



Agriculture & Natural Resources Appropriations Subcommittee

**Thursday, December 7, 2023
10:00 AM - 12:00 PM
Webster Hall (212 Knott)**

ACTION PACKET

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
12/7/2023 10:00AM

Location: Webster Hall (212 Knott)

Summary: No Bills Considered

Committee meeting was reported out: Thursday, December 07, 2023 11:23AM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
12/7/2023 10:00AM

Location: Webster Hall (212 Knott)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Thad Altman (Chair)	X		
Shane Abbott	X		
Melony Bell	X		
Dean Black	X		
Adam Botana	X		
James Buchanan	X		
Hillary Cassel			X
Kevin Chambliss	X		
Lindsay Cross	X		
Peggy Gossett-Seidman	X		
Dianne Hart	X		
Sam Killebrew	X		
Johanna López	X		
Tobin Overdorf	X		
Keith Truenow	X		
Totals:	14	0	1

Committee meeting was reported out: Thursday, December 07, 2023 11:23AM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

12/7/2023 10:00AM

Location: Webster Hall (212 Knott)

Presentation/Workshop/Other Business Appearances:

Winkler, Mary (Lobbyist) (At Request of Member, Committee or Staff) - Information Only
St. Johns River Water Management District
4049 Reid St
Palatka FL 32177-2571
Phone: (386) 329-4297

Tucker, Melissa (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Florida Fish and Wildlife Conservation Commission
620 S Meridian St
Tallahassee FL 32399-6543
Phone: (850) 488-3831

Committee meeting was reported out: Thursday, December 07, 2023 11:23AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Agriculture & Natural Resources Approps Sub-Committee

Meeting Date: 12-7-23

<input type="checkbox"/> Bill/PCS/PCB Number:	_____
<input type="checkbox"/> Amendment Barcode Number:	_____
<input checked="" type="checkbox"/> Presentation/Workshop Topic:	<u>Lake Apopka Update</u>

Name: Mary Ellen Winkler

Representing: St. Johns River Water Management District

Title: Assistant Executive Director

Address: 4049 Reid St.

City: Palatka

State/Zip: FL 32177

Phone Number: 386-312-2346

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: House ANRS

Meeting Date: 12/7/23

<input type="checkbox"/> Bill/PCS/PCB Number:	_____
<input type="checkbox"/> Amendment Barcode Number:	_____
<input checked="" type="checkbox"/> Presentation/Workshop Topic:	<u>Invasive Plants</u>

Name: Melissa Tucker

Representing: FWC

Title: Director of Habitat, Species + Conservation

Address: _____

City: _____

State/Zip: _____

Phone Number: _____

- Registered Lobbyist
- State Employee
- I wish to Appear in Person
- Appearing in response to subpoena
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