2017.



Amendment No.

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T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to local business taxes; creating s. 205.055,
F.S.; providing an exemption from the business tax and certain
fees to veterans, spouses and surviving unremmarried spouses of
veterans, spouses of certain active military servicemembers, and
specified low-income individuals; providing requirements for
applying for the exemption; providing the exemption for certain
businesses if an exempt individual owns a controlling interest
in such business; repealing s. 205.171, F.S., relating to
exemptions allowed disabled veterans of any war or their
unremmarried spouses; creating an exception to the exemptions for
municipalities imposing a business tax measured by gross
receipts; providing an effective date.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Caldwell offered the following:

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5 **Amendment to Amendment (672067) by Representative Renner**
6 Remove line 31 of the amendment and insert:
7 (3) If an exempt individual owns a majority interest in

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 545 : Department of Highway Safety and Motor Vehicles

Favorable With Amendment(s)

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

PCS for CS/CS/HB 545 Amendments

Amendment PCS for CSCSHB 545 a1

Adopted Without Objection

Amendment PCS for CSCSHB 545 a2

Adopted Without Objection

Amendment PCS for CSCSHB 545 a3

Adopted Without Objection

Amendment PCS for CSCSHB 545 a4

Adopted Without Objection

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 545 : Department of Highway Safety and Motor Vehicles (continued)

PCS for CS/CS/HB 545 Amendments (continued)

Amendment PCS for CSCSHB 545 a5

Adopted

Amendment PCS for CSCSHB 545 a6 - Under Rule 12.8, the amendment was found not germane.

Failed to Adopt

Appearances:

Amendment 1

Corrigan, Michael (State Employee) - Waive In Support
Florida Tax Collectors Association
Legislative Chair
216 S. Monroe
Tallahassee Florida 32301
Phone: 850-222-7206

Amendment 3

Spinelli, Michael (Lobbyist) - Waive In Support
United Taxi Clearwater & United Cab Tampa

Amendment 5

Jordan, Carol Jean (General Public) - Opponent
Florida Tax Collectors
Tax Collector, Indian River
1855 34th Ave.
Vero Beach FL 32960
Phone: (772) 473-3733

Jordan, Carol Jean (General Public) - Waive In Support

Florida Tax Collectors
Tax Collector, Indian River
1855 34th Ave.
Vero Beach FL 32960
Phone: (772) 473-3733

Corrigan, Michael (State Employee) - Waive In Support

Florida Tax Collectors Association
Legislative Chair
216 S. Monroe
Tallahassee Florida 32301
Phone: 850-222-7206

Committee meeting was reported out: Monday, April 24, 2017 1:02PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Payne offered the following:

Amendment (with title amendment)

Remove lines 154-194



T I T L E A M E N D M E N T

Remove lines 3-6 and insert:

and Motor Vehicles; amending s. 316.003, F.S.; defining the



COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Payne offered the following:

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5 **Amendment (with title amendment)**

6 Remove lines 1192-1315 and insert:

7 Section 22. Paragraphs (c) and (d) of subsection (1) and
8 subsection (2) of section 320.27, Florida Statutes, are amended
9 to read:

10 320.27 Motor vehicle dealers.—

11 (1) DEFINITIONS.—The following words, terms, and phrases
12 when used in this section have the meanings respectively
13 ascribed to them in this subsection, except where the context
14 clearly indicates a different meaning:

15 (c) "Motor vehicle dealer" means any person engaged in the
16 business of buying, selling, or dealing in motor vehicles or



17 offering or displaying motor vehicles for sale at wholesale or
18 retail, or who may service and repair motor vehicles pursuant to
19 an agreement as defined in s. 320.60(1). Any person who buys,
20 sells, or deals in three or more motor vehicles in any 12-month
21 period or who offers or displays for sale three or more motor
22 vehicles in any 12-month period shall be prima facie presumed to
23 be a motor vehicle dealer engaged in such business. Any person
24 who engages in any of the following activities shall be deemed
25 to be dealing in motor vehicles: possessing, storing, or
26 displaying motor vehicles for retail sale; advertising motor
27 vehicles for retail sale; negotiating with consumers regarding
28 the terms of sale for a motor vehicle; providing test drives of
29 motor vehicles offered for sale; or delivering or arranging for
30 the delivery of a motor vehicle in conjunction with the sale of
31 such motor vehicle. The terms "selling" and "sale" include
32 lease-purchase transactions. A motor vehicle dealer may, at
33 retail or wholesale, sell a recreational vehicle as described in
34 s. 320.01(1)(b)1.-6. and 8., acquired in exchange for the sale
35 of a motor vehicle, provided such acquisition is incidental to
36 the principal business of being a motor vehicle dealer. However,
37 a motor vehicle dealer may not buy a recreational vehicle for
38 the purpose of resale unless licensed as a recreational vehicle
39 dealer pursuant to s. 320.771. A motor vehicle dealer may apply
40 for a certificate of title to a motor vehicle required to be
41 registered under s. 320.08(2)(b), (c), and (d), using a



42 manufacturer's statement of origin as permitted by s. 319.23(1),
43 only if such dealer is authorized by a franchised agreement as
44 defined in s. 320.60(1), to buy, sell, or deal in such vehicle
45 and is authorized by such agreement to perform delivery and
46 preparation obligations and warranty defect adjustments on the
47 motor vehicle; provided this limitation shall not apply to
48 recreational vehicles, van conversions, or any other motor
49 vehicle manufactured on a truck chassis. The transfer of a motor
50 vehicle by a dealer not meeting these qualifications shall be
51 titled as a used vehicle. The classifications of motor vehicle
52 dealers are defined as follows:

53 1. "Franchised motor vehicle dealer" means any person who
54 engages in the business of repairing, servicing, buying,
55 selling, or dealing in motor vehicles pursuant to an agreement
56 as defined in s. 320.60(1).

57 2. "Independent motor vehicle dealer" means any person
58 other than a franchised or wholesale motor vehicle dealer who
59 engages in the business of buying, selling, or dealing in motor
60 vehicles, and who may service and repair motor vehicles.

61 3. "Wholesale motor vehicle dealer" means any person who
62 engages exclusively in the business of buying, selling, or
63 dealing in motor vehicles at wholesale or with motor vehicle
64 auctions. Such person shall be licensed to do business in this
65 state, shall not sell or auction a vehicle to any person who is
66 not a licensed dealer, and shall not have the privilege of the



67 use of dealer license plates. Any person who buys, sells, or
68 deals in motor vehicles at wholesale or with motor vehicle
69 auctions on behalf of a licensed motor vehicle dealer and as a
70 bona fide employee of such licensed motor vehicle dealer is not
71 required to be licensed as a wholesale motor vehicle dealer. In
72 such cases it shall be prima facie presumed that a bona fide
73 employer-employee relationship exists. A wholesale motor vehicle
74 dealer shall be exempt from the display provisions of this
75 section but shall maintain an office wherein records are kept in
76 order that those records may be inspected.

77 4. "Motor vehicle auction" means any person offering motor
78 vehicles or recreational vehicles for sale to the highest bidder
79 where buyers are licensed motor vehicle dealers. Such person
80 shall not sell a vehicle to anyone other than a licensed motor
81 vehicle dealer.

82 5. "Salvage motor vehicle dealer" means any person who
83 engages in the business of acquiring salvaged or wrecked motor
84 vehicles for the purpose of reselling them and their parts.

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86 Notwithstanding anything in this subsection to the contrary, the
87 term "motor vehicle dealer" does not include persons not engaged
88 in the purchase or sale of motor vehicles as a business who are
89 disposing of vehicles acquired for their own use or for use in
90 their business or acquired by foreclosure or by operation of
91 law, provided such vehicles are acquired and sold in good faith



92 and not for the purpose of avoiding the provisions of this law;
93 persons engaged in the business of manufacturing, selling, or
94 offering or displaying for sale at wholesale or retail no more
95 than 25 trailers in a 12-month period; public officers while
96 performing their official duties; receivers; trustees,
97 administrators, executors, guardians, or other persons appointed
98 by, or acting under the judgment or order of, any court; banks,
99 finance companies, or other loan agencies that acquire motor
100 vehicles as an incident to their regular business; motor vehicle
101 brokers; persons whose sole dealing in motor vehicles is owning
102 a publication in, or hosting a website on, which licensed motor
103 vehicle dealers display vehicles for sale; and motor vehicle
104 rental and leasing companies that sell motor vehicles to motor
105 vehicle dealers licensed under this section. Vehicles owned
106 under circumstances described in this paragraph may be disposed
107 of at retail, wholesale, or auction, unless otherwise
108 restricted. A manufacturer of fire trucks, ambulances, or school
109 buses may sell such vehicles directly to governmental agencies
110 or to persons who contract to perform or provide firefighting,
111 ambulance, or school transportation services exclusively to
112 governmental agencies without processing such sales through
113 dealers if such fire trucks, ambulances, school buses, or
114 similar vehicles are not presently available through motor
115 vehicle dealers licensed by the department.



116 (d) "Motor vehicle broker" means any person engaged in the
117 business of, or who holds himself or herself out through
118 solicitation, advertisement, or otherwise as being in the
119 business of assisting offering to procure or procuring motor
120 vehicles for the general public in purchasing or leasing a motor
121 vehicle from a licensed motor vehicle dealer, or who holds
122 himself or herself out through solicitation, advertisement, or
123 otherwise as one who offers to procure or procures motor
124 vehicles for the general public, and who does not deal in motor
125 vehicles as delineated in paragraph(c) store, display, or take
126 ownership of any vehicles for the purpose of selling such
127 vehicles. Any advertisement or solicitation by a motor vehicle
128 broker must include that the broker is receiving a fee and must
129 clearly state that the person is not a licensed motor vehicle
130 dealer.

131 (2) LICENSE REQUIRED.--No person shall engage in business
132 as, serve in the capacity of, or act as a motor vehicle dealer
133 in this state without first obtaining a license therefor in the
134 appropriate classification as provided in this section. With the
135 exception of transactions with motor vehicle auctions, no person
136 other than a licensed motor vehicle dealer may advertise for
137 sale any motor vehicle belonging to another party unless as a
138 direct result of a bona fide legal proceeding, court order,
139 settlement of an estate, or by operation of law. However, owners
140 of motor vehicles titled in their names may advertise and offer



141 vehicles for sale on their own behalf. It shall be unlawful for
 142 a licensed motor vehicle dealer to allow any person other than a
 143 bona fide employee to use the motor vehicle dealer license for
 144 the purpose of acting in the capacity of or conducting motor
 145 vehicle sales transactions as a motor vehicle dealer. Any person
 146 acting selling or offering a motor vehicle for sale in violation
 147 of the licensing requirements of this subsection, or who
 148 misrepresents to any person its relationship with any
 149 manufacturer, importer, or distributor, in addition to the
 150 penalties provided herein, shall be deemed to have committed
 151 ~~guilty of~~ an unfair and deceptive trade practice ~~as defined in~~
 152 violation of part II of chapter 501 and shall be subject to the
 153 provisions of subsections (8) and (9).

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T I T L E A M E N D M E N T

Remove lines 97-99 and insert:

such plates; amending s. 320.27, F.S.; revising the definitions
 of "motor vehicle dealer" and "motor vehicle broker"; revising
 provisions regarding licensing requirements; amending s.



COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Latvala offered the following:

Amendment (with title amendment)

Between lines 1679 and 1680, insert:

7 Section 36. Section 324.031, Florida Statutes, is amended
8 to read:

9 324.031 Manner of proving financial responsibility.—The
10 owner or operator of a taxicab, limousine, jitney, or any other
11 for-hire passenger transportation vehicle may prove financial
12 responsibility by providing satisfactory evidence of holding a
13 motor vehicle liability policy as defined in s. 324.021(8) or s.
14 324.151, which policy is provided by an insurer authorized to do
15 business in this state ~~issued~~ by an insurance carrier which is a
16 member of the Florida Insurance Guaranty Association or an



17 eligible non-admitted insurer that has a superior, excellent,
18 exceptional, or equivalent financial strength rating by a rating
19 agency acceptable to the Office of Insurance Regulation of the
20 Financial Services Commission. The operator or owner of any

21 other vehicle may prove his or her financial responsibility by:

22 (1) Furnishing satisfactory evidence of holding a motor
23 vehicle liability policy as defined in ss. 324.021(8) and
24 324.151;

25 (2) Furnishing a certificate of self-insurance showing a
26 deposit of cash in accordance with s. 324.161; or

27 (3) Furnishing a certificate of self-insurance issued by
28 the department in accordance with s. 324.171.

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30 Any person, including any firm, partnership, association,
31 corporation, or other person, other than a natural person,
32 electing to use the method of proof specified in subsection (2)
33 shall furnish a certificate of deposit equal to the number of
34 vehicles owned times \$30,000, to a maximum of \$120,000; in
35 addition, any such person, other than a natural person, shall
36 maintain insurance providing coverage in excess of limits of
37 \$10,000/20,000/10,000 or \$30,000 combined single limits, and
38 such excess insurance shall provide minimum limits of
39 \$125,000/250,000/50,000 or \$300,000 combined single limits.
40 These increased limits shall not affect the requirements for
41 proving financial responsibility under s. 324.032(1).



Amendment No. 3

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T I T L E A M E N D M E N T

Remove line 143 and insert:

motor vehicle; amending s. 324.031, F.S.; revising requirements
for an owner or operator of certain motor vehicles to prove
financial responsibility for damages in the event of a crash
arising out of the use of the motor vehicle; amending s. 715.07,
F.S.; providing to



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Payne offered the following:
 4

Amendment (with title amendment)

Between lines 1848 and 1849, insert:

Section 37. Paragraph (a) of subsection (2) of section
812.014, Florida Statutes, is amended to read:

812.014 Theft.—

(2)(a)1. If the property stolen is valued at \$100,000 or
more or is a semitrailer that was deployed by a law enforcement
officer; or

2. If the property stolen is cargo valued at \$50,000 or
more that has entered the stream of interstate or intrastate
commerce from the shipper's loading platform to the consignee's
receiving dock; or



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17 3. If the offender commits any grand theft and:
 18 a. In the course of committing the offense the offender
 19 uses a motor vehicle as an instrumentality, other than merely as
 20 a getaway vehicle, to assist in committing the offense and
 21 thereby damages the real property of another; ~~or~~
 22 b. In the course of committing the offense the offender
 23 causes damage to the real or personal property of another in
 24 excess of \$1,000; or
 25 c. In the course of committing the offense the offender
 26 uses any type of device to defeat, block, disable, jam, or
 27 interfere with a global positioning system or similar system
 28 designed to identify the location of the cargo or the vehicle or
 29 trailer carrying the cargo,
 30
 31 the offender commits grand theft in the first degree, punishable
 32 as a felony of the first degree, as provided in s. 775.082, s.
 33 775.083, or s. 775.084.

34
 35 -----
 36 T I T L E A M E N D M E N T

37 Remove line 146 and insert:
 38 required to release a vehicle; amending s. 812.014, F.S.;
 39 specifying a certain criminal penalty for offenders committing
 40 any grand theft who in the course of committing the offense use
 41 any type of device to interfere with a global positioning system



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42 | or similar system under certain circumstances; providing
43 | applicability



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> ✓ </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Smith offered the following:

Amendment (with title amendment)

Remove lines 510-533

Remove lines 1437-1449

T I T L E A M E N D M E N T

Remove lines 53-55 and insert:

Florida; amending s.

Remove lines 120-122 and insert:

amending s. 322.12, F.S.; revising the

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 573 : Water Protection and Sustainability

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

Appearances:

Bernardino, Frank (Lobbyist) - Waive In Support
 Polk County
 201 W Park Ave Ste 100
 Tallahassee FL 32301
 Phone: (866) 960-5939

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 843 : Pub. Meetings/Meetings Between Two Members of Board or Commission

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson		X			
Matt Caldwell (Chair)		X			
Total Yeas: 13		Total Nays: 4			

Appearances:

Youmans, Laura (Lobbyist) - Waive In Support

Florida Association of Counties
 Associate Director of Public Policy
 100 South Monroe St.
 Tallahassee FL 32301
 Phone: (850) 922-4300

Cruz, David (Lobbyist) - Waive In Support

Florida League of Cities
 P.O. Box 1751
 Tallahassee Florida 32302
 Phone: 850-701-3676

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 865 : Department of Transportation

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs			X		
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 0			

CS/CS/HB 865 Amendments

Amendment 440823

Adopted as Amended

Amendment 986087

Adopted Without Objection

Amendment 215815

Withdrawn

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 865 : Department of Transportation (continued)

Appearances:

Day, Justin (Lobbyist) - Waive In Support
Director, Associated Industries of Florida
701 S Howard Ave Suite 106-326
Tampa FL 33606
Phone: 850-222-8900

Cory, Jack (Lobbyist) - Waive In Support
Stiles Corporation
730 E Park Ave
Tallahassee FL 32301
Phone: (850) 681-1065

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> ✓ </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Williamson offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 316.0898, Florida Statutes, is created
 8 to read:

9 316.0898 Florida Smart City Challenge grant program.—

10 (1) The Department of Transportation, in consultation with
 11 the Department of Highway Safety and Motor Vehicles, shall,
 12 subject to appropriation, develop the Florida Smart City
 13 Challenge grant program and shall establish grant award
 14 requirements for municipalities or regions for the purpose of
 15 receiving grant awards. Grant applicants must demonstrate and
 16 document the adoption of emerging technologies and their impact

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17 on the transportation system and must address at least the
18 following focus areas:

19 (a) Autonomous vehicles.

20 (b) Connected vehicles.

21 (c) Sensor-based infrastructure.

22 (d) Collecting and using data.

23 (e) Electric vehicles, including charging stations.

24 (f) Developing strategic models and partnerships.

25 (2) The goals of the grant program include, but are not
26 limited to:

27 (a) Identifying transportation challenges and identifying
28 how emerging technologies can address those challenges.

29 (b) Determining the emerging technologies and strategies
30 that have the potential to provide the most significant impacts.

31 (c) Encouraging municipalities to take significant steps
32 to integrate emerging technologies into their day-to-day
33 operations.

34 (d) Identifying the barriers to implementing the grant
35 program and communicating those barriers to the Legislature and
36 appropriate agencies and organizations.

37 (e) Leveraging the initial grant to attract additional
38 public and private investments.

39 (f) Increasing the state's competitiveness in the pursuit
40 of grants from the United States Department of Transportation,
41 the United States Department of Energy, and other federal

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42 agencies.

43 (g) Committing to the continued operation of programs
44 implemented in connection with the grant.

45 (h) Serving as a model for municipalities nationwide.

46 (i) Documenting the costs and impacts of the grant program
47 and lessons learned during implementation.

48 (j) Identifying solutions that will demonstrate local or
49 regional economic impact.

50 (3) The Department of Transportation shall develop
51 eligibility, application, and selection criteria for the program
52 grants and a plan for the promotion of the grant program to
53 municipalities or regions of this state as an opportunity to
54 compete for grant funding, including the award of grants to a
55 single recipient and secondary grants to specific projects of
56 merit within other applications. The Department of
57 Transportation may contract with a third party that demonstrates
58 knowledge and expertise in the focuses and goals of this section
59 to provide guidance in the development of the requirements of
60 this section.

61 (4) On or before January 1, 2018, the Department of
62 Transportation shall submit the grant program guidelines and
63 plans for promotion of the grant program to the Governor, the
64 President of the Senate, and the Speaker of the House of
65 Representatives.

66 (5) This section expires July 1, 2018.

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67 Section 2. Paragraphs (c) and (d) of subsection (3) of
68 section 316.545, Florida Statutes, are redesignated as
69 paragraphs (d) and (e), respectively, and a new paragraph (c) is
70 added to that subsection to read:

71 316.545 Weight and load unlawful; special fuel and motor
72 fuel tax enforcement; inspection; penalty; review.-

73 (3)

74 (c)1. For a vehicle fueled by natural gas, the fine is
75 calculated by reducing the actual gross vehicle weight by the
76 certified weight difference between the natural gas tank and
77 fueling system and a comparable diesel tank and fueling system.
78 Upon request by any weight inspector or law enforcement officer,
79 the vehicle operator must present written certification that
80 identifies the weight of the natural gas tank and fueling system
81 and the difference in weight of a comparable diesel tank and
82 fueling system. The written certification must originate from
83 the vehicle manufacturer or the installer of the natural gas
84 tank and fueling system.

85 2. The actual gross vehicle weight for vehicles fueled by
86 natural gas may not exceed 82,000 pounds, excluding the weight
87 allowed for idle-reduction technology under paragraph (b).

88 3. This paragraph does not apply to those vehicles
89 described in s. 316.535(6).

90 Section 3. Subsection (2) of section 335.074, Florida
91 Statutes, is amended to read:

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92 335.074 Safety inspection of bridges.—

93 (2) At regular intervals as required by the Federal
94 Highway Administration ~~not to exceed 2 years~~, each bridge on a
95 public transportation facility shall be inspected for structural
96 soundness and safety for the passage of traffic on such bridge.
97 The thoroughness with which bridges are to be inspected shall
98 depend on such factors as age, traffic characteristics, state of
99 maintenance, and known deficiencies. The governmental entity
100 responsible for having maintenance of responsibility ~~for any~~
101 such bridge is ~~shall be~~ responsible for having inspections
102 performed and reports prepared in accordance with this section
103 ~~the provisions contained herein~~.

104 Section 4. Paragraph (c) of subsection (6) of section
105 337.11, Florida Statutes, is amended to read:

106 337.11 Contracting authority of department; bids;
107 emergency repairs, supplemental agreements, and change orders;
108 combined design and construction contracts; progress payments;
109 records; requirements of vehicle registration.—

110 (6)

111 (c) When the department determines that it is in the best
112 interest of the public for reasons of public concern, economy,
113 improved operations, or safety, and only when circumstances
114 dictate rapid completion of the work, the department may, up to
115 the amount of \$250,000 ~~\$120,000~~, enter into contracts for
116 construction and maintenance without advertising and receiving

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117 competitive bids. The department may enter into such contracts
118 only upon a determination that the work is necessary for one of
119 the following reasons:

120 1. To ensure timely completion of projects or avoidance of
121 undue delay for other projects;

122 2. To accomplish minor repairs or construction and
123 maintenance activities for which time is of the essence and for
124 which significant cost savings would occur; or

125 3. To accomplish nonemergency work necessary to ensure
126 avoidance of adverse conditions that affect the safe and
127 efficient flow of traffic.

128

129 The department shall make a good faith effort to obtain two or
130 more quotes, if available, from qualified contractors before
131 entering into any contract. The department shall give
132 consideration to disadvantaged business enterprise
133 participation. However, when the work exists within the limits
134 of an existing contract, the department shall make a good faith
135 effort to negotiate and enter into a contract with the prime
136 contractor on the existing contract.

137 Section 5. Paragraph (a) of subsection (1) of section
138 337.401, Florida Statutes is amended to read:

139 337.401 Use of right-of-way for utilities subject to
140 regulation; permit; fees.—

141 (1) (a) The department and local governmental entities,

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142 referred to in this section and in ss. 337.402, 337.403, and
143 337.404 as the "authority," that have jurisdiction and control
144 of public roads or publicly owned rail corridors are authorized
145 to prescribe and enforce reasonable rules or regulations with
146 reference to the placing and maintaining across, on, or within
147 the right-of-way limits of any road or publicly owned rail
148 corridors under their respective jurisdictions any electric
149 transmission, voice telephone, telegraph, data, or other
150 communications services lines or wireless facilities; pole
151 lines; poles; railways; ditches; sewers; water, heat, or gas
152 mains; pipelines; fences; gasoline tanks and pumps; or other
153 structures referred to in this section and in ss. 337.402,
154 337.403, and 337.404 as the "utility." The department may enter
155 into a permit-delegation agreement with a governmental entity if
156 issuance of a permit is based on requirements that the
157 department finds will ensure the safety and integrity of
158 facilities of the Department of Transportation; however, the
159 permit-delegation agreement does not apply to facilities of
160 electric utilities as defined in s. 366.02(2).

161 Section 6. Subsection (5) is added to section 338.227,
162 Florida Statutes, to read:

163 338.227 Turnpike revenue bonds.—

164 (5) Notwithstanding s. 215.82, bonds issued pursuant to
165 this section are not required to be validated pursuant to
166 chapter 75 but may be validated at the option of the Division of

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167 Bond Finance. A complaint about such validation must be filed in
168 the circuit court of the county in which the seat of state
169 government is situated. The notice required to be published by
170 s. 75.06 must be published only in the county in which the
171 complaint is filed. The complaint and order of the circuit court
172 must be served only on the state attorney of the circuit in
173 which the action is pending.

174 Section 7. Paragraph (e) of subsection (7) of section
175 339.135, Florida Statutes, is amended to read:

176 339.135 Work program; legislative budget request;
177 definitions; preparation, adoption, execution, and amendment.-

178 (7) AMENDMENT OF THE ADOPTED WORK PROGRAM.-

179 (e) Notwithstanding paragraphs (d), ~~and~~ (g), and (h) and
180 ss. 216.177(2) and 216.351, the secretary may request the
181 Executive Office of the Governor to amend the adopted work
182 program when an emergency exists, as defined in s. 252.34, and
183 the emergency relates to the repair or rehabilitation of any
184 state transportation facility. The Executive Office of the
185 Governor may approve the amendment to the adopted work program
186 and amend that portion of the department's approved budget if a
187 delay incident to the notification requirements in paragraph (d)
188 would be detrimental to the interests of the state. However, the
189 department shall immediately notify the parties specified in
190 paragraph (d) and provide such parties written justification for
191 the emergency action within 7 days after approval by the

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192 Executive Office of the Governor of the amendment to the adopted
193 work program and the department's budget. The adopted work
194 program may not be amended under this subsection without
195 certification by the comptroller of the department that there
196 are sufficient funds available pursuant to the 36-month cash
197 forecast and applicable statutes.

198 Section 8. Section 339.2405, Florida Statutes, is amended
199 to read:

200 339.2405 Florida highway beautification grants Council.—

201 (1) The department shall ~~There is created within the~~
202 ~~Department of Transportation the Florida Highway Beautification~~
203 ~~Council. It shall consist of seven members appointed by the~~
204 ~~Governor. All appointed members must be residents of this state.~~
205 ~~One member must be a licensed landscape architect, one member~~
206 ~~must be a representative of the Florida Federation of Garden~~
207 ~~Clubs, Inc., one member must be a representative of the Florida~~
208 ~~Nurserymen and Growers Association, one member must be a~~
209 ~~representative of the department as designated by the head of~~
210 ~~the department, one member must be a representative of the~~
211 ~~Department of Agriculture and Consumer Services, and two members~~
212 ~~must be private citizens. The members of the council shall serve~~
213 ~~at the pleasure of the Governor.~~

214 ~~(2) Each chair shall be selected by the council members~~
215 ~~and shall serve a 2-year term.~~

216 ~~(3) The council shall meet no less than semiannually at~~

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217 ~~the call of the chair or, in the chair's absence or incapacity,~~
218 ~~at the call of the head of the department. Four members shall~~
219 ~~constitute a quorum for the purpose of exercising all of the~~
220 ~~powers of the council. A vote of the majority of the members~~
221 ~~present shall be sufficient for all actions of the council.~~

222 ~~(4) The council members shall serve without pay but shall~~
223 ~~be entitled to per diem and travel expenses pursuant to s.~~
224 ~~112.061.~~

225 ~~(5) A member of the council may not participate in any~~
226 ~~discussion or decision to recommend grants to any qualified~~
227 ~~local government with which the member is associated as a member~~
228 ~~of the governing body or as an employee or with which the member~~
229 ~~has entered into a contractual arrangement.~~

230 ~~(6) The council may prescribe, amend, and repeal bylaws~~
231 ~~governing the manner in which the business of the council is~~
232 ~~conducted.~~

233 ~~(7) (a) The duties of the council shall be to:~~

234 ~~(a)1. Provide information to local governments and local~~
235 ~~highway beautification councils regarding the state highway~~
236 ~~beautification grants program.~~

237 ~~(b)2. Accept grant requests from local governments.~~

238 ~~(c)3. Review grant requests for compliance with department~~
239 ~~council rules.~~

240 ~~(d)4. Establish rules for evaluating and prioritizing the~~
241 ~~grant requests. The rules must include, but are not limited to,~~

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242 an examination of each grant's aesthetic value, cost-
243 effectiveness, level of local support, feasibility of
244 installation and maintenance, and compliance with state and
245 federal regulations. Rules adopted by the department council
246 which it uses to evaluate grant applications must take into
247 consideration the contributions made by the highway
248 beautification project in preventing litter.

249 (e)5- Maintain a prioritized list of approved grant
250 requests. The list must include recommended funding levels for
251 each request and, if staged implementation is appropriate,
252 provide funding requirements for each stage ~~shall be provided~~.

253 ~~6. Assess the feasibility of planting and maintaining~~
254 ~~indigenous wildflowers and plants, instead of sod groundcovers,~~
255 ~~along the rights of way of state roads and highways. In making~~
256 ~~such assessment, the council shall utilize data from other~~
257 ~~states which include indigenous wildflower and plant species in~~
258 ~~their highway vegetative management systems.~~

259 ~~(b) The council may, at the request of the head of the~~
260 ~~department, review and make recommendations on any other highway~~
261 ~~beautification matters relating to the State Highway System.~~

262 ~~(8) The head of the department shall provide from existing~~
263 ~~personnel such staff support services to the council as are~~
264 ~~necessary to enable the council to fulfill its duties and~~
265 ~~responsibilities.~~

266 (2)(9) Local highway beautification councils may be

COMMITTEE/SUBCOMMITTEE AMENDMENT

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267 created by local governmental entities or by the Legislature.
268 ~~Before~~ ~~Prior~~ to being submitted to the department council, a
269 grant request must be approved by the local government or
270 governments of the area in which the project is located.

271 (3)~~(10)~~ The head of the department, ~~after receiving~~
272 ~~recommendations from the council~~, shall award grants to local
273 governmental entities that have submitted grant requests for
274 beautification of roads on the State Highway System and which
275 requests are on the ~~council's~~ approved list. The grants shall be
276 awarded in the order they appear on the ~~council's~~ prioritized
277 list and in accordance with available funding.

278 (4)~~(11)~~ State highway beautification grants may be
279 requested only for projects to beautify through landscaping
280 roads on the State Highway System. The grant request shall
281 identify all costs associated with the project, including
282 sprinkler systems, plant materials, equipment, and labor. A
283 grant shall provide for the costs of purchase and installation
284 of a sprinkler system and, the cost of plant materials and
285 fertilizer, and may provide for the costs for labor associated
286 with the installation of the plantings. Each local government
287 that receives a grant shall be responsible for any costs for
288 water, for the maintenance of the sprinkler system, for the
289 maintenance of the landscaped areas in accordance with a
290 maintenance agreement with the department, and, except as
291 otherwise provided in the grant, for any costs for labor

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292 associated with the installation of the plantings. The
293 department may provide, by contract, services to maintain such
294 landscaping at a level not to exceed the cost of routine
295 maintenance of an equivalent unlandscaped area.

296 ~~(12) The council shall annually submit to the head of the~~
297 ~~Department of Transportation a proposal recommending the level~~
298 ~~of grant funding.~~

299 Section 9. Section 343.52, Florida Statutes, is amended to
300 read:

301 343.52 Definitions.—As used in this part, the term:

302 (1)~~(3)~~ "Area served" means Miami-Dade, Broward, and Palm
303 Beach Counties. However, this area may be expanded by mutual
304 consent of the authority and the board of county commissioners
305 of Monroe County. The authority may not expand into any
306 additional counties without the department's prior written
307 approval.

308 (2)~~(1)~~ "Authority" means the South Florida Regional
309 Transportation Authority.

310 (3)~~(2)~~ "Board" means the governing body of the authority.

311 (4) "Department" means the Department of Transportation.

312 (5)~~(7)~~ "Feeder transit services" means a transit system
313 that transports passengers to or from stations within or across
314 counties.

315 (6) "Member" means the individuals constituting the board.

316 (7)~~(5)~~ "Transit facilities" means property, avenues of

COMMITTEE/SUBCOMMITTEE AMENDMENT

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317 access, equipment, or buildings built and installed in Miami-
318 Dade, Broward, and Palm Beach Counties which are required to
319 support a transit system.

320 (8)~~(4)~~ "Transit system" means a system used for the
321 transportation of people and goods by means of, without
322 limitation, a street railway, an elevated railway having a fixed
323 guideway, a commuter railroad, a subway, motor vehicles, or
324 motor buses, and includes a complete system of tracks, stations,
325 and rolling stock necessary to effectuate passenger service to
326 or from the surrounding regional municipalities.

327 Section 10. Paragraph (d) of subsection (2) of section
328 343.53, Florida Statutes, is amended to read:

329 343.53 South Florida Regional Transportation Authority.—

330 (2) The governing board of the authority shall consist of
331 10 voting members, as follows:

332 (d) If the authority's service area is expanded pursuant
333 to s. 343.54(6) ~~343.54(5)~~, the county containing the new service
334 area shall have two members appointed to the board as follows:

335 1. The county commission of the county shall elect a
336 commissioner as that commission's representative on the board.
337 The commissioner must be a member of the county commission when
338 elected and for the full extent of his or her term.

339 2. The Governor shall appoint a citizen member to the
340 board who is not a member of the county commission but who is a
341 resident and a qualified elector of that county.

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Amendment No.

342 Section 11. Subsections (4) and (5) of section 343.54,
343 Florida Statutes, are renumbered as subsections (5) and (6),
344 respectively, and a new subsection (4) is added to that section
345 to read:

346 343.54 Powers and duties.—

347 (4) Notwithstanding any other provision of this part, the
348 authority may not enter into, extend, or renew any contract or
349 other agreement that may be funded, in whole or in part, with
350 funds provided by the department without the prior review and
351 written approval by the department of the authority's proposed
352 expenditures.

353 Section 12. Paragraph (c) of subsection (4) of section
354 343.58, Florida Statutes, is amended to read:

355 343.58 County funding for the South Florida Regional
356 Transportation Authority.—

357 (4) Notwithstanding any other provision of law to the
358 contrary and effective July 1, 2010, until as provided in
359 paragraph (d), the department shall transfer annually from the
360 State Transportation Trust Fund to the South Florida Regional
361 Transportation Authority the amounts specified in subparagraph
362 (a)1. or subparagraph (a)2.

363 (c)1. Funds provided to the authority by the department
364 under this subsection constitute state financial assistance
365 provided to a nonstate entity to carry out a state project
366 subject to ss. 215.97 and 215.971. The department shall provide

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

367 the funds in accordance with the terms of a written agreement to
368 be entered into between the authority and the department, which
369 shall provide for department review, approval, and audit of
370 authority expenditure of such funds and shall include such other
371 provisions as are required by applicable law. The department is
372 specifically authorized to agree to advance the authority 25
373 percent of the total funds provided under this subsection for a
374 state fiscal year at the beginning of each state fiscal year,
375 with monthly payments over the fiscal year on a reimbursement
376 basis as supported by invoices and such additional documentation
377 and information as the department may reasonably require and a
378 reconciliation of the advance against remaining invoices in the
379 last quarter of the fiscal year may not be committed by the
380 authority without the approval of the department, which may not
381 be unreasonably withheld. At least 90 days before advertising
382 any procurement or renewing any existing contract that will rely
383 on state funds for payment, the authority shall notify the
384 department of the proposed procurement or renewal and the
385 proposed terms thereof. If the department, within 60 days after
386 receipt of notice, objects in writing to the proposed
387 procurement or renewal, specifying its reasons for objection,
388 the authority may not proceed with the proposed procurement or
389 renewal. Failure of the department to object in writing within
390 60 days after notice shall be deemed consent. This requirement
391 does not impair or cause the authority to cancel contracts that

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

392 ~~exist as of June 30, 2012.~~

393 2. To enable the department to evaluate the authority's
394 proposed uses of state funds, the authority shall annually
395 provide the department with its proposed budget for the
396 following authority fiscal year and shall promptly provide the
397 department with any additional documentation or information
398 required by the department for its evaluation of the proposed
399 uses of the state funds.

400 Section 13. On or before October 31, 2017, the Department
401 of Transportation shall submit to the Governor, the President of
402 the Senate, and the Speaker of the House of Representatives a
403 report providing a comprehensive review of the boundaries and
404 headquarters of each of the department's districts. Along with
405 its report, the department shall provide a study on the expenses
406 associated with creating an additional district with the
407 department's Fort Myers urban office as the district
408 headquarters.

409 Section 14. The Secretary of Transportation may enroll the
410 State of Florida in any federal pilot program or project for the
411 collection and study of data for the review of federal or state
412 roadway safety, infrastructure sustainability, congestion
413 mitigation, transportation system efficiency, autonomous vehicle
414 technology, or capacity challenges.

415 Section 15. Subsection (2) of section 215.82, Florida
416 Statutes, is amended to read:

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

417 215.82 Validation; when required.-
418 (2) Any bonds issued pursuant to this act which are
419 validated shall be validated in the manner provided by chapter
420 75. In actions to validate bonds to be issued in the name of the
421 State Board of Education under s. 9(a) and (d), Art. XII of the
422 State Constitution and bonds to be issued pursuant to chapter
423 259, the Land Conservation Program, the complaint shall be filed
424 in the circuit court of the county where the seat of state
425 government is situated, the notice required to be published by
426 s. 75.06 shall be published only in the county where the
427 complaint is filed, and the complaint and order of the circuit
428 court shall be served only on the state attorney of the circuit
429 in which the action is pending. In any action to validate bonds
430 issued pursuant to s. 1010.62 or issued pursuant to s. 9(a)(1),
431 Art. XII of the State Constitution or issued pursuant to s.
432 215.605 ~~or s. 338.227~~, the complaint shall be filed in the
433 circuit court of the county where the seat of state government
434 is situated, the notice required to be published by s. 75.06
435 shall be published in a newspaper of general circulation in the
436 county where the complaint is filed and in two other newspapers
437 of general circulation in the state, and the complaint and order
438 of the circuit court shall be served only on the state attorney
439 of the circuit in which the action is pending; provided,
440 however, that if publication of notice pursuant to this section
441 would require publication in more newspapers than would

440823 - HB 865 GAC - Strike-All Amendment (Williamson).docx

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Amendment No.

442 publication pursuant to s. 75.06, such publication shall be made
443 pursuant to s. 75.06.

444 Section 16. This act shall take effect July 1, 2017.

445
446

447 -----

448 T I T L E A M E N D M E N T

449 Remove everything before the enacting clause and insert:

450 An act relating to the Department of Transportation;
451 creating s. 316.0898, F.S.; requiring the Department
452 of Transportation, in consultation with the Department
453 of Highway Safety and Motor Vehicles, to develop the
454 Florida Smart City Challenge grant program; specifying
455 requirements for grant program applicants;
456 establishing goals for the grant program; requiring
457 the Department of Transportation to develop specified
458 criteria for the program grants and a plan for
459 promotion of the grant program; authorizing the
460 Department of Transportation to contract with a third
461 party that demonstrates certain knowledge and
462 expertise for a specified purpose; requiring the
463 Department of Transportation to submit certain
464 information regarding the grant program to the
465 Governor and the Legislature by a specified date;
466 providing for repeal; amending s. 316.545, F.S.;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

467 providing for assessment and calculation of a fine for
468 unlawful weight and load of a vehicle fueled by
469 natural gas; requiring written certification of
470 certain weight information; providing gross vehicle
471 weight requirements; providing an exception amending
472 s. 335.074, F.S.; requiring inspection of certain
473 bridges at intervals required by the Federal Highway
474 Administration; amending s. 337.11, F.S.; revising the
475 amount for which the department may enter into certain
476 construction and maintenance contracts; amending s.
477 338.227, F.S.; providing requirements for the
478 validation of turnpike revenue bonds and related
479 complaints; amending s. 337.401, F.S.; authorizing the
480 Department of Transportation and certain local
481 governmental entities to prescribe and enforce
482 reasonable rules or regulations with reference to the
483 placing and maintaining across, on, or within the
484 right-of-way limits of any road or publicly owned rail
485 corridors under their respective jurisdictions any
486 voice or data communications services lines or
487 wireless facilities; amending s. 339.135, F.S.;
488 waiving requirements for approval of certain work
489 program amendments by the Legislative Budget
490 Commission under certain conditions; amending s.
491 339.2405, F.S.; deleting provisions relating to the

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

492 Florida Highway Beautification Council; transferring
493 certain powers and duties of the council to the
494 department; amending s. 343.52, F.S.; defining the
495 term "department"; amending s. 343.53, F.S.;
496 conforming a cross-reference; amending s. 343.54,
497 F.S.; prohibiting the South Florida Regional
498 Transportation Authority from entering into certain
499 contracts or agreements without department approval of
500 the authority's expenditures; amending s. 343.58,
501 F.S.; providing that certain funds provided to the
502 authority constitute state financial assistance;
503 requiring a written agreement for provision of such
504 funds; authorizing the department to advance a certain
505 amount of funds under certain circumstances; requiring
506 the department to submit to the Governor and
507 Legislature review of the boundaries and headquarters
508 of department districts and a study on the expenses
509 associated with creating an additional district;
510 authorizing the Secretary of Transportation to enroll
511 the State of Florida in federal pilot programs or
512 projects for the collection and study of data for the
513 review of federal or state roadway safety,
514 infrastructure sustainability, congestion mitigation,
515 transportation system efficiency, autonomous vehicle
516 technology, or capacity challenges; amending s.

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 865 (2017)

Amendment No.

517 | 215.82, F.S.; conforming provisions to changes made by
518 | the act providing an effective date.
519 |



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Williamson offered the following:
 4

5 **Amendment to Amendment (440823) by Representative**
 6 **Williamson (with title amendment)**

7 Between lines 173 and 174 of the amendment, insert:

8 Section 7. Subsection (4) is added to section 338.2275,
 9 Florida Statutes, to read:

10 338.2275 Approved turnpike projects.—

11 (4) (a) Subject to the verification of economic feasibility
 12 by the department in accordance with s. 338.221(8), the
 13 department may include the acquisition of the Garcon Point
 14 Bridge, and related assets, as a turnpike project in its
 15 tentative work program in accordance with s. 338.223. Upon
 16 approval of the acquisition through approval of the department's



Amendment No.

17 tentative work program in accordance with s. 339.135, the
18 department may acquire the Garcon Point Bridge, including
19 related assets, and as part of such acquisition may purchase
20 outstanding Santa Rosa Bay Bridge Authority bonds. The
21 department has the authority to enter into any agreements
22 necessary to implement the acquisition, including the purchase
23 of Santa Rosa Bay Bridge Authority bonds, and to specify the
24 terms and conditions thereof. Upon acquisition, the Garcon Point
25 Bridge shall become a part of the turnpike system. Pursuant to
26 section 11(f), Art. VII of the State Constitution, the issuance
27 of revenue bonds to finance the department's acquisition of the
28 Garcon Point Bridge is approved.

29 (b) The acquisition price paid by the department shall
30 first be used to settle all claims of bondholders of the Santa
31 Rosa Bay Bridge Authority Revenue Bonds, Series 1996.

32 (c) No toll rate increase may be imposed on the Garcon
33 Point Bridge by the authority, the department, or the trustee
34 for bondholders, in connection with the acquisition of the
35 bridge by the department. Following any acquisition by the
36 department, no increase in tolls for use of the bridge shall be
37 permitted except as required by law or as required to comply
38 with the covenants contained in any resolution under which bonds
39 have been issued.

40 (d) Neither the department nor the state shall incur any
41 financial obligation for the acquisition of the Garcon Point



Amendment No.

42 Bridge in excess of forecasted gross revenues from the operation
 43 of the bridge. Therefore, the total acquisition price paid by
 44 the department may not exceed the present value of the gross
 45 revenues (calculated without any increase in the toll rate)
 46 anticipated to be collected from the operation of the bridge
 47 between the date of a purchase agreement in accordance with this
 48 section and the end of the anticipated remaining useful life of
 49 the bridge as it exists as of the date of the purchase
 50 agreement.

51 (e) Upon the acquisition of the Garcon Point Bridge as
 52 authorized by this subsection, the October 23, 1996, Lease
 53 Purchase Agreement between the authority and the department, as
 54 amended, shall be terminated.

55 Section 8. Upon acquisition of the Garcon Point Bridge as
 56 authorized by s. 338.2275(4), Florida Statutes, part IV of
 57 chapter 348, consisting of ss. 348.965, 348.966, 348.967,
 58 348.969, 348.969, 348.97, 348.971, 348.972, 348.973, 348.974,
 59 348.9751, 348.9761, 348.9771, and 348.9781, is repealed.

61 -----

62 **T I T L E A M E N D M E N T**

63 Remove line 479 of the amendment and insert:
 64 complaints; amending s. 338.2275, F.S.; authorizing the
 65 department to include the acquisition of the Garcon Point Bridge
 66 in its work program if certain conditions are met; providing for



Amendment No.

67 the purchase of bonds; authorizing certain agreements; approving
68 the issuance of revenue bonds; providing what the acquisition
69 price first pays for; prohibiting certain toll rate increases;
70 prohibiting the department and the state from incurring any new
71 financial obligations in the acquisition of the bridge;
72 providing for the termination of a lease-purchase agreement;
73 providing for the repeal of part IV of chapter 348, F.S., if
74 certain conditions are met; amending s. 337.401, F.S.;

75 authorizing the



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)	
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)	
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)	
FAILED TO ADOPT	<input checked="" type="checkbox"/>	(Y/N)	<i>Not germane</i>
WITHDRAWN	<input type="checkbox"/>	(Y/N)	
OTHER			

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Santiago offered the following:
 4

5 **Amendment to Amendment (440823) by Representative**
 6 **Williamson (with title amendment)**

7 Between lines 103 and 104 of the amendment, insert:

8 Section 3. Section 316.87, Florida Statutes, is amended to
 9 read:

10 316.87 Nonemergency medical transportation services.—To
 11 ensure the availability of nonemergency medical transportation
 12 services throughout the state, a provider licensed by the county
 13 or operating under a permit issued by the county may not be
 14 required to use a vehicle that is larger than needed to
 15 transport the number of persons being transported or that is
 16 inconsistent with the medical condition of the individuals



Amendment No.

17 receiving the nonemergency medical transportation services. A
18 licensed basic or advanced life support ambulance service may
19 provide nonemergency medical transportation in permitted
20 ambulances in any county notwithstanding any ordinances relating
21 to certificates of public convenience and necessity or s.
22 401.25. This section does not apply to the procurement,
23 contracting, or provision of paratransit transportation
24 services, directly or indirectly, by a county or an authority,
25 pursuant to the Americans with Disabilities Act of 1990, as
26 amended.

27

28

29

30

T I T L E A M E N D M E N T

31

Remove line 471 of the amendment and insert:

32

weight requirements; amending s. 316.87, F.S.; authorizing a

33

basic or advance life support ambulance to provide nonemergency

34

medical transportation services under certain circumstances;

35

providing an exception; amending

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1163 : Agency Rulemaking

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton			X		
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry			X		
Kristin Jacobs			X		
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.			X		
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Nungesser, Tim (Lobbyist) (General Public) - Waive In Support
 National Federation of Independent Business
 110 E Jefferson St
 Tallahassee FL 32301
 Phone: 850-445-5367

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT

Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

CS/HB 1387 : Transportation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20					
		Total Nays: 0			

Appearances:

Ericks, Candice (Lobbyist) - Waive In Support
 Broward County & Palm Beach County
 205 S Adams St
 Tallahassee FL
 Phone: (954) 648-1204

McCarty, Jess (Lobbyist) - Waive In Support
 Miami-Dade County
 111 NW First St Ste 2800
 Miami FL 33128-1930
 Phone: (305) 375-1634

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

PCB GAC 17-06 : Florida Forever

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein			X		
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Smart, Ryan (Lobbyist) - Proponent
 1000 Friends of Florida
 308 N Monroe St
 Tallahassee FL 32301
 Phone: (850) 222-6277 x102

Cullen, David (Lobbyist) - Proponent
 Sierra Club
 1674 University Parkway #236
 Sarasota FL 34243
 Phone: 941-323-2404

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

Workshop

Distracted driving, which will include an opportunity for public testimony.

Workshopped

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Distracted Driving

Keyna Cory (General Public) - Information Only
FL DNT TXT N DRV Coalition
730 E Park Ave
Tallahassee Florida 32301
Phone: 850-681-1065

Distracted Driving

Langston, Jennifer (Lobbyist) - Information Only
Department of Highway Safety & Motor Vehicles
Dept of Highway Safety & MV 2900 Apalachee Pky
Tallahassee FL 32399-0500
Phone: (850) 617-3195

Distracted Driving

Reggie Grant (General Public) - Information Only
Tallahassee Community College
Asst. Professor of Journalism
444 Apple
Tallahassee Florida 32304
Phone: 850-294-2014

Distracted Driving

Demetrius Branca (General Public) - Information Only
Self
815 Voncile AVE
Tallahassee Florida
Phone: 850-339-8213

Distracted Driving

Railey, Brett (General Public) - Information Only
The Florida Police Chiefs Association
Chief of Police -Winter Park
500 N Virginia Ave
Winter Park FL 32789
Phone: 407-599-3272

Distracted Driving

Chief Brown (State Employee) - Information Only
FHP
2900 Apalachee Pkwy
Tallahassee Florida 323399
Phone: 617-3100

Distracted Driving

Moffitt, H. (Lobbyist) - Information Only
AAA Auto Club Group
101 E Kennedy Blvd Ste 4000
Tampa FL 33602
Phone: (813) 402-2880

Committee meeting was reported out: Monday, April 24, 2017 1:02PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/24/2017 9:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances: (continued)

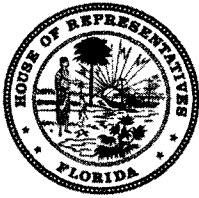
Distracted Driving

Krol, Tabitha (Lobbyist) - Information Only
Florida Sheriffs Association
Government Affairs Coordinator
2304 Orleans Dr
Tallahassee FL 32308
Phone: (850) 339-3536

Distracted Driving

Chief Troy Thompson (State Employee) - Information Only
FHP
2900 Apalachee Pkwy
Tallahassee Florida 323399
Phone: 617-3100

Committee meeting was reported out: Monday, April 24, 2017 1:02PM



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: CS/HB 97

Amendment Number: _____

Name: Dorene Barker

Representing: AARP

Title: Associate State Director

Address: 200 W. College Ave, Ste 304

City: Jal State/Zip: FL 32301

Phone Number: 850 228-6387 Meeting Date: April 24, 2017

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: Certificates for Motor Vehicles

Registered Lobbyist: YES NO

State Employee: YES NO

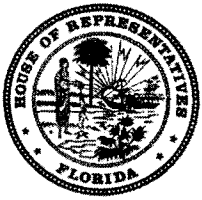
Waive and Support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>487</u>	
Amendment Number: _____	

Name: Jorge Chamizo

Representing: Opportunity Solutions Project

Title: Attorney

Address: 108 South Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (905) 681-0024 Meeting Date: 4/24/2017

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Local Business Taxes

Registered Lobbyist: YES NO

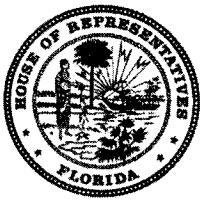
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>545</u>	
Amendment Number: <u>10000</u>	

Name: Michael Corrigan - Tax Collector Duval

Representing: Florida Tax Collectors Association (FTCA)

Title: Legislative Chair of FTCA

Address: 216 S. Monroe

City: Tallahassee State/Zip: 32301

Phone Number: 850-222-7206 Meeting Date: 4/24/17

Committee/Subcommittee: GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

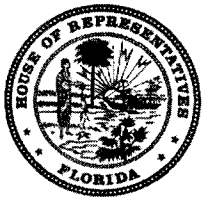
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>545</u>	
Amendment Number: <u>LATVALIT A3</u>	

Name: MICHAEL SPINELLI

Representing: UNITED TAXI CLEARWATER & UNITED CAB TAMPA

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to ^{WANT} speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

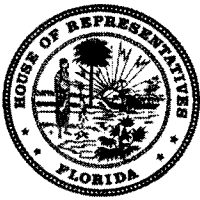
Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>545</u>	
Amendment Number: <u>A-5</u>	

Name: Carole Jean Jordan

Representing: TAX COLLECTOR INDIAN RIVER CO

Title: TAX Collector - Indian River Co

Address: PO Box 1509

City: Vero Beach

State/Zip: FL 32961

Phone Number: 772-473-3133

Meeting Date: 4-23-17

Committee/Subcommittee: Gov Acc

Presentation/Workshop Topic: DASINX

Registered Lobbyist: YES NO

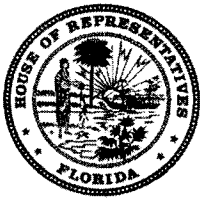
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W15

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>545</u>		Amendment Number: _____	

Name: CAROLE JEAN JORDAN

Representing: TAX COLLECTOR - INDIAN RIVER CO

Title: TAX COLLECTOR

Address: PO BOX 1509

City: VERO BEACH State/Zip: FL 32960

Phone Number: 772-473-3733 Meeting Date: 4-23-17

Committee/Subcommittee: Gov ACCOUNTABILITY

Presentation/Workshop Topic: DASMU 545

Registered Lobbyist: YES NO

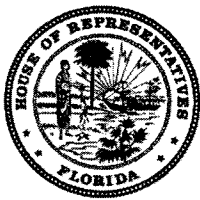
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Did Not Hear
Amend 6 found
Not Germaine

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>545</u>	
Amendment Number: 215-845 #6 by Santiago	

Name: Audrey Brown

Representing: Florida Assoc. of Health Plans

Title: President + CEO

Address: 200 W. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-386-2904 Meeting Date: 4-24-17

Committee/Subcommittee: Gov. Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak (Waive in support)

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

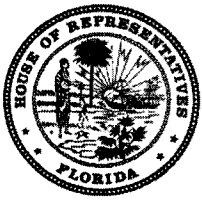
Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>573</u>	
Amendment Number: _____	

Name: Frank Bernardino

Representing: Polk County

Title: _____

Address: 201 West Park Ave Suite 100

City: Tallahassee State/Zip: 32308

Phone Number: (561) 718-2345 Meeting Date: 4/24/17

Committee/Subcommittee: Gov. Accountability

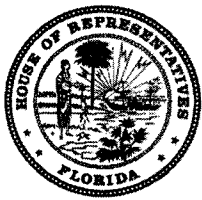
Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
 Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>843</u>	
Amendment Number: _____	

Name: LAURA YOUMANS

Representing: FLORIDA ASSOCIATION OF COUNTIES

Title: ASSOCIATE DIR. OF PUBLIC POLICY

Address: 100 N. MONROE ST

City: TAL State/Zip: FL

Phone Number: 294-1838 Meeting Date: 4-24-17

Committee/Subcommittee: G.A.C.

