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# Select Committee on Health Innovation

**Monday, November 13, 2023  
3:30 PM  
Morris Hall (17 HOB)**

**Action Packet**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Select Committee on Health Innovation

**Start Date and Time:** Monday, November 13, 2023 03:30 pm  
**End Date and Time:** Monday, November 13, 2023 05:30 pm  
**Location:** Morris Hall (17 HOB)  
**Duration:** 2.00 hrs

Insurance shared savings programs:

- Briefing by the Department of Management Services on the state employee group health plan
- Presentation by Bill Kampine, Healthcare Bluebook
- Presentation by Ryan Burke, Employer Direct Healthcare

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**NOTICE FINALIZED on 11/06/2023 4:01PM by Clenord.Judeline**

**COMMITTEE MEETING REPORT**  
**Select Committee on Health Innovation**

**11/13/2023 3:30PM**

**Location:** Morris Hall (17 HOB)

**Summary:** No Bills Considered

**Committee meeting was reported out: Monday, November 13, 2023 5:06PM**

**COMMITTEE MEETING REPORT**  
**Select Committee on Health Innovation**

**11/13/2023 3:30PM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Kaylee Tuck (Chair)	X		
Daniel Alvarez	X		
Robert Andrade	X		
David Borrero	X		
Joe Casello	X		
Ryan Chamberlin	X		
Karen Gonzalez Pittman	X		
Johanna López	X		
Vicki Lopez	X		
Michele Rayner	X		
Alex Rizo	X		
David Silvers			X
Kevin Steele	X		
Chase Tramont	X		
Patricia Williams	X		
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>1</b>

**Committee meeting was reported out: Monday, November 13, 2023 5:06PM**

**COMMITTEE MEETING REPORT**  
**Select Committee on Health Innovation**

**11/13/2023 3:30PM**

**Location:** Morris Hall (17 HOB)

**Presentation/Workshop/Other Business Appearances:**

Burke, Ryan (At Request Of Chair) - Information Only  
Employer Direct Healthcare  
Chief Network Officer  
2100 Ross Ave Suite 1900  
Dallas TX 75201  
Phone: 813-951-4432

Kampine, Bill (At Request of Member, Committee or Staff) - Information Only  
Healthcare Bluebook  
Co-founder & Chief Innovation Officer  
3703 Hilldale Dr  
Nashville TN 37215  
Phone: 615-319-7481

Parrish, Katie (At Request of Member, Committee or Staff) - Information Only  
Department of Management Services  
Deputy Secretary  
4050 Esplanade Way  
Tallahassee FL 32399  
Phone: 850-922-6535

**Committee meeting was reported out: Monday, November 13, 2023 5:06PM**



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Ryan Burke

Representing: Employer Direct Healthcare

Title: Chief Network Officer

Address: 2100 Ross Ave. Suite 1900

City: Dallas

State/Zip: TX 75201

Phone Number: 813-951-4432

Meeting Date: 11/13/2023

Committee/Subcommittee: Health Innovation

Presentation/Workshop Topic: Insurance Shared Savings Programs

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
 Appearing in response to an inquiry for information made by member, committee, or staff
 Appearing in response to subpoena
 Appearing at the written request of the chair
 Judge or elected officer appearing in official capacity
 Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
Bill/PCS/PCB Number: \_\_\_\_\_  
Amendment Barcode Number: \_\_\_\_\_

Name: Bill Kampirae

Representing: Healthcare Bluebook

Title: co-founder & chief innovation officer

Address: 3703 Hilldale Dr

City: Nashville State/Zip: TN 37215

Phone Number: 615 319 7481 Meeting Date: 11/13/23

Committee/Subcommittee: Healthcare Innovation

Presentation/Workshop Topic: Transparency / shared savings

Registered Lobbyist: YES  NO   
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
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Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Katie Parrish

Representing: Department of Management Services

Title: Deputy Secretary

Address: 4050 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-922-6535 Meeting Date: 11/13/23

Committee/Subcommittee: Select Committee on Healthcare Innovation

Presentation/Workshop Topic: State Employee Group Health Plan

Registered Lobbyist: YES [checked] NO [ ]

State Employee: YES [checked] NO [ ]

- I wish to speak
[checked] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]