



**Environment
&
Natural Resources Council**

**March 5, 2008
9:00 AM
404 HOB**

Council Actions

**Marco Rubio
Speaker**

**Rep. Stan Mayfield
Chair**

Council Meeting Notice
HOUSE OF REPRESENTATIVES

Speaker Marco Rubio

Environment & Natural Resources Council

Start Date and Time: Wednesday, March 05, 2008 09:00 am
End Date and Time: Wednesday, March 05, 2008 10:45 am
Location: 404 HOB
Duration: 1.75 hrs

Consideration of the following bill(s):

HB 39 POW-MIA Flag by Boyd
HB 147 Expedited Permitting Process for Economic Development Projects by Schenck
HB 197 Pest Control Call Centers by Kendrick
HB 199 Desalination Technology by Kelly
HB 201 Relief/Laura Laporte/DOACS by Mayfield
HB 261 State Parks by Culp
HB 819 Hunter Safety Course Requirements by Kendrick

Consideration of the following proposed council substitute(s):

PCS for HB 547 -- Water Pollution Control

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00p.m., Tuesday, March, 2008.

NOTICE FINALIZED on 03/03/2008 16:29 by BLR

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

Summary:

Environment & Natural Resources Council

Wednesday March 05, 2008 09:00 am

HB 39	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 147	Favorable with Council Substitute	Yeas: 12	Nays: 1
	Amendment strike-all	Adopted as Amended	
HB 197	Temporarily Deferred		
HB 199	Favorable	Yeas: 15	Nays: 0
HB 201	Favorable	Yeas: 14	Nays: 0
HB 261	Favorable with Council Substitute	Yeas: 15	Nays: 0
	Amendment Amendment 1	Withdrawn	
	Amendment Amendment 2	Adopted	
HB 819	Favorable	Yeas: 12	Nays: 0
PCS for HB 547	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Wednesday, March 05, 2008 2:58:55PM

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Stan Mayfield (Chair)	X		
Debbie Boyd	X		
Mary Brandenburg	X		
Faye Culp	X		
Richard Glorioso	X		
Denise Grimsley	X		
Will Kendrick	X		
Paige Kreegel	X		
Rick Kriseman			X
Richard Machek	X		
Bryan Nelson	X		
Ralph Poppell	X		
Stephen Precourt	X		
Scott Randolph	X		
Baxter Troutman	X		
Trudi Williams	X		
Totals:	15	0	1

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 39 : POW-MIA Flag

<input checked="" type="checkbox"/> Favorable with Council Substitute - includes amendment traveling from committee	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley	X				
Will Kendrick	X				
Paige Kreegel	X				
Rick Kriseman			X		
Richard Macheck	X				
Bryan Nelson				X	
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 14	Total Nays: 0				

Committee meeting was reported out: Wednesday, March 05, 2008 2:58:55PM

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 147 : Expedited Permitting Process for Economic Development Projects

<input checked="" type="checkbox"/> Favorable with Council Substitute	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley	X				
Will Kendrick				X	
Paige Kreegel	X				
Rick Kriseman			X		
Richard Machek	X				
Bryan Nelson				X	
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph		X			
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 12	Total Nays: 1				

HB 147 Amendments

Amendment strike-all

Adopted as Amended

Appearances:

Eric Draper (Lobbyist) - Opponent
 Audubon of Florida
 2507 Callaway Road #103
 Tallahassee FL 32303
 Phone: 224-7576

David Rathke, Community & Legislative Affairs Director (Lobbyist) - Opponent
 SWFWMD
 2379 Broad Street
 Brooksville FL 34604
 Phone: 352-279-2834



Full or Subcommittee on _____

Action adopted
Date 3-5-08

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY
(may be used in Committee, but not on House Floor)

Amendment No. _____

Bill No. 147

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

If amendment is text of another bill insert:
Bill No. _____ Draft No. _____

A

Representative(s)/The Committee on Scheper

offered the following amendment: to the amendment

Amendment

on page _____, line 31,

delete the line and insert

within 45 days after receipt of the
original application, the

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 197 : Pest Control Call Centers

