



Children, Families & Seniors Subcommittee

**Wednesday, November 15, 2023
1:00 PM
Reed Hall (102 HOB)**

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Children, Families & Seniors Subcommittee

Start Date and Time: Wednesday, November 15, 2023 01:00 pm
End Date and Time: Wednesday, November 15, 2023 02:30 pm
Location: Reed Hall (102 HOB)
Duration: 1.50 hrs

Presentations on behavioral health in the workplace:

-Julie Serovich, Ph.D., Dean and Professor, College of Behavioral and Community Sciences, University of South Florida

-Robert Roncska, Senior Vice President, Florida Chamber Health Council

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

NOTICE FINALIZED on 11/08/2023 3:13PM by Clenord.Judeline

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

11/15/2023 1:00PM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, November 15, 2023 3:00PM

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

11/15/2023 1:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Traci Koster (Chair)	X		
Fabián Basabe	X		
Kimberly Berfield	X		
Dean Black	X		
David Borrero	X		
Peggy Gossett-Seidman	X		
Jennifer Harris	X		
Dotie Joseph	X		
Sam Killebrew	X		
Vicki Lopez	X		
Patt Maney	X		
Kiyan Michael	X		
Michele Rayner			X
Spencer Roach	X		
Felicia Simone Robinson			X
Chase Tramont	X		
Patricia Williams	X		
Marie Woodson	X		
Totals:	16	0	2

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COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

11/15/2023 1:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Serovich, Julianne (At Request Of Chair) - Information Only
University of South Florida
Dean
13301 Bruce B. Downs Blvd
Tampa FL 33612
Phone: 813-440-7874

Rancska, Robert (At Request Of Chair) - Information Only
Florida Chamber Health Council
SUP
136 S. Bronough St.
Tallahassee FL
Phone: 850-521-1200

Committee meeting was reported out: Wednesday, November 15, 2023 3:00PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Julianne Serouch (Julie)

Representing: USF

Title: Dean

Address: 13301 Bruce B. Downs Blvd

City: Tampa State/Zip: FL 33612

Phone Number: 813-440-7874 Meeting Date: 11-15-23

Committee/Subcommittee: Children, Family & Services

Presentation/Workshop Topic: Mental Health

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill [] Amendment []
Bill/PCS/PCB Number: _____
Amendment Barcode Number: _____

Name: Robert T Rancska

Representing: FL Chamber Health Council

Title: SUP

Address: 136 S Burroughs St

City: Tallahassee State/Zip: FL

Phone Number: 904-521-1200 Meeting Date: 15 NOV 23

Committee/Subcommittee: Children/Families/Seniors

Presentation/Workshop Topic: Mental Health

Registered Lobbyist: YES [] NO [X]

State Employee: YES [] NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
[X] Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []