



Government Accountability Committee

April 6, 2017
1:30 PM -4:30 PM
Morris Hall

Amended Action Packet

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

AMENDED

Summary:

Government Accountability Committee

Thursday April 06, 2017 01:30 pm

CS/HB 163	Favorable	Yeas: 20	Nays: 0
HB 531	Favorable	Yeas: 21	Nays: 0
HB 533	Favorable	Yeas: 19	Nays: 0
PCS for CS/CS/HB 545	Temporarily Postponed		
CS/HB 635	Not Considered		
HB 647	Favorable	Yeas: 23	Nays: 0
CS/HB 711	Favorable	Yeas: 23	Nays: 0
CS/CS/HJR 721	Temporarily Postponed		
HB 759	Discussed		
Amendment 510887	Adopted Without Objection		
HM 825	Favorable	Yeas: 16	Nays: 7
HB 891	Not Considered		
HB 905	Favorable	Yeas: 23	Nays: 0
CS/HB 921	Favorable	Yeas: 22	Nays: 0
CS/HM 935	Favorable	Yeas: 23	Nays: 0
CS/HB 951	Not Considered		
CS/HB 961	Favorable With Committee Substitute	Yeas: 21	Nays: 0
Amendment 155789	Adopted Without Objection		
CS/HB 1009	Favorable	Yeas: 23	Nays: 0
HB 1025	Temporarily Postponed		

Committee meeting was reported out: Friday, April 07, 2017 10:24AM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

Summary: (continued)

Government Accountability Committee

Thursday April 06, 2017 01:30 pm

CS/HB 1027	Favorable	Yeas: 23	Nays: 0
HB 1049	Favorable With Committee Substitute Amendment 221775 Adopted Without Objection	Yeas: 21	Nays: 0
CS/HB 1075	Favorable With Committee Substitute Amendment 239277 Adopted Without Objection Amendment 896837 Adopted Without Objection	Yeas: 21	Nays: 0
HB 1089	Favorable	Yeas: 22	Nays: 0
CS/HB 1135	Not Considered		
CS/HB 1137	Not Considered		
HB 1147	Favorable	Yeas: 20	Nays: 0
HB 1149	Favorable	Yeas: 19	Nays: 0
CS/HB 1151	Not Considered		
HB 1153	Favorable	Yeas: 19	Nays: 0
HB 1239	Favorable	Yeas: 20	Nays: 0
CS/HB 1243	Not Considered		
HB 1293	Favorable	Yeas: 23	Nays: 0
HB 1295	Not Considered		
HB 1297	Not Considered		
HB 1311	Not Considered		
HB 1313	Not Considered		
CS/HB 1315	Favorable	Yeas: 21	Nays: 0

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

Summary: (continued)

Government Accountability Committee

Thursday April 06, 2017 01:30 pm

HB 1317	Favorable	Yeas: 21	Nays: 0
HB 1323	Favorable With Committee Substitute Amendment 000205 Adopted Without Objection	Yeas: 23	Nays: 0
CS/HB 1333	Not Considered		
CS/HB 1363	Not Considered		
HB 1401	Favorable	Yeas: 20	Nays: 0
HB 1437	Not Considered		
HB 1439	Favorable	Yeas: 19	Nays: 0
CS/HB 1441	Favorable With Committee Substitute Amendment 612325 Adopted Without Objection	Yeas: 19	Nays: 0
CS/HB 7043	Not Considered		
HB 7083	Favorable With Committee Substitute Amendment 382227 Adopted Without Objection Amendment 725691 Adopted Without Objection	Yeas: 19	Nays: 0
HB 7093	Favorable	Yeas: 23	Nays: 0
HB 7095	Favorable	Yeas: 20	Nays: 1
PCB GAC 17-05	Favorable	Yeas: 23	Nays: 0

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Colleen Burton	X		
Neil Combee	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Amber Mariano	X		
Wengay Newton, Sr.	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Daniel Raulerson	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Clovis Watson Jr.	X		
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
Totals:	24	0	0

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Public Records

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Florida Association of Special Districts
 Attorney
 315 S. Calhoun St. Suite 830
 Tallahassee FL 32301
 Phone: (850) 222-5702

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Public Records (continued)

Appearances: (continued)

Daniel Alfanso (General Public) - Waive In Support

City of Miami
City Manager
444 SW 2nd Ave
Miami Florida 33129
Phone: 305-416-1046

Strange, Dennis (Lobbyist) - Waive In Support

Orange County Sheriff
2500 W Colonial Dr
Orlando FL 32804
Phone: (321) 436-6064

Cook, Casey (Lobbyist) - Waive In Support

Florida League of Cities
Senior Legislative Advocate
PO Box 1757
Tallahassee FL 32302
Phone: 850-701-3701

Merritt, Drinda (General Public) - Proponent

Town of Inglis
Mayor
135 Hwy 40 W
Inglis FL 34449
Phone: 352-229-0477

Dunagan, Matt (Lobbyist) (General Public) - Waive In Support

Florida Sheriffs Association
2617 Mahan Drive
Tallahassee FL 32308
Phone: 850-877-2165

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 531 : Solid Waste Authority of Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Appearances:

Bailey, Mario (Lobbyist) - Waive In Support
 Solid Waste Authority of Palm Beach County
 1 E Broward Blvd Ste 1800
 Fort Lauderdale FL 33301
 Phone: (954) 364-6094

Ballas, Erin (Lobbyist) - Waive In Support
 National Waste & Recycling Association
 Chapter Lobbyist
 730 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 681-1065

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 533 : City of Tampa, Hillsborough County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Smith, John (Lobbyist) - Waive In Support
 City of Tampa
 301 S. Bronough St, Suite 500
 Tallahassee FL 32302-2930
 Phone: (850) 681-7383

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 545 : Department of Highway Safety and Motor Vehicles

Temporarily Postponed

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 635 : Florida Wing of the Civil Air Patrol

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 647 : Hillsborough County Public Transportation Commission

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Hartley, Jeff (Lobbyist) - Waive In Support
Hillsborough County
311 E Park Ave
Tallahassee FL 32301
Phone: (850) 224-5081

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 711 : Vessel Registrations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Stephanos, Blu (General Public) - Proponent

Austin Foundation
Dad of Austin
3366 SE Cassell Lane
Stuart Florida 34997
Phone: 561-262-1896

Nichole Kelil (General Public) - Proponent

Austin Blu Foundation
Board Member
1020 Crystal Way J
Delray Beach Florida 33444
Phone: 305-458-7736

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/CS/HJR 721 : Selection and Duties of County Sheriff

Temporarily Postponed

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 759 : City of Gainesville, Alachua County

Discussed

HB 759 Amendments

Amendment 510887

Adopted Without Objection

Appearances:

Amendment (510887)

Peebles, Bill (Lobbyist) - Proponent

City of Gainesville

Po Box 10930

Tallahassee FL 32302-2930

Phone: (850) 681-7383

Robert Hutchinson (General Public) - Opponent

Alachua County Commissioner

3929 West University Ave

Gainesville Florida 32607

Phone: 352-256-6043

Peebles, Bill (Lobbyist) - Information Only

City of Gainesville

Po Box 10930

Tallahassee FL 32302-2930

Phone: (850) 681-7383

Amendment (510887)

Latham, Kamal (Lobbyist) - Proponent

Gainesville Area Chamber of Commerce

300 E University Ave Ste 100

Gainesville FL 32601

Phone: (352) 378-2498

Thomas Hawkins (Lobbyist) - Opponent

Self

Gainesville Elector

408 NW 4th Ave

Gainesville Florida 32601

Phone: 352-377-3141

Susan Bottcher (General Public) - Opponent

Citizen

3448 NW 12 Ave

Gainesville Florida 32605

Phone: 352-281-2877

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 759 : City of Gainesville, Alachua County (continued)

Appearances: (continued)

Etzler, Judy (General Public) - Opponent

PO Box 547

Micanopy Fl 32667

Phone: 352-591-2004

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HM 825 : Preventing Voting by Noncitizens

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry		X			
Kristin Jacobs		X			
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.		X			
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.		X			
Barbara Watson		X			
Matt Willhite		X			
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 7			

Appearances:

Pitts, Brian - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Clemons offered the following:

Amendment

6 Remove everything after the enacting clause and insert:
 7 Section 1. Section 3.06 of Article III of section 1 of
 8 chapter 90-394, Laws of Florida, is repealed.

9 Section 2. Article VII is added to chapter 12760, Laws of
 10 Florida (1927), as amended by chapter 90-394, Laws of Florida,
 11 to read:

ARTICLE VII GAINESVILLE REGIONAL UTILITIES AUTHORITY

15 7.01 Establishment.—There is created a regional utilities
 16 authority to be known as the "Gainesville Regional Utilities



Amendment No.

17 Authority." Gainesville Regional Utilities shall be governed by
18 the Authority upon installation of the Authority's members
19 pursuant to this article. The Authority shall operate as a unit
20 of city government and, except as otherwise provided in this
21 article, shall be free from direction and control of the
22 Gainesville City Commission. The Authority is created for the
23 express purpose of managing, operating, controlling, and
24 otherwise having broad authority with respect to the utilities
25 owned by the City of Gainesville.

26 7.02 Definitions.—For the purposes of this article, unless
27 otherwise designated or the context otherwise requires, the
28 following terms have the following meanings:

29 (1) "Authority" means the Gainesville Regional Utilities
30 Authority created in this article.

31 (2) "City" means the City of Gainesville.

32 (3) "City commission" means the Gainesville City
33 Commission.

34 (4) "County" means Alachua County.

35 (5) "Customer" means a person or entity that makes
36 application for and is supplied with service by GRU for its
37 ultimate use.

38 (6) "GRU" means Gainesville Regional Utilities.

39 (7) "Member" means a member of the Authority.

40 (8) "Utilities" means the electric utility system, water
41 utility system, wastewater utility system, reuse water utility



Amendment No.

42 system, natural gas utility system, communications utility
43 system, and such other utility systems as may be acquired by GRU
44 in the future.

45 7.03 Powers and duties.-

46 (1) The Authority shall have all of the following powers
47 and duties, in addition to the powers and duties otherwise
48 conferred by this article:

49 (a) To manage, operate, and control the utilities and to
50 do all things necessary to effectuate an orderly transition of
51 the management, operation, and control of the utilities from the
52 city to the Authority, consistent with this article.

53 (b) To establish and amend the rates, fees, assessments,
54 charges, rules, regulations, and policies governing the sale and
55 use of services provided through the utilities.

56 (c) To acquire real or personal property and to construct
57 such projects as necessary to operate, maintain, enlarge,
58 extend, preserve, and promote the utility systems in a manner
59 that will ensure the economic, responsible, safe, and efficient
60 provision of utility services, provided that title to all such
61 property is vested in the city.

62 (d) To exercise the power of eminent domain pursuant to
63 part IV of chapter 166, Florida Statutes, and to use utility
64 funds to appropriate or acquire property, excluding federal or
65 state property, for the purpose of obtaining, constructing, and



Amendment No.

66 maintaining utility facilities, provided that title to all such
67 property is vested in the city.

68 (e) To issue revenue bonds, upon resolution of the
69 Authority establishing the form, terms, and purpose of such
70 bonds, for the purpose of financing or refinancing utility
71 system projects, and to exercise all powers in connection with
72 the authorization, issuance, and sale of such bonds as conferred
73 upon municipalities by part II of chapter 166, Florida Statutes,
74 provided that such bonds may be validated in accordance with
75 chapter 75, Florida Statutes. The Authority may not issue
76 general obligation bonds.

77 (f) To dispose of utility system assets only to the extent
78 and under the conditions that the city commission may dispose of
79 such assets pursuant to section 5.04 of Article V.

80 (g) To prepare and submit to the city commission, at least
81 four (4) months before the start of the city's fiscal year, an
82 annual budget for all Authority and GRU operations, including
83 the amount of any transfer to the city. The term of the budget
84 shall coincide with the city's fiscal year. Absent prior
85 approval of the city commission, the Authority's budget may not
86 reduce the amount of any transfer to the city by more than three
87 (3) percent from the previous fiscal year.

88 (h) To prepare and submit to the city commission, at least
89 four (4) months before the start of the city's fiscal year, an
90 Annual Customer Report (ACR) examining utility rates for all

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

91 customers. The report shall include, but not be limited to,
92 comparisons of customer utility rates with peer municipal
93 utilities. The report shall include multi-year projections of
94 all customer utility rates.

95 (i) To appoint and remove a chief executive
96 officer/general manager as provided in this article.

97 (j) To recommend, by resolution to the city commission,
98 the acquisition and operation of a utility system not owned or
99 operated by GRU as of the date of transfer of governing
100 authority to the Authority.

101 7.04 Authority members.-

102 (1) There shall be five members of the Authority appointed
103 by a majority vote of the city commission. The Members shall be
104 diverse and representative of the community. Each member shall
105 be a person of recognized ability and good business judgment, as
106 identified by the city commission, who is expected to perform
107 his or her official duties in the best interests of GRU and its
108 customers. Appointments shall be made as follows:

109 (a) One (1) member shall be a residential customer with
110 substantial knowledge of GRU, its operations, and its history.

111 (b) At least one (1) member shall be a private,
112 nongovernment customer consuming at least 10,000 kilowatt hours
113 per month of electric usage during each of the previous twelve
114 (12) months. If the customer is an entity, this member may be
115 the owner or representative of such customer.

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

116 (c) Three (3) members shall be competent and knowledgeable
117 in one or more specific fields substantially related to the
118 duties and functions of the Authority, including, but not
119 limited to, law, economics, accounting, engineering, finance, or
120 energy.

121 (2) All members of the Authority shall:

122 (a) Be a customer with an account history of no less than
123 five (5) years leading up to their appointment to the Authority.

124 (b) Be a customer during the term of appointment.

125 (c) Not have been convicted of a felony as defined by
126 general law.

127 (d) At least one member shall be a customer whose service
128 is delivered to an address outside the City boundaries of
129 Gainesville. Should an annexation by the City of Gainesville
130 occur that affects a sitting member of the Authority, that
131 member shall be allowed to serve out his or her term. However,
132 that member will not be eligible for a subsequent term in the
133 capacity of a customer outside the city boundaries of
134 Gainesville.

135 (3) The composition of the Authority shall be adjusted
136 upon expiration of any member's term, or upon any Authority
137 vacancy, to reflect the ratio of total electric meters serving
138 GRU electric customers outside the city's jurisdictional
139 boundaries to total electric meters serving all GRU electric
140 customers. For example, upon expiration of a member's term or

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

141 upon an Authority vacancy, if the ratio of total electric meters
142 serving customers outside the city boundaries to total electric
143 meters serving all electric customers reaches forty (40)
144 percent, the city commission must appoint a second member from
145 outside the city boundaries to serve the next term that would
146 otherwise be served by a qualified elector of the city.
147 Conversely, upon expiration of any member's term or upon any
148 Authority vacancy, if the ratio subsequently falls below forty
149 (40) percent, the city commission must appoint a qualified
150 elector of the city to serve the next term that otherwise would
151 have been served by a resident from outside the city boundaries.

152 (4) Until January 1, 2022, a current or former elected
153 official of the city or county having held office after January
154 1, 2000, may not become a member, except that a member initially
155 appointed to the Authority may be considered for subsequent
156 reappointment if such individual remains otherwise qualified and
157 chooses to be considered for reappointment.

158 (5) A member who is appointed for three full consecutive
159 4-year terms may not succeed herself or himself.

160 7.05 Member nominations and terms.—

161 (1) The city commission shall issue a public notice
162 soliciting citizen nominations for Authority Members within one
163 hundred and twenty (120) days after the approval at referendum
164 of the creation of this article. The nomination solicitation



Amendment No.

165 period shall remain open for a minimum of thirty (30) days from
166 the date of the public notice.

167 (2) The city commission shall appoint initial members to
168 the Authority from among the nominees within sixty (60) days
169 after the close of the nomination solicitation period. The
170 initial terms of office for the five (5) members shall commence
171 at 12 a.m. on October 1, 2019. The terms of the initial
172 appointments shall be as follows: one (1) member shall be
173 designated to serve until 12 a.m. October 1, 2020; one (1)
174 member shall be designated to serve until 12 a.m. October 1,
175 2021; one (1) member shall be designated to serve until 12 a.m.
176 October 1, 2022; and two members shall be designated to serve
177 until 12 a.m. October 1, 2023.

178 (3) The City commission shall have a citizen nomination
179 solicitation period for a minimum of thirty (30) days and
180 appoint members for subsequent terms from among the nominees.
181 Members appointed for subsequent terms shall be appointed for 4-
182 year terms commencing at 12 a.m. on October 1 of the year in
183 which they are appointed. If a member is appointed to complete
184 an unexpired term, the member's term shall commence at the time
185 of appointment and shall continue through the remainder of the
186 unexpired term.

187 (4) The city commission shall fill any vacancy for the
188 unexpired portion of a term within sixty (60) days after the



Amendment No.

189 vacancy occurs if the remainder of the term exceeds ninety (90)
190 days.

191 7.06 Member compensation.--Members of the authority shall
192 serve without compensation but may receive reimbursement for per
193 diem and travel expenses incurred in the performance of their
194 duties, as provided in s. 112.061, Florida Statutes.

195 7.07 Authority; oath; organization; and meeting.--

196 (1) The Authority shall initially meet at the chambers of
197 the city commission at 6 p.m. on Tuesday, October 1, 2019.

198 (2) Before taking office for any term, each member shall
199 be given an oath or affirmation by the mayor or his or her
200 designee similar to the oath or affirmation required of a member
201 of the city commission.

202 (3) The first official action of the Authority shall be
203 election of a chairperson and a vice chairperson from among its
204 membership.

205 (4) The Authority shall meet at least once each month,
206 except in case of unforeseen circumstances. All meetings of the
207 Authority shall be noticed and open to the public, and minutes
208 shall be kept as required by law, except that meetings related
209 to settlement of then existing litigation may be held as allowed
210 by law.

211 (5) The GRU general manager or his or her designee shall
212 be responsible for making arrangements for and providing
213 adequate notice of the initial meeting of the Authority.

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

214 7.08 Removal and suspension of members.-

215 (1) A member may be removed or suspended from office by
216 the city commission in accordance with s. 112.501, Florida
217 Statutes. In addition to the grounds for removal set forth
218 therein, a member may be removed by the city commission for
219 failure to maintain the qualifications specified in section
220 7.04.

221 (2) The Authority may recommend to the city commission
222 that a member be removed or suspended from office if it finds,
223 by vote of at least three (3) members, a reasonable basis for
224 removal or suspension on one or more of the grounds set forth in
225 s. 112.501, Florida Statutes, or for failure to maintain the
226 qualifications specified in section 7.04. The Authority shall
227 give reasonable notice of any proceeding in which such action is
228 proposed and must provide the member against whom such action is
229 proposed a written statement of the basis for the proposed
230 action and an opportunity to be heard. The member against whom
231 such action is proposed may not participate in the Authority's
232 debate or vote on the matter.

233 7.09 Management and personnel.-

234 (1) A chief executive officer/general manager (CEO/GM)
235 shall direct and administer all utility functions, subject to
236 the rules and resolutions of the Authority. The CEO/GM shall
237 serve at the pleasure of the Authority. Appointment or removal
238 of the CEO/GM shall be by majority vote of the Authority. Until

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

239 the Authority appoints a CEO/GM, the sitting general manager of
240 GRU shall serve as the CEO/GM. A sitting member of the Authority
241 may not be selected as the CEO/GM.

242 (2) All officers and employees of the city who serve under
243 the supervision and direction of the sitting general manager of
244 GRU shall serve under the CEO/GM. The CEO/GM shall have the
245 exclusive authority to hire, transfer, promote, discipline, or
246 terminate employees under his or her supervision and direction.

247 (3) The Authority shall fix the salary of the CEO/GM, and
248 the CEO/GM shall fix the salaries of all other employees who
249 serve under his or her direction consistent with the annual
250 budget approved by the Authority. The sitting general manager of
51 GRU, as well as all officers and employees of the city who, by
252 virtue of this article, become subject to the supervision and
253 direction of the CEO/GM, shall continue without any loss of
254 rights or benefits as employees under the pension plans and
255 civil service merit system of the city existing as of the
256 creation of the Authority.

257 7.10 General provisions.-

258 (1) The city and the Authority shall perform all acts
259 necessary and proper to effectuate an orderly transition of the
260 governance, operation, management, and control of the utilities
261 to the Authority, including, but not limited to, the creation of
262 such instruments as are necessary for the Authority to function
263 in accordance with this article.

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

264 (2) All city ordinances, policies, rates, fees,
265 assessments, charges, rules, regulations, and budgets related to
266 operation of the utilities shall remain in effect until the
267 Authority, pursuant to the powers granted in this article,
268 modifies any such item. If any city charter provision,
269 ordinance, resolution, decree, or any part thereof conflicts
270 with the provisions of this article, the provisions of this
271 article shall govern. This subsection is not intended to and may
272 not interfere with existing contractual arrangements between the
273 city and county, regardless of whether such arrangements are
274 reflected in charter provisions, ordinances, resolutions,
275 decrees, or any part thereof.

276 (3) All rights, responsibilities, claims, and actions
277 involving GRU as of the transfer to the Authority shall
278 continue, except as may be modified by the Authority under the
279 powers granted by this article and consistent with law.

280 (4) A franchise, right-of-way, license, permit, or usage
281 fee or tax may not be levied by the city upon the Authority or
282 the utilities unless allowed by general law.

283 (5) Any utility advisory board created by the city
284 commission has no role with respect to the Authority.

285 (6) A member of the Authority is not individually
286 responsible for Authority debts or liabilities.



Amendment No.

287 (7) The Authority shall develop an ethics policy and a
288 code of business conduct that shall be reviewed at least
289 biennially.

290 Section 3. In order to provide for the transitional
291 administrative needs and orderly compliance with the provisions
292 of this act, the chairperson of the Authority or his or her
293 designee is authorized to execute documents required for the
294 transition.

295 Section 4. Referendum.—At the special referendum election
296 called pursuant to this act, the ballot question shall read as
297 follows:

298
99 "Shall the Charter of the City of Gainesville be amended to
300 create the Gainesville Regional Utilities Authority as the
301 governing board of Gainesville Regional Utilities (GRU), whose
302 responsibilities shall include, but not be limited to, examining
303 and establishing utility rates for all customers? Board members
304 shall be GRU customers, shall be diverse and representative of
305 the community, and shall be nominated by citizens and appointed
306 by the Gainesville City Commission."

307 Yes....

308 No....

309 Section 5. This act shall take effect only upon its
310 approval by a majority vote of those qualified electors of the
311 City of Gainesville voting in a referendum to be held in

510887 - H759 strike-all Clemons.docx

Published On: 4/5/2017 7:47:13 PM



Amendment No.

312 | November 2018 in conjunction with the general election to be
313 | held in the City of Gainesville, except that this section and
314 | section 4 shall take effect upon becoming a law.
315 |

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 891 : Carrabelle Port and Airport Authority, Franklin County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 905 : Barefoot Bay Recreation District, Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 921 : Fellsmere Drainage District, Indian River County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 22		Total Nays: 0			

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Fellsmere Water Control District
 Attorney
 315 S. Calhoun St. Suite 830
 Tallahassee FL 32301
 Phone: (850) 222-5702

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HM 935 : Haitian American Heritage & Caribbean American Heritage

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 951 : City of Key West, Monroe County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 961 : Expressway Authority Revenue

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

CS/HB 961 Amendments

Amendment 155789

Adopted Without Objection

Appearances:

McCarty, Jess (Lobbyist) - Waive In Support
 Miami-Dade County
 111 NW First St Ste 2800
 Miami FL 33128-1930
 Phone: (305) 375-1634

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Nuñez offered the following:

Amendment (with title amendment)

6 Remove lines 50-76 and insert:

7 (6) Notwithstanding any other provision of law to the
 8 contrary, but subject to any contractual requirements contained
 9 in the documents securing any indebtedness outstanding on July
 10 1, 2017, an authority in a county defined in s. 125.011(1),
 11 shall provide toll relief by reducing the tolls charged for
 12 SunPass customers by 3 percent on July 1, 2017.

13 (11) Notwithstanding any other provision of the Florida
 14 Expressway Authority Act, no less than 20 percent of the annual
 15 surplus revenues as defined in s. 348.0002(12) of an authority
 16 in any county as defined in s. 125.011(1) shall be transferred



Amendment No.

17 to the county in which the authority operates on an annual basis
 18 within 180 days following the conclusion of the authority's
 19 fiscal year. Such transferred funds shall be used solely to
 20 finance, design, acquire right of way, pay project delivery
 21 costs, and construct new, or improvements or extensions to
 22 existing, public transportation facilities, transit facilities,
 23 intermodal facilities, or multimodal corridors owned, acquired,
 24 or operated by the county. The board of county commissioners of
 25 such county shall approve any expenditure of transferred funds
 26 by a majority vote of the commissioners present. Projects may be
 27 implemented using a public-private partnership or a design-build
 28 contract. Transferred funds may be considered as a local match
 29 for any available federal or state funds for such projects. By
 30 February 1, 2018, and February 1 each year thereafter, the
 31 county shall submit a report to the President of the Senate and
 32 the Speaker of the House of Representatives which includes a
 33 description of each project funded or to be funded, the proposed
 34 budget, the proposed funding partners, and completion date for
 35 each such project.

36
 37 -----
 38 **T I T L E A M E N D M E N T**

39 Remove line 5 and insert:

40 electronic toll collection system; providing applicability;
 41 requiring transfer

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1009 : Pub. Rec./Insurance Fraud Information/DFS

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Murphy, BG (Lobbyist) - Waive In Support
 Department of Financial Services
 Deputy Legislative Affairs Director
 400 N Monroe St
 Tallahassee FL 32399
 Phone: (850) 413-2863

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1025 : Firefighters' Relief and Pension Fund of the City of Pensacola, Escambia County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1027 : Unmanned Aircraft

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Pierce, Lance (Lobbyist) - Waive In Support
 Assistant Director of State Legislative Affairs, Florida Farm Bureau
 315 S Calhoun St
 Tallahassee FL
 Phone: 850-222-2517

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Daniel, David (Lobbyist) - Waive In Support
 UAS Association of Florida
 311 E. Park Avenue
 Tallahassee FL 32301
 Phone: 850-224-5081

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1027 : Unmanned Aircraft (continued)

Appearances: (continued)

Sumner, Todd (Lobbyist) - Waive In Support

UAVSIC

1102 Mimosa Drive

Tallahassee FL 32312

Phone: (850) 591-6119

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1049 : Expressway Authorities

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

HB 1049 Amendments

Amendment 221775

Adopted Without Objection

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)
CS/HB 1075 : Nassau County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala			X		
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone			X		
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

CS/HB 1075 Amendments

Amendment 239277

Adopted Without Objection

Amendment 896837

Adopted Without Objection

Appearances:

French Brown (Lobbyist) - Proponent
 Rayonier
 119 S. Monroe St. Suite 300
 Tallahassee Florida 37308
 Phone: 850-222-7500

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION ✓ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Avila offered the following:

4
5 **Amendment (with directory and title amendments)**

6 Remove lines 52-71 and insert:

7 e. On transportation facilities constructed after July 1,
 8 2017, there must be a distance of at least 5 miles between main
 9 through-lane tolling points. The distance requirement of this
 10 sub-subparagraph does not apply to entry and exit ramps. The
 11 authority may not increase a toll on an individual toll facility
 12 to implement this sub-subparagraph.

13 2. Notwithstanding s. 338.165 or any other provision of
 14 law to the contrary, in any county as defined in s. 125.011(1),
 15 to the extent surplus revenues exist, they may be used for
 16 purposes enumerated in subsection (8)~~(7)~~, provided the



Amendment No.

17 expenditures are consistent with the metropolitan planning
18 organization's adopted long-range plan.

19 3. Notwithstanding any other provision of law to the
20 contrary, but subject to any contractual requirements contained
21 in documents securing any outstanding indebtedness payable from
22 tolls, in any county as defined in s. 125.011(1), the board of
23 county commissioners may, by ordinance adopted on or before
24 September 30, 1999, alter or abolish existing tolls and
25 currently approved increases thereto if the board provides a
26 local source of funding to the county expressway system for
27 transportation in an amount sufficient to replace revenues
28 necessary to meet bond obligations secured by such tolls and
29 increases.

30 (6) Notwithstanding any other provision of law to the
31 contrary, but subject to any contractual requirements contained
32 in the documents securing any indebtedness outstanding on July
33 1, 2017, an authority in a county defined in s. 125.011(1),
34 shall provide toll relief by reducing the tolls charged for
35 SunPass customers by 3 percent on July 1, 2017.

36

37

38 **D I R E C T O R Y A M E N D M E N T**

39 Remove lines 18-19 and insert:

40 Section 2. Subsections (6) through (9) of section
41 348.0004, Florida Statutes, are renumbered as subsections (7)

221775 - hb 1049 amendment ln 52 (Avila).docx

Published On: 4/5/2017 9:05:01 PM



Amendment No.

42 through (10), respectively, paragraph (e) of subsection (2) is
43 amended, and a new subsection (6) is added to that section, to
44 read:

45

46

47

T I T L E A M E N D M E N T

48

Remove line 11 and insert:

49

after a specified date, subject to certain restrictions;

50

providing applicability; requiring an authority to provide a

51

rebate for certain tolls paid using the SunPass system; creating

52

s. 348.00115, F.S.;

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1075 : Nassau County (continued)

Appearances: (continued)

Marla Anderson (Lobbyist) - Waive In Support
Nassau County
106 S. Monroe
Tallahassee Florida 32301
Phone: 813-205-0658

Mike Mullin (General Public) - Waive In Support
Nassau County
96135 Nassau Place Suite 1
Yulee Florida 32094
Phone: 904-530-6010

Pat Edwards (General Public) - Waive In Support
Nassau County
Commissoner
96135 Nassau Place Suite 1
Yulee Florida 32094

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1089 : Ocean Highway and Port Authority, Nassau County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 22		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Byrd offered the following:

4
5 **Amendment**

6 Remove line 2452 and insert:

7 to, and not inconsistent with, general law regarding
8 communications service providers' and utility providers'
9 interlocal, territorial, and service agreements, and the
10 regulatory jurisdiction and



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1075 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Santiago offered the following:

4
5 **Amendment to Amendment (896837) by Representative Byrd**

6 Remove line 8 of the amendment and insert:
7 utility providers'



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1075 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:
4
5 **Amendment to Amendment (896837) by Representative Byrd**
6 Remove line 8 of the amendment and insert:
7 utility providers'

HOUSE OF REPRESENTATIVES
2017 – 2018 LOCAL BILL AMENDMENT FORM

Prior to consideration of a substantive amendment to a local bill, the chair of the legislative delegation must certify, by signing this Amendment Form, that the amendment is approved by a majority of the legislative delegation. House local bill policy does not require a delegation meeting to formally approve an amendment. All substantive committee, subcommittee, and floor amendments must be accompanied by a completed original Amendment Form which has been provided to and reviewed by Local, Federal & Veterans Affairs Subcommittee staff prior to consideration. An Amendment Form is not required for technical amendments.

BILL NUMBER: CS/HB 1075

SPONSOR(S): Rep. Byrd

RELATING TO: East Nassau Stewardship District
[Indicate Area Affected (City, County or Special District) and Subject]

SPONSOR OF AMENDMENT: Rep. Santiago

AMENDMENT FOR: **Committee:** Government Accountability Committee
(Check One) (Name of Committee or Subcommittee)

Floor

CONTACT PERSON: Eric Raimundo, Legislative Assistant

PHONE NO: 407-704-0937 **E-MAIL:** eric.raimundo@myfloridahouse.gov

Reviewed by staff of the Local, Federal & Veterans Affairs Subcommittee
Must Be Checked

I. BRIEF DESCRIPTION OF AMENDMENT:

(Attach additional page(s) if necessary)

The amendment clarifies that the special powers granted to the East Nassau Stewardship District must be exercised pursuant to general law regarding communications service providers. **+**

II. REASON/NEED FOR AMENDMENT:

(Attach additional page(s) if necessary)

Remove vague language.

III. NOTICE REQUIREMENTS

A. Is the amendment consistent with the published notice of intent to seek enactment of the local bill?

YES NO NOT APPLICABLE

B. If the amendment is not consistent with the published notice, was a revised notice published in the area affected by the bill at least 30 days prior to the bill being amended?

YES NO NOT APPLICABLE

C. If the amendment is not consistent with the published notice, does the amendment require voter approval in order for the bill to become effective?

YES NO NOT APPLICABLE

IV. DOES THE AMENDMENT ALTER THE ECONOMIC IMPACT OF THE BILL?

YES [] NO [X]

NOTE: If the amendment alters the economic impact of the bill, a revised Economic Impact Statement describing the impact of the amendment must be submitted to the Local, Federal and Veterans Affairs Subcommittee prior to consideration of the amendment.

If yes, was the Revised Economic Impact Statement submitted as follows?

[] **Committee Amendment:** EIS filed with staff of committee/subcommittee hearing the bill.

[] **Floor Amendment:** EIS filed with staff of Local, Federal and Veterans Affairs Subcommittee.

YES [] NO []

V. HAS THE AMENDMENT AS DESCRIBED ABOVE BEEN APPROVED BY A MAJORITY OF THE DELEGATION?

YES [] NO [] UNANIMOUSLY APPROVED []

For substantive amendments considered in committee or subcommittee, the properly-executed original of this form must be filed with the committee or subcommittee staff prior to the amendment being heard.

[Note to committee staff: after receiving this form the original must be filed with the House Clerk.]

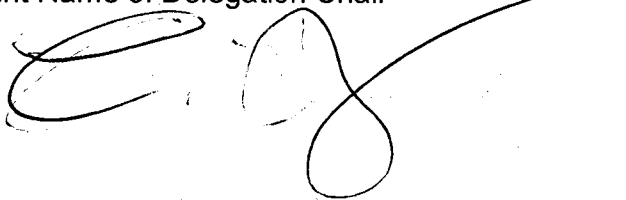
For substantive floor amendments, the properly-executed original of this form must be filed with the House Clerk prior to the amendment being heard.


