

Local, Federal & Veterans Affairs Subcommittee

January 16, 2018
11:30 AM - 2:30 PM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Local, Federal & Veterans Affairs Subcommittee

Start Date and Time: Tuesday, January 16, 2018 11:30 am
End Date and Time: Tuesday, January 16, 2018 02:30 pm
Location: 12 HOB
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 607 Housing Finance Authorities by Santiago
HB 883 Community Development Districts by Ingoglia
HB 963 Towing and Immobilizing Fees and Charges by Cortes, B.
HB 987 Affordable Housing by Cortes, B.
HB 1113 Palm Beach County Housing Authority by Silvers, Berman
HB 1115 Indian River Farms Water Control District, Indian River County by Grall
HB 1137 Pinellas County Construction Licensing Board, Pinellas County by Peters
HB 1139 City Pension Fund for Firefighters and Police Officers in the City of Tampa, Hillsborough County by Cruz, Harrison
HB 1141 Firefighters' Relief and Pension Fund of the City of Pensacola, Escambia County by White

NOTICE FINALIZED on 01/11/2018 4:05PM by Herndon.Angela

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
1/16/2018 11:30AM

Location: 12 HOB

Summary:

Local, Federal & Veterans Affairs Subcommittee

Tuesday January 16, 2018 11:30 am

| | | | |
|---------|--|----------|---------|
| HB 607 | Favorable With Committee Substitute | Yeas: 8 | Nays: 0 |
| | Amendment 241149 Adopted Without Objection | Yeas: 0 | Nays: 0 |
| HB 883 | Favorable With Committee Substitute | Yeas: 8 | Nays: 0 |
| | Amendment 091205 Adopted Without Objection | | |
| HB 963 | Favorable | Yeas: 10 | Nays: 0 |
| HB 987 | Favorable With Committee Substitute | Yeas: 12 | Nays: 0 |
| | Amendment 476791 Adopted Without Objection | | |
| HB 1113 | Favorable | Yeas: 10 | Nays: 0 |
| HB 1115 | Favorable | Yeas: 10 | Nays: 0 |
| HB 1137 | Favorable | Yeas: 8 | Nays: 0 |
| HB 1139 | Favorable | Yeas: 8 | Nays: 0 |
| HB 1141 | Favorable With Committee Substitute | Yeas: 8 | Nays: 0 |
| | Amendment 525887 Adopted Without Objection | | |

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|----------------------|----------------|---------------|----------------|
| Scott Plakon (Chair) | X | | |
| Joseph Abruzzo | | | X |
| Kamia Brown | X | | |
| Daniel Burgess, Jr. | X | | |
| Jay Fant | X | | |
| Thomas Leek | X | | |
| Lawrence McClure | X | | |
| Mike Miller | X | | |
| Robert Olszewski | X | | |
| Mel Ponder | X | | |
| Jake Raburn | X | | |
| Paul Renner | X | | |
| Carlos Smith | X | | |
| Patricia Williams | X | | |
| Totals: | 13 | 0 | 1 |

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 607 : Housing Finance Authorities

Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|-----|----------------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | | | | X | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | | | X | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

HB 607 Amendments

Amendment 241149

Adopted Without Objection

Appearances:

Hendrickson, Mark (Lobbyist) - Proponent
 Florida Association of Local Housing Finance Authorities
 1404 Alban Ave 1404 Alban Ave
 Tallahassee FL
 Phone: (850) 671-5601

Prvitt, Ken (Lobbyist) - Waive In Support
 Florida Association of Local Housing Finance Authority
 113 E College Avenue, Suite 305
 Tallahassee Florida
 Phone: 772-971-5760

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 883 : Community Development Districts

Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|----------------------|-----|----------------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | | | | X | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | | | X | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

HB 883 Amendments

Amendment 091205

Adopted Without Objection

Appearances:

Attorney

Stuart, Cheryl (Lobbyist) - Waive In Support
 Association of Florida Community Developers, Inc
 119 S Monroe Street, Suite 300
 Tallahassee FL 32314-6526
 Phone: (850) 222-7500

Ramba, David (Lobbyist) - Waive In Support
 Neal Communities
 120 S Monroe St
 Tallahassee FL 32301
 Phone: (850) 727-7087

Buck, Douglas (Lobbyist) - Waive In Support
 Florida Home Builders Association
 2600 Centennial Pl
 Tallahassee FL 32308
 Phone: (850) 251-1836

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 963 : Towing and Immobilizing Fees and Charges

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | X | | | | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | X | | | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Appearances:

Seamon, Mike (Lobbyist) - Waive In Support
Professional Wrecker Operators of Florida
4718 Edgewater Dr
Orlando FL 32804
Phone: (407) 296-3316

Dickinson, Fred (Lobbyist) - Waive In Support
Sunshine State Towing Assn
106 E College Ave Ste 1100
Tallahassee FL 32301
Phone: (850) 681-1980

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 987 : Affordable Housing

Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | X | | | | |
| Daniel Burgess, Jr. | X | | | | |
| Jay Fant | X | | | | |
| Thomas Leek | X | | | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

HB 987 Amendments

Amendment 476791

Adopted Without Objection

Appearances:

Buck, Douglas (Lobbyist) - Waive In Support
 Florida Home Builders Association
 2600 Centennial Pl
 Tallahassee FL 32308
 Phone: (850) 251-1836

Branch, Jeffrey (Lobbyist) - Opponent
 Florida League of Cities, Inc
 Legislative Advocate
 301 S. Bronough Street Suite 300
 Tallahassee F 32302
 Phone: (850) 701-3655

Price, Trey (Lobbyist) - Waive In Support
 Florida Housing Finance Corporation
 Executive Director
 227 N. Bronough St, Suite 5000
 Tallahassee Florida 32301
 Phone: 850-488-4197

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 1113 : Palm Beach County Housing Authority

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | X | | | | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | X | | | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Appearances:

DeLa Rosa, Rebecca - Waive In Support
 Palm Beach County
 Legal Affairs Director
 301 N. Olive Avenue, 11th Floor
 West Palm Beach FL 33401
 Phone: (850) 284-7235

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
1/16/2018 11:30AM

Location: 12 HOB

HB 1115 : Indian River Farms Water Control District, Indian River County

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | X | | | | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | X | | | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Indian River Farms Water Control District
 Legal Counsel
 315 S. Calhoun St.
 Tallahassee FL 32301
 Phone: 850-222-5702

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 1137 : Pinellas County Construction Licensing Board, Pinellas County

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | | | | X | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | | | X | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Appearances:

Edenfield, Martha (Lobbyist) - Waive In Support
 Pinellas County Board of County Commissioners
 215 S. Monroe Street, Suite 815
 Tallahassee FL 32301
 Phone: (850) 999-4100

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 1139 : City Pension Fund for Firefighters and Police Officers in the City of Tampa, Hillsborough County

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | | | | X | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | | | X | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/16/2018 11:30AM

Location: 12 HOB

HB 1141 : Firefighters' Relief and Pension Fund of the City of Pensacola, Escambia County

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Joseph Abruzzo | | | X | | |
| Kamia Brown | | | | X | |
| Daniel Burgess, Jr. | | | X | | |
| Jay Fant | X | | | | |
| Thomas Leek | | | X | | |
| Lawrence McClure | X | | | | |
| Mike Miller | X | | | | |
| Robert Olszewski | X | | | | |
| Mel Ponder | | | X | | |
| Jake Raburn | X | | | | |
| Paul Renner | X | | | | |
| Carlos Smith | X | | | | |
| Patricia Williams | X | | | | |
| Scott Plakon (Chair) | | | X | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

HB 1141 Amendments

Amendment 525887

Adopted Without Objection

Committee meeting was reported out: Tuesday, January 16, 2018 1:54PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|----------|-------|
| ADOPTED | — | (Y/N) |
| ADOPTED AS AMENDED | — | (Y/N) |
| ADOPTED W/O OBJECTION | <u>7</u> | (Y)N |
| FAILED TO ADOPT | — | (Y/N) |
| WITHDRAWN | — | (Y/N) |
| OTHER | _____ | |

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Santiago offered the following:

Amendment (with title amendment)

Remove lines 25-26 and insert:

7 159.608(8) is exempt from excise taxes on documents under ch.
 8 201 if, at the time the note or mortgage is recorded,

10 -----
 11 **T I T L E A M E N D M E N T**

Remove lines 4-5 and insert:

12 certain notes and mortgages that are part of a loan made by or
 13 on behalf
 14



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Ingolia offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraph (h) is added to subsection (1) of section 190.046, Florida Statutes, to read:

190.046 Termination, contraction, or expansion of district.—

(1) A landowner or the board may petition to contract or expand the boundaries of a community development district in the following manner:

(h) For a petition to establish a new community development district of less than 2,500 acres on land located solely in one county or one municipality, adjacent lands located



Amendment No. 1

42 d. A map of the district including the parcel to be added;

43 e. A description of the development proposed on the
44 additional parcel; and

45 f. A copy of the original petition identifying the parcel
46 to be added.

47 2. Before filing with the county or municipality, the
48 person must provide the petition to the district and to the
49 owner of the proposed additional parcel, if the owner is not the
50 petitioner.

51 3. Once the petition is determined sufficient and
52 complete, the county or municipality must process the addition
53 of the parcel to the district as an amendment to the ordinance
54 that establishes the district. The county or municipality may
55 process all petitions to amend the ordinance for parcels
56 identified in the original petition, even if, by adding such
57 parcels, the district exceeds 2,500 acres.

58 4. The petitioner shall cause to be published in a
59 newspaper of general circulation in the proposed district a
60 notice of the intent to amend the ordinance that establishes the
61 district, which notice shall be in addition to any notice
62 required for adoption of the ordinance amendment. Such notice
63 must be published at least 10 days before the scheduled hearing
64 on the ordinance amendment and may be published in the section
65 of the newspaper reserved for legal notices. The notice must
66 include a general description of the land to be added to the



Amendment No. 1

92 | the boundaries of a new community development district to also
93 | be identified in a petition to establish the new district under
94 | certain circumstances; providing requirements for the petition;
95 | providing notification requirements for the petition;
96 | prohibiting a parcel from being included in the district without
97 | the written consent of the owner of the parcel; authorizing a
98 | person to petition the county or municipality to amend the
99 | boundaries of the district to include a certain parcel after
100 | establishment of the district; prohibiting a filing fee for such
101 | petition; providing requirements for the petition; requiring the
102 | person to provide the petition to the district and to the owner
103 | of the proposed additional parcel before filing the petition
104 | with the county or municipality; requiring the county or
105 | municipality to process the addition of the parcel to the
106 | district as an amendment to the ordinance that establishes the
107 | district once the petition is determined sufficient and
108 | complete; authorizing the county or municipality to process all
109 | such petitions even if the addition exceeds specified acreage;
110 | providing notice requirements for the intent to amend the
111 | ordinance establishing the district; providing that the
112 | amendment of a district by the addition of a parcel does not
113 | alter the transition from landowner voting to qualified elector
114 | voting; requiring the petitioner to cause to be recorded a
115 | certain notice of boundary amendment upon adoption of the



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | ___ | (Y/N) |
| ADOPTED AS AMENDED | ___ | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | ___ | (Y/N) |
| WITHDRAWN | ___ | (Y/N) |
| OTHER | _____ | |

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Cortes, B. offered the following:

Amendment

6 Remove lines 52-56 and insert:

7 includes environmental suitability for construction, site
 8 characteristics, current land use designation, current or
 9 anticipated zoning, inclusion in at least one special district
 10 meant to revitalize the community, existing infrastructure,
 11 proximity to employment opportunities, proximity to public
 12 transportation, and proximity to existing

13 Remove lines 126-127 and insert:

14 special districts meant to revitalize the community, existing
 15 infrastructure, proximity to

16 Remove line 316 and insert:



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative White offered the following:

Amendment

Remove lines 25-28 and insert:

7 (b) Benefits to be provided to or on behalf of participants
 8 in the Firefighters' Relief and Pension Fund Defined
 9 Contribution Plan shall be provided through individual accounts
 10 in accordance



35202856



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Waive
S

| |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 607 : Housing Finance Authorities Amendment: N/A |
|--|

Name: **Hendrickson, Mark**

Representing: **Florida Association of Local Housing Finance Authorities**

Title:

Address: **1404 Alban Ave, 1404 Alban Ave**

City: **Tallahassee** State/Zip: **FL**

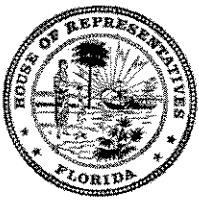
Phone Number: **(850) 671-5601** Meeting Date: **January 16, 2018 11:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak *Waive & Support*
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| Proponent |
| <u>Amendment</u> |
| N/A |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Waive

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>607</u> | |
| Amendment Number: _____ | |

Name: Ken Pruitt

Representing: Florida Association of Local Housing Finance Authorities

Title: _____

Address: 113 E. College Ave Suite 305

City: Tallahassee State/Zip: FL

Phone Number: 772-971-5760 Meeting Date: 1-16-18

Committee/Subcommittee: Local, Federal + Veterans Affairs Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

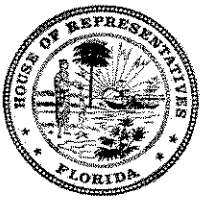
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only WAIVE IN SUPPORT

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

waiver
S

| | |
|--|---|
| <input checked="" type="checkbox"/> Bill | <input checked="" type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>883</u> | |
| Amendment Number: <u>1</u> | |

Name: Cheryl Stuart

Representing: Assoc. of Florida Community Developers

Title: attorney - Hopping Green & Sams

Address: 119 S Monroe Ste 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 2227500 Meeting Date: 1.16.18

Committee/Subcommittee: H. local & Fed Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

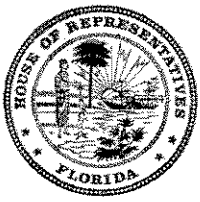
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

waiver
S

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>883</u> | |
| Amendment Number: _____ | |

Name: DAVID RAMBA

Representing: NEAL COMMUNITIES

Title: _____

Address: 120 S. MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850.727.7087 Meeting Date: 1/16/18

Committee/Subcommittee: LOCAL AFFAIRS

Presentation/Workshop Topic: CDD's

Registered Lobbyist: YES NO

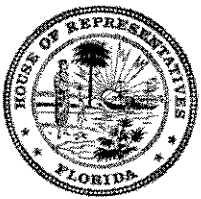
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

wave

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>883</u> | |
| Amendment Number: _____ | |

Name: Douglas Buck

Representing: FLORIDA HOME BUILDERS

Title: _____

Address: 2600 CENTINEL PLAZA

City: Tallahassee State/Zip: 32308

Phone Number: 850-251-1836 Meeting Date: 1/16/17

Committee/Subcommittee: HOUSE LOCAL / FEDERAL VETERANS

Presentation/Workshop Topic: CDD

Registered Lobbyist: YES NO

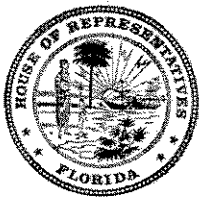
State Employee: YES NO

- I wish to speak WAVE TIME
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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| <input checked="" type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number: <u>963</u> | | Amendment Number: _____ | |

Name: Mike Seamon

Representing: Professional Wrecker Operators of Florida

Title: _____

Address: 4718 Edgewater Drive

City: Orlando State/Zip: 32804

Phone Number: 402-296-6335 Meeting Date: 1/16/16

Committee/Subcommittee: Local, Federal + Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

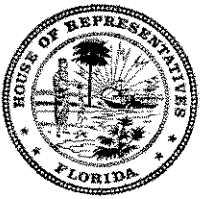
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>963</u> | |
| Amendment Number: _____ | |

Name: FRED DICKINSON

Representing: SUNSHINE STATE TOWING ASSN

Title: Paula McKinley

Address: 106 E. College

City: FLH State/Zip: FL

Phone Number: 681-1980 Meeting Date: 1-16-18

Committee/Subcommittee: Local Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

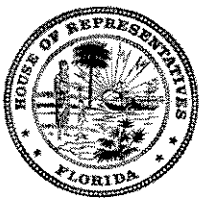
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>987</u> | |
| Amendment Number: _____ | |

Name: DOUGLAS BUCK

Representing: FLORIDA HOME BUILDERS

Title: _____

Address: 2600 CENTENNIAL

City: TALLAHASSEE State/Zip: 32308

Phone Number: 850-251-1836 Meeting Date: _____

Committee/Subcommittee: HOUSE LOCAL / FEDERAL VETERAN

Presentation/Workshop Topic: AFFORDABLE HOUSING

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak WAIVE

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes and fields for Bill/PCS/PCB Number (987) and Amendment Number.

Name: JEFF BRANOFF

Representing: Florida League of Cities

Title: Legislative Advocate

Address: 201 S. Branough St.

City: Tallahassee State/Zip: FL

Phone Number: 850-761-3655 Meeting Date: 1/16/2018

Committee/Subcommittee: Local, Federal, Veterans Affairs

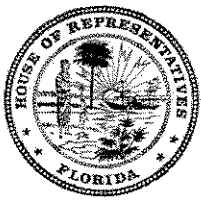
Presentation/Workshop Topic:

Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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waiting

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>987</u> | |
| Amendment Number: _____ | |

Name: Trey Price

Representing: Florida Housing Finance Corporation

Title: Executive Director

Address: 227 N. Bronough St, Suite 5000

City: Tallahassee State/Zip: FL ³²³⁰¹ ~~32300~~

Phone Number: 850-488-4197 Meeting Date: 1/16/17

Committee/Subcommittee: Local, Federal & Veterans Affairs Subcommittee

Presentation/Workshop Topic: HB 987- affordable Housing

Registered Lobbyist: YES NO

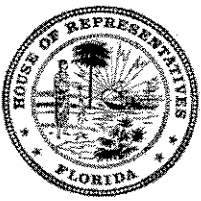
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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waiver
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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: # <u>B1113</u> | |
| Amendment Number: _____ | |

Name: Rebecca Dela Rosa

Representing: Palm Beach County

Title: leg. affairs dir.

Address: 301 N. Olive Ave, 11th floor

City: West Palm Beach State/Zip: FL 33401

Phone Number: 850-284-7235 Meeting Date: 11/16/18

Committee/Subcommittee: Local Affairs Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

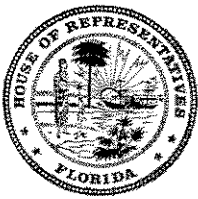
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1195</u> | |
| Amendment Number: _____ | |

Name: Chris Lyon

Representing: Indian River Farms Water Control District

Title: Legislative Counsel

Address: 315 S. Calhoun St., Suite 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/222-5702 Meeting Date: 1/16/18

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Waiver

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| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1137</u> | |
| Amendment Number: _____ | |

Name: Martha Edenfield

Representing: Pinellas County Board of County Commissioners

Title: _____

Address: 215 So. Monroe Street #815

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-999-4100 Meeting Date: 1-16-18

Committee/Subcommittee: Local, Fed. + Vet. Aff. sub

Presentation/Workshop Topic: Support the PCCLB Local Bill

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only