



Constitutional Rights, Rule of Law & Government Operations Subcommittee

October 17, 2023
8:30 AM – 10:30 AM
Sumner Hall (404 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Constitutional Rights, Rule of Law & Government Operations Subcommittee

Start Date and Time: Tuesday, October 17, 2023 08:30 am
End Date and Time: Tuesday, October 17, 2023 10:30 am
Location: Sumner Hall (404 HOB)
Duration: 2.00 hrs

Presentation by the Department of Management Services:

- Overview of state agency procurement and contracting, including information technology procurements
- Update on implementation of chapter 2021-225, Laws of Florida, relating to agency contracts for commodities and contractual services
- Update on implementation of chapter 2021-227, Laws of Florida, relating to information technology procurement

Overview of the Florida Accountability Contract Tracking System by the Department of Financial Services

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

NOTICE FINALIZED on 10/10/2023 4:02PM by Rando.Lexi

COMMITTEE MEETING REPORT
Constitutional Rights, Rule of Law & Government Operations Subcommittee
10/17/2023 8:30AM

Location: Sumner Hall (404 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Tuesday, October 17, 2023 10:03AM

COMMITTEE MEETING REPORT
Constitutional Rights, Rule of Law & Government Operations Subcommittee
10/17/2023 8:30AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Spencer Roach (Chair)	X		
Douglas Bankson	X		
Robert Brackett	X		
Robert Brannan III	X		
Lindsay Cross	X		
Jervonte Edmonds	X		
Berny Jacques	X		
Dotie Joseph	X		
Johanna López	X		
Rachel Plakon	X		
Juan Porras	X		
Rick Roth			X
Keith Truenow	X		
Katherine Waldron	X		
Taylor Yarkosky	X		
Totals:	14	0	1

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Constitutional Rights, Rule of Law & Government Operations Subcommittee
10/17/2023 8:30AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances:

Merry, Mark (State Employee) (At Request of Member, Committee or Staff) - Information Only
Department of Financial Services
Assistant Director, Division of Accounting and Auditing
200 E Gaines St
Tallahassee FL 32399
Phone: 850.413.2894

Spencer, Brandon (State Employee) (At Request of Member, Committee or Staff) - Information Only
Department of Management Services
Director of State Purchasing and Chief Procurement Officer
4050 Esplanade Way
Tallahassee FL 32399
Phone: 850.487.7001

Committee meeting was reported out: Tuesday, October 17, 2023 10:03AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: Brandon Spenser

Representing: Department of Management Services

Title: Director of State Purchasing

Address: 4050 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-487-7001 Meeting Date: 10/17/23

Committee/Subcommittee: Constitutional Rights, Rule of Law & Government Operations

Presentation/Workshop Topic: DMS State Purchasing Presentation

Registered Lobbyist: YES [] NO [x]

State Employee: YES [x] NO []

- I wish to speak
[x] Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: MARK MERRY

Representing: DEPARTMENT OF FINANCIAL SERVICES

Title: ASSISTANT DIRECTOR

Address: 200 E GAINES

City: TALLAHASSEE State/Zip: FL / 32399

Phone Number: 850 413 2894 Meeting Date: 10/17

Committee/Subcommittee: Const Rights, Rule of Law & Gov Ops

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [] NO [x]

State Employee: YES [x] NO []

- I wish to speak
[x] Appearing in response to an inquiry for information made by member, committee, or staff
[] Appearing in response to subpoena
[] Appearing at the written request of the chair
[] Judge or elected officer appearing in official capacity
[] Lobbyist Appearance form submitted online

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Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []