



# Conference Committee on Senate Budget Subcommittee on Transportation, Tourism, and Economic Development Appropriations/ House Transportation & Economic Development Appropriations Subcommittee

House Offer # 2

**Meeting Packet** 

Thursday, April 28, 2011 8:30 AM 212 Knott Building

|     |                           |          | НО                | USE OF  | FER #1                                  |                            |          | SEI               | NATE OF | FER #2                          |                             |          | НС                | OUSE OF                              | FER #2                                  |  |
|-----|---------------------------|----------|-------------------|---------|---|----------------------------|----------|-------------------|---------|---------------------------------|-----------------------------|----------|-------------------|--------------------------------------|---|--|
| A B | C<br>D3A Issue Title      | S<br>FTE | T<br>ALL<br>FUNDS | CEMEDAL | W<br>NONRECURRING<br>GENERAL<br>REVENUE | X<br>ALL<br>TRUST<br>FUNDS | Y<br>FTE | z<br>ALL<br>FUNDS | CEMERAL | AB NONRECURRING GENERAL REVENUE | AC<br>ALL<br>TRUST<br>FUNDS | D<br>FTE | E<br>ALL<br>FUNDS | F<br>RECURRING<br>GENERAL<br>REVENUE | G<br>NONRECURRING<br>GENERAL<br>REVENUE | H<br>ALL<br>TRUST<br>FUNDS   |
|     |                           |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | PAGE                                    |  |
|     | AGENCY FOR WORKFORCE IN   | OITAVO   | ON                |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 2                                       |  |
|     | COMMUNITY AFFAIRS, DEPT O | F        |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 3                                       |  |
|     | FLORIDA HOUSING FINANCE C | ORP      |                   |         |   |                            |          |                   |         |                                 | - 100                       |          |                   |                                      | 4                                       | Samuel Control of the |
|     | GOVERNOR, EXECUTIVE OFFIC | E (OTTE  | ED & DEM)         | )       |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 5                                       |  |
|     | HIGHWAY SAFETY and MOTOR  | VEHICL   | ES, DEPT          | OF      |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 6                                       |  |
|     | MILITARY AFFAIRS, DEPT OF |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 9                                       |  |
|     | STATE, DEPT OF            |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 10                                      |  |
|     | TRANSPORTATION, DEPT OF   |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 11                                      |  |
|     | JOBS FLORIDA              |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      | 13                                      |  |
|     | TRUST FUND SWEEPS         |          |                   |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      |   |  |
|     | ECONOMIC DEVELOPMENT & T  | AX REL   | IEF               |         |   |                            |          |                   |         |                                 |                             |          |                   |                                      |   |  |

|          |                    |  |          | НО                      | USE OFFER                                 | #1   |              | SEI                     | NATE OF                         | FER #2                                 |                        |          | НО   | USE OF                          | FER #2                             |                         |
|----------|--------------------|--|----------|-------------------------|---|--|--------------|-------------------------|---------------------------------|--|------------------------|----------|--|---------------------------------|------------------------------------|-------------------------|
| А        | В                  | С  | S        | T                       |   | W X  | Υ            | Z                       | AA                              | AB                                     | AC                     | D        | E  | F                               | G                                  | Н                       |
|          | D3A Issue          | D3A Issue Title  | FTE      | ALL<br>FUNDS            |   | CURRING ALL ERAL TRUST ENUE FUNDS  | FTE          | ALL<br>FUNDS            | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE     | ALL<br>TRUST<br>FUNDS  | FTE      | ALL<br>FUNDS   | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS   |
| 1        |                    | AGENCY FOR WORKFORCE INN   | OVATIO   |                         |   |  |              |                         |                                 |  |                        |          |  |                                 |                                    |                         |
| 2        |                    | STARTUP (OPERATING) Transfer Agency For Workforce Innovation Executive   | 1,575.00 |                         | 138,129,767                               | 1,278,602,188  | 1,575.00     | 1,416,731,955           | 138,129,767                     |  | 1,278,602,188          | 1,575.00 | 1,416,731,955  | 138,129,767                     | i i                                | 1,278,602,188           |
| ľ        |                    | Leadership And Support Services To Jobs Florida -<br>Deduct  |          |                         |   |  |              |                         |                                 |  |                        |          |  |                                 |                                    |                         |
| 4        |                    | Transfer Agency For Workforce Innovation Workforce Programs To Jobs Florida - Deduct   |          |                         |   | •  |              |                         |                                 |  |                        |          |  |                                 |                                    | -                       |
| 5        | 17J1120            | Transfer Agency For Workforce Innovation Unemployment Compensation Programs To Jobs  |          | 1944<br>1944<br>1944    |   | 200 mg   |              |                         |                                 |  |                        |          | e de la companya de l |                                 |                                    | 1956                    |
| 6        | 17.11130           | Florida - Deduct Transfer Agency For Workforce Innovation Early  |          | 1.75                    |   |  |              | u .                     |                                 | 100 Television                         |                        |          | = T  |                                 | 1972<br>1972<br>1972               | T.                      |
| 7        | 2503080            | Learning To Department Of Education - Deduct Direct Billing For Administrative Hearings  |          | (18,714)                | 16 C. | (18,714)   | 4            | (18,714)                |                                 |  | (18.714)               |          | (18,714)   | *                               |                                    | (18.714)                |
| 8        | 3370250            | Reduce Funding To Early Learning Coalitions For School Readiness Services  |          | 4,204,232               | 4.204,232                                 |  |              | 4,204,232               | 4,204,232                       |  |                        |          | 4.204.252  | 4,204,232                       | Wall.                              |                         |
| 10       | A                  | Restore Nonrecurring School Readiness Funding<br>School Readiness - From Special Employment Security<br>Administration Trust Fund To General Revenue - |          | 4,204,232               | -   | -  |              | (3,806,411)             |                                 |  | (3,806,411)            |          | 4,204,232  | 4,204,232                       |                                    | -                       |
| 11       | 3404030            | Deduct Trust Fund School Readiness - From Special Employment Security  |          | -                       | -   | -  |              | 3,806,411               | -                               | 3,806,411                              |                        |          |  |                                 |                                    |                         |
|          |                    | Administration Trust Fund To General Revenue - Add<br>General Revenue  |          |                         |   |  |              |                         |                                 |  |                        |          |  |                                 |                                    |                         |
| 12       |                    | Reduce Administrative Support Funding For Workforce Services Programs  |          | (35,086)                |   | (35,088)   |              | (35,086)                | ,                               |  | (35,086)               |          | (35,086)   |                                 |                                    | (35,086)                |
| 13       | 33B2900<br>33V2050 | Reduce Administrative Support Funding For The Voluntary Prekindergarten Education (VPK) Program  |          | (1,849,074)             |   | (1.849,074)  |              | (1,849,074)             |                                 |  | (1,849,074)            |          | (1,849,074)  | 8-1                             | 973                                | (1,849,074)             |
| 14       | 5600050            | Restore Nonrecurring Voluntary Pre-Kindergarten  |          | 43,727,021              | - Si -                                    | 43,727,021   | AS FUNDED BY | EDUCATION SUE           | BCOMMITTEE                      | 100                                    |                        |          | 43,727,021   |                                 |                                    | 43,727,021              |
| 15<br>16 | 5600100<br>33B2910 | Education Funding Increase For Projected VPK Enrollment Reduce Administrative Support Funding For Early  |          | 11,118,186<br>(12,665)  |   | 11,119,186<br>(12,665)   | AS FUNDED BY | EDUCATION SUE           |                                 | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (12,665)               |          | 11,118,186<br>(12,665)   | 4.7                             |                                    | 11,116,186<br>(12,665)  |
| 17       |                    | Learning Programs Eliminate Unfunded Budget - Displaced Homemaker  |          | - 1                     | -   | (12,000)   |              | (243,590)               | 100                             | 3,1                                    | (243,590)              |          | (243,590)  | ell.                            |                                    | (243,590)               |
| 18       |                    | Trust Fund Displaced Homemaker Program   |          | (2,060,024)             | •   | (2,060,024)  |              |                         | -                               |  |                        |          |  |                                 |                                    | -                       |
| 19<br>20 | 330L100            | Office And Building Lease Savings Reductions From Technology Service Consolidations  |          | (529,795)               | -   | (529,795)  |              | -                       | Senate Provides                 | in Administered Ful                    | -                      |          | (529,795)  | -                               |                                    | ÷<br>(529,795)          |
| 21       |                    | Administrative Efficiencies - Create Jobs Florida  |          | •                       | -   | Security English Control of the Cont |              |                         |                                 |  |                        |          | 100  |                                 |                                    |                         |
| 22       |                    | Unemployment Compensation Benefits System Replacement State Advisory Council On Early Childhood American   |          | 16,105,959<br>2,457,835 |   | 16,105,960<br>2,457,835  |              | 16,105,969<br>2,457,835 |                                 |  | 16,105,969             |          | 16,105,969   | -                               |                                    | 16,105,969<br>2,457,835 |
| 24       |                    | Recovery And Reinvestment Act (ARRA)  Workforce Projects   |          | 2,401,000               | -   | L-Mr,033   | 10<br>12     | 2,451,655               |                                 |  | 2,457,835              |          | 2,457,835  | -                               | Supplement                         | 2,451,039               |
| 25<br>26 |                    | Florida Goodwill Association Goodwill Industries of South Florida  |          | 500,000<br>250,000      |   | 500,000<br>250,000   |              | 500,000<br>250,000      |                                 |  | 500,000<br>250,000     |          | 500,000<br>250,000   |                                 |                                    | 500,000<br>250,000      |
| 27<br>28 |                    | Connections Job Development Program Forward March Program (contract with DMA)  |          | 100,000                 |   | 100,000  | 90           | 100,000                 |                                 | 445                                    | 100,000                | 1000     | 100,000  |                                 | 2.0                                | 100,000                 |
| 29<br>30 | 4500650            | Increase Quick Response Training Program Design And Implementation Of The Early Learning   |          | 3,300,000<br>3,192,398  | - 3<br>3                                  | 3,300,000 -<br>3,192,3 <del>9</del> 8  |              | 7,800,000<br>3,192,398  |                                 | 2,600,000                              | 3,400,000<br>3,192,398 |          | 7,800,000<br>3,192,398   | 1,800,000<br>-                  | 6,000,000                          | -<br>3,192,398          |
| 31       | 090M000            | Information System (ELIS)<br>Maintenance And Repair  |          | 530,000                 |   | 530,000  |              | 530,000                 | li ling                         |  | 530,000                |          | 530,000  | -                               |                                    | 530,000                 |
| <u></u>  | uousud             | REED ACT PROJECT-STATEWIDE   | i.       | in the second second    |   |  |              |                         |                                 |  |                        |          |  |                                 |                                    |                         |

