



Constitutional Rights, Rule of Law & Government Operations Subcommittee

November 16, 2023
9:00 AM – 11:30 AM
Sumner Hall (404 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Constitutional Rights, Rule of Law & Government Operations Subcommittee

Start Date and Time: Thursday, November 16, 2023 09:00 am

End Date and Time: Thursday, November 16, 2023 11:30 am

Location: Sumner Hall (404 HOB)

Duration: 2.50 hrs

Presentation by the Florida Division of Emergency Management on measures the Division is authorized to take before, during, and after an emergency event and the actions required to activate the Division's authority

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

NOTICE FINALIZED on 11/09/2023 3:45PM by Rando.Lexi

COMMITTEE MEETING REPORT
Constitutional Rights, Rule of Law & Government Operations Subcommittee

11/16/2023 9:00AM

Location: Sumner Hall (404 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Thursday, November 16, 2023 10:24AM

COMMITTEE MEETING REPORT

Constitutional Rights, Rule of Law & Government Operations Subcommittee

11/16/2023 9:00AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Spencer Roach (Chair)	X		
Douglas Bankson	X		
Robert Brackett	X		
Robert Brannan III			X
Lindsay Cross	X		
Jervonte Edmonds			X
Berny Jacques	X		
Dotie Joseph	X		
Johanna López	X		
Rachel Plakon	X		
Juan Porras	X		
Rick Roth	X		
Keith Truenow	X		
Katherine Waldron			X
Taylor Yarkosky	X		
Totals:	12	0	3

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COMMITTEE MEETING REPORT
Constitutional Rights, Rule of Law & Government Operations Subcommittee

11/16/2023 9:00AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances:

Guthrie, Kevin (State Employee) (At Request Of Chair) - Information Only
Florida Division of Emergency Management
Director
2555 Shumard Oak Blvd
Tallahassee FL 32311
Phone: 850.413.9969

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: Kevin Guthrie

Representing: Florida Division of Emergency Management

Title: Executive Director

Address: 2555 Shumard Oak Blvd

City: Tallahassee State/Zip: FL - 32399

Phone Number: 850-413-9969 Meeting Date: 11-16-23

Committee/Subcommittee: House Education CRG

Presentation/Workshop Topic: FDEM Presentation

Registered Lobbyist: YES [] NO [x]

State Employee: YES [x] NO []

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []