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**CRIMINAL JUSTICE  
COMMITTEE**

**AMENDMENT  
PACKET**

**Wednesday, October 19, 2005  
9:00 a.m. – 12:00 p.m.  
(404 HOB)**

Allan G. Bense  
Speaker

Dick Kravitz  
Chair

Wilbert "Tee" Holloway  
Vice Chair



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 23

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                              \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

1 Council/Committee hearing bill: Criminal Justice  
2 Representative(s) Jordan offered the following:  
3  
4       **Amendment (with directory and title amendments)**  
5       Remove line 21 and insert:  
6       2006, and meeting standards of the American National Standards

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.2(for drafter's use only)

Bill No. 23

COUNCIL/COMMITTEE ACTION

ADOPTED                           \_\_\_ (Y/N)  
ADOPTED AS AMENDED           \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION       \_\_\_ (Y/N)  
FAILED TO ADOPT               \_\_\_ (Y/N)  
WITHDRAWN                      \_\_\_ (Y/N)  
OTHER                            \_\_\_\_\_

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1 Council/Committee hearing bill: Criminal Justice

2 Representative(s) Jordan offered the following:

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4       **Amendment (with directory and title amendments)**

5       Remove line(s) 36-41 and insert:

6 to those required by this section. Law enforcement officers may  
7 issue a bicycle safety brochure and a verbal warning to a  
8 bicycle rider who violates this subsection. A bicycle rider who  
9 violates this subsection may be issued a citation by a law  
10 enforcement officer and assessed a fine

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1(for drafter's use only)

Bill No. 35

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                              \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

1 Council/Committee hearing bill: Criminal Justice  
2 Representative(s) Peterman offered the following:

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4           **Amendment (with directory and title amendments)**

5           Remove line(s) 51 and insert:

6           chairperson ,as approved by the Governor, and shall conduct at  
7           least three public meetings,









HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. HB 81

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Criminal Justice  
 2 Representative Porth offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

Section 1. Section 43.201, Florida Statutes, is created to read:

43.201 Student loan assistance program; administration.--

(1) The administering body shall implement a student loan assistance program for eligible career attorneys. The purpose of the program is to provide financial assistance to eligible career attorneys for the repayment of eligible student loans.

(2) As used in this section, the term:

(a) "Administering body" means the Justice Administrative Commission when the eligible career attorney is employed as an assistant state attorney or assistant public defender or the Office of the Attorney General when the eligible career attorney is employed as an assistant attorney general or assistant statewide prosecutor.

(b) "Eligible career attorney" means an assistant state attorney, assistant public defender, assistant attorney general,

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

22 or assistant statewide prosecutor who has been employed in that  
23 capacity for 3 to 12 years of continuous service on his or her  
24 employment anniversary date.

25 (c) "Eligible student loan" means a loan that was issued  
26 pursuant to the Higher Education Act of 1965, as amended, to an  
27 eligible career attorney to fund his or her law school  
28 education, and that is not in default.

29 (d) "Maximum available amount" means, in the event an  
30 appropriation is less than the amount necessary to fund total  
31 payments by the administering body under paragraph (3)(b), the  
32 amount that results from multiplication of the percentage of  
33 total funding appropriated by the payment amount of \$3,000 or  
34 \$5,000, as appropriate under paragraph (3)(b). The percentage of  
35 total funding appropriated is the amount that results from  
36 division of the amount of the appropriation by the amount  
37 necessary to fund total payments under paragraph (3)(b).

38 (3) The student loan assistance program shall be  
39 administered in the following manner:

40 (a) Within 30 days after an individual's employment  
41 anniversary date, the individual may submit to his or her  
42 employer a certification affidavit on a form authorized by the  
43 administering body, which certifies that he or she, as of his or  
44 her last employment anniversary date, is an eligible career  
45 attorney with one or more eligible student loans. Upon approval  
46 by the employing state attorney, public defender, Attorney  
47 General, or Statewide Prosecutor, the certification affidavit  
48 shall be submitted to the administering body within 60 days  
49 following the eligible career attorney's last employment  
50 anniversary date.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

51 (b) The administering body that receives a certification  
52 affidavit for an eligible career attorney with:

53 1. Three to five years of continuous service shall make a  
54 payment in the amount of \$3,000 or in the maximum available  
55 amount, whichever is less.

56 2. Six to twelve years of continuous service shall make a  
57 payment in the amount of \$5,000 or in the maximum available  
58 amount, whichever is less.

59 (c) A payment under paragraph (b) shall be made by the  
60 administering body:

61 1. For the benefit of the eligible career attorney named in  
62 the certification affidavit and for the purpose of satisfying his  
63 or her eligible student loan obligation.

64 2. To the lender that services the eligible student loan  
65 between July 1<sup>st</sup> and July 31<sup>st</sup> of the next fiscal year following  
66 receipt of the certification affidavit by the administering  
67 body.

68 3. For the eligible student loan with the highest current  
69 interest rate, if the eligible career attorney has more than one  
70 eligible student loan.

71 (d) Payments under paragraph (b) shall cease upon totaling  
72 \$44,000 per eligible career attorney or upon full satisfaction of  
73 the eligible student loan, whichever occurs first.

74 (4) The student loan assistance program shall be funded  
75 annually by an appropriation from the General Revenue Fund to  
76 the administering body.

77 (5) The administering body shall adopt rules to implement  
78 this section.

79 Section 2. This act shall take effect July 1, 2006.  
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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

81 ===== T I T L E A M E N D M E N T =====

82 Remove entire title and insert:

83 An act relating to student loans; creating s. 43.201, F.S.;

84 providing for a financial assistance program administered by the

85 Justice Administrative Commission and the Office of the Attorney

86 General to provide assistance to career assistant state

87 attorneys, assistant public defenders, assistant attorneys

88 general, and assistant statewide prosecutors for the repayment

89 of eligible student loans; defining terms; providing the

90 elements of the program; providing loan assistance payment

91 amounts; providing for funding; requiring rulemaking; providing

92 an effective date.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 151

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION               \_\_\_ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                              \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

1 Council/Committee hearing bill: Criminal Justice  
2 Representative(s) Adams offered the following:

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4                   **Amendment (with directory and title amendments)**

5                   Remove line(s) 421 and insert:

6 law and enter the fingerprints in the statewide automated

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