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# **Government Efficiency & Accountability Council**

## **ACTION PACKET**

**Wednesday, April 11, 2007**

**8:00 AM**

**Morris Hall (17 HOB)**

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Andy Gardiner (Chair)	X		
Frank Attkisson	X		
Carl Domino	X		
Greg Evers	X		
Joseph Gibbons	X		
Eduardo Gonzalez	X		
Michael Grant	X		
Ed Homan	X		
Stan Jordan	X		
Matthew Meadows	X		
Julio Robaina	X		
Franklin Sands	X		
Robert Schenck	X		
Michael Scionti	X		
Geraldine Thompson			X
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 73 : Labor Organizations**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 133 : Retirement**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 0133

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency and  
2 Accountability Council  
3 Representative Nelson offered the following:  
4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. It is declared by the Legislature that  
8 firefighters, emergency medical technicians, paramedics, law  
9 enforcement officers, correctional officers, and correctional  
10 probation officers, as described in this act, perform state and  
11 municipal functions; that it is their duty to protect life and  
12 property at their own risk and peril; that it is their duty to  
13 continuously instruct school personnel, public officials, and  
14 private citizens about safety; and that their activities are  
15 vital to the public safety. Therefore, the Legislature declares  
16 that it is a proper and legitimate state purpose to provide a  
17 uniform retirement system for the benefit of firefighters,  
18 emergency medical technicians, paramedics, law enforcement  
19 officers, correctional officers, and correctional probation  
20 officers, as defined in this act, and intends, in implementing  
21 the provisions of s. 14, Art. X of the State Constitution as  
22 they relate to municipal and special district pension trust fund

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

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23 systems and plans, that such retirement systems or plans be  
24 managed, administered, operated, and funded in such manner as to  
25 maximize the protection of pension trust funds. Pursuant to s.  
26 18, Art. VII of the State Constitution, the Legislature hereby  
27 determines and declares that the provisions of this act fulfill  
28 an important state interest.

29 Section 2. Paragraph (b) of subsection (4) and subsection  
30 (9) of section 121.091, Florida Statutes, are amended to read:

31 121.091 Benefits payable under the system.--Benefits may  
32 not be paid under this section unless the member has terminated  
33 employment as provided in s. 121.021(39) (a) or begun  
34 participation in the Deferred Retirement Option Program as  
35 provided in subsection (13), and a proper application has been  
36 filed in the manner prescribed by the department. The department  
37 may cancel an application for retirement benefits when the  
38 member or beneficiary fails to timely provide the information  
39 and documents required by this chapter and the department's  
40 rules. The department shall adopt rules establishing procedures  
41 for application for retirement benefits and for the cancellation  
42 of such application when the required information or documents  
43 are not received.

44 (4) DISABILITY RETIREMENT BENEFIT.--

45 (b) Total and permanent disability.--

46 1. Except as provided in subparagraph 2., a member shall  
47 be considered totally and permanently disabled if, in the  
48 opinion of the administrator, he or she is prevented, by reason  
49 of a medically determinable physical or mental impairment, from  
50 rendering useful and efficient service as an officer or  
51 employee.

52 2. A member of the Special Risk Class who is a law  
53 enforcement officer, firefighter, correctional officer,

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54 emergency medical technician, or paramedic as described in s.  
55 121.021(15)(c) or a community-based correctional probation  
56 officer as described in s. 121.021(15)(d)1. shall be considered  
57 totally and permanently disabled in the line of duty if he or  
58 she is prevented, by reason of a medically determinable physical  
59 or mental impairment caused by a job-related injury, from  
60 performing useful and efficient service in the position held,  
61 unless the administrator can provide competent medical evidence  
62 to the contrary.

63 (9) EMPLOYMENT AFTER RETIREMENT; LIMITATION.--

64 (a)1. Except as provided in subparagraph 2., any person  
65 who is retired under this chapter, except under the disability  
66 retirement provisions of subsection (4), may be employed by an  
67 employer that does not participate in a state-administered  
68 retirement system and may receive compensation from that  
69 employment without limiting or restricting in any way the  
70 retirement benefits payable to that person.

