

## **Appropriations Committee**

Tuesday, November 14, 2023 10:00 AM - 11:30 AM Webster Hall (212 KB)

**ACTION PACKET** 

#### **COMMITTEE MEETING REPORT**

Appropriations Committee 11/14/2023 10:00AM

Location: Webster Hall (212 Knott)

Summary: No Bills Considered

#### **COMMITTEE MEETING REPORT**

# Appropriations Committee 11/14/2023 10:00AM

Location: Webster Hall (212 Knott)

#### Attendance:

	Present	Absent	Excused
Thomas Leek (Chair)	X		
Thad Altman	X		
Robert Andrade	Х		
Melony Bell	X		
Christopher Benjamin		Х	
Robert Brannan III	X		
Demi Busatta Cabrera	Х		
Linda Chaney	X		
Dan Daley	X		
Fentrice Driskell	х		
Randy Fine	X		
Sam Garrison	X		
Michael Gottlieb	X		
Michael Grant	Х		
Tommy Gregory			Х
Christine Hunschofsky	X		
Ralph Massullo, MD	X		
Lawrence McClure	X		
James Vernon Mooney, Jr.	x		
Bobby Payne	X		
Daniel Perez			Х
Bob Rommel	X		
Michelle Salzman	X		
Jason Shoaf	X		
David Silvers			Х
Kelly Skidmore	Х		
Cyndi Stevenson			Х
Josie Tomkow			Х
Patricia Williams	X		
Totals:	23	1	5

#### **COMMITTEE MEETING REPORT**

### Appropriations Committee 11/14/2023 10:00AM

Location: Webster Hall (212 Knott)

#### Presentation/Workshop/Other Business Appearances:

Long-Range Financial Outlook
Baker, Amy (State Employee) (At Request Of Chair) - Information Only
Office of Economic and Demographic Research (EDR)
Coordinator
Pepper Building, Suite 574
Tallahassee Florida 32399

Phone: 850-487-1402

Update on Emergency Preparedness & Response for Hurricane Idalia Spencer, Chris (State Employee) (At Request Of Chair) - Information Only Office of Policy & Budget, Executive Office of the Governor Director 400 South Monroe Street Tallahassee FL 32399

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Appropriations
Meeting Date: 11-14-2023
Bill/PCS/PCB Number:  Amendment Barcode Number:  Presentation/Workshop Topic:  LRFO
Name: Amy Baker
Representing: FL Legislature - EDR
Title: Coord; nator
Address: Suite 574 Pepper Building
City: Tallahassee State/Zip: FL 32399
Phone Number: 850-487-1402
Registered Lobbyist: YES * NO **Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))
State Employee: YES NO NO
I wish to speak at the meeting
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)
Bill: Proponent Opponent Waive in Support Waive in Opposition Info only
Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Appropriations
Meeting Date: $11/14/23$
Bill/PCS/PCB Number:
Amendment Barcode Number:
Presentation/Workshop Topic: Howicane Idalia
Name: Chris Spancer
Representing: Governor Ron De Sontis
Title: Director of Policy & Budget
Address: 400 5. Moore Street
City: Tallahassee State/Zip: FL 32399
Phone Number:
Registered Lobbyist: YES * NO ** NO **Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))
State Employee: YES NO
I wish to speak at the meeting
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