Presentation/Workshop Topic: PUBLIC MEETINGS

Registered Lobbyist: YES NO

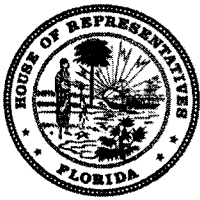
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>843</u>			
Amendment Number: _____			

Name: David Cruz

Representing: Florida League of Cities

Title: Assistant General Counsel

Address: P.O. Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 701-3076 Meeting Date: 4/24/17

Committee/Subcommittee: GAC

Presentation/Workshop Topic: Public meetings

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>865</u>			
Amendment Number: _____			

Name: Justin Day

Representing: Associated Industries of Florida

Title: Director

Address: 701 S Howard Ave, Suite 106-324

City: Tampa State/Zip: FL, 33606

Phone Number: 850 222 8900 Meeting Date: 4/24/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Department of Transportation

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak *(Waive in support)*
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 865</u>	
Amendment Number: _____	

Name: JACK CORY

Representing: STILES

Title: LOBBYIST

Address: 730 E PARK AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065 Meeting Date: 4/24/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: DOT PACKAGE

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



40386404

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 1163 : Agency Rulemaking PCB/PCS/Amendment #: N/A

Name: **Nungesser, Tim**

Representing: **National Federation of Independent Business**

Title: **Legislative Director**

Address: **110 E Jefferson St**

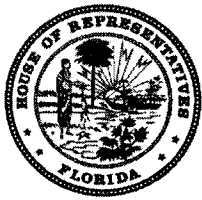
City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-445-5367** Meeting Date: **Apr 24 2017 9:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input checked="" type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1387</u>	
Amendment Number: _____	

Name: Candice Ericks Candice ERICKS

Representing: Broward + Palm Beach County

Title: _____

Address: 205 S. Adams St

City: Tallahassee State/Zip: FL

Phone Number: 954-648-1204 Meeting Date: 4/24

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Transportation

Registered Lobbyist: YES NO

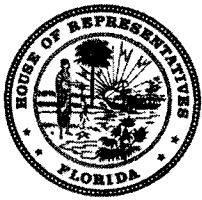
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1387</u>	
Amendment Number: _____	

Name: JESS McCARTY Jess McCarty

Representing: MIAMI-DADE COUNTY

Title: ASSIT COUNTY ATTORNEY

Address: 111 NW 1st St 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>GAC 17-06</u>	
Amendment Number: _____	

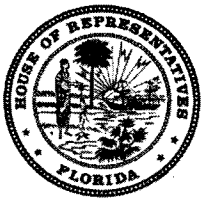
Name: Ryan Smart
 Representing: 1000 Friends of Florida
 Title: President
 Address: 308 N. Monroe St.
 City: Tallahassee State/Zip: FL 32303
 Phone Number: 850-222-6277 Meeting Date: 4/24/17
 Committee/Subcommittee: Government Accountability
 Presentation/Workshop Topic: Florida Forever

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
 Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>GAC</u> <u>17-06</u>	
Amendment Number: _____	

Name: DAVID CULLEN David Cullen

Representing: SIERRA CLUB FLORIDA

Title: _____

Address: 1674 UNIVERSITY PKWY #296

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404 Meeting Date: 4/24/17

Committee/Subcommittee: GAC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

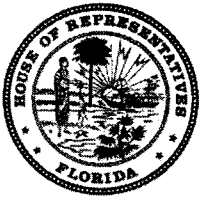
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Distracted Driving Workshop

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Chief Brown

Representing: FHP

Title: _____

Address: 2900 Apalachee Pkwy

City: Tallahassee, FL State/Zip: 323399

Phone Number: 907-3180 Meeting Date: 4/24

Committee/Subcommittee: Gov. Acct Committee

Presentation/Workshop Topic: Distracted Driving

Registered Lobbyist: YES NO

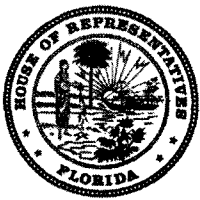
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Brett Railey

Representing: The Florida Police Chiefs Association

Title: _____

Address: 2636 Mitcham Drive

City: Tallahassee State/Zip: FL 3230

Phone Number: 850-219-3631 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

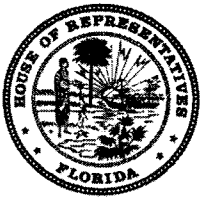
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Distracted Driving (WORKSHOP)

Bill Amendment

Bill/PCS/PCB Number: _____

Amendment Number: _____

Name: Jennifer Langston

Representing: DHSMVU

Title: Legislative Affairs Director

Address: 2500 Apachee Pkwy

City: Tall, FL 32399 State/Zip: _____

Phone Number: 617-3195 Meeting Date: 4/24

Committee/Subcommittee: Gov. Acct. Committee

Presentation/Workshop Topic: Distracted Driving Workshop

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



15546401



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A

Name: **Moffitt, Lee**

Representing: **AAA Auto Club Group**

Title: **Attorney**

Address: **3327 NW Perimeter Rd**

City: **Palm City** State/Zip: **FL 34990**

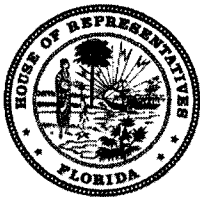
Phone Number: **813 76-5712** Meeting Date: **Apr 24 2017 9:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Distracted Driving**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Demetrius Branca

Representing: Myself

Title: _____

Address: 815 Voncile Ave

City: Tallahassee State/Zip: FL

Phone Number: 850-339-8213 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Distracted Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Form box containing checkboxes for Bill and Amendment, and fields for Bill/PCS/PCB Number and Amendment Number.

Name: KEYNA CORY

Representing: FL DNT TXT N DRV COALITION

Title:

Address: 730 E. PARK AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065 Meeting Date: 4/27/17

Committee/Subcommittee:

Presentation/Workshop Topic: DISTRACTED DRIVING

Registered Lobbyist: YES NO [X] -> pro bond

State Employee: YES NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



57608556



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Grant, Reggie**

Representing: **Tallahassee Community College**

Title: **Asst. Professor of Journalism**

Address: **Tallahassee Community College, 444 Apple**

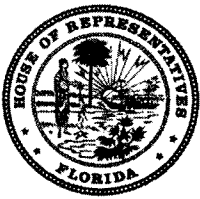
City: **Tallahassee** State/Zip: **Florida 32304**

Phone Number: **8502942014** Meeting Date: **Apr 24 2017 9:00AM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Distracted Driving**

<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>N/A</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	N/A	<u>Amendment</u>	N/A
<u>Bill</u>					
N/A					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Workshop

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Tabitha Krol

Representing: Florida Sheriffs Association

Title: Government Affairs Coordinator

Address: 2617 Mahan Dr

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-877-2165 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: Distracted Driving

Registered Lobbyist: YES NO

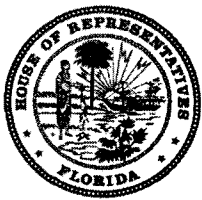
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: ^{TR04} Chief Thompson

Representing: FHP

Title: _____

Address: 290 Apalachee Pkwy

City: Tallahassee State/Zip: FL, 32399

Phone Number: 907-3100 Meeting Date: 4/24/17

Committee/Subcommittee: Gov. Acct

Presentation/Workshop Topic: Distracted Driving Workshop

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only