Delegation Chair (Original Signature)

4/6/2017

Date

Cord Byrd
Print Name of Delegation Chair



COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1135 : West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1137 : Use of State Funds

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1147 : Central Broward Water Control District, Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1149 : North Springs Improvement District, Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Aubuchon, Joshua (Lobbyist) - Waive In Support
 North Springs Improvement District
 Holland & Knight LLP 315 S Calhoun St Ste 600
 Tallahassee FL 32301
 Phone: (850) 224-7000

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1151 : Lehigh Acres Fire Control and Rescue District and Alva Fire Protection and Rescue Service District, Lee County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1153 : Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)
HB 1239 : School Bus Safety

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1243 : Tampa Bay Area Regional Transit Authority

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1293 : City of Jacksonville, Duval County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1295 : Monroe County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1297 : Palm Beach County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1311 : Lehigh Acres Municipal Services Improvement District, Lee and Hendry Counties

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1313 : Cold Springs Improvement District, Marion County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1315 : Lake County Water Authority, Lake County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1317 : North Lake County Hospital District, Lake County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano			X		
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 21		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee
4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1323 : Daytona Beach Racing and Recreational Facilities District, Volusia County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

HB 1323 Amendments

Amendment 000205

Adopted Without Objection

Appearances:

Mullins, Sue (Lobbyist) - Waive In Support
 City of Daytona Beach
 120 S Monroe St
 Tallahassee FL 32301
 Phone: (850) 727-7087

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee
 3 Representative Leek offered the following:

Amendment

6 Remove lines 107-1351 and insert:

7 Beginning at the point on the easterly shore line of the
 8 Halifax River where said shore line intersects the north
 9 line of Ortona Park Subdivision, Section 3 as shown on plat
 10 recorded in Map Book 23, Page 233, Public Records of
 11 Volusia County, Florida; thence westerly along the
 12 prolongation of said north line of Ortona Park Subdivision,
 13 Section 3, to the main channel of the Halifax River; thence
 14 southeasterly with the said channel of the Halifax River to
 15 the point where said channel intersects the easterly
 16 prolongation of the southerly line of Second Street

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

17 (formerly known as Forest Avenue) as shown on the Mason and
18 Carswell's map of the Town of Holly Hill, recorded in Map
19 Book 2, Page 90, Public Records of Volusia County, Florida;
20 thence westerly along said prolongation of the southerly
21 line of Second Street and the southerly line of Second
22 Street to the westerly right-of-way line of North Beach
23 Street (formerly known as the Old Dixie Highway or Ormond-
24 Daytona Beach Road); thence in a southerly direction along
25 the westerly line of said highway to the center line of
26 Mason Avenue as shown on said map; thence westerly along
27 said center line of Mason Avenue to the westerly line of
28 the Florida East Coast Railway right-of-way; thence north
29 westerly along said westerly line of the Florida East Coast
30 Railway right-of-way to a point midway between Brentwood
31 Drive (formerly known as Forest Avenue) and Third Street
32 (formerly known as Wisconsin Avenue) as shown on said map
33 of Mason and Carswell; thence southwesterly along said line
34 midway between said Brentwood Drive and Third Street to a
35 point in the easterly right-of-way line of the main Halifax
36 Drainage Canal as now laid out and established; thence
37 northwesterly along said easterly right-of-way line of the
38 main Halifax Drainage Canal to a point 450 feet
39 northwesterly of the southerly line of Lot 6, block 20 as
40 shown on the Mason and Carswell's map of the Town of Holly
41 Hill, recorded in Map Book 2, Page 90, Public Records of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

42 Volusia County, Florida; thence northeasterly and parallel
43 to said southerly line of Lot 6, Block 20, a distance of
44 250 feet to a point; thence southeasterly and parallel to
45 said easterly right-of-way line of the main Halifax
46 Drainage Canal, 430 feet to a point located 20 feet
47 northwesterly from said southerly line of Lot 6, Block 20;
48 thence northeasterly along a line parallel to said
49 southerly line of Lot 6, Lot 5, Lot 4, Block 20, and 20
50 feet northerly therefrom, 830 feet more or less to a point
51 170 feet southwesterly of the easterly line of Lot 4, Block
52 20 of said map; thence northwesterly and parallel to the
53 said easterly line of Lot 4, Block 20, to a point, said
54 point being 464 feet southeasterly of the northerly line of
55 said Lot 4; thence southwesterly and at a right angle 10
56 feet to a point; thence northwesterly and at a right angle,
57 464 feet to a point in the northerly line of said Lot 4,
58 Block 20, said point being 180 feet southwesterly of the
59 northeast corner of said Lot 4; thence southwesterly along
60 the northerly line of said Lot 4, and along the northerly
61 line of Lot 5 and Lot 6, Block 20, to the easterly right-
62 of-way line of the main Halifax Drainage Canal; thence
63 northwesterly along the easterly right-of-way line of the
64 main Halifax Drainage Canal to the center line of Michigan
65 Avenue (also known as Sixth Street) as shown on said map in
66 Map Book 2, Page 90, Public Records of Volusia County,

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

67 Florida; thence southwesterly along said center line of
68 Michigan Avenue to the intersection of the westerly right-
69 of-way line of Vine St. extended; thence northwesterly,
70 crossing the north half of Michigan St., 323.00 feet along
71 the easterly line of Lot 3, Block 18 as shown on said map
72 of Mason and Carswell Subdivision of Holly Hill as shown on
73 said map in Map Book 2, Page 90, Public Records of Volusia
74 County, Florida; thence southwesterly 200.00 feet; thence
75 northwesterly 107.00 feet to the northwesterly line of said
76 Lot 3, Block 18; thence southwesterly along said line of
77 Lot 3, Block 18, 400.00 feet; thence along the
78 southwesterly line of said Lot 3, Block 18, 430.00 feet to
79 the centerline of said Michigan Avenue (also known as Sixth
80 Street); thence southwest, along said centerline to the
81 center line of Derbyshire Road, a 60-foot street as shown
82 on the plat of record, Lake Ellabella Extension #1, Map
83 Book 23, Page 234, Public Records of Volusia County,
84 Florida; thence northwesterly along said center line of
85 Derbyshire Road to the center line of Eighth Street as
86 shown on said map; thence northeasterly along the said
87 center line of Eighth Street a distance of 711.64 feet to a
88 point; thence in a northwesterly direction and
89 perpendicular to said center line of Eighth Street and
90 along a line crossing north half of said Eighth Street and
91 crossing Lot 3, Block 6, as shown on the said Mason and

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

92 Carswell's map of the Town of Holly Hill, a distance of
93 127.75 feet; thence northeasterly 435.00 feet; thence
94 northwesterly 10.00 feet; thence northeasterly, 294.00
95 feet; thence southeasterly 135.85 feet to the centerline of
96 Eighth Street; thence Easterly along the Southerly line of
97 Lot 7, Block 7 in said Mason & Carswell's Sub., which is
98 also the Northerly line of said Eighth Street, to the
99 Southeast corner of said Lot 7, Block 7; thence Northerly
100 along the Easterly line of said Lot 7 to the Northeast
101 corner thereof; thence Westerly along the Northerly line of
102 said Lot 7 to a point 477.98 feet Easterly of the Easterly
103 line of said Vine Street; thence Northwesterly a distance
104 of 340.15 feet to a point in the Northerly line of the
105 Southerly 1/2 of said Lot 6; thence westerly along the
106 Northerly line of the Southerly 1/2 of said Lot 6 and
107 parallel to the Southerly line of said Lot 6, a distance of
108 395.5 feet to a point in the Easterly line of said Vine
109 Street; thence Southerly along the Easterly line of said
110 Vine Street to a point of intersection with the Northerly
111 line of Lot 2, Block 6, in said Mason and Carswell's Sub.
112 extended Easterly; thence southwesterly along the north
113 line of said Lot 2 and a prolongation thereof 1656 feet
114 more or less to the west right-of-way of Derbyshire Road as
115 now laid out; thence southeasterly along said west right-
116 of-way of Derbyshire Road, 300 feet more or less to the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

117 north line of Government Lot 2, Section 2, Township 15
118 South, Range 32 East, thence westerly along said north line
119 of Government Lot 2, 683.31 feet to a point; thence
120 southeasterly and parallel to said northerly prolongation
121 of the westerly right-of-way line of Derbyshire Road 878.88
122 feet to a point in the said center line of Eighth Street;
123 thence southwesterly along the center line of said Eighth
124 Street and a prolongation thereof to the westerly line of a
125 100-foot Florida Power and Light Company Easement of Record
126 in Deed Book 431, Page 1, Public Records of Volusia County,
127 Florida; thence northwesterly along said westerly line of
128 Florida Power and Light Company easement to the northerly
129 line of the south 1/2 of Government Lot 3, Section 2,
130 Township 15 South, Range 32 East; thence North 89° 39' 49"
131 East, along the South line of the North half of said
132 Government Lot 3 to a point in the Easterly line of said
133 Florida Power and Light Company easement; thence North 29°
134 37' 00" West along the Easterly line of said Florida Power
135 and Light Company easement to a point in the South line of
136 said Eighth Street; thence North 89° 36' 15" East along the
137 Southerly right-of-way line of said Eighth Street extended
138 Westerly, a distance of 202.08 feet; thence North 26° 04'
139 45" East a distance of 55.48 feet to a point in the North
140 line of said Eighth Street; thence North 89° 36' 15" East
141 along the Northerly line of said Eighth Street a distance

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

142 of 136.47 feet; North 02° 01' 34" West, a distance of
143 111.94 feet; thence North 25° 58' 19" West, a distance of
144 19.00 feet; thence North 64° 01' 40" East, a distance of
145 98.00 feet to a point in the Westerly line of Beverly Hills
146 Unit 16 as recorded in Map Book 28, Page 90, Public Records
147 of Volusia County, Florida; thence North 25° 58' 19" West
148 along the Westerly line of said Beverly Hills Unit 16, a
149 distance of 880.45 feet to the Northwesterly corner of Lot
150 12 in said Beverly Hills Unit 16; thence continue North 25°
151 58' 19" West a distance of 55.37 feet to a point in the
152 Northerly line of Ninth Street, a 50-foot right-of-way as
153 shown on said Beverly Hills Unit 16; thence South 89° 28'
54 41" West, a distance of 20.00 feet; thence North 25° 58'
155 19" West a distance of 110.74 feet to a point in the South
156 line of West Ridgewood Ranch Estates Subdivision as
157 recorded in Map Book 23, Page 217, also being the North
158 line of the North one-half of Government Lot 3; thence
159 South 89° 43' 33" West along the said South line of West
160 Ridgewood Estates and along the Westerly Extension of the
161 said South line of West Ridgewood Ranch Estates a distance
162 of 537.71 feet to a point in the Easterly line of Jimmy Ann
163 Drive, a 130-foot right-of-way; thence continue South 89°
164 43' 33" West, a distance of 130 feet to a point in the
165 Westerly line of said Jimmy Ann Drive; thence run
166 Northerly, along the Westerly line of said Jimmy Ann Drive,

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

167 a distance of 1325 feet, more or less, to the Northerly
168 line of the 125-foot wide right-of-way of Eleventh Street;
169 thence run Easterly, along the Northerly right-of-way line
170 of said Eleventh Street, a distance of 100 feet, more or
171 less, to the Easterly line of the Jimmy Ann Drive
172 Extension, as described in Official Records Book 1181, Page
173 655, of the Public Records of Volusia County, Florida;
174 thence run Northerly, along the Easterly line of the Jimmy
175 Ann Drive Extension, a distance of 1285.38 feet to a point
176 in the North line of Section 2, Township 15 South, Range 32
177 East; thence run Westerly, along the Northerly line of said
178 Section 2, a distance of 1430 feet, more or less, to the
179 Southwest corner of Derbyshire Acres Subdivision, Unit 13,
180 as per map recorded in Map Book 26, Page 92, of the Public
181 Records of Volusia County, Florida, said point also being
182 the Southeast corner of the Southwest 1/4 of Section 33,
183 Township 14 South, Range 32 East; thence run Northerly,
184 along the Westerly line of said Derbyshire Acres
185 Subdivision, Unit #3, being also the East line of the
186 Southwest 1/4 of said Section 33, a distance of 1303.9 feet
187 to an intersection with the Southerly right-of-way line of
188 Wright Street, a 50-foot wide right-of-way; thence run
189 Westerly, along the Southerly line of said Wright Street, a
190 distance of 390 feet, more or less, to its intersection
191 with the Easterly line of a 100-foot wide Florida Power &

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

192 Light Company Easement; thence run Southerly, along the
193 Easterly line of that parcel of land deeded from
194 Consolidated Tomoka Land Co. to Florida Power & Light
195 Company dated October 1, 1974, a distance of 622.18 feet to
196 the Southeast corner thereof; thence run Westerly, along
197 the Southerly line of said Florida Power & Light Company
198 parcel, a distance of 705.16 feet to the Southwesterly
199 corner thereof, said point also lying in the Southeasterly
200 right-of-way line of the 125-foot right-of-way of the
201 Flomich Avenue Extension, as described in Official Records
202 Book 367, Pages 68 and 69, of the Public Records of Volusia
203 County, Florida, said point lying in a curve, concave
04 Northwesterly, and having a radius of 2197.01 feet; thence
205 Northeasterly along the arc of said curve, a distance of
206 760 feet more or less to a point of intersection with the
207 easterly line of Flomich Avenue Extension and the northerly
208 line of Wright Street, a 50-foot right-of-way as shown on
209 said plat of Westwood Heights, Unit Two; thence easterly,
210 along the northerly line of said Wright Street, a distance
211 of 160 feet more or less, to an intersection with the
212 easterly right-of-way line of the aforementioned Florida
213 Power & Light Company Easement, thence northerly along said
214 easterly right-of-way line, a distance of 340 feet more or
215 less to a point in the said easterly line of Flomich Avenue
216 Extension, thence northeasterly along the easterly line of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

217 said Flomich Avenue Extension a distance of 340 feet more
218 or less to a point of intersection with a point in the
219 easterly line of Elgin Street, a 50-foot right-of-way as
220 shown on said plat of Westwood Heights, Unit Two; thence
221 northerly along said easterly line of said Elgin Street and
222 southerly extension thereof, to a point of intersection
223 with the westerly line of said Flomich Avenue Extension and
224 the southerly point of Lot 98, in said Westwood Heights
225 Unit 2; thence northerly along the easterly line of said
226 Lot 98 to a point 75 feet southerly of the North line of
227 said Westwood Heights, Unit Two; thence westerly along a
228 line 75 feet southerly and parallel to the North line of
229 said Westwood Heights, Unit Two; thence westerly along a
230 line 75 feet southerly and parallel to the North line of
231 said Westwood Heights to a point in the easterly line of
232 said Elgin Street; thence northerly along the said easterly
233 line of Elgin Street to a point in the North line of said
234 Westwood Heights, Unit Two, being also the North line of
235 the Southwest 1/4 of Section 33, Township 14 South, Range
236 32 East; thence Westerly along the North line of the
237 Southwest 1/4 of Section 33 and along the North line of the
238 Southeast 1/4 of Section 32, Township 14 South, Range 32
239 East a distance of 3170 feet; thence Southerly along the
240 East line of the West 1/4 of the East 1/2 of the Southeast
241 1/4 of said Section 32 a distance of 2120 feet to a corner

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

242 of that parcel of land deeded from Tomoka Land Company to
243 the County of Volusia, as described in Official Records
244 Book 1044, Page 531, of the Public Records of Volusia
245 County, Florida; thence Easterly along the Northerly line
246 of said parcel a distance of 331.18 feet to the
247 Northeasterly corner of said parcel; thence Southerly along
248 the Easterly line of said parcel a distance of 105.18 feet
249 to the Northwesterly corner of that parcel of land deeded
250 from Consolidated-Tomoka Land Co. to the County of Volusia
251 as described in Official Records Book 3461 Page 0588 of the
252 Public Records of Volusia County, Florida, thence Easterly
253 along the Northerly line of that said parcel of land deeded
54 from Tomoka Land Company to the County of Volusia as
255 described in Official Records Book 1044, Page 531 a
256 distance of 300 feet; thence Southerly along the Easterly
257 line of said parcel of land a distance of 600 feet to the
258 Southeasterly corner of that parcel of land deeded from
259 Consolidated-Tomoka Land Co. to the County of Volusia as
260 described in Official Records Book 3461 Page 0588 of the
261 Public Records of Volusia County, Florida, being also the
262 Southerly line of said Section 32; thence continuing
263 Southerly along the aforementioned line a distance of 125
264 feet more or less to a point in the Southerly right-of-way
265 line of said Flomich Avenue Extension (also known as
266 Strickland Range road); thence run Westerly, along the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

267 Southerly line of said Flomich Avenue Extension, a distance
268 of 1009.36 feet to a point for the extension of the
269 easterly line of Fairlawn at Daytona as recorded in Map
270 Book 10, Page 77 and Fairlawn at Daytona, Section B as
271 recorded in Map Book 10, Page 78, Public Records of Volusia
272 County, Florida; thence northerly crossing said Flomich
273 Avenue extension, along the easterly line of said Fairlawn
274 at Daytona plat, a distance of 1069.00 feet to a point for
275 the southeast corner of Block 49 extended, Fairlawn at
276 Daytona; thence westerly along the southerly line of said
277 Block 49 and Block 50, a distance of 852.62 feet; thence
278 southerly a distance of 173.00 to a point for the northwest
279 corner of Block 55 of said Fairlawn at Daytona; thence
280 southeasterly, a distance of 420.78 feet to the northeast
281 corner of Block 55; thence southerly along the easterly
282 line of Lot 26, Block 55, a distance of 106.00 feet; thence
283 southeasterly crossing Elm Street (per plat) a distance of
284 107.54 feet to the northeast corner of Lot 2, Block 54;
285 thence along the common line of Lot 2 and 3, Block 54, a
286 distance of 111.03 feet; thence northwesterly along the
287 southerly lines of Blocks 55 and 56 a distance of 984.97
288 feet to a point for the southwest corner of Block 56
289 extended; thence along the westerly line of said Fairlawn
290 at Daytona, a distance of 1013.36 feet; thence along the
291 northerly line of Block 45 extended, a distance of 140.41

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

292 feet; thence southerly along the easterly line of Lot 12,
293 Block 45 a distance of 107.00 feet; thence easterly along
294 the northerly line of Lots 4 through 9, Block 45 a distance
295 of 244.63 feet; thence southerly a distance of 419.20 feet
296 to the northeast corner of Lot 18, Block 51; thence
297 easterly a distance of 517.05 feet to the northwest corner
298 of Lot 11, Block 49; thence northerly a distance of 530.32
299 feet to the northwest corner of Lot 11, Block 43; thence
300 easterly a distance of 432.52 feet to the northeast corner
301 of Block 43 extended; thence along the easterly line of
302 said Fairlawn at Daytona plat, a distance of 1108.86 feet
303 to the southeast corner of Lot 10, Block 30 extended;
04 thence westerly a distance of 572.94 feet to the southwest
305 corner of Lot 9, Block 29; thence northerly a distance of
306 308.15 feet to the northwest corner of Lot 19, Block 29;
307 thence easterly along the northerly line of Block 30, a
308 distance of 572.92 feet to the northeast corner of Block 30
309 extended and the east line of Fairlawn at Daytona; thence
310 northerly a distance of 2,489.43 feet to the northeast
311 corner of Fairlawn at Daytona plat; thence westerly along
312 the northerly line of said plat, a distance of 573.50 feet;
313 thence southerly a distance of 124.82 feet to the southeast
314 corner of Lot 18, Block 2 extended; thence westerly a
315 distance of 204.94 feet; thence northerly a distance of
316 125.65 feet; thence westerly a distance of 259.90 feet;

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

317 thence southerly a distance of 123.85 feet; thence westerly
318 a distance of 40.00 feet; thence northerly a distance of
319 123.50 feet; thence westerly a distance of 251.26 feet to
320 the northwest corner of said Fairlawn at Daytona plat;
321 thence continue westerly for a distance of 600.83 to a
322 point in the easterly right-of-way line of Clyde Morris
323 Boulevard, (a 140' right-of-way) and a parcel of land lying
324 in section 31 and 32, Township 14 South, Range 32 East as
325 described in Book 4550, Page 4931, Public Records of
326 Volusia County, Florida; thence South 00°13'29" East a
327 distance of 2155.18 feet to a point of curvature and having
328 a radius of 5659.58 feet, an arc distance of 815.10 feet,
329 through a central angle of 08°15'07", having a chord
330 distance of 814.40 feet and a chord bearing South 04°21'05"
331 East to a point of tangency; thence South 81°31'21" West a
332 distance of 140.00 feet; thence run westerly and northerly
333 along the City of Ormond Beach City Limits, North 84°22'20"
334 West a distance of 2,357.53 feet; thence North 43°01'45"
335 West a distance of 997.14 feet; thence northwesterly for a
336 distance of 1549.22 feet to a point in the southerly right-
337 of-way line of Hand Avenue; thence westerly along the south
338 right-of-way line of Hand Avenue, a distance of 219.50
339 feet, more or less; thence departing said south line of
340 Hand Avenue, southerly and westerly and northerly along the
341 southerly line of wetlands parcel, a distance of 800 feet,

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

342 more or less to the south line of said Hand Avenue; thence
343 northerly crossing said Hand Avenue to the northerly right-
344 of-way line; thence easterly, along said northerly right-
345 of-way line a distance of 201 feet more or less to the
346 southwest corner of land to Indigo Development; thence
347 northerly along the meander line of wetlands, a distance of
348 1487 feet more or less; thence east, a distance of 65.62
349 feet; thence northwest, a distance of 52.50 feet; thence
350 northwest, a distance of 64.43 feet to the southerly lands
351 of Regal Cinemas Inc. as described in Official Records Book
352 4073, Page 871, Public records, Volusia County Florida;
353 thence southwesterly, a distance of 752.50 feet to the
54 easterly line of an 11.54 acre Parcel of Indigo
355 Development, Inc.; thence southerly and easterly along the
356 meander line of wetlands, a distance of 1550 feet more or
357 less to the northerly right-of-way line of said Hand
358 Avenue; thence northerly along the north right-of-way line
359 of Hand Avenue, a distance of 322 feet more or less to the
360 aforementioned line of Hand Avenue crossing; thence south
361 crossing Hand Avenue to the south right-of-way line; thence
362 southwesterly 633 feet, more or less, to a point for the
363 intersection of the south line of Hand Avenue with the
364 Easterly right-of-way line of Williamson Boulevard, a 130-
365 foot wide right-of-way as described in Official Records
366 Book 894, Pages 667-668, of the Public Records of Volusia

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

367 County, Florida; thence Southeasterly along the Easterly
368 right-of-way line of Williamson Boulevard, a 130-foot wide
369 right-of-way as described in Official Records Book 894,
370 Pages 667-668, Public Records of Volusia County, Florida, a
371 distance of 1365 feet more or less to a point of
372 intersection with the Northerly line of the Municipal
373 Services Area Boundary Line, as described in the City of
374 Daytona Beach Resolution Number 81-92, dated August 18,
375 1981, said point lying on the Southwesterly prolongation of
376 the center line of Block 6, Mary C. Fleming subdivision, as
377 per map recorded in Map Book 1, Page 1, of the Public
378 Records of Volusia County, Florida; thence southwesterly
379 along the said Northerly line of the Municipal Services
380 Area Boundary Line, a distance of 380 feet, thence
381 northerly 83 feet, more or less, thence 1514 feet, more or
382 less to a point of intersection with the Easterly right-of-
383 way line of the 300-foot wide right-of-way of State Road 9
384 (U.S. Highway I-95), as shown on Florida State Road
385 Department Right-of-Way Map section 79002-2402, page 3 of
386 4, dated April 25, 1963; thence South 16° 57' 20" East
387 along the said Easterly right-of-way line of State Road 9
388 (U.S. Highway I-95) to a point lying 125 feet Southerly of
389 the Southeast corner of the Southwest 1/4 of said Section
390 31;

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

391 thence run Westerly, along the Southerly right-of-way line
392 of said Flomich Avenue Extension, said line lying 125 feet
393 South of the North line of Section 4, Township 15 South,
394 Range 32 East, a distance of 1300 feet, more or less, to
395 the West line of said Section 4, being also the East line
396 of Section 5, Township 15 South, Range 32 East; thence
397 northerly, a distance of 127.50 feet more or less to a
398 point in a Parcel of land described in Official Records
399 Book 4831, Page 3215, Public Records of Volusia County,
400 Florida and being described as Parcel C in Ordinance No.
401 02-160 to the City of Daytona Beach; thence easterly a
402 distance of 900.00 feet more or less to the westerly right-
03 of-way line of State Road 9 (U.S. 95); thence run
404 northwesterly along the west right-of-way line of U.S. 95,
405 a distance of 1456 feet; thence departing said west right-
406 of-way line, a distance of 387.31 feet; thence
407 northwesterly, parallel to the west line of U.S. 95, a
408 distance of 723.0 feet, more or less; thence a distance of
409 353.90 feet to the west right-of-way line of said U.S. 95;
410 thence northwesterly along said west right-of-way line, a
411 distance of 1133.58 to the a point in the southeast corner
412 of 43 acre Parcel of land as described in Ordinance No. 09-
413 210 to the City of Daytona Beach; thence continue along
414 said west right-of-way line, a distance of 2350.39 feet to
415 the northeast corner of said Parcel; thence departing said

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

416 west right-of-way line, a distance of 517.33 feet to the
417 Southeast corner of Section 25, Township 14 South, range 31
418 East; thence southerly along the east line of said Section
419 25, a distance of 1450 feet more or less; thence westerly,
420 a distance of 1132 feet to the southeast corner of a Parcel
421 described in Ordinance No. 09-211; thence northerly a
422 distance of 233.8 feet more or less to the southerly right-
423 of-way line of Old Tomoka Road; thence westerly along the
424 southerly right-of-way line, a distance of 185.7 feet more
425 or less to the northwest corner of said Parcel; thence
426 south, a distance of 194.5 feet more or less; thence along
427 the Tomoka River southerly and easterly as it meanders, a
428 distance of 1650 feet more or less; thence east, a distance
429 of 113 feet; thence south a distance of 1360 feet more or
430 less; thence east, a distance of 835 feet more or less to a
431 point intersection wetlands; thence along said wetlands
432 line as it meanders southeast, a distance of 740 feet more
433 or less; thence south, a distance of 912 feet, more or less
434 to the northerly line of Section 4; thence from the
435 intersection of the Northwest corner of Section 4 with the
436 Northeast line of Section 5, run Southerly, along the
437 Westerly line of said Section 4, a distance of 3960 feet,
438 more or less, to the Northwest corner of the Southwest 1/4
439 of the Southwest 1/4 of said Section 4, thence run Easterly
440 along the Northerly line of said Southwest 1/4 of the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

441 Southwest 1/4, a distance of 1320 feet, more or less, to
442 the Northeast corner thereof; thence run Southerly, along
443 the East line of the Southwest 1/4 of the Southwest 1/4 of
444 said Section 4, and the East line of the Northwest 1/4 of
445 the Northwest 1/4 of Section 9, Township 15 South, Range 32
446 East, a distance of 2600 feet, more or less, to the
447 Southeast corner of the Northwest 1/4 of the Northwest 1/4
448 of said Section 9; thence run Westerly, along the Southerly
449 line of the Northwest 1/4 of the Northwest 1/4 of said
450 Section 9, a distance of 1300 feet, more or less, to the
451 southwest corner thereof, said point also being the
452 Southeast corner of the Northeast 1/4 of the Northeast 1/4
53 of Section 8, Township 15 South, Range 32 East; thence run
454 Westerly, along the Southerly line of the Northeast 1/4 of
455 the Northeast 1/4 of said Section 8, a distance of 1300
456 feet, more or less, to the Southwest corner thereof; thence
457 run Northerly, along the West line of the Northeast 1/4 of
458 the Northeast 1/4 of said Section 8, a distance of 1300
459 feet, more or less, to the Northwest corner thereof, said
460 point also being the Southwest corner of the Southeast 1/4
461 of the Southeast 1/4 of Section 5, Township 15 South, Range
462 32 East; thence run Northerly, along the West line of the
463 East 1/4 of Section 5, a distance of 4000 feet, more or
464 less, to the Southwest corner of the Northeast 1/4 of the
465 Northeast 1/4 of said Section 5; thence run Westerly, along

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

466 the South line of the Northwest 1/4 of the Northeast 1/4 of
467 said Section 5, a distance of 1300 feet, more or less, to
468 the Southwest corner of the Northwest 1/4 of the Northeast
469 1/4 of said Section 5; thence run Southerly, along the
470 Easterly line of the Southeast 1/4 of the Northwest 1/4 of
471 said Section 5, a distance of 1300 feet, more or less, to
472 the Southeast corner thereof; thence run Westerly, along
473 the South line of the Southeast 1/4 of the Northwest 1/4 of
474 said Section 5, a distance of 1300 feet, more or less, to
475 the Southwest corner thereof; thence run Northerly, along
476 the West line of the Southeast 1/4 of the Northwest 1/4 of
477 said Section 5, a distance of 1300 feet, more or less, to
478 the Northwest corner thereof; thence run Westerly, along
479 the South line of the Northwest 1/4 of the Northwest 1/4 of
480 said Section 5, a distance of 1300 feet, more or less, to
481 the Southwest corner thereof, said point also being the
482 Southeast corner of the Northeast 1/4 of the Northeast 1/4
483 of Section 6, Township 15 South, Range 32 East; thence run
484 Westerly, along the South line of the Northeast 1/4 of the
485 Northeast 1/4 of said Section 6, a distance of 1300 feet,
486 more or less, to the Southwest corner thereof; thence run
487 Northerly, along the West line of the Northeast 1/4 of the
488 Northeast 1/4 of said Section 6, a distance of 700 feet,
489 more or less, to the southeast corner of that parcel of
490 land containing 2900 acres more or less, as recorded in

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM

Page 20 of 58



Amendment No.

491 Book 4831, Page 3224, Official Records of Volusia County,
492 Florida, less that portion described to Riverbend Community
493 Church, Inc. (Baptist Church parcel) in Official Records
494 Book 4792, Page 176, Public Records of Volusia County,
495 Florida, and less that certain parcel in Section 27,
496 Township 14 South, Range 31 East, described in deed to
497 Florida Power and Light Company in Official Records Book
498 3106, Page 0661, Public Records of Volusia County, Florida,
499 said 2900 acre parcel lying within Sections 26, 27, 28, 33,
500 34, 35 and 36 of Township 14 South, Range 31 East; Sections
501 1 and 2 of Township 15 South, Range 31 East, and Sections 6
502 of Township 15 South, Range 32 East, Volusia County,
503 Florida; thence, continue northerly, 620 feet more or less,
504 to the southerly line of said Section 35; thence run
505 easterly 1370 feet, more or less, thence run northerly 1342
506 feet, more or less, thence run easterly 1333 feet more or
507 less, thence northerly, 320 feet more or less, thence
508 westerly, a distance of 1397 feet to the westerly line of
509 Tymber Creek Road; thence run westerly and northerly along
510 the Baptist Church parcel to the south right-of-way line of
511 State Road 40 through portions of Sections 26, 27 and 28,
512 Township 14 South, Range 31 East to the northeast corner of
513 a parcel referred to as the Julian Parcel described in
514 Official Records Book 4149, Page 2762 of the Public Records
515 of Volusia County, Florida, thence south and west along the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

516 Julian parcel to the intersection of a dirt road, (locally
517 known as and referred to as Gator Head Road), thence along
518 the westerly edge of said road, a distance of 6000 feet,
519 more or less to a point for the intersection of the
520 northerly line of a dirt road, (locally known as and
521 referred to as Tram Road) and lying within said Section 2;
522 thence continue southeasterly a distance of 1925 feet, more
523 or less to the northerly line of said Section 2, thence
524 continue southeasterly, 3120 feet, more or less to an
525 intersection with the Southwesterly projection of the
526 center line of Block 6, Mary C. Fleming Subdivision, as per
527 map recorded in Map Book 1, Page 1, of the Public Records
528 of Volusia County, Florida, said line being the same as
529 described in City of Daytona Beach Resolution Number 81-92
530 and amended by City of Daytona Beach Resolution 91-186 and
531 City of Ormond Beach Resolution 91-97; thence run
532 Southwesterly, across Section 1, Township 15 South, Range
533 31 East, a distance of 2778 feet, more or less, to a point
534 Southerly of the Southwest corner of Section 35, Township
535 14 South, Range 31 East, said point being at the
536 intersection of the Southerly projection of the Westerly
537 line of said Section 35 and a Westerly projection of the
538 center line of Block 6, Mary C. Fleming Subdivision, as per
539 map recorded in Map Book 1, Page 1, of the Public Records
540 of Volusia County, Florida, said point of intersection also

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

541 being the same as described in City of Daytona Beach
542 Resolution Number 81-92 and amended by City of Daytona
543 Beach Resolution 91-186 and City of Ormond Beach Resolution
544 91-97; thence run Westerly, parallel with the South lines
545 of Sections 1 and 2, Township 15 South, Range 31 East, a
546 distance of 9000 feet, more or less, to an intersection
547 with the West line of said Section 2; thence run Southerly,
548 along the West line of said Section 2, a distance of 2000
549 feet, more or less, to the Southwest corner thereof, said
550 point also being the Northeast corner of Section 10,
551 Township 15 South, Range 31 East; thence run Westerly,
552 along the North lines of Sections 10 and 9, a distance of
553 9000 feet, more or less, to the Northeast corner of the
554 West 1/2 of the Northwest 1/4 of said Section 9; thence run
555 Southerly, along the Easterly line of the West 1/2 of the
556 Northwest 1/4 of said Section 9, a distance of 2640 feet,
557 more or less, to the Southeast corner thereof; thence run
558 Westerly, along the Southerly line of the West 1/2 of the
559 Northwest 1/4 of said Section 9, a distance of 1300 feet,
560 more or less, to the Southwest corner thereof; thence run
561 Southerly, along the Westerly lines of Sections 9 and 16, a
562 distance of 7900 feet, more or less, to the Southwest
563 corner of said Section 16, Township 15 South, Range 31
564 East; thence run Easterly, along the Southerly lines of
565 Sections 16, 15, and 14, a distance of 11,900 feet, more or

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

566 less, to the Northwest corner of the East 1/2 of the
567 Northwest 1/4 of Section 23, Township 15 South, Range 31
568 East; thence run Southerly, along the Westerly line of the
569 East 1/2 of the Northwest 1/4 of said Section 23, a
570 distance of 2640 feet, more or less, to the Southwest
571 corner thereof; thence run Easterly, along the Southerly
572 line of the East 1/2 of the Northwest 1/4 of said Section
573 23, a distance of 1320 feet, more or less, to the Northwest
574 corner of the Southeast 1/4 of said Section 23; thence run
575 Southerly, along the Westerly line of the Southeast 1/4 of
576 said Section 23, a distance of 2640 feet, more or less, to
577 the Southwest corner thereof; thence run Easterly, along
578 the Southerly line of said Section 23, a distance of 1320
579 feet, more or less, to the Northwest corner of the East 1/4
580 of Section 26, Township 15 South, Range 31 East; thence run
581 Southerly, along the West line of the East 1/4 of said
582 Section 26, a distance of 5280 feet, more or less, to the
583 Southwest corner of the East 1/4 of said Section 26, thence
584 run Easterly, along the Southerly lines of Sections 26 and
585 25, a distance of 2640 feet, more or less, to the Northwest
586 corner of the East 1/2 of the Northwest 1/4 of Section 36 ,
587 Township 15 South, Range 31 East; thence run South 00° 34'
588 11" East, along the West line of the East 1/2 of the
589 Northwest 1/4 of said Section 36, a distance of 2578.13
590 feet to a point therein; thence, departing said West line

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

591 of the East 1/2 of the Northwest 1/4 of said Section 36,
592 run North 89° 29' 30" East, a distance of 1228.67 feet to a
593 point; thence run North 00° 30' 25" West a distance of
594 1929.52 feet to a point; thence run North 89° 29' 30" East
595 a distance of 660.00 feet to a point; thence run South 00°
596 30' 25" East a distance of 660.00 feet to a point; thence
597 run North 89° 29' 30" East a distance of 659.92 feet to a
598 point; thence South 00° 30' 25" East a distance of 1319.52
599 feet to a point; thence run South 89° 29' 30" West a
600 distance of 2548.54 feet to a point in the West line of the
601 East 1/2 of the Northwest 1/4 of said Section 36; thence
602 run South 00° 34' 11" East, along the West line of the East
603 1/2 of the Northwest 1/4 of said Section 36, a distance of
604 241.32 feet to the Southwest corner thereof; thence run
605 North 89° 31' 28" East, along the South line of the East
606 1/2 of the Northwest 1/4 of said Section 36, a distance of
607 668.54 feet to the Northwest corner of the East 1/4 of the
608 Southwest 1/4 of said Section 36; thence run Southerly,
609 along the West line of the East 1/4 of the Southwest 1/4 of
610 said Section 36, a distance of 2640 feet, more or less, to
611 the South line of said Section 36; thence run Easterly,
612 along the Southerly line of said Section 36, to the
613 Easterly right-of-way line of Indian Lake Road, a 100-foot
614 right-of-way as described in Official Records Book 1866,
615 Page 988, of the Public Records of Volusia County, Florida;

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

616 thence run South 16° 25' 27" East, along the Easterly
617 right-of-way line of said Indian Lake Road, a distance of
618 961.30 feet, to a point therein; thence run North 66° 27'
619 08" East a distance of 1249.42 feet to the northwest corner
620 of an 11.01 acre tract of land described in Ordinance
621 Annexation to the City of Daytona Beach No. 12-234 and
622 recorded in Book 6800, Page 3086, , Public Records of
623 Volusia County, Florida; thence run South 23°32'52" East, a
624 distance of 749.60 feet; thence run North 66°27'08" East, a
625 distance of 627.57 feet to a point in the westerly line of
626 Consolidated Tomoka Land Company;
627 thence run South 21° 40' 09" East, along a Northerly
628 extension of and also the Easterly line of that parcel of
629 land deeded from Consolidated-Tomoka Land Company to
630 Daytona Auto Auction, a distance of 2412.53 feet to the
631 Northerly right-of-way line of the Old Daytona-Deland Road;
632 thence run Easterly, along the Northerly right-of-way line
633 of the Old Daytona-Deland Road, a distance of 3200 feet,
634 more or less, to the West line of Section 5, Township 16
635 South, Range 32 East; thence run Northerly, along the West
636 line of said Section 5, being also the West line of that
637 parcel of land deeded from Tomoka Land Company to the
638 Florida Board of Forestry, a distance of 831 feet to a
639 point therein; thence run Easterly and parallel with the
640 North line of said Section 5, being also the North line of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

641 the Florida Board of Forestry property, a distance of 1320
642 feet to the Northeasterly corner thereof; thence run
643 southerly, and parallel with the West line of said Section
644 5, being also the East line of the Florida Board of
645 Forestry property, a distance of 241 feet to a point in the
646 Northerly right-of-way of aforementioned old Daytona-Deland
647 Road; thence run Easterly, along the Northerly right-of-way
648 line of the Old Daytona-Deland Road, a distance of 2600
649 feet, more or less, to the Southwest corner of the parcel
650 of land owned by Russ Rabe; thence run Northerly, along the
651 West line of the Rabe property, a distance of 858.38 feet
652 to the Northwest corner thereof, said point also lying in
53 the Northerly line of Section 5, Township 16 South, Range
654 32 East, being also the Southerly line of Section 32,
655 Township 15 South, Range 32 East; thence run Westerly,
656 along the Southerly line of said Section 32, a distance of
657 2509 feet, more or less, to the Southwest corner of the
658 East 1/2 of the Southwest 1/4 of said Section 32; thence
659 run Northerly, along the West line of the East 1/2 of the
660 southwest 1/4 of said Section 32, a distance of 2640 feet,
661 more or less, to the Northeast corner thereof; thence run
662 Easterly, along the North line of the South 1/2 of said
663 Section 32, a distance of 2640 feet, more or less, to the
664 Northeast corner of the West 1/2 of the Southeast 1/4
665 thereof; thence run Southerly, along the Easterly line of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

666 the West 1/2 of the Southeast 1/4 of said Section 32, a
667 distance of 2640 feet, more or less, to the Southeast
668 corner thereof; thence run Easterly, along the Southerly
669 line of said Section 32, a distance of 69.321 feet to the
670 Northeast corner of the aforementioned Rabe property;
671 thence run Southerly, along the Easterly line of said Rabe
672 property, a distance of 756.81 feet to the Southeasterly
673 corner thereof, said point lying in the Northerly right-of-
674 way line of the aforementioned Old Daytona-Deland Road;
675 thence continuing Southerly along the Easterly line of said
676 Rabe property extended to a point in the Southerly line of
677 said State Road 600; thence South 50° 51' 45" West along
678 the Southerly right-of-way line of said State Road 600 to a
679 point 1169.82 feet from a point of intersection with the
680 Easterly line of Section 5, Township 16 South, Range 32
681 East; thence South 39° 08' 17" East a distance of 15.94
682 feet to the P.C. of a curve concave Southeast and having a
683 radius of 11389.20 feet; thence from a tangent bearing of
684 South 50° 48' 45" West run Southwesterly along the arc of
685 said curve through a central angle of 5° 00' 00" a distance
686 of 993.895 feet to the P.T. of said curve; thence South 45°
687 48' 45" west a distance of 138.19 feet to the P.C. of a
688 curve concave Southeast and having a radius of 1840.08
689 feet; thence departing the Southerly right-of-way line of
690 said U.S. 92 and merging into the Easterly right-of-way

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

691 line of that portion of Roadway connecting said U.S. 92 and
692 Interstate Highway No. 4, run Southwesterly and Westerly
693 along the arc of said curve through a central angle of 45°
694 47' 00" a distance of 1470.35 feet to the P.T. of said
695 curve, thence South 0° 01' 45" West a distance of 247.09
696 feet; thence North 89°58'15" West, crossing said connecting
697 Roadway, a distance of 293.80 feet, more or less to a point
698 in the westerly line of said connecting Roadway to a point
699 in the easterly line of a 174.125 acre parcel of land per
700 Annexation Ordinance No. 02-105 as described in Book 4824,
701 Page 897, Public Records Volusia County, Florida, thence
702 continue, North 89°58'15" West, a distance of 24.00 feet;
703 thence along the said westerly right-of-way line of said
704 road connecting U.S. 92 and Interstate No. 4, South
705 00°01'45" East, a distance of 467.48 feet to the P.C. of a
706 curve concave to the northwest and having a radius of
707 1816.08 feet; thence run Southwesterly along the arc of
708 said curve through a central angle of 32°31'21" a distance
709 of 1030.85 feet to the P.T. of said curve; thence South 32°
710 33'06" West, a distance of 136.26 feet to the P.C. of curve
711 concave Northwesterly and having a radius of 11365.20 feet;
712 thence run Southwesterly along the arc of said curve
713 through a central angle of 02°10'09", a distance of 430.28
714 feet to the P.T. of said curve; thence South 55°16'45"
715 East, a distance of 8.00 feet; thence South 34°43'15" West

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

716 merging with the Northerly right-of-way line of said
717 Interstate No. 4, a 300 foot right-of-way, a distance of
718 264.40 feet to the P.C. of a curve concave Northwest and
719 having a radius of 11341.20 feet; thence run Southwesterly
720 along the arc of said curve through a central angle of
721 05°00'00" a distance of 989.71 feet to the P.T. of said
722 curve; thence South 39°43'15" West a distance of 1962.57
723 feet to the west line of Section 8; thence departing the
724 Northerly right-of-way line of said Interstate No. 4, run
725 North 00°33'25" West along the west line of said Section 8,
726 a distance of 2146 feet to Southwest corner of a Florida
727 Department of Transportation Borrow Pit property; thence
728 departing said west line of said Section 5, run along the
729 boundary of said borrow pit property the following courses
730 and distances, North 88°38'28" East, a distance of 500
731 feet; thence North 01°21'37" West, a distance of 1000 feet;
732 thence South 88°38'23" West, a distance of 450.00 feet;
733 thence North 01°21'37" West parallel with the west line of
734 said Section 5, a distance of 186.52 feet to a point in the
735 southerly right-of-way line of said State Road 600 (U.S.
736 No. 92), a 200 foot right-of-way; thence departing the
737 boundary of said borrow pit property, run North 70°31'10"
738 East, along the southerly right-of-way line of U.S. No. 92,
739 a distance of 988.14 feet to the P.C. of a curve concave
740 northwest and having a radius of 5829.58 feet; thence run

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

741 Northeasterly along the arc of said curve through a central
742 angle of 19°21'58" a distance of 1970.41 feet to the P.C.
743 of a curve concave southeast and having a radius of 1526.69
744 feet, also being the intersection of the Southerly right-
745 of-way line of U.S. No. 92 and the westerly line of
746 aforementioned connecting roadway to Interstate Highway No.
747 4; thence Southerly, along the arc of said curve through a
748 central angle of 5°31'39" a distance of 147.28 feet; thence
749 South 00°01'45" West, a distance of 859.08 feet to the
750 point of beginning of the description of this 174.125 acre
751 parcel; thence South 89° 58' 15" East crossing said
752 connecting Roadway, a distance of 293.80 feet, more or less
53 to the east line of said connecting roadway; thence South
754 89° 58' 15" East a distance of 24.00 feet; thence South 0°
755 01' 45" West a distance of 1088.79 feet to the point of
756 intersection of the Easterly right-of-way line of said
757 connecting road and the Northerly right-of-way line of said
758 I-4, a 300-foot right-of-way; thence North 64° 15' 15" East
759 along the Northerly right-of-way line of said I-4, a
760 distance of 3669.14 feet to the southwest corner of a 164
761 acre parcel of land as described in Book 6038, Page 1393,
762 Public Records Volusia County, Florida and in Annexation
763 Ordinance No. 07-24; thence continue northeasterly along
764 said Northerly right of way of said Interstate Highway No.
765 4, a distance of 3308.83 feet; thence departing said

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

766 northerly right-of-way line, South 89°21'29" West, a
767 distance of 1366.10 feet; thence North 00°38'32" East, a
768 distance of 1389.65 feet to a point in the northerly line
769 of Section 4; thence along the northerly line of said
770 Section 4, South 89°34'32" West, a distance of 2380.68 feet
771 to a point in the Southerly line of said State Road 600;
772 thence Northeasterly along the southerly line of said State
773 Road 600 to a point 1,000 feet westerly of the west line of
774 "Salvage Yard" property; thence S 0° 43' 37" E, a distance
775 of 2878.05 feet to a point in the south line of Section 33,
776 Township 15 South, Range 32 East, Volusia County, Florida;
777 thence S 89° 51' 21" E, along said south section line, a
778 distance of 784.51 feet; thence N 0° 43' 37" W along the
779 said west line of the "Salvage Yard" property and extension
780 southerly thereof, a distance of 3510.21 feet to a point in
781 the said southerly right-of-way line of U.S. 92, thence
782 northeasterly along the said southerly line of U.S. 92 to a
783 point of intersection with a point on the said southerly
784 line of State Road 600, which point is 132 feet easterly
785 and at a right angle to the West line of Section 34,
786 Township 15 South, Range 32 East; thence departing said
787 southerly line of State Road 600 run Southerly along a line
788 parallel to the said Westerly line of Section 34 a distance
789 of 1944.47 feet; thence Westerly at a right angle to the
790 aforementioned line, a distance of 132 feet to a point in

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

791 the said Westerly line of Section 34; thence Southerly
792 along the said Westerly line of Section 34 a distance of
793 880.03 feet; thence westerly, a distance of 332.64 feet;
794 thence southeasterly, a distance of 1364.37 feet to the
795 Southwest corner of Section 34; thence southerly, a
796 distance of 745.33 feet to the Northerly right-of-way line
797 of Interstate I-4, a 300' right-of-way; thence along said
798 northerly right-of-way line, northeasterly, a distance of
799 2954.16 feet to a point in the east side of the Tomoka
800 River; thence along the east side of said Tomoka River as
801 it meanders westerly and northerly, a distance of 1787
802 feet, more or less; thence South 89°01'02" East, a distance
803 of 1375.40 feet to the westerly line of Tomoka Farms Road,
804 (100' right-of-way); thence along said westerly line, North
805 11°51'34" West, a distance of 101.82 feet; thence departing
806 said westerly line, South 89°01'02" West, a distance of
807 1384.89 feet more or less to the east side of the Tomoka
808 River, thence northerly as it meanders, a distance of 1536
809 feet, more or less to the southwest corner of 10.586 parcel
810 of land as described in Official Records Book 5713, Page
811 1913, Public Records of Volusia County, Florida; thence
812 easterly a distance of 542.00 feet; thence northwest, a
813 distance of 315 feet; thence easterly a distance of 808.38
814 feet to the westerly line of Tomoka Farms Road, (100'
815 right-of-way); thence northerly along said west line, a

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

816 distance of 217.26 feet; thence departing said west right-
817 of-way line, westerly a distance of 1372 feet, more or less
818 to the east side of the Tomoka River; thence northerly as
819 it meanders, a distance of 950 feet to the southerly
820 right-of-way line of said State Road 600 (US 92); thence
821 northerly and across said State Road 600 and along the
822 center line of said Tomoka River, a distance of 214.50
823 feet, more or less to the intersection with the
824 northwesterly line of State Road 600 (U.S. 92), as now laid
825 out and as shown on sheet 4 of 5 of the Florida State Road
826 Department right-of-way map for Section 79002-2401; thence
827 South 1° 49' 24" East 273.22 feet to a point in the
828 aforementioned northwesterly right-of-way of State Road 600
829 (U.S. 92); thence northeasterly along said right-of-way of
830 State Road 600 (U.S. 92) to the intersection of the
831 easterly right-of-way line of Lease C2CA-6007, site 24 to
832 the United States Government; thence North 17° 18' 00" East
833 along said line a distance of 1452.1 feet to a point;
834 thence South 65° 08' 15" East a distance of 967.08 feet to
835 a point in the northwesterly right-of-way line of said
836 State Road 600 (U.S. 92); thence southwesterly along the
837 said northwesterly right-of-way of State Road 600 (U.S. 92)
838 a distance of 300 feet; thence North 65° 08' 15" West a
839 distance of 150 feet; thence South 24° 51' 45" West and
840 parallel to the aforesaid northwesterly right-of-way line

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

841 of State Road 600 (U.S. 92) a distance of 200 feet; thence
842 North 65°08'15" West, a distance of 535.48 feet to the
843 easterly right-of-way line of State Road 9 (I-95) as now
844 laid out and as shown on State of Florida Road Department
845 right-of-way map for Section 79002-240; thence
846 northwesterly, along said easterly right-of-way line, a
847 distance of 404.90 feet; thence departing said easterly
848 right-of-way line, South 65° 08' 15" East, a distance of
849 967.51 feet; thence southwest, a distance of 8.51 feet;
850 thence southeast, a distance of 5.00 feet to a point in the
851 said northwesterly right-of-way line of State Road 600
852 (U.S. 92); thence southwesterly along the said
53 northwesterly right-of-way of State Road 600 (U.S. 92) to a
854 point radially opposite Station 15+03.89 of Ramp "I" as
855 laid out and shown on sheet 4 of 5 of the State of Florida
856 Road Department right-of-way map for Section 79002-2401;
857 thence southeasterly across said State Road 600 (U.S. 92) a
858 distance of 200 feet to a point in the southeasterly right-
859 of-way line of said State Road 600 (U.S. 92) and also a
860 beginning of a curve concave to the northwest having a
861 radius of 2959.93 feet; thence southwesterly 178.70 feet
862 along said curve to a point in the northeasterly line of
863 Tomoka Farms Road, a County road as now laid out; thence
864 South 14° 44' 58" East along said Tomoka Farms Road a
865 distance of 109.94 feet to a point in the northerly right-

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

866 of-way line of Old Deland-Daytona Beach Road as laid out
867 and established; thence North 64° 27' 10" East along said
868 northerly right-of-way line of Old Deland-Daytona Beach
869 Road a distance of 1111.34 feet to a point in the
870 northwesterly right-of-way of said Ramp "I"; thence
871 northeasterly across State Road 9 (I-95) as now laid out
872 and as shown on sheet 4 of 5 of the State of Florida Road
873 Department right-of-way map for Section 79002-2401, to a
874 point in the easterly right-of-way line of Ramp "K", as
875 laid out and shown on the aforementioned State of Florida
876 Road Department right-of-way map, where it intersects the
877 northerly right-of-way line of said old DeLand-Daytona
878 Beach Road; thence northeasterly along said northerly
879 right-of-way line of Old DeLand-Daytona Beach Road to a
880 point of intersection with the westerly line of the Samuel
881 Williams grant; thence southerly along the aforementioned
882 line to a point in the southerly line of said Old Deland-
883 Daytona Beach Road; thence easterly along the aforesaid
884 southerly line where it intersects the west line of Section
885 25; thence southerly along the said west line of Section 25
886 to a point of intersection of the southerly line of said
887 Samuel Williams grant; thence in a southwesterly direction
888 along the south line of said Samuel Williams grant to the
889 southwesterly corner thereof; thence northwesterly along
890 the westerly line of said Samuel Williams grant to a point

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

891 50 feet south of Old Deland-Daytona Beach Road; thence
892 southwesterly along a line 50 feet south and parallel to
893 the south right-of-way line of the Old Deland-Daytona Beach
894 Road to a point in the easterly line of Block 16, Unit 1,
895 Daytona Park Subdivision, as recorded in Map Book 10, Page
896 27, P.R.V.C.F.; thence south along the aforementioned line
897 to the southeast corner thereof; thence west along the
898 south line of said Block 16, Unit 1 to the southwest corner
899 thereof; thence north along the west line of the said Block
900 16, Unit 1 to a point 50 feet southerly of Old Deland-
901 Daytona Beach Road, thence westerly along a line 50 feet
902 south of and parallel to the Old Deland-Daytona Beach Road
903 to a point in the easterly line of Williamson Boulevard;
904 thence southerly along the east right-of-way line of said
905 Williamson Boulevard to a point 50 feet south of the south
906 right-of-way of Old Deland-Daytona Beach Road; thence
907 southwesterly along the aforementioned line to a point
908 which is 1275 feet west of the east line of Section 27;
909 thence southerly along the aforementioned line and along a
910 line 1275 feet west of and parallel to the east line of
911 said Section 27 to a point of intersection with the
912 easterly right-of-way of State Road 9 (I-95) as now laid
913 out and as shown by the State of Florida Road Department on
914 right-of-way map Section 79002-2401; thence southerly along
915 the said easterly line of State Road 9 (I-95) to a point of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

916 intersection with the south line of said Section 27; thence
917 easterly along the south line of said Section 27 and along
918 the south line of Section 26 to a point 528.93 feet east of
919 the southwest corner of said Section 26; thence N 28° 16'
920 44" E a distance of 328.00 feet to a point in the southerly
921 right-of-way of Williamson Boulevard (East Coast Beltline),
922 a 200-foot right-of-way; thence S 61° 43' 16" E along said
923 southerly right-of-way of Williamson Boulevard, a distance
924 of 405.63 feet; thence S 28° 16' 44" W, a distance of
925 101.56 feet to a point in the south line of said Section
926 26, which point lies 993.48 feet east of the west line of
927 said Section 26; thence in an easterly direction along the
928 said south line of Section 26 approximately 53.7 feet to a
929 line which is parallel to and 1047.16 feet east of the west
930 line of Section 35; thence southerly along the
931 forementioned line to a point being 250 feet northerly of,
932 as measured at a right angle to, the northerly right-of-way
933 of Beville Road (State Road 400) a 200-foot right-of-way as
934 now laid out; thence southwesterly and parallel with said
935 northerly right-of-way of Beville Road to a point on the
936 south line of the northerly 480 feet of Section 36,
937 Township 15 South Range 32 East, Volusia County, Florida,
938 said point being 664.6 feet east of the west line of
939 Section 36, Township 15 South, Range 32 East; thence North
940 88° 47' 03" West a distance of 257.9 feet; thence South 25°

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

941 35' 29" East a distance of 116.3 feet to a point, said
942 point being 250 feet northerly of, as measured at a right
943 angle to, the northerly right-of-way of Beville Road (State
944 Road 400), a 200-foot right-of-way as now laid out; thence
945 southwesterly and parallel with said northerly right-of-way
946 of Beville Road to the easterly right-of-way of State Road
947 9 (I-95) as now laid out and as shown on sheet 1 of 5 of
948 the State of Florida Road Department right-of-way map
949 Section 79002-2401; thence easterly along said right-of-way
950 of State Road 9 to the easterly end of the limited access
951 right-of-way on the northerly side of said Beville Road as
952 shown on said State Road Department right-of-way map;
53 thence southeasterly across said Beville Road to the
954 easterly end of the limited access right-of-way on the
955 southerly side of said Beville Road as shown on said State
956 Road Department right-of-way map; thence southwesterly
957 along said easterly right-of-way of State Road 9 to the
958 point where said right-of-way is intersected by a line
959 parallel with said Beville Road, said line being 250 feet
960 southerly of the southerly right-of-way of said Beville
961 Road as measured at a right angle thereto; thence run along
962 the easterly right-of-way line of said I-95 the following
963 courses and distances; from the point on the arc of said
964 curve run southerly along the arc of said curve through a
965 central angle of 47° 42' 41" a distance of 603.31 feet to

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

966 the P.T. of said curve; thence South 22° 09' 59" East a
967 distance of 370.74 feet; thence South 26° 39' 59" East a
968 distance of 6846.99 feet to the P.C. of a curve concave
969 northeast, having a radius of 7639.53 feet and a chord
970 bearing of South 39° 09' 35" East; thence run southerly
971 along the arc of said curve through a central angle of 24°
972 59' 12" a distance of 3331.61 feet to the northerly right-
973 of-way line of a Florida Power & Light Company easement, as
974 granted by document recorded in Official Records Book 1664,
975 Page 448, of the Public Records of Volusia County, Florida;
976 thence departing the easterly right-of-way line of said I-
977 95, run South 89° 59' 15" East along the northerly right-
978 of-way line of said Florida Power & Light Company easement
979 a distance of 2135.08 feet; thence departing the northerly
980 right-of-way line of said Florida Power & Light Company,
981 run North 25° 35' 29" West a distance of 863.73 to the
982 southwest corner of that 31.244 acre Parcel 3 as described
983 in Official Records Book 6176, Page 3931, Public Records,
984 Volusia County, Florida; thence South 89°58'14" West, a
985 distance of 1374.78 feet to the westerly right-of-way line
986 of Williamson Boulevard (200' right-of-way); thence along
987 said westerly right-of-way line along a curve to the left,
988 having a radius of 2764.79 feet through a central angle of
989 25°39'26" for an arc length of 1238.08 feet; thence
990 continue, North 47°38'59" East a distance of 342.66 feet;

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM

Page 40 of 58



Amendment No.

991 thence departing said westerly right-of-way line, South
992 42°21'10" West, a distance of 329.34 feet; thence North
993 47°38'59" West, a distance of 330.00 feet; thence South
994 42°21'10" West, a distance of 356.73 feet; thence
995 northwesterly, a distance of 505.24 feet, more or less to a
996 point in the southeast line of that 9.99 acre Parcel 1 as
997 described in Official Records Book 6176, Page 3931, Public
998 Records, Volusia County, Florida; thence North 42°21'10"
999 East, a distance of 503.93 feet to the westerly right-of-
1000 way line of Williamson Boulevard (200' right-of-way);
1001 thence along said westerly right-of-way line, North
1002 47°38'59" East, a distance of 600.00 feet; thence depart
03 said westerly right-of-way line, South 42°21'10" West, a
1004 distance of 153.04 feet; thence northwesterly, a distance
1005 of 364.66 feet to a curve concave northeast, having a
1006 radius of 6814.66 feet and a chord bearing of North 20° 39'
1007 18" West; thence North 15° 43' 06" West a distance of
1008 1055.00 feet to the P.C. of a curve concave southwest,
1009 having a radius of 2971.78 feet and a chord bearing of
1010 North 27° 38' 55" West; thence run northerly along the arc
1011 of said curve through a central angle of 23° 51' 38" a
1012 distance of 1237.58 feet to the P.T. of said curve; thence
1013 North 50° 25' 16" East a distance of 291.41 feet to the
1014 P.C. of a curve concave southeast, having a radius of
1015 1937.10 feet and a chord bearing of North 70° 17' 07" East;

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1016 thence northeasterly along the arc of said curve through a
1017 central angle of 39° 43' 41" a distance of 1343.16 feet to
1018 the P.T. of said curve; thence, South 89° 51' 03" East a
1019 distance of 2207.12 feet to a point on the center line of
1020 the main drainage canal as described in Official Record
1021 Book 847, Pages 438 and 439 of the Public Records of
1022 Volusia County, Florida; thence along the center line of
1023 said canal the following courses and distances: North 00°
1024 08' 57" East a distance of 3,160.83 feet to the south line
1025 of aforesaid Section 36, Township 15 South, Range 32 East;
1026 thence North 00° 06' 59" East a distance of 1650.00 feet;
1027 thence departing the center line of said canal South 89°
1028 52' 00" East along the north line of the south 1650.00 feet
1029 of said Section 36; thence run North 10° 25' 09" West along
1030 the east line of said Section 36, a distance of 1.18 feet;
1031 thence South 88° 45' 19" East parallel with the south line
1032 of said Section 31, Township 15 South, Range 33 East a
1033 distance of 2737 feet more or less to the east line of
1034 Government Lot 6; thence northerly along the east line of
1035 Government Lot 6 to the northeast corner of said Lot 6;
1036 thence North 89° 50' 50" West a distance of 122.19 feet to
1037 a point 25 feet westerly of the center line of Old Kings
1038 Road; thence North 00° 30' 29" East, a distance of 439.72
1039 feet; thence North 89° 55' 38" West, a distance of 968.83
1040 feet to a point in the easterly line of Clyde Morris

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1041 Boulevard; thence South 00° 16' 06" East along the said
1042 easterly line of Clyde Morris Boulevard, a distance of
1043 192.18 feet to the point of curvature of a curve to the
1044 left, said curve having a radius of 1859.86 feet; thence
1045 southerly along said curve, a distance of 247.03 feet or
1046 through a central angle of 07° 36' 36", and a chord bearing
1047 of South 04° 04' 24" East; thence North 89° 50' 50" West, a
1048 distance of 313.26 feet to the northeast corner of
1049 Government Lot 5 of said Section 31; thence North 00° 52'
1050 29" West along the west line of Government Lot 3, Section
1051 31, Township 15 South, Range 33 East, a distance of 438.00
1052 feet to the south line of the north two-thirds of the south
53 one-half of Government Lot 3; thence South 89° 55' 38" East
1054 along the aforementioned line, a distance of 347.94 feet to
1055 a point 46.45 feet easterly of the east right-of-way of
1056 Clyde Morris Boulevard; thence North 00° 52' 29" West, a
1057 distance of 876.97 feet to the north line of the south one-
1058 half of Government Lot 3, Section 31, Township 15 South,
1059 Range 33 East; thence easterly along said line a distance
1060 of 141.28 feet to the southwest corner of Pine Forrest
1061 Subdivision Addition 2 recorded in Map Book 23, Page 127,
1062 Public Records of Volusia County, Florida; thence north
1063 along the west line of said Pine Forrest Subdivision
1064 Addition 2 and along the west line of Pine Forrest
1065 Subdivision unrecorded a distance of 1965 feet to the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1066 northwest corner of said Pine Forrest Subdivision
1067 unrecorded; thence east along the north line of said
1068 unrecorded subdivision a distance of 888 feet to the west
1069 line of Government Lot 5, Section 30, Township 15 South,
1070 Range 33 East; thence south along said west line of
1071 Government Lot 5, a distance of 641.5 feet to the southwest
1072 corner of said Government Lot 5, said point being also the
1073 northwest corner of Government Lot 2, Section 31, Township
1074 15 South, Range 33 East; thence south 1158.57 feet along
1075 the westerly line of said Government Lot 2 to the northerly
1076 right-of-way of Big Tree Road, as now occupied; thence
1077 northeasterly 1785.43 feet along the northerly right-of-way
1078 of Big Tree Road, across Government Lot 2 and Government
1079 Lot 1, Section 31, Township 15 South, Range 33 East, to the
1080 southwesterly line of Town of Blake Subdivision as recorded
1081 in Deed Book "E", Page 150, Public Records of Volusia
1082 County, Florida; thence southeasterly and along the
1083 southwesterly line of said Daytona Estates Replat a
1084 distance of 473.75 feet to the northerly line of said
1085 Government Lot 1; thence west 10.54 feet along the north
1086 line of said Government Lot 1 to the northeast corner of
1087 said Government Lot 2, said point being also the southeast
1088 corner of aforesaid Government Lot 5, Section 30, Township
1089 15 South, Range 33 East; thence northwesterly 662.32 feet
1090 along the easterly line of said Government Lot 5 to the

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1091 southwesterly corner of lot 156 of Blakes Subdivision of
1092 Record in Deed Book "E", Page 150, Public Records of
1093 Volusia County, Florida; thence northeasterly along the
1094 southeasterly line of said lot 156, per final decree in
1095 Chancery No. 26, 714 of Record in Chancery Order Book 202,
1096 Page 681 in office of Circuit Court, Volusia County,
1097 Florida, a distance of 2207.58 feet to the westerly right-
1098 of-way of a public road formerly known as Canal Road and
1099 now commonly referred to as Nova Road (SR 5-A) as now laid
1100 out; thence northwesterly along the westerly right-of-way
1101 of Nova Road 907.1 feet to the northeasterly line of Lot
1102 158 of aforementioned Blakes Subdivision; thence
03 southwesterly along the northwesterly line of said Lot 158
1104 a distance of 321.11 feet to the center line of an
1105 abandoned 60-foot street shown on said plat of Blakes
1106 Subdivision as Restarrick Avenue; thence northwesterly
1107 along the center line of said Restarrick Avenue 302.18 feet
1108 to the northeasterly extension of the northwesterly line of
1109 Lot 159 of said Blakes Subdivision; thence southwesterly
1110 along the northwesterly extension of the northwesterly line
1111 of said Lot 159 and the northwesterly line of said Lot 159
1112 a distance of 1905.75 feet along the easterly line of said
1113 Government Lot 5 a distance of 301.56 feet to the southerly
1114 line of Lot 161, of Blake's Subdivision of record in Deed
1115 Book "E", Page 150, Public Records of Volusia County,

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1116 Florida; thence easterly along the southerly line of said
1117 Lot 161 a distance of 1865 feet more or less to a point
1118 11.1 feet westerly of the southeasterly corner of said Lot
1119 161; thence southerly, including a portion of Lot 136, 137,
1120 162 and 163 and Restarrick Avenue (vacated) 151.13 feet;
1121 thence northeasterly, a distance of 394.34 feet. More or
1122 less to the westerly line of Nova Road (SR 5-A) as now laid
1123 out; thence northerly along said westerly line, a distance
1124 of 262.69 feet; thence southwest along the north line of
1125 Beck Site Parcel D as recorded in Book 4952, Page 2078,
1126 Public Records, Volusia County, Florida, a distance of
1127 243.45 feet; thence northwest a distance of 135.62 feet to
1128 a point in the south line of Costa Site, Parcel B; thence
1129 easterly a distance of 329.48 feet to the west right-of-way
1130 line of said Nova road; thence northerly, a distance of 668
1131 feet, more or less, along the west line of Nova Road to the
1132 westerly prolongation of the southerly right-of-way line of
1133 Beville Road easterly of Nova Road as shown on sheets 6
1134 through 8 of the official State of Florida right-of-way map
1135 for SR 400 Section 79001-2501 and as now laid out; thence
1136 easterly along said westerly prolongation of the southerly
1137 right-of-way of Beville Road and along said southerly
1138 right-of-way of Beville Road to the westerly line of Lot 2,
1139 Block 11 of the Country Club Gardens Subdivision as shown
1140 on the plat recorded in Map Book 7, Page 59, Public Records

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1141 of Volusia County, Florida; thence southerly along said
1142 westerly line of Lot 2, Block 11, to the southwesterly
1143 corner of said Lot 2, Block 11; thence easterly along the
1144 southerly line of Lots 2 and 3, Block 11 of said Country
1145 Club Gardens to the southeasterly corner of said Lot 3;
1146 thence northerly along the easterly line of said Lot 3,
1147 Block 11 to the aforesaid southerly line of Beville Road;
1148 thence along said southerly right-of-way line of Beville
1149 Road to the westerly right-of-way of Ridgewood Avenue (SR
1150 5) as now laid out; thence easterly across said Ridgewood
1151 Avenue to the intersection of the easterly right-of-way of
1152 said Ridgewood Avenue with the southerly right-of-way of
53 Beville Road as now laid out easterly of said Ridgewood
1154 Avenue; thence easterly along said southerly line of
1155 Beville Road and an easterly extension thereof, to the main
1156 channel of the Halifax River; thence southeasterly with the
1157 main channel of the Halifax River to a point of
1158 intersection with the southerly line of Lot 19, River Ridge
1159 Estates, recorded in Map Book 9, Page 205, Public Records
1160 of Volusia County, Florida, extended westerly; thence
1161 easterly along the aforementioned extended line and along
1162 said southerly line of Lot 19 to the southeasterly corner
1163 thereof and the westerly line of South Peninsula Drive, a
1164 50-foot street as now laid out and used; thence continue
1165 easterly across said South Peninsula Drive to the easterly

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1166 line thereof and a point of intersection with the north
1167 line of Thames Avenue, a 50-foot street as now laid out and
1168 used; thence southerly across Thames Avenue to the
1169 southeast corner of Thames Avenue and South Peninsula
1170 Drive; thence easterly along the southerly line of Thames
1171 Avenue to the northwest corner of Lot 87 in River Ridge
1172 Estates, recorded in Map Book 9, Page 205, Public Records
1173 of Volusia County, Florida; thence southerly along the
1174 westerly line of Lots 87 and 88 in said River Ridge Estates
1175 to the southwest corner of said Lot 88; thence easterly
1176 along the southerly line of said Lot 88 to the southeast
1177 corner thereof and the west line of River Ridge Drive, a
1178 50-foot right-of-way as now laid out and used; thence
1179 northerly along said west line of River Ridge Drive to the
1180 intersection of the southerly line of Thames Avenue; thence
1181 easterly across River Ridge Drive and along the southerly
1182 line of Thames Avenue to a point in the westerly line of
1183 South Atlantic Avenue (A-1-A) an 80-foot State Right-of-Way
1184 as now laid out and used; thence northerly along the said
1185 westerly line of Atlantic Avenue (A-1-A) to a point of
1186 intersection with the center line of Richards Lane; thence
1187 westerly along the said center line of Richards Lane and
1188 along the said center line of Richards Lane extended
1189 westerly to the easterly shore line of the Halifax River;
1190 thence northerly along the said easterly shore line to a

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1191 point of intersection with the northerly line of a 66-foot
1192 wide County right-of-way situated in U.S. Lot 4, Section
1193 22, Township 15 South, Range 33 East, in said Volusia
1194 County; thence easterly along the northerly line of said
1195 66-foot wide County right-of-way to a point in the westerly
1196 line of South Peninsula Drive; thence northerly along said
1197 westerly right-of-way line to a point of intersection with
1198 the Northerly line of an 80-foot County right-of-way line
1199 extended westerly; thence easterly across South Peninsula
1200 Drive to the easterly side thereof; thence northerly along
1201 the easterly line of South Peninsula Drive, said point
1202 being 466.58 feet southerly as measured along said South
03 Peninsula Drive, of the South line of Beachcomber Street,
1204 as shown on C.N. Morris Subdivision, as recorded in Map
1205 Book 1, Page 118, Public Records of said Volusia County;
1206 thence easterly to a point in the westerly line of Lot 78,
1207 Mardel Beach Addition #2, recorded in Map Book 27, Page
1208 146, Public Records in said Volusia County, said point
1209 being 52.29 feet southerly of the northwest corner of said
1210 Lot 78; thence northerly along the westerly line of said
1211 Lots 78, 79 and 80 in said Mardel Beach Subdivision to the
1212 northwest corner of said Lot 80; thence easterly along the
1213 northerly line of said Lot 80 to the northeast corner
1214 thereof and the easterly line of Berkeley Terrace as shown
1215 on map of said Mardel Beach Addition 12; thence southerly,

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1216 easterly, westerly and northerly along the aforesaid right-
1217 of-way to the southwest corner of Lot 72 in said Mardel
1218 Beach Addition #2; thence easterly along the south line of
1219 said Lot 72 to the southeast corner thereof; thence
1220 northerly along the east line of said Lot 72 to the
1221 northeast corner thereof; thence westerly along the north
1222 line of said Lot 72 to the easterly line of said Berkeley
1223 Terrace; thence northerly along the easterly line of said
1224 Berkeley Terrace to the northwest corner of Lot 71; thence
1225 easterly along the north line of said Lot 71 to the
1226 northeast corner thereof; thence northerly along the
1227 easterly line of Lots 69 and 70 to the southerly line of
1228 Beachcomber Street; thence easterly along the southerly
1229 line of Beachcomber Street to a point which is 200 feet
1230 westerly, as measured along the aforementioned southerly
1231 line of Beachcomber Street from the west line of South
1232 Atlantic Avenue and/or State Road A-1-A, an 80-foot street
1233 as now laid out; thence northerly across said Beachcomber
1234 Street and parallel to the aforesaid west line of South
1235 Atlantic Avenue and across Lots 26 through 40, inclusive,
1236 of C. N. Morris Subdivision as recorded in Map Book 1, Page
1237 118 to a point in the north line of Lot 26, C. N. Morris
1238 Subdivision; thence westerly along the said north line of
1239 Lot 26 to a point which is 277.5 feet westerly as measured
1240 along the aforesaid lot line, from the west line of said

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1241 South Atlantic Avenue; thence northerly and at right angles
1242 to the aforementioned lot line to a point in the southerly
1243 line of Dundee Road; thence northwesterly across said
1244 Dundee Road to the northerly line thereof, and the
1245 southwest corner of Lot 23, Bridgeport Heights
1246 Resubdivision recorded in Map Book 9, Page 249; thence
1247 northerly along the westerly line of said Lot 23 to the
1248 northwest corner thereof; thence easterly along the
1249 northerly line of said Lot 23 to the northeast corner
1250 thereof and the southeast corner of Lot 17, Block 15
1251 Bridgeport Heights Resubdivision; thence northerly along
1252 the easterly line of said Lot 17 to the southerly line of
53 Cheshire Road; thence northerly across said Cheshire Road
1254 to the southwest corner of Lot 22, Block 14, in said
1255 Bridgeport Heights Resubdivision; thence continuing
1256 northerly along the west line of Lots 22 through 18 in said
1257 Block 14 to the southerly line of Milton Road; thence
1258 northerly across said Milton Road to the southwest corner
1259 of Lot 19, Block 13 in said Bridgeport Heights
1260 Resubdivision; thence northerly along the westerly line of
1261 Lots 19, 18 and 17 in said Block 13, to the northwest
1262 corner of Lot 17 in said Block 13, and the southeast corner
1263 of Lot 16, Block 5, Bridgeport Heights, Map Book 10, Pages
1264 231 and 232; thence westerly along the southerly line of
1265 said Lot 16 to the southeast corner thereof; thence

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1266 northerly along the westerly line of said Lot 16 to the
1267 northwest corner thereof and the southerly line of Harrison
1268 Road; thence easterly along the northerly line of said Lot
1269 16, Block 5 to the northeast corner thereof; thence
1270 northerly across Harrison Road to the northerly line
1271 thereof and the southwest corner of Lot 14, Block 4 in said
1272 Bridgeport Heights; thence northerly along the westerly
1273 line of Lots 14, 15 and 16 in said Block 4 to the northwest
1274 corner of Lot 16, and the south line of Lot 17 and 19,
1275 Block 4, to the southwest corner of said Lot 19; thence
1276 northerly along the westerly line of said Lot 19 and the
1277 westerly line of said Lot 19 extended northerly to the
1278 center line of Minerva Road, a 60-foot street; thence
1279 westerly along the said center line of Minerva Road to an
1280 extension southerly of the west line of Lot 13, Block 3;
1281 thence northerly along the southerly extension of the west
1282 line of Lot 13 and along the west line of Lot 13 to the
1283 southeast corner of Lot 19, Block 3; thence westerly along
1284 the south line of Lots 19, 20 and 21, Block 3 to the
1285 southwest corner of Lot 21; thence northerly along the west
1286 line of said lot 21 to the south line of Bridgeport Road;
1287 thence northwesterly across Bridgeport Road to the
1288 southwest corner of Lot 16, Block 2; thence northerly along
1289 the west line of said Lot 16 to the northwest corner
1290 thereof; thence northwesterly to a point in the south line

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM

Page 52 of 58



Amendment No.

1291 of Lot 5, C. N. Morris Subdivision, Map Book 1, Page 118,
1292 said point being 191.2 feet westerly as measured along the
1293 aforementioned lot line from the aforesaid westerly right-
1294 of-way line of State Road A-1-A; thence northerly and at
1295 right angles to the south line of said Lot 5 to a point in
1296 the south line of Lindley Road, a 20-foot street as now
1297 laid out; said point being 129.0 feet westerly as measured
1298 along the south line of said street from the west line of
1299 South Atlantic Avenue and/or State Road A-1-A; thence
1300 westerly along the south line of said Lindley Road to a
1301 point of intersection with a line extended southerly and at
1302 right angles to Lindley Road, said line being located 158.4
03 feet west measured along the north line of Lot 4, C. N.
1304 Morris Subdivision from the aforementioned westerly right-
1305 of-way line of State Road A-1-A; thence northerly across
1306 said Lindley Road and along the aforementioned line to a
1307 point in the north line of said Lot 4; thence westerly
1308 along the north line of said Lot 4 a distance of 270 feet
1309 to the southeast corner of Lot 8, White Subdivision, Map
1310 Book 19, Page 115; thence northerly along the east line of
1311 said Lot 8 to the northeast corner thereof; thence
1312 northwesterly along the easterly line of Lot 8, White
1313 Subdivision 2, Map Book 19, Page 128 to the northeast
1314 corner thereof and the north line of Lot 2 in said C. N.
1315 Morris Subdivision; thence easterly along the said north

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1316 line of Lot 2 to a point being located 156.45 feet west,
1317 measured along the north line of said Lot 2 from the
1318 westerly line of South Atlantic Avenue as occupied after
1319 realignment to State Road A-1-A; thence northerly to a
1320 point in the center line of Bonner Avenue, which point is
1321 145 feet westerly along the said center line of Bonner
1322 Avenue, from the west line of the aforementioned State Road
1323 A-1-A; thence northwesterly along the center line of said
1324 Bonner Avenue to a point of intersection with the center
1325 line of Boynton Boulevard extended southerly; thence
1326 northerly along the aforementioned center line extension of
1327 Boynton Boulevard and along the center line of Boynton
1328 Boulevard to the intersection of the center line of Grant
1329 Avenue; thence easterly along the said center line of Grant
1330 Avenue to the intersection of the center line of Schulte
1331 Avenue extended southerly; thence northerly along the
1332 aforementioned extended center line and along the center
1333 line of said Schulte Avenue to a point of intersection with
1334 the south line of Lot 123, Schulte Park, 3rd Subdivision,
1335 recorded in Map Book 5, Page 138, extended westerly; thence
1336 easterly along the aforementioned extension and along Lots
1337 123, 124, and 125, said Schulte Park 3rd Subdivision, to
1338 the southeast corner of said Lot 125; thence northerly
1339 along the east line of said Lot 125 to the northeast corner
1340 thereof and the south line of Sunrise Boulevard; thence

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1341 northwesterly across said Sunrise Boulevard to the north
1342 line thereof and the southwest corner of Lot 31 in said
1343 Schulte Park 3rd Subdivision; thence northerly along Lots
1344 31 and 30 a distance of 65 feet to a point in the west line
1345 of said Lot 30; thence westerly and parallel to said
1346 Sunrise Boulevard to a point on the east line of Schulte
1347 Avenue; thence northerly along the said east line of
1348 Schulte Avenue, a distance of 60 feet; thence easterly and
1349 parallel to the aforementioned line to a point in the east
1350 line of an 18.5-foot alley and the west line of Lot 29;
1351 thence northerly along Lots 29, 28, 27 and a portion of Lot
1352 26 to a point of intersection with the south line of Lot
53 109, Schulte Park 3rd extended easterly; thence westerly
1354 along the aforementioned easterly extended line and along
1355 the south line of said Lot 109 to the southwest corner
1356 thereof and the east line of said Schulte Avenue; thence
1357 northerly along the said east line of Schulte Avenue to the
1358 northwest corner of said Lot 109 and the east line of a 15-
1359 foot alley; thence easterly along the north line of said
1360 Lot 109 to the northeast corner thereof; thence easterly
1361 across an 18.6-foot alley to the south line of the north 15
1362 feet of Lot 25, Schulte Park 3rd; thence northerly along
1363 the west line of the north 15 feet of Lot 25 and along the
1364 west line of Lots 24, 23 and 22 to the northwest corner of
1365 said Lot 22 and the south line of Park Avenue, a 75-foot

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1366 street as now laid out and used; thence northeasterly
1367 across said Park Avenue to the southeast corner of Lot 34
1368 in said Schulte Park 3rd; thence northerly along the east
1369 line of said Lot 34 to the south line of Armstrong
1370 Subdivision, recorded in Map Book 9, Page 280; thence
1371 continuing northerly along the west line of a 20-foot alley
1372 in said Armstrong Subdivision a distance of 20.3 feet;
1373 thence southwesterly to the northwest corner of Lot 34 in
1374 said Schulte Park 3rd Subdivision; thence continuing
1375 southwesterly along the south line of said Armstrong
1376 Subdivision to the southwest corner of Lot 10 in said
1377 Armstrong Subdivision; thence northerly along the west line
1378 of said Lot 10 and Lot 10 extended across Armstrong Street
1379 to the southwest corner of Lot 2 in said Armstrong
1380 Subdivision; thence northerly along the west line of said
1381 Lot 2 to the northwest corner thereof; thence easterly
1382 along the north line of Lot 2 and along the north line of
1383 the westerly 8 feet of Lot 3; thence southerly and 8 feet
1384 easterly and parallel to the west line of Lot 3 and along
1385 the aforementioned line extended to the south line of said
1386 Armstrong Street; thence easterly along the said south line
1387 of Armstrong Street to the northeast corner of Lot 9 in
1388 said Armstrong Subdivision; thence northerly along the east
1389 line of Lot 3 extended southerly and along the east line of
1390 Lot 3 to the northeast corner thereof and the south line of

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1391 McKeachie Subdivision Plat 2, recorded in Map Book 9, Page
1392 261; thence westerly along the aforementioned line to the
1393 southwest corner of Lot 4 in said McKeachie Subdivision;
1394 thence northerly along the west line of said Lot 4 to the
1395 northwest corner thereof and the south line of Botefuhr
1396 Avenue; thence easterly along the said south line of
1397 Botefuhr Avenue to a point of intersection with the center
1398 line of Marilyn Street extended southerly; thence northerly
1399 along the aforementioned extended center line and along the
1400 said center line of Marilyn Street to a point of
1401 intersection with the center line of Rosalyn Avenue; thence
1402 easterly along the said center line of Rosalyn Avenue to a
03 point of intersection with the west line of Lot 2, Rosalyn
1404 Park Plat 2 as recorded in Map Book 9, Page 235 extended
1405 southerly; thence northerly along the aforementioned
1406 extended line and along the west line of Lot 2 and along
1407 the west line of Lot 2, Triangle Park as recorded in Map
1408 Book 9, Page 252, and along said Lot 2, Triangle Park
1409 extended northerly across Frazar Road to the north line
1410 thereof, said north line also being the southerly line of
1411 Lot 1, Section 16, Township 15 South, Range 33, East;
1412 thence easterly along said southerly line of Government Lot
1413 1, and along the easterly prolongation of the said
1414 southerly line of Government Lot 1, to a point where it is
1415 intersected by a line which runs in a northwesterly

000205 - H 1323 line 107.docx

Published On: 4/5/2017 8:22:45 PM



Amendment No.

1416 direction and parallel with the westerly shore line of the
1417 Atlantic Ocean and two (2) miles easterly therefrom; thence
1418 in a northwesterly direction along the line which is
1419 parallel with the westerly shore line of the Atlantic Ocean
1420 and two (2) miles easterly therefrom to a point where the
1421 last above described line interjects [intersects] the
1422 easterly prolongation of the northerly line of section 25,
1423 T14S, R32E; thence westerly along the last above described
1424 line to the point where the last described line intersects
1425 the north line of Ortona Park, Section 3, as shown on plat
1426 recorded in Map Book 23, Page 233, Public Records of
1427 Volusia County, Florida; thence westerly along said north
1428 line of Ortona Park, Section 3, to the point of beginning.
1429 All of the above described property lying and being in the
1430 County of Volusia, State of Florida.
1431

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1333 : Sunbridge Stewardship District, Osceola County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1363 : Santa Rosa County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1333 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER	✓	Not Considered

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:
4
5 **Amendment to Amendment (129473) by Representative La Rosa**
6 Remove line 8 of the amendment and insert:
7 utility providers'

HOUSE OF REPRESENTATIVES

2017 – 2018 LOCAL BILL AMENDMENT FORM

Prior to consideration of a substantive amendment to a local bill, the chair of the legislative delegation must certify, by signing this Amendment Form, that the amendment is approved by a majority of the legislative delegation. House local bill policy does not require a delegation meeting to formally approve an amendment. All substantive committee, subcommittee, and floor amendments must be accompanied by a completed original Amendment Form which has been provided to and reviewed by Local, Federal & Veterans Affairs Subcommittee staff prior to consideration. An Amendment Form is not required for technical amendments.

BILL NUMBER: CS/HB 1333

SPONSOR(S): Rep. La Rosa

RELATING TO: Sunbridge Stewardship District
[Indicate Area Affected (City, County or Special District) and Subject]

SPONSOR OF AMENDMENT: Rep. Santiago

AMENDMENT FOR: [X] Committee: Xovernment Accountability Committee
(Name of Committee or Subcommittee)

[] Floor

CONTACT PERSON: Eric Raimundo, Legislative Assistant

PHONE NO: 407-704-0937 E-MAIL: eric.raimundo@myfloridahouse.gov

Reviewed by staff of the Local, Federal & Veterans Affairs Subcommittee [X]
Must Be Checked

I. BRIEF DESCRIPTION OF AMENDMENT:

(Attach additional page(s) if necessary)

The amendment clarifies that the special powers granted to the Sunbridge Stewardship District must be exercised under general law regarding communications service providers.

II. REASON/NEED FOR AMENDMENT:

(Attach additional page(s) if necessary)

Remove vague language.

III. NOTICE REQUIREMENTS

A. Is the amendment consistent with the published notice of intent to seek enactment of the local bill?

YES [X] NO [] NOT APPLICABLE []

B. If the amendment is not consistent with the published notice, was a revised notice published in the area affected by the bill at least 30 days prior to the bill being amended?

YES [] NO [] NOT APPLICABLE [X]

C. If the amendment is not consistent with the published notice, does the amendment require voter approval in order for the bill to become effective?

YES [] NO [] NOT APPLICABLE [X]

IV. DOES THE AMENDMENT ALTER THE ECONOMIC IMPACT OF THE BILL?

YES [] NO [X]

NOTE: If the amendment alters the economic impact of the bill, a revised Economic Impact Statement describing the impact of the amendment must be submitted to the Local, Federal and Veterans Affairs Subcommittee prior to consideration of the amendment.

If yes, was the Revised Economic Impact Statement submitted as follows?

[] **Committee Amendment:** EIS filed with staff of committee/subcommittee hearing the bill.

[] **Floor Amendment:** EIS filed with staff of Local, Federal and Veterans Affairs Subcommittee.

YES [] NO []

V. HAS THE AMENDMENT AS DESCRIBED ABOVE BEEN APPROVED BY A MAJORITY OF THE DELEGATION?

YES [X] NO [] UNANIMOUSLY APPROVED []

For substantive amendments considered in committee or subcommittee, the properly-executed original of this form must be filed with the committee or subcommittee staff prior to the amendment being heard.

[Note to committee staff: after receiving this form the original must be filed with the House Clerk.]

For substantive floor amendments, the properly-executed original of this form must be filed with the House Clerk prior to the amendment being heard.



Delegation Chair (Original Signature)

Neil Combee

Print Name of Delegation Chair

4/6/2017

Date

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1401 : East Mulloch Drainage District, Lee County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1437 : Alachua County

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1439 : Charlotte County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

Appearances:

Bill Truex (General Public) - Waive In Support
 Charlotte County
 Commissioner
 18500 Mursolil Circle
 Port Charlotte Florida 33948
 Phone: 941-270-1033

Ken Doherty (General Public) - Waive In Support
 Charlotte County
 County Commission
 18500 Murdock Circle
 Port Charlotte Florida 33948
 Phone: 941-743-1300

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 1439 : Charlotte County (continued)

Appearances: (continued)

Shave, Rob (Lobbyist) - Waive In Support
Englewood Event Center, LLC
3069 S. McCall Rd
Englewood FL 34223
Phone: (941) 979-6005

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 1441 : Pinellas County Construction Licensing Board

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

CS/HB 1441 Amendments

Amendment 612325

Adopted Without Objection

Appearances:

Bowen, Carol (Lobbyist) - Waive In Support
 Associated Builders & Contractors Florida East Coast Chapter
 3730 Coconut Creek Pkwy Ste 200
 Coconut Creek FL 33066
 Phone: (954) 984-0075

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

CS/HB 7043 : Vessels

Not Considered

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representative Ahern offered the following:

4

5 **Amendment**

6 Remove lines 41-42 and insert:

7 of St. Pete Beach, one (1) member that the county administrator
 8 will select from the consumer protection department, and one (1)
 9 consumer member who is

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 7083 : Ethics Reform

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Colleen Burton	X				
Neil Combee			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.			X		
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel			X		
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

HB 7083 Amendments

Amendment 382227

Adopted Without Objection

Amendment 725691

Adopted Without Objection

Appearances:

Pitts, Brian - Proponent
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 7093 : OGSR/Agency Personnel Information

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
 2 Committee

3 Representatives Sullivan and Yarborough offered the following:

4
 5 **Amendment (with title amendment)**

6 Between lines 55 and 56, insert:

7 Section 2. Section 106.114, Florida Statutes, is created
 8 to read:

9 106.114 Elected Official Advertising.-

10 (1) As used in this section, the term:

11 (a) "Government entity" means any executive, judicial, or
 12 quasi-judicial department, a state university, community
 13 college, water management district, or political subdivision.

14 (b) "Public service announcement" means any message
 15 communicated by radio, television, electronic communication, or

725691 - HB 7083 - Amendment - Between Lines 55-56

(Sullivan_Yarborough)_REVISED.docx

Published On: 4/5/2017 8:48:10 PM



Amendment No.

16 billboard, promoting or announcing an issue of public
17 importance, public concern, or public welfare.

18 (2) No government entity, person on behalf of a government
19 entity, or elected official may use or authorize the use of an
20 elected official's name, image, likeness, official uniform,
21 badge or other symbol of office in a public service announcement
22 between the time the official becomes a candidate for re-
23 election or election to another public office and the date of
24 the general election for which the candidate intends to qualify
25 if such announcement is paid with public funds or if the time or
26 space for such announcement was donated by the media. This
27 provision does not apply to bona fide news events, such as
28 public debates broadcast by a licensed broadcaster.

29

30

31

T I T L E A M E N D M E N T

32

Remove line 4 and insert:

33

community college employee lobbyists; creating s. 106.114, F.S.;

34

prohibiting a government entity, person on behalf of government

35

entity, or elected official from using an elected official's

36

name in a public service announcement if public funds are used

37

or time or space was donated by the media; providing exceptions;

38

providing definitions; amending s.

725691 - HB 7083 - Amendment - Between Lines 55-56

(Sullivan_Yarborough)_REVISED.docx

Published On: 4/5/2017 8:48:10 PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representatives Sullivan and Avila offered the following:

Amendment

6 Remove lines 430-438 and insert:

7 Section 5. Paragraphs (a), (f), and (h) of subsection (1),
8 subsections (3) and (4), paragraph (a) of subsection (5), and
9 subsections (7) and (8) of section 112.3215, Florida Statutes,
10 are amended, and subsection (15) of that section is reenacted,
11 to read:

12 112.3215 Lobbying before the executive branch or the
13 Constitution Revision Commission; registration and reporting;
14 investigation by commission.—

15 (1) For the purposes of this section:



Amendment No.

16 (a) "Agency" means the Governor, Governor and Cabinet, ~~or~~
17 any department, division, bureau, board, commission, or
18 authority of the executive branch and the State Board of
19 Education and the Board of Governors of the State University
20 System. In addition, "agency" shall mean the Constitution
21 Revision Commission as provided by s. 2, Art. XI of the State
22 Constitution.
23

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

HB 7095 : Pub. Rec./Medical Marijuana Use Registry

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman			X		
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 1			

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S. ↘
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM

COMMITTEE MEETING REPORT
Government Accountability Committee

4/6/2017 1:30PM

Location: Morris Hall (17 HOB)

PCB GAC 17-05 : OGSR/Publicly Owned Performing Arts Center

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Colleen Burton	X				
Neil Combee	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Amber Mariano	X				
Wengay Newton, Sr.	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Daniel Raulerson	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Clovis Watson Jr.	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 23		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Thursday, April 06, 2017 6:11PM



11314616

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 163 : Public Records PCB/PCS/Amendment #: N/A
--

Name: **Dunagan, Matt**

Representing: **Florida Sheriffs Association**

Title: **Deputy Director**

Address: **2617 Mahan Drive**

City: **Tallahassee** State/Zip: **FL 32308**

Phone Number: **850-877-2165** Meeting Date: **Apr 6 2017 1:30PM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 4-6-17

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Government Accountability

Name: Beth Rawlins

Title: President

Address: PO Box 16414

City: Clearwater State/Zip: FL 33766

Phone Number: 727 797 9333

Representing: Florida Business Watch

Registered Lobbyist: YES NO

State Employee: YES NO

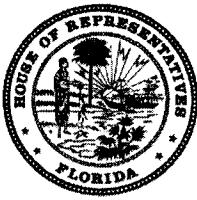
WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>163</u>	
Amendment Number: _____	

Name: Bernadette Howard

Representing: The Florida Police Chiefs Association

Title: Government Affairs Coordinator

Address: 2636 Mitcham Dr

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-219-3631 Meeting Date: April 6, 2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

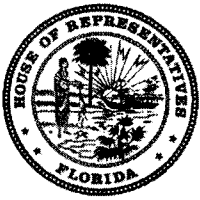
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 163

Amendment Number: _____

Name: Deinda Merritt

Representing: Town of Inglis

Title: Mayor

Address: 135 Hwy 40 NW

City: Inglis State/Zip: 34449

Phone Number: 352-229-0477 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability Comm.

Presentation/Workshop Topic: Public Records

Registered Lobbyist: YES NO

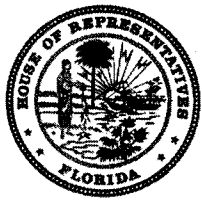
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



MS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>163</u>	
Amendment Number: _____	

Name: Casey Cook

Representing: Florida League of Cities

Title: Senior Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 701 3701 Meeting Date: 4-6-17

Committee/Subcommittee: Govt. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

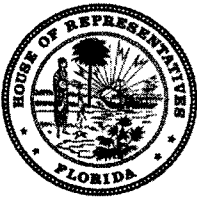
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>H.B. 163</u>			
Amendment Number: _____			

Name: DENNIS STRANGE

Representing: ORANGE COUNTY SHERIFF'S OFFICE

Title: CAPTAIN

Address: 2500 WEST COLONIAL DR

City: ORL State/Zip: FL 32804

Phone Number: 407 254-7000 Meeting Date: 7/16/17

Committee/Subcommittee: GOV. ACCT

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 163 Date 4 16 2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GAC



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>163</u>	
Amendment Number: _____	

Name: Chris Lyon

Representing: Florida Association of Special Districts

Title: Attorney

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-5702 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

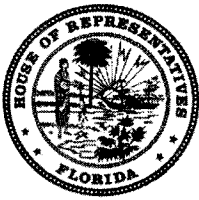
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>163</u>	
Amendment Number: _____	

Name: Daniel J. Alfonso

Representing: city of Miami

Title: City Manager

Address: 444 SW 2nd Ave

City: Miami, FL State/Zip: FL 33129

Phone Number: 305-416-1046 Meeting Date: 4-6-17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Public Records

Registered Lobbyist: YES NO

State Employee: YES NO

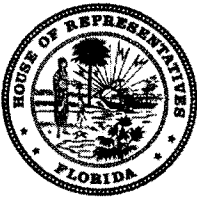
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>531</u>	
Amendment Number: _____	

Name: Mario J. Bailey

Representing: Solid Waste Authority of Palm Beach

Title: Sen Gov Relations Consultant

Address: 1 East Broward Blvd suite 1800

City: Ft Lauderdale State/Zip: FL

Phone Number: 205-246-3932 Meeting Date: 4/6/17

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>531</u>	
Amendment Number: _____	

Name: Erin Ballas

Representing: National waste and recycling Association

Title: Chapter Lobbyist

Address: 730 E. Park Ave

City: Tallahassee

State/Zip: 32301

Phone Number: 950 728 6387

Meeting Date: April 6th, 2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



MS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 533</u>			
Amendment Number: _____			

Name: John Wayne Smith

Representing: City of Tampa

Title: Puebles & Smith

Address: 301 S. Bronough St, Suite 500

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/681-7383 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak Waive support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 647

Amendment Number: _____

Name: JEFF HARTLEY

Representing: HILLSBOROUGH COUNTY

Title: _____

Address: 311 E PARK AVE

City: TAMPAHAWK State/Zip: FL 33607

Phone Number: 850.274.5081 Meeting Date: 4/6/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: Hillsborough Public Transportation Comm

Registered Lobbyist: YES NO

State Employee: YES NO

* I wish to speak * WAIVE IN SUPPORT

- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



37820654



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 711 : Vessel Registrations PCB/PCS/Amendment #: N/A
--

Name: ~~Stephanos, Blt~~ Nichole Kelly

Representing: Austin Blu Foundation

Title: Board member

Address: 1020 Crystal Way J

City: Delray Beach State/Zip: FL 33444

Phone Number: 305 458 7736 Meeting Date: Apr 6 2017 1:30PM

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: N/A

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A



37820654



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 711 : Vessel Registrations PCB/PCS/Amendment #: N/A
--

Name: **Stephanos, Blu**

Representing: *Austin Foundation*

Title: *Dad of Austin*

Address: *3366 SE Cassell lane*

City: *Stuart*

State/Zip: *FL 34997*

Phone Number: *561-262-1896*

Meeting Date: **Apr 6 2017 1:30PM**

Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: *N/A*

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1759</u>	
Amendment Number: <u>510887</u>	

Name: Bill Reekles

Representing: City of Gainesville

Title: _____

Address: PO Box 10930

City: Tallahassee State/Zip: FL 32302

Phone Number: _____ Meeting Date: 4/6/17

Committee/Subcommittee: Govt Accounts

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 759</u>	
Amendment Number: <u>D 510887</u>	

Name: Kamal Latham

Representing: Gainesville Area Chamber of Commerce

Title: Vice President for Public Policy

Address: 300 East University Ave

City: Gainesville State/Zip: FL / 32601

Phone Number: 352-317-5237 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: GRU Governance Referendum

Registered Lobbyist: YES NO

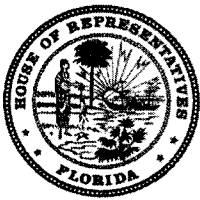
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>759</u>	
Amendment Number: _____	

Name: Thomas Hawkins

Representing: Self

Title: Gainesville elector & GRU ratepayer

Address: 408 NW A 4th Avenue

City: Gainesville State/Zip: FL 32601

Phone Number: (352) 377-3141 Meeting Date: 4/6/2017

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: City of Gainesville

Registered Lobbyist: YES NO

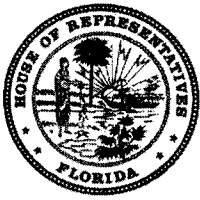
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 759</u>	
Amendment Number: _____	

Name: Robert Hutchinson

Representing: Alachua County Commissioner

Title: _____

Address: 3929 West University Ave

City: Gainesville State/Zip: FL 32607

Phone Number: 352 256 6043 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: GRU Governance

Registered Lobbyist: YES NO

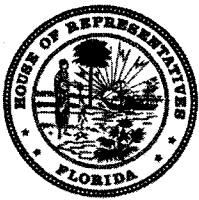
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>759</u>	
Amendment Number: _____	

Name: Bill Peebles

Representing: Gainesville

Title: _____

Address: PO Box 10930

City: Tallahassee State/Zip: FL

Phone Number: 850 566 3029 Meeting Date: _____

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Local bill

Registered Lobbyist: YES NO

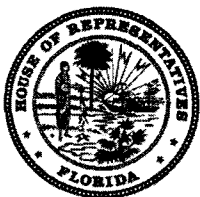
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 0759</u>	
Amendment Number: _____	

Name: SUSAN BOTTCHEK

Representing: citizen

Title: _____

Address: 3448 NW 12 Ave

City: Gainesville State/Zip: FL 32605

Phone Number: 352 281 2877 Meeting Date: 4-6-17

Committee/Subcommittee: GOVT ACCOUNTABILITY

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

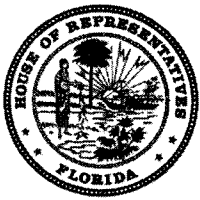
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 6759</u>	
Amendment Number: _____	

Name: JUDY ETZLER

Representing: Citizen

Title: _____

Address: po Box 547

City: Micanopy FL State/Zip: FL 32667

Phone Number: 352-591-2004 Meeting Date: 4-6-17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 825 Date 4 16 2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

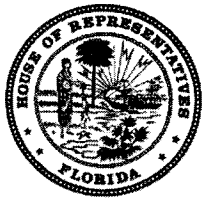
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee:

GAC



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>921</u>	
Amendment Number: _____	

Name: Chris Lyon

Representing: Fellsmere Water Control District

Title: Attorney

Address: 365 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-5702 Meeting Date: 4/06/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

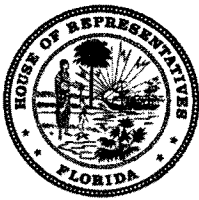
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>961</u>		Amendment Number: _____	

Name: JESS MCCARTY

Representing: MIAMI-DADE COUNTY

Title: ASS'T COUNTY ATTORNEY

Address: 111 NW 1ST ST 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

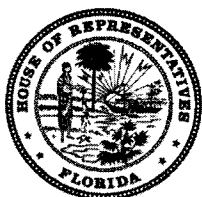
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1009</u>			
Amendment Number: _____			

Name: BG Murphy

Representing: CFO Atwater

Title: Deputy Legislative Affairs Director

Address: 400 S. Monroe St.

City: Tallahassee State/Zip: FL

Phone Number: 850-413-2890 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: DFS/Public Records

Registered Lobbyist: YES NO

State Employee: YES NO

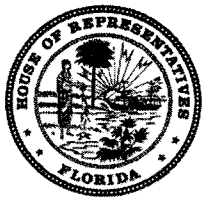
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>CS/HB 1027</u>			
Amendment Number: _____			

Name: Todd Sumner

Representing: UAVSIC

Title: Lobbyist

Address: 1102 Mimosa Drive

City: Tallahassee State/Zip: FL 32312

Phone Number: 850-591-6119 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1027</u>	
Amendment Number: _____	

Name: DAVID DANIEL

Representing: VAS ASSOCIATION OF FLORIDA

Title: _____

Address: 311 EAST PARK AVENUE

City: PALM HARBOR FL State/Zip: 32301

Phone Number: 224-5081 Meeting Date: 4/6/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: Unmanned Aircraft

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1027</u>	
Amendment Number: _____	

Name: LANCE PIERCE

Representing: FLORIDA FARM BUREAU

Title: ASST. DIRECTOR OF STATE LEGISLATIVE AFFAIRS

Address: 310 W. COLLEGE AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: _____ Meeting Date: 4/6/17

Committee/Subcommittee: GOV ACCOUNTABILITY

Presentation/Workshop Topic: UNMANNED AIRCRAFT

Registered Lobbyist: YES NO

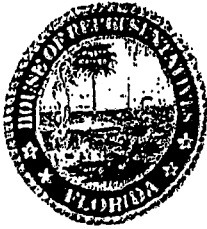
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1027 Date 4/6/2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent
I have been requested to speak Opponent
Information

Subject matter:

Committee/Subcommittee: GAC

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1027</u>			
Amendment Number: _____			

Name: Andrew Rutledge

Representing: Florida Realtors

Title: Public Policy Rep

Address: 200 N. Monroe St

City: TLH State/Zip: FL / 32308

Phone Number: - Meeting Date: 4/6/17

Committee/Subcommittee: Gov't ~~Accountability~~ Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

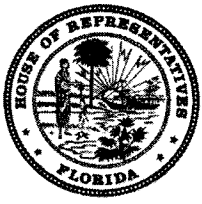
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1027</u>	
Amendment Number: _____	

Name: Jim Spratt

Representing: Associated Industries of Florida

Title: _____

Address: PO Box 10011

City: TZ14 State/Zip: FL/32302

Phone Number: 228-1296 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 1027</u>			
Amendment Number: _____			

Name: MEGAN SIGANE-SAMPLES

Representing: FLORIDA LEAGUE OF CITIES

Title: LEGISLATIVE ADVOCATE

Address: P.O. BOX 1757

City: TALLAHASSEE State/Zip: FL / 32302

Phone Number: 850.701.3455 Meeting Date: 4/4/17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: UNMANNED AIRCRAFT

Registered Lobbyist: YES NO

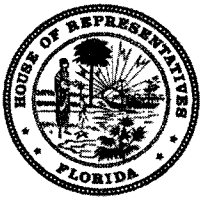
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1075</u>	
Amendment Number: _____	

Name: FRENCH BROWN

Representing: RAYONIER

Title: _____

Address: 119 S. Monroe St. Suite 300

City: TALLAHASSEE State/Zip: FL 32308

Phone Number: 850-222-7500 Meeting Date: 4/6/17

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

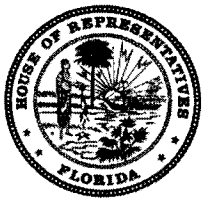
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1075</u>	
Amendment Number: _____	

Name: Marta Anderson

Representing: Nassau County

Title: _____

Address: 100 S Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 913-205-0659 Meeting Date: 4/11/17

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: HB 1075

Registered Lobbyist: YES NO

State Employee: YES NO

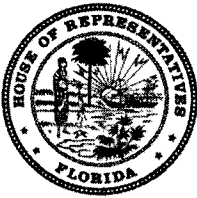
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WBS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1075</u>	
Amendment Number: _____	

Name: Mike Mulkin

Representing: Nassau County

Title: _____

Address: 9635 Nassau Place Site 1

City: JULIE State/Zip: FL 32097

Phone Number: 904-530-6010 Meeting Date: 4/16/17

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: H13 1075

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>1075</u>			
Amendment Number: _____			

Name: Pat Edwards

Representing: Nassau County

Title: Commissioner

Address: 96135 Nassau Place suite 1

City: Julee State/Zip: FL 32097

Phone Number: 904-530-6010 Meeting Date: 4/6/17

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: HB 1075

Registered Lobbyist: YES NO

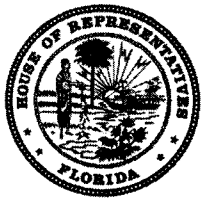
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1149</u>	
Amendment Number: _____	

Name: Josh Aubuckon

Representing: North Springs Improvement District

Title: Attorney

Address: 315 S. Calhoun St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-7000 Meeting Date: _____

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: NSID

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1323</u>	
Amendment Number: _____	

Name: Sue Mullins

Representing: City of Daytona Beach

Title: _____

Address: 120 S Monroe St

City: FLT State/Zip: FL

Phone Number: 590-8000 Meeting Date: _____

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

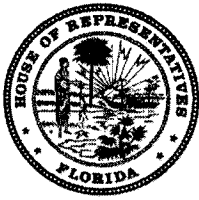
- I wish to ~~appear~~ wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 1439</u>		Amendment Number: <u>N/A</u>	

Name: Rob Shave

Representing: Englewood Events Center

Title: _____

Address: 3069 S. McCall Rd.

City: Englewood State/Zip: FL 34223

Phone Number: (941) 979-6005 Meeting Date: April 6, 2017

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Boater's Rights

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to ~~appear~~ wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number:		1439	
Amendment Number:		_____	

Name: KEN DOHERTY

Representing: CHARLOTTE COUNTY

Title: COUNTY COMMISSION

Address: 18500 MURDOCK CIRCLE

City: PORT CHARLOTTE State/Zip: FL 33948

Phone Number: 941-743-1300 Meeting Date: 4-6-17

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: HB 1439

Registered Lobbyist: YES NO

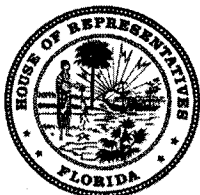
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	1439
Amendment Number: _____	

Name: Bill TRUEX

Representing: CHARLOTE COUNTY

Title: COMMISSIONER

Address: 18500 MUNDOLL CIRCLE

City: PORT CHARLOTTE State/Zip: FL 33948

Phone Number: 941-270-7333 Meeting Date: 4/6/2017

Committee/Subcommittee: GOV. ACCOUNTABILITY

Presentation/Workshop Topic: HB 1439

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1441</u>	
Amendment Number: _____	

Name: Carol Bowen

Representing: Associated Builders and Contractors of Florida

Title: Deputy Chief Lobbyist

Address: 3730 Coconut Creek Parkway, Suite 200

City: Coconut Creek State/Zip: FL 33066

Phone Number: (954) 465-1281 Meeting Date: 4/11/17

Committee/Subcommittee: Pinellas County Construction Licensing Bd.

Presentation/Workshop Topic: Government Accountability

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7083 Date 4 16 2017
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: GAC



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7095 Date 4 16 2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/> <input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
		Information	<input type="checkbox"/> <input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GAC



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 17-05 Date 4 16 2017

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GAC