Temporarily Deferred

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COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 199 : Desalination Technology

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley	X				
Will Kendrick	X				
Paige Kreegel	X				
Rick Kriseman			X		
Richard Macheck	X				
Bryan Nelson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Patrick Bell (Lobbyist) - Proponent
 city of Belleview
 P.O. Box 10242
 Tallahassee FL 32302
 Phone: 850-544-0784

Stacey Webb (Lobbyist) - Proponent
 Marion County
 120 S. Monroe
 Tallahassee FL 32301
 Phone: 671-4401

Kenyna Corey, Chief Lobbyist (Lobbyist) - Proponent
 Associated Industries of Florida
 P.O. Box 1347
 Tallahassee FL 32302
 Phone: 681-1065

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COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 201 : Relief/Laura Laporte/DOACS

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley	X				
Will Kendrick	X				
Paige Kreegel	X				
Rick Kriseman			X		
Richard Machek	X				
Bryan Nelson				X	
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 14		Total Nays: 0			

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COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB
HB 261 : State Parks

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley	X				
Will Kendrick	X				
Paige Kreegel	X				
Rick Kriseman			X		
Richard Machek	X				
Bryan Nelson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 15		Total Nays: 0			

HB 261 Amendments

Amendment Amendment 1

Withdrawn

Amendment Amendment 2

Adopted

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No 2. (for drafter's use only)

Bill No. HB 261

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION _____ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____



1 Council hearing bill: Environment & Natural Resources

2 Representative Culp offered the following:

3
4 **Amendment (with title amendment)**

5 Remove lines 167-197 and insert:

6 316.2126 Use of golf carts and utility vehicles by
 7 municipalities, state employees, state park volunteers and state
 8 park visitors.--

9 (1) In addition to the powers granted by ss. 316.212 and
 10 316.2125, municipalities are hereby authorized to utilize golf
 11 carts and utility vehicles, as defined in s. 320.01, upon any
 12 state, county, or municipal roads located within the corporate
 13 limits of such municipalities, subject to the following
 14 conditions:

15 (a)~~(1)~~ Golf carts and utility vehicles must comply with
 16 the operational and safety requirements in ss. 316.212 and
 17 316.2125, and with any more restrictive ordinances enacted by
 18 the local governmental entity pursuant to s. 316.212(8)~~(7)~~, and
 19 shall only be operated by municipal employees for municipal
 20 purposes, including, but not limited to, police patrol, traffic
 21 enforcement, and inspection of public facilities.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No 2. (for drafter's use only)

52 within state park boundaries for certain purposes subject to
53 specified conditions; conforming cross-references; providing an

54

55

56

COUNCIL MEETING REPORT
Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

HB 819 : Hunter Safety Course Requirements

<input checked="" type="checkbox"/> Favorable	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley				X	
Will Kendrick	X				
Paige Kreegel				X	
Rick Kriseman			X		
Richard Macheck	X				
Bryan Nelson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman				X	
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 12		Total Nays: 0			

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PCS for HB 547 : Water Pollution Control

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Debbie Boyd	X				
Mary Brandenburg	X				
Faye Culp	X				
Richard Glorioso	X				
Denise Grimsley				X	
Will Kendrick				X	
Paige Kreegel	X				
Rick Kriseman			X		
Richard Machek	X				
Bryan Nelson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Scott Randolph	X				
Baxter Troutman	X				
Trudi Williams	X				
Stan Mayfield (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Keyna Corey (Lobbyist) - Proponent
 Associated Industries of Florida
 P.O. Box 1347
 Tallahassee FL 32302
 Phone: 681-1065

Frank Matthews (Lobbyist) - Proponent
 FL Electric Power Coordinating Group
 P.O. Box 6526
 Tallahassee FL 32301
 Phone: 222-7500

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Environment & Natural Resources Council

3/5/2008 9:00:00AM

Location: 404 HOB

Other Business Appearance:

Florida FFA

Hilary Webb, State President (General Public) - Information Only

Future Farmers of America

P.O. Box 141570

Gainesville FL 32614

Phone: 352-378-0060