|          |                      |   |          | НО                  | USE OF      | FER #1   |                                  |          | SEN               | NATE OF                      | FER #2                                  |               |                   | НО                  | USE OF      | ER #2                   |               |
|----------|----------------------|---|----------|---------------------|-------------|--|----------------------------------|----------|-------------------|------------------------------|---|---------------|-------------------|---------------------|-------------|-------------------------|---------------|
| Α        | В                    | С   | S        | T                   | U           | W  | X                                | Υ        | Z                 | AA                           | AB                                      | AC            | D                 | E                   | F           | G                       | Н             |
|          |                      |   |          | ALL                 | GENERAL     | NONRECURRING<br>GENERAL  | ALL<br>TRUST                     |          | ALL               | GENERAL                      | NONRECURRING<br>GENERAL                 | ALL<br>TRUST  |                   | ALL                 | GENERAL     | NONRECURRING<br>GENERAL | ALL<br>TRUST  |
| 32       | D3A Issue<br>9901100 | D3A Issue Title Transfer Agency For Workforce Innovation Executive                                      | FTE      | FUNDS               | REVENUE     | REVENUE  | FUNDS                            | FTE      | FUNDS             | REVENUE                      | REVENUE                                 | FUNDS         | FTE               | FUNDS               | REVENUE     | REVENUE                 | FUNDS         |
| 102      |                      | Leadership And Support Services To Jobs Florida -   |          |                     |             |  |                                  |          |                   |                              |   |               |                   |                     |             |                         | 1481          |
| 33       | Total                | Deduct AGENCY/WORKFORCE INNOVATN  | 1,575.00 | 1,497,712,238       | 142,333,999 | 3,300,000  | 1,352,078,239                    | 1,575.00 | 1,449,713,260     | 144,133,999                  | 6,406,411                               | 1,299,172,850 | 1,575.00          | 1,504,028,672       | 144,133,999 | 6,000,000               | 1,353,894,673 |
| 34<br>35 |                      | COMMUNITY AFFAIRS, DEPT OF  | ·        |                     | -           |  | -                                |          |                   | -                            |   | -             |                   |                     | -           |                         | -             |
| 36       |                      | STARTUP (OPERATING)   | 358,00   | 100,254,186         | 8,095,374   |  | 92,158,812                       | 358.00   | 100,254,186       | 8,095,374                    |   | 92,158,812    | 358.00            | 100,254,186         | 8,095,374   |                         | 92,158,812    |
| 37       | 1605210              | Correction To Funding Source Identifier (FSI) In The Division Of Housing And Community Development      |          | 300                 |             |  | 300                              |          | 300               | -                            |   | 300           |                   | 300                 | •           |                         | 300           |
| 38       | 1605220              | Add Correction To Funding Source Identifier (FSI) in The  |          | (300)               | <b>新生</b>   |  | (300)                            |          | (300)             |                              |   | (300)         |                   | (300)               |             |                         | (300)         |
|          |                      | Division Of Housing And Community Development -   |          | ,,,,,,              |             |  |                                  |          | 1                 |                              |   | ,             |                   | (440)               |             |                         |               |
| 39       | 17J1020              | Deduct Transfer Department Of Community Affairs Land  |          | ÷                   | 4001        | 12.<br>12. mars  | Paris and                        |          |                   |                              |   | 100           | Aller.            |                     |             |                         |               |
|          |                      | Administration To Department Of Environmental<br>Protection - Deduct                                    |          |                     |             | 1416   |                                  |          |                   |                              |   |               |                   | 14.5                |             |                         |               |
| 40       |                      | Transfer Department Of Community Affairs Executive (Leadership And Support Services To Jobs Florida -   |          |                     |             | 44.5   | -                                |          | 100               |                              |   |               |                   |                     |             | 95<br>440               |               |
| 41       |                      | Deduct Transfer Department Of Community Affairs Community   |          |                     |             |  |                                  | 12       |                   |                              |   |               |                   |                     |             |                         |               |
| 42       |                      | Planning To Jobs Florida - Deduct   |          |                     |             |  |                                  | 114      |                   |                              |   |               |                   |                     |             |                         |               |
| 142      |                      | Transfer Department Of Community Affairs Emergency Management To Executive Office Of The Governor -     | F        |                     | 44          |  |                                  |          |                   |                              |   |               |                   |                     |             | 100                     |               |
| 43       | 17J1060              | Deduct Transfer Department Of Community Affairs Affordable  |          |                     | 25<br>200   |  |                                  |          |                   | 10                           |   | 100           |                   |                     |             |                         | -             |
|          |                      | Housing/Neighborhood Redevelopment To Jobs Florida - Deduct   |          | 40,000              |             |  |                                  |          |                   |                              |   |               |                   |                     |             |                         |               |
| 44       | 17,11070             | Transfer Department Of Community Affairs Building<br>Code Compliance/ Hazard Mitigation To Business And |          | 2,000               |             | 2452   |                                  |          |                   | 1000<br>1000<br>1000<br>1000 |   |               |                   |                     |             |                         |               |
| 45       | 17J1080              | Professional Regulation - Deduct Transfer Department Of Community Affairs Public                        |          |                     |             | 11000<br>110-000<br>110-000<br>110-000<br>110-000<br>110-000   | 1 (4)<br>1 (4)<br>1 (4)<br>1 (4) |          |                   |                              |   |               |                   |                     |             |                         |               |
|          |                      | Service/Energy Initiatives To Jobs Florida - Deduct   |          | -                   | 14          | A SECTION AND ADDRESS OF THE PARTY OF THE PA | 140                              |          |                   | 122<br>122<br>124<br>124     | T                                       |               | 15                |                     |             |                         |               |
| 46<br>47 | 3000040              | Direct Billing For Administrative Hearings Non-Recurring Other Personal Services For Updating           |          | (23,341)<br>200,000 | (23,341)    |  | 200,000                          |          | 95,484<br>200,000 | 95,484                       |   | .200,000      |                   | (23,341)<br>200,000 | (23,341)    |                         | 200,000       |
|          |                      | Florida Energy Code And Building Energy Rating<br>Software  |          |                     |             |  |                                  |          |                   |                              |   |               |                   | 4.45                |             |                         |               |
| 48       | 3004000              | Adjustments To Base Budget In The Division Of Emergency Management (Dem)                                |          | 995,879             |             |  | 995,879                          |          | 995,879           |                              |   | 995,879       |                   | 995,879             | *           |                         | 995,879       |
| 49<br>50 |                      | Reduction Of Regional Planning Councils (Rpcs) Eliminate Unfunded Positions in Florida Community        |          | -                   | -           |  | -                                |          | (500,000)         | (2,500,000)                  | 2,000,000                               | -             |                   | -                   | -           |                         | -             |
| 50       |                      | Trust   |          |                     | 6.          | 474  |                                  |          |                   | 17                           |   |               |                   |                     | 1100        |                         |               |
| 52       | 3300910              | Office And Building Lease Savings<br>Administrative Efficiencies - Create Jobs Florida                  |          |                     |             |  |                                  |          | •                 |                              |   |               |                   |                     | 11.44       |                         |               |
| 53       |                      | Federal Grants Trust Fund - Housing And Community Development - Deduct                                  |          | (131,099,356)       | •           |  | (131,099,356)                    |          | (131,099,356)     | •                            |   | (131,099,356  |                   | (131,099,356)       |             | grant of the same       | (131,099,356) |
| 54       | 34F0040              | Federal Grants Trust Fund - Housing And Community Development - Add                                     |          | 131,099,358         | -           |  | 131,099,356                      | 10       | 131,099,356       | •                            | 1000<br>1000                            | 131,099,356   |                   | 131,099,356         | -           |                         | 131,099,356   |
| 55       | 4080019              | Smart Grid Grant From The Governor's Energy Office  | 1900     | 296,176             |             |  | 296,176                          |          | 296,176           |                              | 1444<br>1444<br>1444                    | 296,176       |                   | 296,176             |             |                         | 296,176       |
| 56       | 4080100              | Energy Code Training And Compliance Measurement   |          | 730,100             |             |  | 730,100                          |          | 730,100           |                              | (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) | 730,100       | 111<br>111<br>111 | 730,100             |             |                         | 730,100       |
|          |                      | American Recovery Reinvestment Act (ARRA)   |          |                     |             |  |                                  |          | 100               |                              | 100 m                                   | 112           |                   |                     |             |                         |               |
| 57       |                      | Legal Advertising Cost Required By Chapter 163, Florida Statutes  | 13501    | 393,182             | -           | 993,182  |                                  |          | 393,182           |                              | 393,182                                 |               |                   | 393,182             |             | 393,182                 | -             |
| 58       | 550B020              | National Flood Insurance Program Community Assistance Program   |          | 72,072              | •           |  | 72,072                           |          | 72,072            | 2                            |   | 72,072        | 484               | 72,072              | 11.<br>11.  |                         | 72,072        |

|          |  |  |            | НО                       | USE OFF            | ER #1                              |                                      |           | SEN                                   | NATE OF                         | FER #2   |                                       |        | НО                                    | USE OF                          | ER #2                              |                                      |
|----------|--|--|------------|--------------------------|--------------------|------------------------------------|--------------------------------------|-----------|---------------------------------------|---------------------------------|--|---------------------------------------|--------|---------------------------------------|---------------------------------|------------------------------------|--------------------------------------|
| А        | В                                      | С  | S          | T                        | U                  | W                                  | X                                    | Υ         | Z                                     | AA                              | AB   | AC                                    | D      | E                                     | F                               | G                                  | Н                                    |
|          | D3A Issue                              | e D3A Issue Title  | FTE        | ALL<br>FUNDS             | GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS                | FTE       | ALL<br>FUNDS                          | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE   | ALL<br>TRUST<br>FUNDS                 | FTE    | ALL<br>FUNDS                          | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS                |
| 59       | 5504050                                | Flood Miligation Assistance Program-Appropriation  | 112        | 4,000,000                | NEVENUE **         | KLVLINGE                           | 4,000,000                            | 1112      | 4,000,000                             | W-W-NU-                         | KEVENGE  | 4,000,000                             | 115    | 4,000,000                             |                                 | REVENCE                            | 4,000,000                            |
| 60       | 5900200                                | Category Change (Increase) Severe Repetitive Loss Pilot Program  |            | 4,500,000                |                    |                                    | 4,500,000                            |           | 4,500,000                             | -                               |  | 4,500,000                             | 10.0   | 4,500,000                             |                                 | 70.00                              | 4,500,000                            |
| 61       | 5901660                                | Emergency Management Performance Grant Funding Increase  |            | 6,405,361                |                    |                                    | 6,405,361                            |           | 6,405,361                             |                                 |  | 6,405,361                             |        | 6,405,361                             |                                 |                                    | 6,405,361                            |
| 62       | 5901740                                | Continuation Of Public Safety Interoperability Communications Grant Program  |            | 8,000,000                |                    |                                    | 8,000,000                            |           | 8,000,000                             | 7                               |  | 8,000,000                             |        | 8,000,000                             |                                 |                                    | 8,000,000                            |
| 63<br>64 | 5901750<br>5901800                     | Federal Declared Disaster Funding Community Resiliency Program - Increased Federal Funding For Post- Disaster Redevelopment And Waterfront Revitalization Planning |            | 212,516,353<br>196,500   |                    |                                    | 212,516,353<br>196,500               |           | 212,516,353<br>196,500                |                                 |  | 212,516,353<br>196,500                |        | 212,516,353<br>195,500                |                                 |                                    | 212,516,353<br>196,500               |
| 65<br>66 | 5901860<br>5901870                     | Pre-Disaster Mitigation Program  |            | 3,500,000<br>1,860,000   |                    |                                    | 3,500,000<br>1,800,000               |           | 3,500,000<br>1,800,000                |                                 |  | 3,500,000<br>1,860,000                |        | 3,500,000<br>1,800,000                |                                 |                                    | 3,500,000<br>1,800,000               |
| 67       | 5902130<br>5903000                     | Repetitive Flood Claims Program Interoperable Data Communications Systems Emergency Management Initiatives   | 110        | 1,011,185<br>205,360     |                    |                                    | 1,011,185<br>205,360                 |           | 1,011,185<br>205,360                  |                                 |  | 1,011,185<br>205,360                  |        | 1,011,185<br>205,360                  |                                 |                                    | 1,011,186<br>205,380                 |
| 69<br>70 | 5903030<br>6200000                     | Disaster Recovery Staffing - Make Nonrecurring Community Initiatives - We Help Community   | 100        | 372,468<br>100,000       |                    | 100,000                            | 372,468                              |           | 372,468<br>100,000                    |                                 | 100,000  | 372,468                               |        | 372,468<br>100,000                    |                                 | 100,000                            | 372,468                              |
| 71       | 6300020                                | Development Corporation (Miami) Increase Federal Grant Award - Low-Income Home   |            | 85,300,000               |                    |                                    | 95,300,000                           |           | 85,300,000                            |                                 |  | 85,300,000                            |        | 85,300,000                            |                                 |                                    | 85,300,000                           |
| 72       |  | Energy Assistance Continuing Resolution Grants And Aids - Fixed Capital Outlay   |            | -                        | -                  | 177                                | -                                    |           | -                                     | 2 10 0 10<br>1 10 0 0           | picts  | -                                     |        | -                                     | -                               |                                    | -                                    |
| 73<br>74 | 140138                                 | 5 G/A-WEATHERIZATION GRANTS<br>3 G/A-WAP/LIHEAP GRANTS   |            | 3,000,000<br>10,000,000  |                    | 10<br>40                           | 3,000,000<br>10,000,000<br>3,000,000 |           | 1,000,000<br>10,000,000               |                                 | 1946.<br>1937  | 3,000,000<br>10,000,000               |        | 3,000,000                             |                                 |                                    | 3,000,000<br>10,000,000<br>3,000,000 |
| 75<br>76 |  | FEMERG MGMT CRITICAL FACILITY NEEDS Glades County Emergency Operations Center  |            | 3,060,000<br>5,000,000   | -                  | 5,000,000                          | 34,000,000<br>-<br>34,000,000        |           | 3,000,000                             | -                               |  | 3,000,000                             |        | 3,000,000<br>5,000,000                |                                 | 5,000,000                          | 34,000,000                           |
| 77<br>78 | -XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | I G/A-SMALL CITIES COMMUNITY DEV BLOCK GRANT<br>HOUSING & URBAN DEV DISASTER GRANTS  |            | 34,000,000<br>26,616,675 |                    | 44.0                               | 26,616,675<br>8,511,111              |           | 34,000,000<br>26,894,183<br>8,511,111 | 11.5                            |  | 34,000,000<br>26,894,183<br>8,511,111 |        | 34,000,000<br>26,616,675<br>8,511,111 |                                 |                                    | 20,616,675<br>8,511,111              |
| 79       | 141143                                 | American Recovery And Reinvestment Act Of 2009 -<br>Fixed Capital Outlay - G/A-Federal Neighborhood<br>Stabilization Program                                       |            | 8,511,111                |                    |                                    | 0,011,111                            |           | 6,511,111                             | 4                               |  | 6,311,111                             |        | 6,511,111                             | -                               |                                    |                                      |
| 80       | 9901050                                | Transfer Department Of Community Affairs Emergency Management To Executive Office Of The Governor -  | 9          | 1 1                      |                    |                                    |                                      |           |                                       | 199                             |  |                                       |        |                                       |                                 |                                    |                                      |
| 81       | 9901060                                | Deduct Transfer Department Of Community Affairs Affordable   |            |                          | -                  |                                    |                                      |           |                                       | 7                               |  |                                       |        |                                       | _                               |                                    |                                      |
|          |  | Housing/Neighborhood Redevelopment To Jobs Florida - Deduct  |            |                          |                    |                                    |                                      |           |                                       | ()<br>()                        |  |                                       |        |                                       |                                 |                                    |                                      |
| 82       | 9901080                                | Transfer Department Of Community Affairs Public<br>Service/Energy Initiatives To Jobs Florida - Deduct   |            |                          |                    |                                    |                                      |           |                                       |                                 | E  |                                       |        | •                                     |                                 |                                    |                                      |
| 83<br>84 | Total                                  | COMMUNITY AFFAIRS, DEPT OF   | 358.00     | 520,953,267              | 8,072,033<br>-     | 5,493,182                          | 507,388,052<br>-                     | 358.00    | 515,849,600                           | 5,690,858<br>-                  | 2,493,182  | 507,665,560<br>-                      | 358.00 | 520,953,267                           | 8,072,033<br>-                  | 5,493,182                          | 507,388,052<br>-                     |
| 85       | 4400004                                | FLORIDA HOUSING FINANCE CO   | <u>DRP</u> |                          | -                  |                                    | -                                    |           |                                       | -                               |  | -                                     |        |                                       | -                               |                                    | -                                    |
| 86<br>87 | 1100001<br>17J1090                     | STARTUP (OPERATING) Transfer Department Of Community Affairs Affordable Housing Finance To Jobs Florida - Deduct   | ji         | 123,010,000              |                    |                                    | 123,010,000                          |           | 123,010,000                           |                                 |  | 123,010,000                           |        | 123,010,000                           |                                 |                                    | 123,010,000                          |
| 88       | 33V2400                                | Additional Reduction To Sadowski Affordable Housing Programs   | in.        | (42,730,000)             |                    |                                    | (42,730,000)                         |           | (42,730,000)                          |                                 | 100  | (42,730,000)                          |        | (42,730,000)                          |                                 |                                    | (42,730,000)                         |
| 89       | 33V2500                                | Additional Reduction in State Housing Initiative<br>Partnership  |            | (80,280,000)             |                    |                                    | (80,280,000)                         | 100 and 1 | (80,280,000)                          | -                               | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | (60,280,000)                          |        | (80,280,000)                          | -                               |                                    | (80,280,000)                         |
| 90       | 33V2800                                | Eliminate Recurring Funding For Sadowski Programs Due To Permanent Redirection Of Documentary Stamp Tax Revenues To General Revenue                                |            |                          |                    |                                    |                                      |           |                                       |                                 | Control of the contro |                                       |        |                                       |                                 |                                    |                                      |
| 91       | 4800200                                | Florida Housing Finance Corporation - Operations Funding   | ole .      | -                        | -                  |                                    | -                                    |           | 49,203,427                            | -                               |  | 49,203,427                            |        | -                                     | -                               |                                    | -                                    |
| 92       | 6507600                                | State Housing Initiative Partnership (SHIP) Program  |            | -                        | -                  |                                    |                                      |           | •                                     |                                 |  |                                       |        |                                       |                                 |                                    | -                                    |

|             |                       |   |         | НО                 | USE OF             | FER #1             |                |                  | SEN                  | IATE OF            | FER #2                |  |            | НО                 | USE OFF            | ER #2              |                |
|-------------|-----------------------|---|---------|--------------------|--------------------|--------------------|----------------|------------------|----------------------|--------------------|-----------------------|--|------------|--------------------|--------------------|--------------------|----------------|
| Α           | В                     | С   | S       | Т                  | U                  | w                  | Х              | Υ                | Z                    | AA                 | AB                    | AC                                       | D          | E                  | F                  | G                  | Н              |
|             |                       |   |         | ALL                | RECURRING          |                    | ALL            |                  | ALL                  |                    | NONRECURRING          | ALL                                      |            | ALL                |                    | NONRECURRING       | ALL            |
|             | D3A Issue             | D3A Issue Title   | FTE     | <b>FUNDS</b>       | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TRUST<br>FUNDS | FTE              | <b>FUNDS</b>         | GENERAL<br>REVENUE | GENERAL<br>REVENUE    | TRUST<br>FUNDS                           | FTE        | <b>FUNDS</b>       | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TRUST<br>FUNDS |
| 93          |                       | Florida Housing Down Payment Assistance Program   |         |                    | 7                  |                    | 198            |                  | - 44-                | -                  |                       |  |            | •                  | •                  |                    | •              |
|             |                       |   |         | 1,000              |                    |                    |                |                  |                      |                    |                       |  |            | 100                |                    | 100                |                |
|             | Total                 | FLA HSNG FINANCE CORP   | •       |                    | Andrew S           | •                  | •              | •                | 49,203,427           |                    | e com elezatora 🕏 🔊   | 49,203,427                               | V. San Jan |                    |                    |                    |                |
| 95<br>96    |                       | COVERNOR EXECUTIVE OFFICE   | r /OTTE | D & DIVIE          | ION OF             | EMEDOENA           | CV BAABIA      | CEMENI           | F\                   | -                  |                       | -  |            |                    |                    |                    |                |
| 07          | 1100001               | GOVERNOR, EXECUTIVE OFFICE  | 22.00   |                    | 1,080,965          |                    | 26,865,834     | 3EIVIEN<br>22.00 |                      | 1,080,965          |                       | 26,865,834                               | 22.00      | 27,946,799         | 1,080,965          |                    | 26,865,834     |
| 98          |                       | STARTUP (OPERATING) Transfer Office Of Tourism, Trade And Economic                                    | 22.00   | 21,540,195         | 1,000,000          |                    | 20,000,004     | 22.00            | 21,840,138           | 1,000,000          | 40 KB (40 KB)         | 20,003,034                               | 22,00      | 21,340,100         | 1,020,000          |                    | 20,000,000     |
| ١           |                       | Development To Jobs Florida - Deduct  |         | 187                |                    |                    |                |                  | 4.0079               |                    | 44.                   |  |            |                    |                    |                    | 100            |
| 99          |                       | Transfer Department Of Community Affairs Emergency  |         | 9,80               | 1                  |                    |                |                  | 444                  | -                  |                       |  |            |                    |                    | 4.550000           | -              |
|             |                       | Management To Executive Office Of The Governor - Add  |         |                    |                    |                    | 100            |                  |                      | 4                  |                       |  |            |                    |                    |                    |                |
| 100         | 33B0500               | Schedule Vili B Reductions Offed Executive Direction  |         | -                  |                    |                    |                |                  | 19                   |                    |                       |  |            | 100                |                    | E 614              | W 15.          |
|             |                       |   |         |                    |                    |                    |                |                  |                      |                    |                       |  |            | 11111              |                    |                    | Ų              |
| 101         | 330F000               | Eliminate Unfunded Budget   |         | 20,955,885         | 9,554,871          | 11,401,014         | •              |                  |                      |                    |                       |  |            | 13,115,885         | 7,764,871          | 5,351,014          | -              |
| 101A<br>102 | 4500050               | Economic Incentives Funding Economic Development Tools  |         | 16,542,473         | 3,004,071          | 13,233,978         | 3,308,495      | <b></b>          | 23,020,518           | •                  | 18,616,414            | 4,404,104                                |            | 16,542,473         | - 1,704,071        | 13,233,978         | 3,308,495      |
| 103         |                       | Florida Manufacturing Extension Partnership   |         | -                  | -                  |                    | -              |                  | 500,000              | -                  | 500,000               |  |            | -                  | _                  |                    | -              |
| 104         | 4500055               | Qualified Expenditure Category - Economic   |         |                    |                    | 9.5                |                |                  | •                    | •                  | 19<br>23              |  |            |                    |                    |                    |                |
| 105         | 4500090               | Development Tools  Economic Development Program Accountability  |         | 550,000            | -                  | 250,000            | 300,000        |                  | 550,000              | -                  | 550,000               | -  |            | 550,000            | -                  | 250,000            | 300,000        |
|             |                       | Monitoring  |         |                    |                    |                    |                |                  | ,                    |                    |                       |  |            | ĺ                  |                    |                    |                |
| 106         | 4500290               | Innovation Incentive Fund   |         |                    |                    |                    | 10.0           |                  |                      | 46.5               | 25                    |  |            |                    | 7.5                |                    | 100            |
| 107         | 4500330               | Institute For The Commercialization Of Public Research  |         |                    |                    | 100                |                |                  |                      | 100                | 100                   |  |            |                    |                    |                    | 100            |
| 108         | 4505190               | Office Of Film And Entertainment Operations   |         | 453,296            |                    | 453,296            |                |                  | 453,296              |                    | 453,296               |  |            | 453,296            |                    | 453,296            | ing.           |
|             | 4700140               | Grants And Aids - Enterprise Florida Program  |         | 6,200,000          | -                  | 6,200,000          | ·              |                  | 5,580,000            | -                  | 5,580,000             | -  |            | 6,200,000          | -                  | 6,200,000          | -              |
|             | 4700160               | Grants And Aids - Florida Commission On Tourism   |         | 3,000,000          | -                  | 3,000,000          |                |                  | 17,000,000           | *                  | 17,000,000<br>200,000 | <u>-</u>                                 |            | 3,000,000          | -                  | 3,000,000          | •              |
|             | 4700170<br>4700200    | Grants And Aids - Professional Sports Development Grants And Aids - Brownfield Redevelopment Projects |         | 1,250,000          | -                  | 1,000,000          | 250,000        |                  | 200,000<br>1,823,750 | -                  | 1,459,000             | 364,750                                  |            | 1,250,000          | -                  | 1,000,000          | 250,000        |
|             |                       | Statio, ind. ind. Blowning a red systophilotic rejoice  |         |                    |                    | <u> </u>           |                |                  | . ,                  |                    |                       |  |            |                    |                    |                    |                |
|             | 4700210               | Grants And Aids - Military Base Protection  |         | -                  | -                  |                    | -              |                  | -                    | -                  |                       | -  |            | -                  | -                  | 400 000            | -              |
| 114<br>115  |                       | Military Base Protection Defense Reinvestment   |         | 150,000<br>850,000 |                    | 150,000<br>850,000 |                |                  | 150,000<br>850,000   |                    | 150,000<br>850,000    | 1000                                     |            | 150,000<br>850,000 | 0.00               | 150,000<br>850,000 |                |
| 116         |                       | FL Base Realignment and Closure Task Force  |         | 400,000            |                    |                    | -              |                  | 1-                   |                    |                       | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |            |                    | 1935               |                    |                |
| 117         | 4700220               | Grants And Aids - Black Business Investment Board   |         | -                  | -                  |                    | -              |                  | 2,475,000            | -                  | 2,475,000             |  |            | -                  | -                  |                    | -              |
| 118         | 4500050               | Grants And Aids - Black Business Loan Program   |         | 1,800,000          | -                  | 1,800,000          |                |                  | -                    | -                  |                       | -  |            | 1,800,000          | -                  | 1,800,000          | •              |
| 1           | 4700240               | Rural Community Development   |         | 1,300,000          | -                  | 400,000            | 900,000        |                  | 1,170,000            | -                  | 360,000               | 810,000                                  |            | 1,300,000          |                    | 400,000            | 900,000        |
| 120         | 4700260<br>4700300    | Quick Action Closing Fund   |         | 14,700,000         | -                  | 14,700,000         | -              |                  | 20,000,000           |                    | 20,000,000            |  | <u> </u>   | 14,700,000         | •                  | 14,700,000         | -              |
| 121         | -100300               | Grants And Aids - International Advocacy: FL Association of Volunteer Action/Caribbean &              |         | 400,000            | -                  | 400,000            | -              |                  | 360,000              | -                  | 360,000               | -  |            | 400,000            | -                  | 400,000            | -              |
|             |                       | Americas (FAVACA)   |         |                    |                    |                    |                |                  |                      |                    |                       |  |            |                    |                    |                    |                |
| 123         |                       | Southeast US/Japan & FLOR/KOR   |         | 200,000            | -                  | 200,000            | -              |                  | 180,000              | -                  | 180,000               | -  |            | 200,000            | •                  | 200,000            | -              |
| 124<br>125  |                       | Gateway Florida The Greater Cambbean Chamber of Commerce  |         | 150,000<br>50,000  | •                  | 150,000<br>50,000  | -              |                  | 180,000<br>50,000    |                    | 180,000<br>50.000     | -  |            | 150,000<br>50,000  | -                  | 150,000<br>50,000  | -              |
|             | 4700320               | Grants And Aids - Hispanic Business Initiative  |         | 200,000            |                    |                    |                |                  | 200,000              |                    | 200,000               |  |            | 200,000            |                    | 200,000            |                |
| 127         | 4701230               | Grants And Aids - Space Florida   |         | 7,839,943          | -                  | 7,839,943          | _              |                  | 10,039,943           | 10,039,943         |                       | -  |            | 7,839,943          | -                  | 7,839,943          | -              |
| 128         | 69B0000<br>in Jobs FL | Economic Development Initiatives:   |         | -                  | -                  |                    | -              |                  | -                    | -                  |                       | -  | 1          | -                  | -                  |                    | -              |
| 129         |                       | Exponica International  |         | -                  | -                  |                    |                |                  | 580,000              | -                  | 580,000               | -  |            | -                  |                    |                    | -              |
| 130         |                       | Exponica Trade Summit   |         | -                  |                    |                    | -              |                  | 280,000              | -                  | 280,000               | -  |            | -                  | -                  |                    |                |
| 131<br>132  |                       | CAMACOL Florida Trade and Exhibition Center CAMACOL Film and Entertainment Industry                   |         | -                  | -                  |                    |                |                  | 100,000              | -                  | 100,000               | -  |            | -                  | -                  |                    | -              |
| 1'32        |                       | Development Program   |         |                    | ]                  |                    | _              |                  | 100,000              |                    | ,                     | _  | )          |                    |                    |                    |                |
| 133         |                       | Florida Holocaust Museum (St. Petersburg)   |         |                    |                    |                    | -              |                  | 150,000              | •                  | 150,000               |  |            | -                  | -                  |                    | •              |

|              |             |   |                               | НО                 | USE OF     | FER #1           |                    |            | SEN           | NATE OF     | FER #2                                |               |            | НО                 | USE OFF                        | ER #2              |   |
|--------------|-------------|---|-------------------------------|--------------------|------------|------------------|--------------------|------------|---------------|-------------|---------------------------------------|---------------|------------|--------------------|--------------------------------|--------------------|---|
| Α            | В           | С   | S                             | Т                  | U          | W                | Х                  | Υ          | Z             | AA          | AB                                    | AC            | D          | E                  | F                              | G                  | Н                                       |
|              |             |   |                               | ALL                | RECURRING  | NONRECURRING     | ALL                |            | ALL           | RECURRING   | NONRECURRING                          | ALL           |            | ALL                | RECURRING                      | NONRECURRING       | ALL                                     |
|              |             | DOA Innova Tible  |                               | FUNDS              | GENERAL    | GENERAL          | TRUST              | ETE        | FUNDS         | GENERAL     | GENERAL                               | TRUST         |            | FUNDS              | GENERAL                        | GENERAL<br>REVENUE | TRUST<br>FUNDS                          |
|              | 3A Issue    | D3A Issue Title   | FTE                           | FUNDS              | REVENUE    | REVENUE          | FUNDS              | FTE        |               | REVENUE     | REVENUE                               | FUNDS         | FTE        | LOND9              | REVENUE                        | REVENUE            | FUNDS                                   |
| 134          |             | World Class International Regatta Sports Center -<br>Nathan Benderson Park (Sarasota)               | ì                             | -                  | -          |                  | -                  |            | 500,000       | -           | 500,000                               | -             |            | -                  | -                              |                    | -                                       |
| 135 99       |             | Grants And Aids - Fixed Capital Outlay  |                               |                    | -          |                  |                    |            | -             |             | <del> </del>                          | -             |            |                    | -                              |                    |   |
| 136          |             | SPACE, DEFENSE, RURAL INFR  |                               | -                  | -          |                  | -                  |            | 2,100,000     | -           | 2,100,000                             | -             |            | -                  | -                              |                    | -                                       |
| 137          |             | Defense Infrastructure  |                               | 1,581,245          | -          | 1,581,245        | -                  |            | -             | -           |                                       |               |            | 1,581,245          | -                              | 1,581,245          | -                                       |
| 138          |             | Rural Infrastructure  |                               | 1,581,244          | -          | 1,581,244        |                    |            | •             | -           |                                       |               |            | 1,581,244          | -                              | 1,581,244          |   |
| 139          |             | ECON DEV TRANSP PROJECTS  |                               | 14,083,000         | -          |                  | 14,083,000         |            | •             |             |                                       |               |            | 9,583,000          | -                              |                    | 9,583,000<br>500,000                    |
| 139A<br>139B |             | West End Bridge Crossing  |                               | 500,000<br>417,000 | -          |                  | 500,000<br>417,000 |            |               |             |                                       |               |            | 500,000<br>417,000 |                                |                    | 417,000                                 |
| 139C         |             | Bayfront Parkway/9th Avenue Roundabout Wiregrass Ranch Blvd. & Reverse Frontage Rd.                 | <b> </b>                      | 417,000            | -          |                  | 417,000            |            |               |             |                                       |               |            | 4,000,000          | -                              |                    | 4,000,000                               |
| 139D         |             | Section 348.9952 Improvement  |                               |                    |            |                  |                    |            |               |             | †                                     |               |            | 500,000            | -                              |                    | 500,000                                 |
| 140 S        |             | OTTED/Florida's Great Northwest   |                               | -                  | -          |                  | -                  |            | -             |             |                                       |               |            | •                  | -                              |                    | -                                       |
| 141 H        | IB 1309     | OTTED/Florida's Great Northwest, Universities,  |                               |                    | -          |                  | -                  |            | -             |             |                                       | -             |            |                    | -                              |                    | -                                       |
|              |             | Other Incentive Programs  | L                             |                    |            |                  |                    |            |               |             |                                       |               |            | •                  |                                |                    |   |
|              |             | Economic Incentives Funding   |                               | -                  | -          |                  | -                  |            | -             |             |                                       | -             |            | -                  | - 1                            |                    | -                                       |
| 143 99       | 901010      | Transfer Office Of Tourism, Trade And Economic  | l                             | -                  | -          | i                | -                  |            | -             | -           |                                       |               |            | -                  | -                              |                    | -                                       |
| 444 00       | 902050      | Development To Jobs Florida - Deduct  |                               |                    |            |                  |                    |            |               |             |                                       |               |            |                    |                                |                    |   |
| 144 99       |             | Transfer Department Of Community Affairs Emergency Management To Executive Office Of The Governor - |                               | -                  | -          |                  | -                  | [          | •             | -           |                                       |               |            | -                  | -                              |                    | -                                       |
|              |             | Add   |                               |                    |            |                  |                    |            |               |             |                                       |               |            |                    |                                |                    |   |
| 145 T        | otal        | GOVERNOR, EXECUTIVE OFFICE  | 22.00                         | 122,700,885        | 10,635,836 | 65,440,720       | 46,624,329         | 22.00      | 116,539,306   | 11,120,908  | 72,973,710                            | 32,444,688    | 22.00      | 114,860,885        | 8,845,836                      | 59,390,720         | 46,624,329                              |
| 146          | 29/30/8**** |   | P. C. SEL, P. Narrang Colling |                    |            | - ar contractors |                    |            |               | -           | I I I I I I I I I I I I I I I I I I I | -             |            |                    | \$5550pre0jari + 4.00g5.20.5 1 |                    | hinr is itsigraenciman Fis V            |
| 147          |             | HIGHWAY SAFETY and MOTOR  | VEHICLE                       | ES DEPT            | OF         |                  |                    |            |               | -           |                                       | •             |            |                    |                                |                    |   |
| 148 1        | 100001      | STARTUP (OPERATING)   | 4.467.00                      | 380,380,483        | <u> </u>   |                  | 380,380,483        | 4,467,00   | 380,380,483   | _           |                                       | 380,380,483   | 4,467,00   | 380,380,483        | _                              |                    | 380,380,483                             |
|              |             | Adjust Funding Source Identifier - Deduct   | 4,407.00                      | (50,000)           |            | 133.00           | (50,000)           | 4,401,00   | (50,000)      | Table 1     |                                       | (50,000)      | 4,401,00   | (50,000)           |                                |                    | (50,000)                                |
| 150          |             | Adjust Funding Source Identifier - Add  | 350                           | 50,000             |            |                  | 50,000             |            | 50,000        | _           |                                       | 50,000        |            | 50,000             |                                | 1000               | 50,000                                  |
| 151          | 600050      | Funding Increase For Fatal Accident Reporting System  | 1.00                          | 34,934             |            |                  | 34,934             | 1.00       | 34,934        | <u>.</u>    |                                       | 34,934        | 1.00       | 34,934             | -                              | 100                | 34,934                                  |
| 26           |             | (Fars) Grant Program (see line 170)   |                               |                    |            |                  |                    |            | ija           |             |                                       |               |            |                    | 1,40                           |                    | 100                                     |
|              | 7C01C0      | Deduct Agency Data Center Services Funding  | (4.00)                        | <u>-</u>           | -          |                  | (371,018)          |            | -             | -           |                                       | -             | (4.00)     | (371,018)          | -                              |                    | (371,018)                               |
|              |             | Add Services Provided By Primary Data Center  |                               | 371,018            | -          |                  | 371,018            | 245.00     | 24 252 722    |             |                                       | 24.050.700    |            | 371,018            | -                              |                    | 371,018                                 |
| 154 17       |             | Transfer Motor Carrier Compliance Federal Grant Funding To The Department Of Highway Safety From    | ł                             | -                  | -          |                  | -                  | 315.00     | 34,056,790    | -           |                                       | 34,056,790    |            | -                  | -                              |                    | •                                       |
| i            |             | Department Of Transportation  | 1                             |                    |            |                  |                    |            |               |             |                                       |               |            |                    |                                |                    |   |
| 155          |             | Realign Administrative And Support Positions - Add  | 26.00                         | 1,923,826          | _          |                  | 1,923,826          | 26.00      | 1,923,826     |             |                                       | 1,923,828     | 26.00      | 1,923,826          | -                              |                    | 1,923,826                               |
|              |             | Realign Administrative And Support Positions - Deduct   | (26.00)                       | (1,923,826)        |            |                  | (1,923,826)        | (26,00)    | (1,923,826)   |             |                                       | (1,923,826)   | (26.00)    | (1,923,826)        | -                              |                    | (1,923,826)                             |
|              |             |   |                               | 79.4               |            |                  |                    |            |               |             |                                       | 4             | 100        | 1                  |                                |                    |   |
| 157 16       |             | Transfer Positions To The Office Of Inspector General   | 1.00                          | 68,644             |            |                  | 68,644             | 1.00       | 68,644        |             |                                       | 68,644        | 1.00       | 68,644             |                                |                    | 68,644                                  |
|              |             | From The Florida Highway Patrol And Licenses, Titles  |                               |                    |            |                  |                    |            | 55.05         | 4.3         |                                       |               |            |                    |                                |                    |   |
| 158          |             | And Regulations Programs  Transfer Positions From The Florida Highway Patrol                        | (1.00)                        | (68,644)           |            | 100              | (68,644)           | (1.00)     | (68,644)      |             | ***                                   | (68,644)      | (1.00)     | (68,644)           |                                | SALAR.             | (68,644)                                |
| ]'''         |             | And License, Titles And Regulations Programs To The   |                               | (100,044)          |            | 3                | (00,077)           |            | (04,044)      |             | 10.0                                  | (-,,,         | (7.50)     | 100                | 150 m                          |                    | , |
|              |             | Office Of Inspector General   |                               | 100                | 100        |                  |                    |            |               |             |                                       | 100           |            | 4 1 1 1 1 1 1 1    |                                |                    |   |
| 159 18       |             | Consolidate Motorist Services - Deduct  | (1,670.00)                    | (124,528,665)      | -          |                  | (124,528,665)      | (1,663.00) | (122,357,617) | -           |                                       | (122,357,617) | (1,670.00) | (124,528,665)      | -                              | ¥                  | (124,528,665)                           |
| 160 18       |             | Consolidate Motorist Services - Add   | 1,670.00                      | 124,528,665        | -          |                  | 124,528,665        | 1,663.00   | 122,357,617   | -           |                                       | 122,357,617   | 1,670.00   | 124,528,665        | -                              |                    | 124,528,665                             |
| 161 20       |             | Transfer Deferred-Payment Commodity Contracts From  |                               | (287,128)          |            |                  | (287,128)          |            | (287,128)     | 41.0        |                                       | (267,128)     |            | (287,128)          | -                              | 10000              | (287,128)                               |
|              |             | Information Systems To Highway Safety And Motorist  |                               |                    |            | 1                |                    |            | 3.25          | 4.          |                                       | 114           |            |                    |                                | 166                |   |
| 162 20       |             | Services - Deduct Transfer Deferred-Payment Commodity Contracts To                                  |                               | 267,128            | * *        |                  | 287,128            | \$1.<br>1  | 287,128       |             |                                       | 287,128       |            | 287,128            |                                | 3160               | 287,128                                 |
| 102          |             | Fransfer Deferred-Payment Commodity Contracts 10 Highway Safety And Motorist Services From          |                               | 201,128            | ·          |                  | 251,126            | 494        | 291,125       |             | \$ 12.5                               | 201,120       |            | 201,128            | 4                              |                    | 2017103                                 |
|              |             | Information Systems - Add   |                               | *                  |            | 146              |                    | 45.2       |               |             |                                       |               |            |                    |                                |                    |   |
| 163 20       |             | Transfer From Expenses To Contracted Services -   |                               | (190,000)          | 4.52       | 3.44             | (100,000)          |            | (100,000)     | 3 A - 1 2 2 |                                       | (100,000)     | 100        | (100,000)          |                                |                    | (000,000)                               |
|              |             | Florida Highway Patrol Program  | 100                           |                    |            |                  | -172               |            |               |             |                                       |               |            |                    |                                |                    | 100                                     |
| 164 2        | 300590      | Transfer To Contracted Services From Expenses -   |                               | 100,000            | -          |                  | 100,000            |            | 100,000       |             |                                       | 100,000       |            | 100,000            | *                              |                    | 100,000                                 |
|              |             | Florida Highway Patrol Program  |                               |                    |            |                  |                    |            |               |             |                                       |               |            |                    |                                |                    |   |

|            |                               |   |  | НО                                   | USE OFFER #1   |                                      |                          | SEI  | NATE OFF   | ER #2  |                                       |                  | НО                                   | USE OFF  | ER #2                                   |                                      |
|------------|-------------------------------|---|--|--------------------------------------|--|--------------------------------------|--------------------------|--|--|--|---------------------------------------|------------------|--------------------------------------|--|---|--------------------------------------|
| Α          | B<br>D3A Issue                | C  D3A Issue Title  | S<br>FTE   | T<br>ALL<br>FUNDS                    | U W RECURRING NONRECURRING GENERAL GENERAL REVENUE REVENUE   | X<br>ALL<br>TRUST<br>FUNDS           | <b>Y</b><br>FTE          | z<br>ALL<br>FUNDS  | AA<br>RECURRING N<br>GENERAL<br>REVENUE                  | AB<br>ONRECURRING<br>GENERAL<br>REVENUE  | AC ALL TRUST FUNDS                    | D<br>FTE         | ALL<br>FUNDS                         | F<br>RECURRING<br>GENERAL<br>REVENUE   | G<br>NONRECURRING<br>GENERAL<br>REVENUE | H<br>ALL<br>TRUST<br>FUNDS           |
| 165        | 2000600<br>2000610            | Transfer From Other Personal Services To Contracted Services - Florida Highway Patrol Rapid Id Maintenance  | Physical Company of the Company of t | (260,000)                            |  | (260,000)                            |                          | (260,000)  |  |  | (260,000)                             |                  | (260,000)                            |  |   | (260,000)                            |
| 166        | 2000010                       | Transfer To Contracted Services From Other Personal Services - Florida Highway Patrol Rapid Id Maintenance  |  | 260,000                              |  | 260,000                              |                          | 260,000  |  |  | 260,000                               | 1                | 260,000                              | lil.   | app W.                                  | 260,000                              |
| 167        | 2000620                       | Transfer From Other Personal Services To Operation Of Motor Vehicles - Florida Highway Patrol Program   |  | (500,000)                            |  | (500,000)                            |                          | (500,000)  |  |  | (500,000)                             |                  | (500,000)                            |  | Called Section 1                        | (500,000)                            |
| 168        | 2000630                       | Transfer To Operation Of Motor Vehicles From Other Personal Services - Florida Highway Patrol Program   |  | 500,000                              |  | 500,000                              |                          | 500,000  |  | 100 mg   | 500,000                               | 3                | 500,000                              |  |   | 500,000                              |
| 169<br>170 | 2503080<br>1600050<br>2601030 | Direct Billing For Administrative Hearings Annualize Funding Increase For Fatal Accident Reporting System (Fars) Grant Program (Combined          | - 2  | (164,935)<br>(                       | -  | (164,935)<br>•                       |                          | (157,746)<br>-   | - [  |  | (157,746)                             |                  | (164,935)                            | -  |   | (164,935)<br>-                       |
| 171<br>172 |                               | with Issue 1600050 on line 151) Price Increase For Operation Of Motor Vehicles Provide Funding For Online Driver License Verification             |  | 950,000<br>250,000                   |  | 950,000<br>250,000                   | e d                      | 950,000<br>250,000   |  | A.   | 950,000<br>250,000                    |                  | 950,000<br>250,000                   |  |   | 950,000<br>250,000                   |
| 173        | 3007500                       | Motorcycle Safety Education Program - ABATE (ABATE = American Bikers Alming Toward Education of Florida, Inc.)                                    |  | 250,000                              | Policy of the State of the Stat | 250,000                              |                          | 250,000  |  |  | 250,000                               |                  | 250,000                              |  |   | 250,000                              |
|            |                               | Continue The 2008 Real Identification Demonstration<br>Grant Program<br>Continue The 2009 Real Identification Compliance                          | P.   | 988,638<br>459,842                   |  | 888.638<br>459.842                   | 200<br>400<br>400<br>400 | 888,638<br>459,842   |  |  | 868,638,<br>459,842                   |                  | 688,628<br>459,842                   | and the second   |   | 868,638<br>459,842                   |
|            |                               | Grant Program Continue The 2010 Real Identification Driver License  |  | 1,462,954                            |  | 1,462,954                            |                          | 1,462,954  |  |  | 1,462,954                             |                  | 1,462,954                            |  |   | 1.462,954                            |
| 177        | 3007580                       | Security Grant Program Provide Funding For The Florida Commercial Driver License Medical Examiner Certification Grant                             |  | 1,672,919                            |  | 1,672,919                            |                          | 1,672,919  | 1  | The second secon | 1,672,919                             |                  | 1,572,919                            | 100 (100 kg) |   | 1,672,919                            |
|            | 3007590<br>33B0130            | Provide Funding For The Florida Heavy Vehicle Use<br>Tax Grant<br>Reduce Support Staff For Office Of Financial                                    | (3.50)   | 85,600<br>(108,274)                  | PR<br>Control  | 85,600<br>(108,274)                  | (3.50)                   | 85,600<br>(108,274)  |  |  | 85,600<br>(108,274)                   | (3.50)           | 85,600                               | į  |   | 85,600<br>(108,274)                  |
|            |                               | Management And Division Of Administrative Services  |  |                                      |  | 29                                   |                          | la de la companya de |  |  | (100214)                              |                  | (108,274)                            | . A.   |   | 100,274                              |
|            |                               | Eliminate Personnel Aide Position in The Personnel Staffing Office Eliminate Personnel Aide Position in The Benefits And                          | (1.00)   | (36,025)<br>(5,610)                  |  | (36,025)                             | (1.00)                   | (36,025)<br>(5,610)  |  |  | (36,025)<br>(5,610)                   | (1.00)           | (36,025)<br>(5,610)                  |  |   | (36,025)<br>(5,610)                  |
| 182        | 3380170                       | Member Services Office Office Of Performance Management, Reduce Service Improvement Staff   | (3.00)   | (179,054)                            |  | (179,054)                            | (00.8)                   | (179,054)  | 4  | 4  | (179,054)                             | (3.00)           | (179,054)                            |  |   | (179,054)                            |
|            |                               | Office Of Performance Management, Reduce Grants<br>Administration Office Staff  | (2.00)   | (127,400)                            |  | (127,400)                            | (2.00)                   | (127,400)  | 100  |  | (127,400)                             | (2.00)           | (127,400)                            | 10<br>10   | 172                                     | (127,400)                            |
| 184<br>185 | 33B0190<br>33B0200            | Reduce Staff In Crash Records Program Eliminate The Administrative Assistant Position In The Office Of General Counsel                            | (2.00)<br>(1.00)   | (129,306)<br>(48,491)                |  | (129,306)<br>(48,491)                | (2.00)<br>(1.00)         | (129,306)<br>(48,491)  | $= \frac{1}{2} \left( \frac{1}{2} \right)^{\frac{1}{2}}$ | ₹ <b>1</b> ji  | (129,306)<br>(48,491)                 | (2.00)<br>(1.00) |                                      |  |   | (129,306)<br>(48,491)                |
| 187        | 33B0230                       | Reduce Staff in The Office Of General Counsel Reduce Safety Program Staff Outsource Crash Records Program   | (1.00)<br>(1.00)   | (56,447)<br>(100,642)<br>(250,000)   |  | (56,447)<br>(100,642)<br>(250,000)   | (1.00)<br>(1.00)         | (58,447)<br>(100,642)<br>(250,000)   |  |  | (56,447)<br>(100,642)<br>(250,000)    | (1.00)<br>(1.00) |                                      |  |   | (56,447)<br>(100,642)<br>(250,000)   |
| 189        | 3380320                       | Eliminate Unfunded Grant Budget<br>Eliminate The Florida Highway Patrol Court Overfime<br>Pay Program   | CONTROL OF   | (50,000)<br>(1,000,000)              |  | (50,000)<br>(1,000,000)              | 30 gH                    | (50,000)<br>(1,000,000)  |  |  | (50,000)<br>(1,000,000)               | 4.10             | (50,000)<br>(1,000,000)              |  | 1877<br>2007                            | (50,000)<br>(1,000,000)              |
| 192        | 33B1200                       | Florida Highway Patrol Investigations Program<br>Eliminate Community Service Officer Program<br>Reduce Florida Highway Patrol Incidental Overtime | (22.60)  | (67,593)<br>(899,031)<br>(2,000,000) | -   -  | (67,593)<br>(899,031)<br>(2,000,000) | (17.00)<br>(22.00)       | (864,828)<br>(899,031)<br>(2,000,000)  |  |  | (864,828)<br>(899,031)<br>(2,000,000) | (22.00)          | (67,593)<br>(899,031)<br>(2,000,000) | -<br>- (   |   | (67,593)<br>(899,031)<br>(2,000,000) |

|   |   |                    | НО   | USE OFF            | ER #1              |   |                    | SEN  | IATE OF            | FER #2             |   |                  | НО   | USE OFF  | ER #2                                   |   |
|---|---|--------------------|--|--------------------|--------------------|---|--------------------|--|--------------------|--------------------|---|------------------|--|--|---|---|
| а В                                       | С   | S                  | T<br>ALL   | U<br>RECURRING     | W                  | X                                       | Y                  | z<br>ALL   | AA                 | AB<br>NONRECURRING | AC<br>ALL                               | D                | E<br>ALL   | F<br>RECURRING   | G<br>NONRECURRING                       | H<br>ALL                                |
| D3A Issu                                  | e D3A Issue Title   | FTE                | FUNDS  | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TRUST<br>FUNDS                          | FTE                | FUNDS  | GENERAL<br>REVENUE | GENERAL<br>REVENUE | TRUST<br>FUNDS                          | FTE              | FUNDS  | GENERAL<br>REVENUE   | GENERAL<br>REVENUE                      | TRUST<br>FUNDS                          |
| 194 33B1230                               | Reduce Florida Highway Patrol State Overtime Action Response Program  |                    | -  | -                  |                    | -                                       |                    | (3,000,000)  | -                  |                    | (3,000,000)                             |                  | -  | •  |   | •                                       |
| 195 33B1250                               | Reduce Recruit Training At The Florida Highway Patrol<br>Academy  |                    | -  | -                  |                    | -                                       |                    | (1,370,040)  | -                  |                    | (1,370,040)                             |                  | -  | •  |   | •                                       |
| 196 33B1310                               | Reduce Technology Section, Florida Highway Patrol<br>Program  | (5.00)             | (142,439)  |                    |                    | (142,439)                               | (5.00)             | (142,439)  | •                  |                    | (142,439)                               | (5.00)           | (142,439)  | erre<br>Partition  |   | (142,430)                               |
| 197 33B1450                               | Reorganization Of Positions Within FHP To Meet Troop<br>Span Of Control   | 1975<br>24         | (1,108,804)  |                    |                    | (1,108,804)                             |                    | (1,108,804)  |                    |                    | (1,108,804)                             |                  | (1,108,804)  |  |   | (1,108,804)                             |
| 198 33B2490<br>199 33B3770                | Eliminate Vacant Clerical Positions<br>Implementation Of Online Training, Florida Highway   | (1.00)             | (34,934)<br>(35,823)   |                    |                    | (34,934)<br>(35,823)                    | (1.00)             | (34,934)<br>(35,823)   |                    |                    | (34,934)<br>(35,823)                    | (1 00)           | ) (34,934)<br>(35,823)   |  |   | (34,934)<br>(35,823)                    |
| 200 3383790                               | Patrol Program Reduce Florida Highway Patrol Program Planning Staff   | (3.00)             |  |                    | 242                | (104.804)                               | (3.00)             |  |                    |                    | (104,804)                               | (3.00)           |  |  |   | (104,804)                               |
| 201 3383810                               | Reduce Florida Highway Patrol Recruitment Staff   | f.                 |  |                    |                    |   |                    |  |                    |                    |   |                  | J27.   |  |   |   |
| 202 33B3820<br>203 33B3830                | Close Arcadia Florida Highway Patrol Station Close Crestview Florida Highway Patrol Station                                       | (2.00)<br>(3.00)   |  |                    |                    | (111,054)<br>(122,798)                  | (2.00)<br>(3.00)   | The state of the s |                    |                    | (111,054)<br>(122,798)                  | (2.00)           | The second secon |  | · 1000000000000000000000000000000000000 | (111,054)<br>(122,798)                  |
| 204 33B3840<br>205 33B3850                | Close East Palatka Florida Highway Patrol Station<br>Close Fruitland Park Florida Highway Patrol Station                          | (3.00)<br>(2.00)   |  |                    |                    | (120,168)<br>(81,579)                   | (3.00)<br>(2.00)   | (120,158)<br>(81,579)  |                    |                    | (120,168)<br>(81,579)                   | (3.00)<br>(2.00) | Control Control Control Control  |  |   | (120,168)<br>(81,579)                   |
| 206 33E3860<br>207 33E3870                | Close Madison Florida Highway Patrol Station<br>Close Marianna Florida Highway Patrol Station                                     | (1.00)<br>(1.00)   | TO A COUNTY OF THE PARTY OF THE |                    |                    | (54,515)<br>(52,232)                    | (1.00)<br>(1.00)   | (54,515)<br>(52,232)   |                    |                    | (54,515)<br>(52,232)                    | (1.00)<br>(1.00) | A CONTRACTOR OF THE PROPERTY O |  |   | (54,515)<br>(52,232)                    |
| 208 3383880<br>209 3383890                | Close Naples Fiorida Highway Patrol Station Close Quincy Florida Highway Patrol Station   | (1.00)<br>(1.00)   | CARROLL STORES   | 1                  |                    | (46,837)<br>(67,380)                    | (1.00)<br>(1.00)   |  |                    |                    | (46,837)<br>(67,380)                    | (1.00)<br>-{1.00 |  |  |   | (46,837)<br>(67,380)                    |
| 210 3383910                               | Process Improvements-Title Application Examination And Data Entry   | (3.00)             | (91,514)   |                    |                    | (91,514)                                | (3.00)             | (91,514)   |                    |                    | (91,514)                                | (3.00)           | ) (81,514)   |  |   | (91,514)                                |
| 211 33B3940<br>212 33B3950                | Close Starke Florida Highway Patrol Station<br>Close Lake Placid Florida Highway Patrol Station                                   | (1.00)             | (46,615)<br>(6,155)  |                    |                    | (46,615)<br>(6,155)                     | (1.00)             | (46,815)<br>(6,155)  |                    |                    | (46,615)<br>(6,155)                     | (1.00)           | (6,155)  | 1  |   | (46,615)<br>(6,155)                     |
| 213 33B3960<br>214 33B3970                | Eliminate Quality Review Of Titles Process Improvements-Mobile Home Installation  | (6.00)<br>(1.00)   |  |                    |                    | (209,607)<br>(34,934)                   | (6.00)<br>(1.00)   |  |                    |                    | (209,607)<br>(34,934)                   | (6.90)<br>(1.90) |  |  |   | (209,607)<br>(34,934)                   |
| 215 33B3980                               | Licensing Reduce Funding For Issuance Of Driver Licenses And ID Cards In The Purchase Of Driver Licenses Category                 |                    | (700,000)  |                    |                    | (700,000)                               |                    | (700,000)  |                    |                    | (700,000)                               |                  | (700,000)  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | (700,000)                               |
| 216 33B4010<br>217 33B4020                | Eliminate Position in The Bureau Of Field Services Eliminate Vacant Position in The Bureau Of Driver                              | (1.00)<br>(1.00)   | A CONTRACTOR OF THE PARTY OF TH |                    |                    | (34,934)<br>(33,989)                    | (1.00)<br>(1.00)   |  |                    |                    | (34,934)<br>(33,989)                    | (1.00<br>(1.00)  |  | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | 4.54                                    | (34,934)<br>(33,989)                    |
| 218 33B4030                               | Improvement Eliminate Staff Assistant Position in The Bureau Of   | (1.00)             |  | 100                |                    | (87,244)                                | (1.00)             |  |                    |                    | (37,244)                                | (1.00            |  |  | A DESCRIPTION                           | (37,244)                                |
| 219 3384040                               | Driver Improvement Eliminate Operations And Management Consultant   | (1.00)             | (138,448)  |                    |                    | (138,448)                               | (1.00)             |  |                    |                    | (138,448)                               | (1.00            | 986a-  |  |   | (138,448)                               |
|   | Manager Position, Motorist Services Project Management Unit   |                    | Hadisa<br>Hadisa   |                    |                    |   |                    |  |                    |                    |   |                  |  |  |   |   |
| 220 3384050                               | Eliminate Positions in The Commercial Driver License (CDI) Program  | (1.00)             | (47,636)   |                    |                    | (47,636)                                | (1.00)             | (47,636)   |                    |                    | (47,836)                                | (1.00            | (47,636)   | d.   |   | (47,636)                                |
| 221 3384060                               | Eliminate Positions in The Bureau Of Administrative Reviews (Bar)   | (2.00)             | (77,439)   |                    |                    | (77,439)                                | (2.00)             | (77,439)   |                    |                    | (77,439)                                | (2.00            | ) (77,439)   |  |   | (77,439)                                |
| 222 3384070                               | Eliminate Positions In The Bureau Of Financial<br>Responsibility  | (2.00)             | (62,744)   | this supplies      |                    | (62.744)                                | (2.00)             | (62,744)   |                    |                    | (62,744)                                | (2.00            | 1100   |  |   | (62,744)                                |
| 223 33B4080<br>224 33B4090                | Eliminate Positions in The Bureau Of Records Consolidate The Bureau Of Administrative Reviews (Bar) By Reducing Number Of Regions | (4.00)<br>(1.00)   |  | 4.3                |                    | (109,340)<br>(67,956)                   | (4.00)<br>(1.00)   |  |                    |                    | (103,340)<br>(67,956)                   | (4.00<br>(1.00   |  |  |   | (103,340)<br>(67,956)                   |
| 225 33B5010<br>226 33B5020<br>227 33B5030 |   | (28,00)<br>(23,00) | (1,156,828)<br>(1,328,028)<br>(843,140)  |                    |                    | (1,156,828)<br>(1,328,028)<br>(843,140) | (28.00)<br>(23.00) |  | į                  |                    | (1,156,828)<br>(1,328,028)<br>(843,140) | (28.00<br>(23.00 |  |  | (1)<br>(1)<br>(1)                       | (1,156,828)<br>(1,328,028)<br>(843,140) |
| 228 3385040                               | Closures Reduction For Suncom Services  |                    | (043,140)  |                    |                    | (141)                                   | * 14<br>* 5        | (042,140)  |                    |                    | (0-0,140)                               |                  | (040,140)  |  | jie.                                    | (210),110)<br>±1                        |
| 229 33/0050                               | Close Gainesville Driver License Office, Alachua County   |                    | (47,196)   |                    |                    | (47,196)                                | 7                  | (47,196)   |                    |                    | (47,196)                                |                  | (47,196)   | -  |   | (47,196)                                |

|  |   |                   | НО   | USE OFF                              | ER #1                                      |                                   |                              | SEN  | IATE OF                               | FER #2   |                                       |                   | НО   | USE OF                               | ER #2  |   |
|--|---|-------------------|--|--------------------------------------|--|-----------------------------------|------------------------------|--|---------------------------------------|--|---------------------------------------|-------------------|--|--------------------------------------|--|---|
| A B  | C<br>e D3A Issue Title  | S<br>FTE          | T<br>ALL<br>FUNDS                          | U<br>RECURRING<br>GENERAL<br>REVENUE | W NONRECURRING GENERAL REVENUE             | X<br>ALL<br>TRUST<br>FUNDS        | Y<br>FTE                     | z<br>ALL<br>FUNDS                          | AA<br>RECURRING<br>GENERAL<br>REVENUE | AB  NONRECURRING  GENERAL  REVENUE   | AC<br>ALL<br>TRUST<br>FUNDS           | D<br>FTE          | E<br>ALL<br>FUNDS                          | F<br>RECURRING<br>GENERAL<br>REVENUE | <b>G</b><br>NONRECURRING<br>GENERAL<br>REVENUE   | H<br>ALL<br>TRUST<br>FUNDS              |
| 230 33V0500<br>231 33V0520<br>232 33V0590<br>233 33V5230 | Reduce Motor Carrier Compliance Efficiency Reduction - Administrative Services And Florida Highway Patrol Reduce Excess Salary Budget   | (9.00)<br>(10.00) | (447,219)<br>-<br>(514,595)                | · ·                                  |  | (447,219)<br>-<br>(514,595)       | (9.00)<br>(11.00)<br>(10.00) | (1,347,993)                                | •                                     |  | (447,219)<br>(1,347,993)<br>(514,595) | (9.00)<br>(10.00) | -  |                                      | The state of the s | (447,219)<br>-<br>(514,595)             |
| 234 33V6600<br>235 33001C0                               | Reduce Positions Vacant in Excess Of 90 Days  Reductions From Technology Service Consolidations   | (66 00)           | (2,542,370)<br>(72,876)                    |                                      |  | (2,542,370)<br>(72,876)           | (68.00)                      | (2,542,370)<br>Senate Provides in<br>Fund  |                                       |  | (2.542,370)<br>-                      | (68,00)           | (2,542,370)<br>(72,876)                    | -                                    |  | (2,542,370)<br>(72,876)                 |
| 236 55C01C0<br>237 990M000                               | Additional Resources Required To Support Consolidation Of Technology Services   |                   | 100,000                                    | -                                    |  | 100,000                           |                              | Senate Provides in Fund                    |                                       |  | -                                     |                   | 100,000                                    |                                      |  | 100,000                                 |
| 238 .08000<br>239 .0800<br>240 <b>Total</b><br>241       | Maintenance And Repair  MINOR REPAIRS/IMPROV-STATE  SPECIAL PROJ/IMPR-ADM SVCS HIWAY SAFETY/MTR VEH, DEPT   | 4,240.50          | 363,000<br>135,000<br>371,082,388          |                                      |  | 363,000<br>135,000<br>371,082,388 | 4,531.50                     | 363,000<br>135,000<br>398,603,975          |                                       |  | 363,000<br>135,000<br>398,603,975     | 4,240.50          | 363,000<br>135,000<br>371,082,388          | -<br>-                               | a parine   | 363,000<br>135,000<br>371,082,388       |
| 242  | MILITARY AFFAIRS, DEPT OF STARTUP (OPERATING)   | 352.00            | 54,899,809                                 | 15,839,003                           |  | 39,060,806                        | 352.00                       | 54,899,809                                 | 15,839,003                            |  | 39,060,806                            | 352.00            | 54,899,809                                 | 15,839,003                           |  | 39,060,806                              |
| 244 160P100  | Realign Budget Authority Between Categories - Deduct  |                   | (91,000)                                   | (93,000)                             |  |                                   |                              | (93,000)                                   | (93,500)                              |  |                                       | 10 m              | (93,000)                                   | (93,000)                             |  | 26,3750<br>4,7750<br>2,7750             |
| 245 160P200<br>246 24010C0<br>247 2402000<br>248 2402050 | Realign Budget Authority Between Categories - Add<br>Information Technology Infrastructure Replacement<br>Additional Equipment<br>Additional Equipment - Motor Vehicle For Camp |                   | 93,000<br>76,000<br>203,987<br>100,000     | 93,000                               |  | 76,000<br>203,987<br>100,000      |                              | 93,000<br>76,090<br>203,967<br>100,000     | 98,000                                |  | 76,000<br>203,987<br>100,000          |                   | 93,000<br>76,000<br>203,987<br>100,000     | 93,000                               | digital district of the second | 76,000<br>203,987<br>100,000            |
| 249 2503080<br>250 3000310                               | Blanding Direct Billing For Administrative Hearings Federal/State Cooperative Agreement Support   | 21,00             | (7,656)<br>1,015,686                       |                                      |  | (7,656)<br>1,015,686              | 21.00                        | (7.656)<br>1,015,686                       |                                       |  | (7,856)<br>1,015,886                  | 21.00             | (7,656)<br>1,015,686                       |                                      |  | (7,656)<br>1,015,686                    |
| 251 4200500<br>252 4200600<br>253 4300000<br>254 4500000 | Forward March Program About Face Program Armory Support   |                   | 1,250,000<br>750,000<br>370,000<br>238,576 |                                      | 1,250,000<br>750,000<br>370,000<br>238,576 |                                   |                              | 1,250,000<br>750,000<br>370,000<br>238,576 |                                       | 1,250,000<br>750,000<br>370,000  |                                       |                   | 1,250,000<br>750,000<br>370,000<br>238,576 | <b>集 撤</b>                           | 1,250,000<br>750,000<br>370,000<br>238,576   | 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 255 990M000<br>256 08693                                 | Worker Compensation For State Active Duty  Maintenance And Repair READY CENTERS REVITAL PLAN  |                   |  |                                      | 236,070                                    | <u>-</u>                          |                              | 3,100,000                                  | -                                     | 3,100,000  | -<br>-<br>-                           |                   | 3,100,000                                  | -<br>-                               | 3,100,000  | -<br>-                                  |
|  | SPECIAL PURPOSE  4 PLN ARMORY/EGLIN/FT, WALTON  |                   | 200,000<br>832,000                         |                                      |  | 200,000<br>-<br>832,000           |                              | 200,000<br>832,000                         |                                       |  | 832.000                               |                   | 200,000<br>832,000                         |                                      |  | 200,000<br>832,000<br>3,412,000         |
| 260 08701<br>261 <b>Total</b><br>262<br>263              | 4 WPB AFRC-PARKING/FENCE MILITARY AFFAIRS, DEPT OF  | 373.00            | 3,412,000<br>63,340,402                    | 15,839,003                           | 2,608,576                                  | 3,412,000<br>44,892,823<br>-      | 373.00                       | 3,412,000<br>66,440,402                    | 15,839,003                            | 5,708,576  | 3,412,900<br>44,892,823<br>-          | 373.00            | 3,412,000<br>66,440,402                    | 15,839,003<br>-<br>-                 | 5,708,576  | 44,892,823                              |
| 264<br>265 1100001                                       | STATE, DEPT OF STARTUP (OPERATING)  | 435.00            | 54.024,118                                 | 24,651,140                           |  | 29,372,978                        | 435.00                       | 54,024,118                                 | 24,651,140                            |  | 29,372,978                            | 435.00            | 54,024,118                                 | 24,651,140                           |  | 29,372,978                              |
| 266 3000120<br>267 30012C0                               | Federal Elections Assistance Federal Elections Assistance - Florida Voter   | 1.00              | 68,735<br>71,765                           |                                      |  | 68,735<br>71,765                  |                              | -  | -                                     |  | <u> </u>                              | 1.00              | 68,735                                     | -                                    |  | 68,735<br>71,765                        |
| 268 3380310<br>269 3380370                               | Registration System Service Reduction - Department Wide Information Technology (It) Services Service Reduction - Eliminate Computer Output Microfilming                         | (3.50)            | (156,690)                                  | (156,690)                            |  |                                   | (3 60)                       | (156,690)                                  | (156,690)                             |  |                                       | (3.50)            | (156,690)                                  | -<br>(156,690                        |  |   |
| 270 33B0440<br>271 33B0490                               | Eliminate External Exhibits Program Reduce Development Activities - Museum Of Florida History   | (1.00)<br>(1.00)  |  | (60,451)<br>(40,000)                 | 24.23                                      |                                   | (1.00)<br>(1.00)             |  | (60,451)<br>(40,000)                  | The second secon | 4                                     | (1.00)<br>(1.00)  |  |                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |
| 272 33B0500<br>273 33B0510                               | Reduce Preservation Services For Museum Collections   | (1.00)            |  | -                                    |  | (28,765)                          |                              | -  | -                                     |  | •                                     | (1.00)            |  |                                      |  | (28,765)                                |
| 213 3350310  | Consolidate Archaeological Programs   | (2.00)            | (100,215)                                  |                                      |  | (100,215)                         |                              | 1  |                                       |  |                                       | (2.00)            | (100,215)                                  |                                      | <u>i</u>   | (100,215)                               |

|                                      |  |          | HO                    | JSE OF          | FER #1                  |  |                        | SEN                          | NATE OF  | FER #2  |  |                             | НО  | USE OFF                  | ER #2   |                        |
|--------------------------------------|--|----------|-----------------------|-----------------|-------------------------|--|------------------------|------------------------------|--|---|--|-----------------------------|---|--------------------------|---|------------------------|
| а В                                  | С  | S        | T                     | U               | W                       | X  | Υ                      | Z                            | AA   | AB  | AC   | D                           | E   | F                        | G   | H                      |
| 2011                                 | DOA Issue Title  | -        | ALL                   | GENERAL         | NONRECURRING<br>GENERAL | ALL<br>TRUST   |                        | ALL<br>FUNDS                 | GENERAL  | NONRECURRING<br>GENERAL                                     | ALL<br>TRUST   |                             | ALL<br>FUNDS                                | GENERAL                  | NONRECURRING<br>GENERAL   | ALL<br>TRUST<br>FUNDS  |
| D3A Issu<br>274   33B0540            | Page 1997 Page 1 | FTE      | FUNDS<br>(133,915)    | REVENUE         | REVENUE                 | FUNDS<br>(133,915)   | FTE                    | FUNDS -                      | REVENUE -  | REVENUE   | FUNDS<br>-   | FTE                         | (133,915)                                   | REVENUE -                | REVENUE   | (133,915)              |
| 275 3380560                          | Services Consolidate The State Archives And The State Library  | (7.50)   | (437,876)             | (245,622)       |                         | (192,254)  | (7.50)                 | (437,876)                    | (317,976)  |   | (120,000)  | (7.50)                      | (437,878)                                   | (245,622)                |   | (192,254)              |
| 276 33B0580                          |  | (1.00)   | (42,764)              | (42,764)        |                         |  | (1.00)                 |                              | (42,764)   | 35.0  | 2  | (1.00)                      | (42,764)                                    | (42,764)                 |   |                        |
|                                      | Eliminate Grants Administration And Program Services Position  |          |                       |                 |                         | 6.0  |                        |                              |  |   |  |                             |   |                          | englis.   |                        |
| 277 3380590                          | Service Reduction - Department Wide General<br>Services  | (4.00)   | (268,110)             | (268,110)       |                         |  | (4.00)                 | 1                            | (268,110)  |   | ÷  | (4.00)                      | (268,110)                                   | (268,110)                |   | -                      |
| 278 3380610                          | Eliminate Flags And Audio Visual Collection Program  | (1.00)   | (47,261)              | (37,261)<br>(6) |                         | (10,000)   | (1.00)                 | (47,261)                     | (37,261)   |   | (10,000)   | (1 00)                      | (47,261)                                    | (37,261)                 |   | (10,000)               |
| 279 33B0680<br>280 330L100           | Operational Reductions In Elections Office And Building Lease Savings  | (1.00)   | (118,366)             | (118,366)       |                         |  | (1,00)                 | (118,366)                    | (118,366)  |   |  | (1.00)                      | (118,366)                                   | (118,366)                |   |                        |
| 281 3300200<br>282 3300820           | Reduce Operational Funding - Administrative Services   | (1.00)   | (32,191)              | (32,191)        |                         |  | (1.00)                 | (32,191)<br>(10,000)         | (32,191)   | alest a de missoa de como como como como como como como com |  | (1.00)                      | (32,191)<br>(10,000)                        | (32,191)<br>(10,000)     |   | -                      |
|                                      |  | (2,00)   | (121,244)             | (121,244)       |                         |  | (2.00)                 |                              | (121,244)  |   |  | (2,00)                      | (121,244)                                   | (121,244)                |   |                        |
| 3380430                              | Fund Shift Positions From General Revenue To The Federal Grants Trust Fund - Deduct  | (2.00)   |                       | (121,244)       |                         |  |                        |                              | (121)244)  | 100   | 550 c  |                             |   |                          |   | 121,244                |
| 284 3400840<br>3380430               | Fund Shift Positions From General Revenue To The Federal Grants Trust Fund - Add   | 2.00     | 121,244               |                 |                         | 121,244  | 2.00                   | 121.244                      |  |   | 121,244  | 2.00                        | 121,244                                     |                          |   | 121,244                |
| 285 3400850<br>33B0390               | Fund Shift Library Resources From General Revenue To The Federal Grants Trust Fund - Deduct  |          | (47,901)              | (47,901)        |                         |  |                        | (47,901)                     | (47,901)   |   | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 |                             | (47,901)                                    | (47,901)                 |   |                        |
| 286 3400860                          | Fund Shift Library Resources From General Revenue  |          | 47,901                | mil i           | 14.00                   | 47,901   | 1400                   | 47,901                       |  |   | 47,901   |                             | 47,901                                      |                          |   | 47,901                 |
| 33B0390<br>287 3400670               | To The Federal Grants Trust Fund - Add Fund Shift Grants And Donations To The Federal  | (3.00)   | (118,752)             |                 |                         | (118,752)  | (3.06)                 | (118,752)                    |  |   | (118,752)  | (3.00)                      | (118,752)                                   |                          |   | (116,752)              |
| 288 3400880                          | Grants Trust Fund - Deduct Fund Shift Grants And Donations To The Federal  | 3:00     | 118,752               |                 |                         | 118,752  | 3.00                   | 118,752                      |  |   | 118,752  | 3.00                        | 118,752                                     |                          |   | 118,752                |
| 289 3401070                          | Grants Trust Fund - Add<br>Fund Shift Rent From General Revenue To The   |          | (265,162)             | (265,162)       |                         |  | 3 1 3                  | (265,162)                    | (265,162)  |   |  |                             | (265,162)                                   | (265,182)                |   |                        |
| 290 3401080                          | Federal Grants Trust Fund - Deduct Fund Shift Rent From General Revenue To The   | 79.      | 265,162               |                 |                         | 265 162  |                        | 265,162                      |  |   | 265,162  |                             | 265,162                                     |                          |   | 265,162                |
|                                      | Federal Grants Trust Fund - Add  |          |                       |                 |                         |  |                        |                              |  |   |  |                             |   |                          |   | 300,000                |
| 291 4300010<br>292 4600100           | Museum Security Additional State Match For Help America Vote Act   |          | 300,000<br>207,522    |                 | 207,522                 | 300,000  | 7                      | 300,000<br>207,522           |  | 207,522   | 300,000  |                             | 300,000<br>207,522                          |                          | 207,522   | CHACTAGE               |
| 293 4800100                          | (HAVA) Department Wide Litigation Expenses   | 1,141    | 500,000               |                 | 500,000                 |  |                        | 500,000                      | ¥  | 500,000   |  |                             | 500,000                                     |                          | 500,000   | 200                    |
| 294 4900100<br>295 4900200           | Cultural And Museum Grants Culture Builds Florida  | 186      | 2,000,000<br>500,000  |                 | 2,000,000<br>500,000    | 6,1479F  |                        | 2,000,000<br>500,000         | F 15   | 2,000,000<br>500,000  |  |                             | 2,000,000<br>500,000                        |                          | 2,000,000<br>500,000  |                        |
| 296 4900400<br>297 5600000           | Florida Humanities Council Library Cooperative Grant Program   |          | 350,000<br>500,000    | -               | 350,000<br>500,000      | 15 1915 -  |                        | 350,000                      | -  | 350,000   | -  |                             | 350,000<br>500,000                          | -                        | 350,000<br>500,000  | -<br>-                 |
| 298 5703000<br>299 7400000           | Increased Funding For State Aid To Libraries Historic Preservation Grants  |          | 10,000,000<br>500,000 |                 | 10,000,000<br>500,000   | -  |                        | -                            | -  |   | -  |                             | 10,000,000<br>500,000                       | -                        | 10,000,000<br>500,000   | -                      |
| 300<br>301                           | Historic Hampton House - Miami<br>Government House Interpretive Film and Exhibit - St.   |          | 100,000<br>200,000    | iip             | 100,000<br>200,000      |  |                        | 100,000<br>200,000           | j.   | 100,000<br>200,000  |  |                             | 100,000<br>200,000                          |                          | 100,000<br>200,000  |                        |
| 302                                  | Augustine<br>Gövernment House Museum Renovations - St  |          | 200,000               | Sec. PROS       | 200,000                 |  |                        | 200,000                      |  | 200,000   |  |                             | 200,000                                     |                          | 200,000   |                        |
|                                      | Augustine  |          | 1,600,000             |                 | 1,600,000               |  |                        | 1,600,000                    |  | 1,600,000   |  | 1                           | 1,600,000                                   |                          | 1,600,000   |                        |
| 303 9400100<br>304 990G000<br>140090 | Grants And Aids - Fixed Capital Outlay   |          | . 1,500,000           | -               | CROCKEROLI              | -  |                        | 250,000                      | -  | 250,000   | -  |                             | 250,000                                     | -                        | 250,000   | -                      |
|                                      | CENTER RAIL CAR RENOVATION   |          |                       |                 |                         | and the second s | en alugaren era era er | . 36 <u>1642</u> 2000.000000 | 100 mar 1 100 ma |   | ் ந்து நடது துக்கள் எத்து உண்ண                                     | Byrns on, on a summation of | ogazan en on <u>uas</u> no exoco nuas error | ana a sanggana sa isawa. |   | 5 10 107.3 <u>15.2</u> |
| 305 Total<br>306                     | STATE, DEPT OF   | 413.00   | 69,655,536            | 23,215,378<br>- | 16,657,522              | 29,782,636<br>-  | 414.00                 | 59,017,931                   | 23,133,124   | 5,907,522   | 29,977,285<br>-  | 413.00                      | 69,895,536                                  | 23,205,378<br>-          | 16,907,522  | 29,782,636<br>-        |
| 307                                  | TRANSPORTATION, DEPT OF  |          |                       | -               |                         | -  |                        |                              | -  |   | -  |                             |   | -                        | Manager at a control of the control | -                      |
| 308 1100001                          | STARTUP (OPERATING)  | 7,443.00 | 907,021,940           | •               |                         | 907,021,940  | 7,443.00               | 907,021,940                  | -  |   | 907,021,940  | 7,443.00                    | 907,021,940                                 | •                        |   | 907,021,940            |

|            |                              |  |                 | НО                           | USE OF                                  | FER #1                    |                              | ·               | SEN                          | NATE OF              | FER #2   |                              |         | НО                           | USE OF               | ER #2                   |                              |
|------------|------------------------------|--|-----------------|------------------------------|---|---------------------------|------------------------------|-----------------|------------------------------|----------------------|--|------------------------------|---------|------------------------------|----------------------|-------------------------|------------------------------|
| А          | В                            | С  | S               | Т                            | U                                       | W                         | х                            | Υ               | Z                            | AA                   | AB   | AC                           | D       | E                            | F                    | G                       | Н                            |
|            |                              |  |                 | ALL                          | RECURRING<br>GENERAL                    | NONRECURRING<br>GENERAL   | ALL<br>TRUST                 |                 | ALL                          | RECURRING<br>GENERAL | NONRECURRING<br>GENERAL  | ALL<br>TRUST                 |         | ALL                          | RECURRING<br>GENERAL | NONRECURRING<br>GENERAL | ALL<br>TRUST                 |
|            | D3A Issue                    | D3A Issue Title  | FTE             | <b>FUNDS</b>                 | REVENUE                                 | REVENUE                   | FUNDS                        | FTE             | <b>FUNDS</b>                 | REVENUE              | REVENUE  | FUNDS                        | FTE     | <b>FUNDS</b>                 | REVENUE              | REVENUE                 | FUNDS                        |
|            |                              | STARTUP DEBT SERVICE (FCO)   | (40.00)         | 163,123,201                  | •                                       |                           | 163,123,201                  | 5               | 163,123,201                  | •                    |  | 163,123,201                  | 440.00  | 163,123,201                  | _                    |                         | 163,123,201                  |
| 310        | 17C02C0                      | Deduct Agency Data Center Services Funding Add Services Provided By Primary Data Center  | (19.00)         | (877,521)<br>877,520         |   |                           | (877,521)<br>877,520         |                 | -                            |                      |  |                              | (19.00) | (877,521)<br>877,520         | -                    |                         | (877,521)<br>877,520         |
| 312        | 1700500                      | Transfer Office Of Motor Carrier Compliance To The<br>Department Of Highway Safety And Motor Vehicles  |                 | -                            | -                                       |                           | -                            | (315.00)        | (21,859,917)                 | -                    |  | (21,859,917)                 |         | -                            | -                    |                         | -                            |
| 313        | 1700800                      | Transfer Motor Carrier Compliance Contraband<br>Interdiction Grant From Department Of Transportation<br>To Highway Safety And Motor Vehicles |                 | •                            | -                                       |                           | -                            |                 | (837,492)                    | -                    |  | (837,492)                    |         | -                            | -                    |                         | -                            |
| 314        | 1700810                      | Transfer Motor Carrier Safety Assistance Grant From<br>Transportation To Highway Safety And Motor Vehicles                                   |                 | •                            | -                                       |                           | -                            |                 | (11,359,381)                 | -                    |  | (11,359,381)                 |         | -                            |                      |                         | -                            |
| 315        | 1805010                      | Realign Existing Positions - Deduct Side   | (17.00)         | (882,092)                    | -                                       |                           | (882,092)                    | (17.00)         | (882,092)                    |                      |  | (882,092)                    | (17.00) | (882,092)                    |                      |                         | (882,092)                    |
| 316<br>317 | 1805020<br>1805030           | Realign Existing Positions - Add Side  | 17.00<br>(†.00) | 882,092                      | ÷ , , , , , , , , , , , , , , , , , , , | 44.4                      | 882,092<br>(70,562)          | 17.00<br>(1.00) | 882,092                      |                      |  | 882,092                      | 17.00   | 882,092                      |                      |                         | 882,092<br>(70,562)          |
| 317        | 1000000                      | Realign Existing Positions Between Budget Entities - Deduct Side   | (1.00)          | (70,562)                     | 4.5                                     | 19 19                     | (70,062)                     | _(100)          | (70,562)                     | 52.4                 |  | (70,562)                     | (1.00)  | (70,562)                     |                      | 100                     | (10,302)                     |
|            |                              | Realign Existing Positions Between Budget Entities - Add Side  | 1.00            | 70,562                       |   |                           | 70,562                       | 1 00            | 70,562                       |                      |  | 70,562                       | 1.00    | 70,562                       |                      |                         | 70,562                       |
| 319        | 2401170                      | Replacement Equipment For Materials And Testing Laboratories   |                 | ă.                           | •                                       | N. G. 270                 |                              |                 | ·                            |                      |  |                              |         |                              |                      |                         |                              |
| 7.55       |                              | Direct Billing For Administrative Hearings   |                 | (12,124)                     | -                                       |                           | (12,124)                     |                 | 5,130                        | -                    |  | 5,130                        |         | (12,124)                     | -                    |                         | (12,124)                     |
|            | 33B1600<br>33B1700           | Reduce Other Personal Services Base Reduce Consultant Fees Base  |                 | (2,500,000)                  |   | 1                         | (2,500,000)<br>(2,000,000)   |                 | (2,500,000)<br>(2,000,000)   |                      |  | (2,500,000)                  |         | (2,500,000)<br>(2,000,000)   | er er er             | 100                     | (2,500,000)<br>(2,000,000)   |
| 323        | 3381900                      | Reduce Operating Capital Outlay Base   |                 | (2,500,000)                  | 16.5                                    |                           | (2,500,000)                  |                 | (2,500,000)                  |                      | e de la companya de l | (2,500,000)                  |         | (2,500,000)                  |                      | A . 165                 | (2,500,000)                  |
| 1          | 3382000<br>3382100           | Reduce Acquisition Of Motor Vehicles Base Reduce Contracted Services Base  |                 | (2,000,000)                  |   |                           | (2,000,000)<br>(5,000,000)   |                 | (2,000,000)<br>(5,000,000)   |                      |  | (2,000,000)                  |         | (2,000,000)<br>(5,000,000)   | 50 ·                 | 110                     | (2,000,000)                  |
| 326        | 33B2200                      | Reduce Human Resource Development Base   |                 | (1,000,000)                  |   | 917                       | (1,000,000)                  |                 | (1,000,000)                  |                      |  | (1,000,000)                  | 1.7     | (1,000,000)                  |                      |                         | (1,000,000)                  |
| 327<br>328 | 33B2300<br>33B2400           | Reduce Overtime Base Reduce Transportation, Materials & Equipment Base   |                 | (1,500,000)                  | -                                       |                           | - (1,500,000)<br>-           |                 | (1,500,000)<br>(5,000,000)   | -                    |  | (1,500,000)<br>(5,000,000)   |         | (1,500,000)                  | -                    |                         | (1, <u>50</u> 0,060)<br>-    |
| 329        | 33B2500                      | Reduce Payment To Expressway Authorities Base  |                 | -                            | -                                       |                           |                              |                 | (10,652,281)                 | -                    |  | (10,652,281)                 |         | -                            | -                    |                         |                              |
|            | 33B2600<br>33B3000           | Reduce Toll Operation Contracts Base<br>Reduce Expense Base  |                 | (10,500,000)<br>(16,492,058) |   | <b>96</b> - 1965<br>Ger#4 | (10,500,000)<br>(16,492,058) |                 | (10,500,000)<br>(16,492,058) |                      |  | (10,500,000)<br>(16,492,058) |         | (10,500,000)<br>(16,492,058) |                      |                         | (10,500,000)<br>(16,492,058) |
|            | GEODERA UEDAGOSES SE SE SA D | Reduce Transfer/Contracted Dispatch Services Base  |                 | (10,492,036)                 | -                                       |                           | (16,492,000)                 |                 | (818,831)                    | -                    |  | (818,831)                    |         | (10,492,030)                 | -                    |                         | - (10,492,036)               |
|            |                              | Eliminate Positions Vacant Over 90 Days  |                 | -                            | -                                       |                           |                              | (169.00)        |                              | -                    |  | (8,391,849)                  |         |                              | •                    |                         |                              |
| 334        | 33V0700                      | Reduce FY 11-12 Budget Transfer of Funds to DHSMV for Office of Motor Carrier Compliance Program   |                 | -                            | -                                       |                           | - :                          |                 | (10,000,000)                 | -                    |  | (10,000,000)                 |         | -                            | -                    |                         |                              |
|            | 330L100                      | Office And Building Lease Savings  |                 | -                            | -                                       |                           |                              |                 | (342,554)                    |                      |  | (342,554)                    |         | •                            |                      |                         |                              |
| 336        | 33001C0                      | Reductions From Technology Service Consolidations  | (1.00)          | (366,741)                    | -                                       |                           | (366,741)                    |                 | Senate Provides i            |                      |  | -                            | (1.00)  | (366,741)                    | -                    |                         | (366,741)                    |
| 337        | 55C01C0                      | Additional Resources Required To Support<br>Consolidation Of Technology Services   |                 | 289,985                      | -                                       |                           | 289,985                      |                 | Senate Provides i            |                      |  |                              |         | 289,985                      | -                    |                         | 289,985                      |
|            | 5503100                      | Budget Restoration - Expenditure Refunds   |                 | -                            |   |                           | -                            |                 | 179,575                      |                      |  | 179,575                      |         | 179,575                      |                      |                         | 179,575                      |
|            | 5507A00<br>6001000           | Salary Incentive Payments Support For Disadvantaged Business Enterprises   |                 | 74,856                       | -                                       | _                         | -<br>74,856                  | 7               | 15,600<br>74,856             | -                    |  | 15,600<br>74,856             |         | 74,856                       | -                    | L                       | -<br>74,856                  |
|            |                              | Transfer To The Department Of Highway Safety - Motor Carrier Compliance Program  |                 | 14,030                       | -                                       |                           | /4,u30°                      |                 | 34,056,790                   | -                    |  | 34,056,790                   |         | /A,030<br>-                  | -                    |                         | 7+j0.63<br>-                 |
|            |                              | Support For Transportation Disadvantaged   |                 | -                            | -                                       |                           | -                            |                 | 6,500,000                    | -                    |  | 6,500,000                    |         | -                            | -                    |                         |                              |
|            |                              | Motor Carrier Contraband Interdiction Program.  Motor Carrier Safety Assistance Program  | 5.00            | 837,492<br>12,013,190        | -                                       |                           | 837,492<br>12,013,190        |                 | 837,492<br>11,359,381        |                      |  | 837,492<br>11,359,381        | 5.00    | 837,492<br>12,013,190        |                      |                         | 837,492<br>12,013,190        |
| 345        | 990E000                      | Consolidation Of Tolling Authorities Environmental Projects  | 9.00            | 1,180,000                    |   |                           | 1,180,000                    | 2.32            | 1,180,000                    | •                    |  | 1,180,000                    | 0.00    | 1,180,000                    |                      |                         | 1,180,000                    |
|            | 088763                       | ENVIRON SITE RESTORATION   | 7.34            |                              |   | 11.5                      |                              |                 | 207                          |                      |  |                              |         |                              |                      | 1 PM                    |                              |

|              |                  |   |           | НО                         | USE OF                                  | FER #1   |                            |           | SEN                        | NATE OF            | FER #2   |                            |           | НО                         | USE OF             | ER #2                                    |                            |
|--------------|------------------|---|-----------|----------------------------|---|--|----------------------------|-----------|----------------------------|--------------------|--|----------------------------|-----------|----------------------------|--------------------|--|----------------------------|
| Α            | В                | С   | s         | T                          | U                                       | W  | x                          | Υ         | Z                          | AA                 | AB   | AC                         | D         | E                          | F                  | G  | Н                          |
|              |                  |   |           | ALL                        |   |  | ALL                        |           | ALL                        | RECURRING          | NONRECURRING   | ALL                        |           | ALL                        | RECURRING          | NONRECURRING                             | ALL                        |
|              | D3A Issue        | D3A Issue Title   | FTE       | <b>FUNDS</b>               | GENERAL<br>REVENUE                      | GENERAL<br>REVENUE   | TRUST<br>FUNDS             | FTE       | <b>FUNDS</b>               | GENERAL<br>REVENUE | GENERAL<br>REVENUE   | TRUST<br>FUNDS             | FTE       | <b>FUNDS</b>               | GENERAL<br>REVENUE | GENERAL<br>REVENUE                       | TRUST<br>FUNDS             |
| 347          | 990M000          |   |           |                            | 7                                       |  |                            |           |                            |                    |  |                            |           |                            |                    |  |                            |
| 348          |                  | MINOR REPAIRS/IMPROV-STATE  | 14        | 785,400                    |   | 100  | 785,400                    |           | 785,400                    |                    |  | 785,400                    |           | 785,400                    |                    |  | 785,400                    |
| 349<br>350   | 08854<br>990N003 | 2 UNDERGROUND/TANK PROG-STW   |           | 100,000                    |   | 100  | 100,000<br>15,275,481      |           | 100,000                    | -                  |  | 100,000                    |           | 100,000                    |                    |  | 100,000                    |
| 350          | 089070           | Transportation Work Program DEBT SERVICE                                  |           | 15,275,481                 |   | 141  | 10,270,461                 |           | 15,275,481                 | -                  |  | 15,275,481                 |           | 15,275,481                 |                    |  | 15,275,481                 |
| 351          | 990T000          | Transportation Work Program   |           | -                          | -                                       |  | -                          |           | -                          | -                  |  | -                          |           | -                          | -                  |  | -                          |
| 352          | 08004            | SIB LOAN REPAYMENTS   |           | 35,501,526                 |   | 100  | 35,501,526                 |           | 35,501,526                 | -                  | 100  | 35,501,526                 |           | 35,501,526                 | •                  |  | 35,501,526                 |
| 353<br>354   |                  | 5 SM CTÝ RESURFACE ASSIST PG<br>SM COUNTY OUTREACH PROGRAM                |           | 10,000,000<br>21,362,190   |   |  | 10,000,000<br>21,362,190   |           | 10,000,000<br>30,410,085   |                    |  | 10,000,000<br>30,410,085   |           | 10,000,000<br>21,362,190   |                    |  | 10,000,000<br>21,362,190   |
| 355          |                  | COUNTY TRANSPORTATION PRGS  |           | 55,007,529                 | -                                       |  | 55,007,529                 |           | 80,007,529                 | -                  |  | 80,007,529                 |           | 55,007,529                 | -                  |  | 55,007,529                 |
| 356          |                  | BOND GUARANTEE  |           | 500,000                    |   |  | 500,000                    |           | 500,000                    | Section            |  | 500,000                    |           | 500,000                    |                    |  | 500,000                    |
| 357<br>358   |                  | TRANSP PLANNING CONSULT  HIGHWAY MAINTENANCE CONTR                        |           | 54,378,132<br>425,034,235  | -                                       |  | 54,378,132<br>425,034,235  |           | 54,378,132<br>425,034,235  | -                  |  | 54,378,132<br>425,034,235  |           | 54,378,132<br>425,034,235  |                    |  | 54,378,132<br>425,034,235  |
| 359          |                  | INTRASTATE HIGHWAY CONSTR   |           | 1,257,564,347              | -                                       |  | 1,257,564,347              |           | 1,262,816,452              | -                  | l l  | 1,262,816,452              |           | 1,257,564,347              | -                  |  | 1,257,564,347              |
| 360          | 08871            | ARTERIAL HIGHWAY CONSTR   |           | 780,126,627                | -                                       |  | 780,126,627                |           | 802,301,233                | -                  |  | 802,301,233                |           | 780,126,627                | -                  |  | 780,126,627                |
| 361          |                  | CONSTRUCT INSPECT CONSULT   |           | 351,403,072                | -                                       | According to the contract of t | 351,403,072                |           | 351,403,072                |                    | A STATE OF THE STA | 351,403,072                |           | 351,403,072                | -                  |  | 351,403,072                |
| 362<br>363   |                  | PAVIATION DEVIGRANTS PRÜBLIC TRANSIT DEVIGRANTS                           |           | 187,442,157<br>343,572,957 |   |  | 187,442,157<br>343,572,957 |           | 187,442,157<br>343,572,957 |                    |  | 187,442,157<br>343,572,957 |           | 187,442,157<br>343,572,957 | -                  |  | 187,442,157<br>343,572,957 |
| 364          |                  | RIGHT-OF-WAY LAND ACQ   |           | 721,295,790                |   |  | 721,295,790                |           | 721,295,780                |                    |  | 721,295,790                |           | 721,295,790                |                    |  | 721 295,790                |
| 365          | 088790           | SEAPORT - ECONOMIC DEV  |           | 15,000,000                 |   |  | 15,000,000                 |           | 15,000,000                 |                    |  | 15,000,000                 |           | 15,000,000                 |                    |  | 15,000,000                 |
| 366<br>367   |                  | SEAPORTS ACCESS PROGRAM SEAPORT GRANTS                                    |           | 10,000,000<br>117,751,305  |   |  | 10,000,000                 |           | 10,000,000                 | 1997               |  | 10,000,000<br>117,751,305  |           | 10,000,000                 |                    |  | 10,000,000                 |
| 368          |                  | FINAL STAINTS HIWAY SAFETY CONSTR/GRANTS                                  |           | 107,933,292                |   | 4  | 107,933,292                |           | 117,751,305<br>107,933,292 |                    |  | 107,933,292                |           | 117,751,305<br>107,933,292 | -                  |  | 117,751,305<br>107,933,292 |
| 369          | 088797           | RESURFACING   |           | 742,586,919                | -                                       |  | 742,586,919                |           | 753,656,515                | -                  |  | 753,656,515                |           | 742,586,919                | -                  |  | 742,586,919                |
| 370          | 08879            | BRIDGE CONSTRUCTION   |           | 375,356,754                | -                                       | - 1  | 375,356,754                |           | 375,356,754                |                    |  | 375,356,754                |           | 375,356,754                | -                  |  | 375,356,754                |
| 371<br>372   |                  | RAIL DEVELOPMENT/GRANTS INTERMODAL DEVELOP/GRANTS                         |           | 144,646,083<br>94,879,638  |   |  | 144,646,083<br>94,879,638  |           | 144,546,083<br>94,879,638  |                    |  | 144,646,083<br>94,879,638  |           | 144,646,083<br>94,879,638  | 12.7               | 91.0                                     | 94,879,638                 |
| 373          | 088810           | CONTRACT MAINT W/ DOC   |           | 19,146,000                 |   | 12.0<br>12.1 (1)   | 19,146,000                 |           | 19,146,000                 |                    |  | 19,146,000                 |           | 19,146,000                 | 3305 2             | en e | 19,146,000                 |
| 374          | 088849           | PRELIMINARY ENGR CONSULT  |           | 716,576,447                |   |  | 716,576,447                |           | 716,576,447                | 4.64               | 4.4  | 716,576,447                |           | 716,576,447                | -                  |  | 716,576,447                |
| 375<br>376   |                  | HWY BEAUTIFICATION GRANTS RIGHT-OF-WAY SUPPORT                            |           | 1,000,000<br>50,258,014    |   |  | 1,000,000<br>50,258,014    |           | 1,000,000<br>50,258,014    | 1.5                | 1111111  | 1,000,000<br>50,258,014    |           | 1,000,000<br>50,258,014    | -                  | 100                                      | 1,000,000<br>50,258,014    |
| 377          |                  | TRANSPORT PLANNING GRANTS   |           | 27,741,014                 |   |  | 27,741,014                 |           | 27,741,014                 |                    | \$1500 pt.   | 27,741,014                 |           | 27,741,014                 | -                  | 20                                       | 27,741,014                 |
| 378          | 088856           | G/A-TRANS EXPRESSWAY AUTH   |           | 4,000,000                  | -                                       |  | 4,000,000                  |           | 4,000,000                  | 43                 | Water  | 4,000,000                  |           | 4,000,000                  | -                  | 19                                       | 4,000,000                  |
| 379<br>380   |                  | MATERIALS AND RESEARCH TRIEGG OTTED/TRANS PROJECT                         |           | 17,710,493<br>15,300,000   | -                                       |  | 17,710,493<br>15,300,000   |           | 17,710,493                 | 44<br>25           | (6)  | 17,710,493                 |           | 17,710,493                 | -                  |  | 17,710,493                 |
| 381          |                  | PFDOT-ECON DEV ROAD FUND  |           | 15,300,000                 |   |  | 15,300,000                 |           | 14,583,000                 | -                  |  | 14,583,000                 |           | 15,300,000                 |                    |  | 15,300,000                 |
| 381A         |                  | West End Bridge Crossing  |           |                            |   |  |                            |           | 500,000                    |                    |  | 500,000                    |           | -                          | *                  |  | -                          |
| 381B         |                  | Bayfront Parkway/9th Avenue Roundabout                                    |           |                            |   |  |                            |           | 417,000                    |                    |  | 417,000                    |           |                            |                    |  | -                          |
| 381C<br>381D |                  | Wiregrass Ranch Blvd. & Reverse Frontage Rd. Section 348.9952 Improvement |           |                            |   |  |                            |           | 4,000,000<br>500,000       |                    |  | 4,000,000<br>500,000       |           | -                          |                    |  | -                          |
| 382          |                  | BRIDGE INSPECTION   |           | 14,739,999                 |   |  | 14,739,999                 |           | 14,739,989                 | -                  |  | 14,739,999                 |           | 14,739,999                 | -                  | Sec. 18                                  | 14,739,999                 |
| 383          |                  | TRAFFIC ENGR CONSULTANTS  |           | 61,421,493                 | -                                       |  | 61,421,493                 |           | 61,421,493                 |                    |  | 61,421,493                 |           | 61,421,493                 | 484.0              | UNITED STATES                            | 61,421,493                 |
| 384<br>385   |                  | LOCAL GOVERNMENT REIMBURSE  TURNPIKE SYS EQUIP & DEVEL                    |           | 30,388,811<br>50,130,085   |   |  | 30,388,811<br>50,130,085   |           | 30,388,811<br>50,130,085   |                    |  | 30,388,811<br>50,130,085   |           | 30,388,811<br>50,130,085   |                    |  | 30,388,811<br>50,130,085   |
| 386          | 088922           | TOLLS SYS EQUIP & DEVELOP   |           | 23,140,500                 | 06                                      |  | 23,140,500                 |           | 23,140,500                 |                    |  | 23,140,500                 |           | 23,140,500                 |                    |  | 23,140,500                 |
| 387          |                  | DEBT SERVICE  | _         | (26,068,256)               |   |  | (26,068,256)               |           | (26,068,256)               |                    |  | (26,068,256)               | 14        | (26,068,256)               |                    |  | (26,068,256)               |
| 388<br>389   | ıotaı            | TRANSPORTATION, DEPT OF   | 7,428.00  | 7,913,657,774              | * |  | 7,913,657,774              | 6,959.00  | 7,961,831,838              | r - Francisco (*)  | . To 4.50 (10 to 10 to   | 7,961,831,838              | 7,428.00  | 7,913,837,349              |                    |  | 7,913,837,349              |
| 390          |                  |   |           | <del> </del>               |   |  |                            |           |                            | -                  |  |                            |           | -                          |                    |  |                            |
|              |                  |   |           |                            |   |  |                            |           |                            |                    |  |                            |           |                            |                    |  |                            |
| 1            |                  | JOBS FLORIDA  |           |                            |   |  |                            |           |                            |                    |  |                            |           |                            |                    |  |                            |
| 391          | various          | TRANSFERS from AWI, DCA, OTTED  |           |                            |   |  |                            |           |                            |                    |  |                            |           | -                          |                    |  |                            |
| 392          |                  |   |           |                            |   |  |                            |           | •                          | -                  |  |                            |           |                            |                    |  |                            |
| 393          | Grand            | Trans/Eco Development   | 14,409.50 | 10,559,102,490             | 200,096,249                             | 93,500,000   | 10,265,506,241             | 14,232.50 | 10,617,199,739             | 199,917,892        | 93,489,401   | 10,323,792,446             | 14,409.50 | 10,561,098,499             | 200,096,249        | 93,500,000                               | 10,267,502,250             |
| 394          |                  | LASPBS TOTALS   |           |                            |   |  |                            |           |                            |                    |  |                            |           |                            |                    |  |                            |

| А В       |                 | HOUSE OFFER #1 |              |                                 |                                    |                       | SENATE OFFER #2 |              |                                 |                                    |                       | HOUSE OFFER #2                         |              |                                 |                                    |                       |
|-----------|-----------------|----------------|--------------|---------------------------------|------------------------------------|-----------------------|-----------------|--------------|---------------------------------|------------------------------------|-----------------------|--|--------------|---------------------------------|------------------------------------|-----------------------|
|           | С               | s              | Т            | U                               | W                                  | Х                     | Υ               | Z            | AA                              | АВ                                 | AC                    | D                                      | Ε            | F                               | G                                  | =                     |
| D3A Issue | D3A Issue Title | FTE            | ALL<br>FUNDS | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS | FTE             | ALL<br>FUNDS | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS | FTE                                    | ALL<br>FUNDS | RECURRING<br>GENERAL<br>REVENUE | NONRECURRING<br>GENERAL<br>REVENUE | ALL<br>TRUST<br>FUNDS |
| 395       | DIFFERENCES     |                |              |                                 |                                    |                       |                 |              |                                 |                                    |                       | Housing Trust Funds                    |              |                                 | 189,500,000                        |                       |
| 396       |                 |                |              |                                 |                                    |                       |                 |              |                                 |                                    |                       | DOT State Transportation Trust Fund 15 |              |                                 |                                    |                       |
| 397       |                 |                |              |                                 |                                    |                       |                 |              |                                 |                                    |                       | Highway Safety Operating Trust Fund    |              |                                 |                                    | 8,500,000             |