71 2. Any member of the Special Risk Class who retired under  
72 the disability retirement provisions of subparagraph (4)(b)2.  
73 may be reemployed by any employer not participating in a state-  
74 administered retirement system in any position other than the  
75 position in which he or she was employed at the time of the  
76 disabling illness or injury and may receive compensation from  
77 that employment without limiting or restricting in any way the  
78 disability benefits payable to that person under the Florida  
79 Retirement System.

80 (b)1.a. Except as provided in sub-subparagraph b., any  
81 person who is retired under this chapter, except under the  
82 disability retirement provisions of subsection (4), may be  
83 reemployed by any private or public employer after retirement  
84 and receive retirement benefits and compensation from his or her

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85 employer without any limitations, except that a person may not  
86 receive both a salary from reemployment with any agency  
87 participating in the Florida Retirement System and retirement  
88 benefits under this chapter for a period of 12 months  
89 immediately subsequent to the date of retirement. However, a  
90 DROP participant shall continue employment and receive a salary  
91 during the period of participation in the Deferred Retirement  
92 Option Program, as provided in subsection (13).

93 b. Any member of the Special Risk Class who retired under  
94 the disability retirement provisions of subparagraph (4)(b)2.  
95 may be reemployed by any employer participating in a state-  
96 administered retirement system after having been retired for 1  
97 calendar month, in accordance with s. 121.021(39). After 1  
98 calendar month of retirement, any such retired member may be  
99 reemployed in any position other than the one in which he or she  
100 was employed at the time of disability retirement, may be  
101 reemployed in any position other than a position that is  
102 included in the Special Risk Class, and may receive compensation  
103 from that employment without limiting or restricting in any way  
104 the retirement benefits payable to that person under this  
105 chapter. Any retired member who is reemployed within 1 calendar  
106 month after retirement shall void his or her application for  
107 retirement benefits. Any retired member who is reemployed in a  
108 Special Risk Class position must terminate his or her disability  
109 retirement benefit effective the first day of the month of  
110 reemployment in that position.

111 2. Any person to whom the limitation in subparagraph 1.  
112 applies who violates such reemployment limitation and who is  
113 reemployed with any agency participating in the Florida  
114 Retirement System before completion of the 12-month limitation  
115 period shall give timely notice of this fact in writing to the



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116 employer and to the division and shall have his or her  
117 retirement benefits suspended for the balance of the 12-month  
118 limitation period. Any person employed in violation of this  
119 paragraph and any employing agency which knowingly employs or  
120 appoints such person without notifying the Division of  
121 Retirement to suspend retirement benefits shall be jointly and  
122 severally liable for reimbursement to the retirement trust fund  
123 of any benefits paid during the reemployment limitation period.  
124 To avoid liability, such employing agency shall have a written  
125 statement from the retiree that he or she is not retired from a  
126 state-administered retirement system. Any retirement benefits  
127 received while reemployed during this reemployment limitation  
128 period shall be repaid to the retirement trust fund, and  
129 retirement benefits shall remain suspended until such repayment  
130 has been made. Benefits suspended beyond the reemployment  
131 limitation shall apply toward repayment of benefits received in  
132 violation of the reemployment limitation.

133 3. A district school board may reemploy a retired member  
134 as a substitute or hourly teacher, education paraprofessional,  
135 transportation assistant, bus driver, or food service worker on  
136 a noncontractual basis after he or she has been retired for 1  
137 calendar month, in accordance with s. 121.021(39). A district  
138 school board may reemploy a retired member as instructional  
139 personnel, as defined in s. 1012.01(2)(a), on an annual  
140 contractual basis after he or she has been retired for 1  
141 calendar month, in accordance with s. 121.021(39). Any other  
142 retired member who is reemployed within 1 calendar month after  
143 retirement shall void his or her application for retirement  
144 benefits. District school boards reemploying such teachers,  
145 education paraprofessionals, transportation assistants, bus

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146 drivers, or food service workers are subject to the retirement  
147 contribution required by subparagraph 7.

148 4. A community college board of trustees may reemploy a  
149 retired member as an adjunct instructor, that is, an instructor  
150 who is noncontractual and part-time, or as a participant in a  
151 phased retirement program within the Florida Community College  
152 System, after he or she has been retired for 1 calendar month,  
153 in accordance with s. 121.021(39). Any retired member who is  
154 reemployed within 1 calendar month after retirement shall void  
155 his or her application for retirement benefits. Boards of  
156 trustees reemploying such instructors are subject to the  
157 retirement contribution required in subparagraph 7. A retired  
158 member may be reemployed as an adjunct instructor for no more  
159 than 780 hours during the first 12 months of retirement. Any  
160 retired member reemployed for more than 780 hours during the  
161 first 12 months of retirement shall give timely notice in  
162 writing to the employer and to the division of the date he or  
163 she will exceed the limitation. The division shall suspend his  
164 or her retirement benefits for the remainder of the first 12  
165 months of retirement. Any person employed in violation of this  
166 subparagraph and any employing agency which knowingly employs or  
167 appoints such person without notifying the Division of  
168 Retirement to suspend retirement benefits shall be jointly and  
169 severally liable for reimbursement to the retirement trust fund  
170 of any benefits paid during the reemployment limitation period.  
171 To avoid liability, such employing agency shall have a written  
172 statement from the retiree that he or she is not retired from a  
173 state-administered retirement system. Any retirement benefits  
174 received by a retired member while reemployed in excess of 780  
175 hours during the first 12 months of retirement shall be repaid  
176 to the Retirement System Trust Fund, and retirement benefits

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177 shall remain suspended until repayment is made. Benefits  
178 suspended beyond the end of the retired member's first 12 months  
179 of retirement shall apply toward repayment of benefits received  
180 in violation of the 780-hour reemployment limitation.

181 5. The State University System may reemploy a retired  
182 member as an adjunct faculty member or as a participant in a  
183 phased retirement program within the State University System  
184 after the retired member has been retired for 1 calendar month,  
185 in accordance with s. 121.021(39). Any retired member who is  
186 reemployed within 1 calendar month after retirement shall void  
187 his or her application for retirement benefits. The State  
188 University System is subject to the retirement ~~retired~~  
189 contribution required in subparagraph 7., as appropriate. A  
190 retired member may be reemployed as an adjunct faculty member or  
191 a participant in a phased retirement program for no more than  
192 780 hours during the first 12 months of his or her retirement.  
193 Any retired member reemployed for more than 780 hours during the  
194 first 12 months of retirement shall give timely notice in  
195 writing to the employer and to the division of the date he or  
196 she will exceed the limitation. The division shall suspend his  
197 or her retirement benefits for the remainder of the first 12  
198 months of retirement. Any person employed in violation of this  
199 subparagraph and any employing agency which knowingly employs or  
200 appoints such person without notifying the Division of  
201 Retirement to suspend retirement benefits shall be jointly and  
202 severally liable for reimbursement to the retirement trust fund  
203 of any benefits paid during the reemployment limitation period.  
204 To avoid liability, such employing agency shall have a written  
205 statement from the retiree that he or she is not retired from a  
206 state-administered retirement system. Any retirement benefits  
207 received by a retired member while reemployed in excess of 780

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208 hours during the first 12 months of retirement shall be repaid  
209 to the Retirement System Trust Fund, and retirement benefits  
210 shall remain suspended until repayment is made. Benefits  
211 suspended beyond the end of the retired member's first 12 months  
212 of retirement shall apply toward repayment of benefits received  
213 in violation of the 780-hour reemployment limitation.

214 6. The Board of Trustees of the Florida School for the  
215 Deaf and the Blind may reemploy a retired member as a substitute  
216 teacher, substitute residential instructor, or substitute nurse  
217 on a noncontractual basis after he or she has been retired for 1  
218 calendar month, in accordance with s. 121.021(39). Any retired  
219 member who is reemployed within 1 calendar month after  
220 retirement shall void his or her application for retirement  
221 benefits. The Board of Trustees of the Florida School for the  
222 Deaf and the Blind reemploying such teachers, residential  
223 instructors, or nurses is subject to the retirement contribution  
224 required by subparagraph 7. Reemployment of a retired member as  
225 a substitute teacher, substitute residential instructor, or  
226 substitute nurse is limited to 780 hours during the first 12  
227 months of his or her retirement. Any retired member reemployed  
228 for more than 780 hours during the first 12 months of retirement  
229 shall give timely notice in writing to the employer and to the  
230 division of the date he or she will exceed the limitation. The  
231 division shall suspend his or her retirement benefits for the  
232 remainder of the first 12 months of retirement. Any person  
233 employed in violation of this subparagraph and any employing  
234 agency which knowingly employs or appoints such person without  
235 notifying the Division of Retirement to suspend retirement  
236 benefits shall be jointly and severally liable for reimbursement  
237 to the retirement trust fund of any benefits paid during the  
238 reemployment limitation period. To avoid liability, such

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239 employing agency shall have a written statement from the retiree  
240 that he or she is not retired from a state-administered  
241 retirement system. Any retirement benefits received by a retired  
242 member while reemployed in excess of 780 hours during the first  
243 12 months of retirement shall be repaid to the Retirement System  
244 Trust Fund, and his or her retirement benefits shall remain  
245 suspended until payment is made. Benefits suspended beyond the  
246 end of the retired member's first 12 months of retirement shall  
247 apply toward repayment of benefits received in violation of the  
248 780-hour reemployment limitation.

249 7. The employment by an employer of any retiree or DROP  
250 participant of any state-administered retirement system shall  
251 have no effect on the average final compensation or years of  
252 creditable service of the retiree or DROP participant. Prior to  
253 July 1, 1991, upon employment of any person, other than an  
254 elected officer as provided in s. 121.053, who has been retired  
255 under any state-administered retirement program, the employer  
256 shall pay retirement contributions in an amount equal to the  
257 unfunded actuarial liability portion of the employer  
258 contribution which would be required for regular members of the  
259 Florida Retirement System. Effective July 1, 1991, contributions  
260 shall be made as provided in s. 121.122 for retirees with  
261 renewed membership or subsection (13) with respect to DROP  
262 participants.

263 8. Any person who has previously retired and who is  
264 holding an elective public office or an appointment to an  
265 elective public office eligible for the Elected Officers' Class  
266 on or after July 1, 1990, shall be enrolled in the Florida  
267 Retirement System as provided in s. 121.053(1)(b) or, if holding  
268 an elective public office that does not qualify for the Elected  
269 Officers' Class on or after July 1, 1991, shall be enrolled in

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270 the Florida Retirement System as provided in s. 121.122, and  
271 shall continue to receive retirement benefits as well as  
272 compensation for the elected officer's service for as long as he  
273 or she remains in elective office. However, any retired member  
274 who served in an elective office prior to July 1, 1990,  
275 suspended his or her retirement benefit, and had his or her  
276 Florida Retirement System membership reinstated shall, upon  
277 retirement from such office, have his or her retirement benefit  
278 recalculated to include the additional service and compensation  
279 earned.

280 9. Any person who is holding an elective public office  
281 which is covered by the Florida Retirement System and who is  
282 concurrently employed in nonelected covered employment may elect  
283 to retire while continuing employment in the elective public  
284 office, provided that he or she shall be required to terminate  
285 his or her nonelected covered employment. Any person who  
286 exercises this election shall receive his or her retirement  
287 benefits in addition to the compensation of the elective office  
288 without regard to the time limitations otherwise provided in  
289 this subsection. No person who seeks to exercise the provisions  
290 of this subparagraph, as the same existed prior to May 3, 1984,  
291 shall be deemed to be retired under those provisions, unless  
292 such person is eligible to retire under the provisions of this  
293 subparagraph, as amended by chapter 84-11, Laws of Florida.

294 10. The limitations of this paragraph apply to  
295 reemployment in any capacity with an "employer" as defined in s.  
296 121.021(10), irrespective of the category of funds from which  
297 the person is compensated.

298 11. Except as provided in subparagraph 12., an employing  
299 agency may reemploy a retired member as a firefighter or  
300 paramedic after the retired member has been retired for 1

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Amendment No. (for drafter's use only)

301 calendar month, in accordance with s. 121.021(39). Any retired  
302 member who is reemployed within 1 calendar month after  
303 retirement shall void his or her application for retirement  
304 benefits. The employing agency reemploying such firefighter or  
305 paramedic is subject to the retirement ~~retired~~ contribution  
306 required in subparagraph 7. ~~8.~~ Reemployment of a retired  
307 firefighter or paramedic is limited to no more than 780 hours  
308 during the first 12 months of his or her retirement. Any retired  
309 member reemployed for more than 780 hours during the first 12  
310 months of retirement shall give timely notice in writing to the  
311 employer and to the division of the date he or she will exceed  
312 the limitation. The division shall suspend his or her retirement  
313 benefits for the remainder of the first 12 months of retirement.  
314 Any person employed in violation of this subparagraph and any  
315 employing agency which knowingly employs or appoints such person  
316 without notifying the Division of Retirement to suspend  
317 retirement benefits shall be jointly and severally liable for  
318 reimbursement to the Retirement System Trust Fund of any  
319 benefits paid during the reemployment limitation period. To  
320 avoid liability, such employing agency shall have a written  
321 statement from the retiree that he or she is not retired from a  
322 state-administered retirement system. Any retirement benefits  
323 received by a retired member while reemployed in excess of 780  
324 hours during the first 12 months of retirement shall be repaid  
325 to the Retirement System Trust Fund, and retirement benefits  
326 shall remain suspended until repayment is made. Benefits  
327 suspended beyond the end of the retired member's first 12 months  
328 of retirement shall apply toward repayment of benefits received  
329 in violation of the 780-hour reemployment limitation.

330 12.a. An employing agency may reemploy a retired member  
331 who retired under the disability provisions of subparagraph

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332 (4) (b) 2. as a law enforcement officer, firefighter, correctional  
333 officer, emergency medical technician, paramedic, or community-  
334 based correctional probation officer after the retired member  
335 has been retired for 1 calendar month, in accordance with s.  
336 121.021(39).

337 b. Such retired member may not be reemployed with any  
338 employer in the position he or she held at the time of the  
339 disabling illness or injury and may not be reemployed in a  
340 position that is included in the Special Risk Class.

341 c. Any retired member who is reemployed within 1 calendar  
342 month after retirement shall void his or her application for  
343 retirement benefits. Any retired member who is reemployed in a  
344 Special Risk Class position must terminate his or her disability  
345 retirement benefit effective the first day of the month of  
346 reemployment in that position.

347 d. The employing agency reemploying such a member is  
348 subject to the retirement contribution required in subparagraph  
349 7.

350 (c) The provisions of this subsection apply to retirees,  
351 as defined in s. 121.4501(2)(j), of the Public Employee Optional  
352 Retirement Program created in part II, subject to the following  
353 conditions:

354 1. Such retirees may not be reemployed with an employer  
355 participating in the Florida Retirement System as provided in  
356 paragraph (b) until such person has been retired for 3 calendar  
357 months, unless the participant has reached the normal retirement  
358 requirements of the defined benefit plan as provided in s.  
359 121.021(29).

360 2. Such retiree employed in violation of this subsection  
361 and any employing agency that knowingly employs or appoints such  
362 person shall be jointly and severally liable for reimbursement



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363 of any benefits paid to the retirement trust fund from which the  
364 benefits were paid, including the Retirement System Trust Fund  
365 and the Public Employee Optional Retirement Program Trust Fund,  
366 as appropriate. To avoid liability, such employing agency must  
367 have a written statement from the retiree that he or she is not  
368 retired from a state-administered retirement system.

369 Section 3. Effective July 1, 2007, in order to fund the  
370 benefit improvements provided in s. 121.091, Florida Statutes,  
371 as amended by this act, the contribution rate that applies to  
372 the Special Risk Class of the defined benefit program of the  
373 Florida Retirement System shall be increased by 0.31 percentage  
374 points. This increase shall be in addition to all other changes  
375 to such contribution rates which may be enacted into law to take  
376 effect on that date. The Division of Statutory Revision is  
377 directed to adjust accordingly the contribution rates set forth  
378 in s. 121.71, Florida Statutes.

379 Section 4. The Division of Retirement within the  
380 Department of Management Services shall request from the  
381 Internal Revenue Service, by October 1, 2007, a letter ruling  
382 regarding the provisions of section 2 of this act.

383 Section 5. This act shall take effect July 1, 2007, except  
384 that section 2 shall take effect upon the receipt of a favorable  
385 letter ruling from the Internal Revenue Service.

386  
387 ===== T I T L E A M E N D M E N T =====

388 Remove the entire title and insert:

389 A bill to be entitled

390 An act relating to retirement; providing legislative  
391 intent; providing a statement of important state interest;  
392 amending s. 121.091, F.S.; revising provisions relating to  
393 benefits payable for total and permanent disability for

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Amendment No. (for drafter's use only)

394 certain Special Risk Class members of the Florida  
395 Retirement System who are injured in the line of duty;  
396 authorizing reemployment of a person who retired with in-  
397 line-of-duty disability benefits by employers not  
398 participating in a state-administered retirement system;  
399 authorizing reemployment of a person who retired with in-  
400 line-of-duty disability benefits by an employer  
401 participating in a state-administered retirement system  
402 after 1 calendar month; providing for contribution rate  
403 increases to fund benefits provided in s. 121.091, F.S.,  
404 as amended; directing the Division of Statutory Revision  
405 to adjust contribution rates set forth in s. 121.71, F.S.;  
406 requiring the Division of Retirement to request a letter  
407 ruling from the Internal Revenue Service; providing for  
408 certain contingent effect; providing effective dates.  
409

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 225 : Florida Retirement System**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson		X			
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 1</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 237 : Relief/Sheryl & George Allen/City of Tallahassee**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 237

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

6 Remove line 54 and insert:

8 Section 3. Payment for attorney's fees and costs incurred  
 9 by the claimant's attorney(s) shall not exceed \$117,946.  
 10 Payment for the professional services and costs of lobbyist(s)  
 11 advocating for passage of this claim shall not exceed \$7750.

12 Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

17 Remove line 7 and insert:

18 Tallahassee; providing for attorney and lobbyist fees and  
 19 costs; providing an effective date.  
 20  
 21

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 293 : Relief/Anthony John Angelillo/Miami-Dade County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina			X		
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. HB 293

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

Remove line(s) 58-62 and insert:

4  
 5  
 6  
 7  
 8 and to pay to Anthony John Angelillo the sum of \$250,000 as  
 9 compensation for injuries suffered due to the negligence of an  
 10 employee of Miami-Dade County.

11 Section 3. Payment for the combined total of professional  
 12 services and costs incurred by attorney(s), lobbyist(s), or  
 13 agent(s) or representative(s) of attorneys or lobbyists, shall  
 14 not exceed \$40,000.

15 Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

18 Remove line(s) 5-6 and insert:  
19

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

20           due to the negligence of Miami-Dade County; providing for  
21           attorney and lobbyist fees and costs; providing an  
22           effective date.

000000



**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 341 : State Group Insurance Program**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 629 : Relief/Norka Laureiro/Miami-Dade County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 629

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	<del>(Y/N)</del>
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

Remove line 71 and insert:

Section 3. Payment for attorney's fees and costs incurred by the claimant's attorney(s) shall not exceed \$299,004.

Payment for the professional services and costs of lobbyist(s) advocating for passage of this claim shall not exceed \$10,000.

Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

Remove line(s) 6 and insert:

providing for attorney and lobbyist fees and costs;  
providing an effective date.

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 655 : Florida Retirement System**

<input checked="" type="checkbox"/> Favorable	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 689 : Florida Retirement System**

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Florida Retirement System  
 Jim Warford, Ex. Director (Lobbyist) - Proponent  
 Florida Assoc. of School Administrators  
 206-B S. Monroe  
 Tallahassee FL 32301  
 Phone: 850-224-3626

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)  
**HB 777 : Polk County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 843 : Owner-controlled Insurance Programs for Public Construction Projects**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Insurance for Public Construction  
 Eddy Labrador, Attorney (Lobbyist) - Information Only  
 Broward County  
 115 S. Andrews Avenue, Ste. 406  
 Fort Lauderdale FL 33301  
 Phone: 954-357-7575

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **HB 843**

COUNCIL/COMMITTEE ACTION

ADOPTED                                    \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION                ✓\_\_\_ (Y/N)  
FAILED TO ADOPT                        \_\_\_ (Y/N)  
WITHDRAWN                               \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Muzin offered the following:  
4

5                   **Amendment (with title amendment)**

6                   Remove everything after the enacting clause and insert:

7                   Section 1. Subsections (1), (2), and (3) of section  
8 255.0517, Florida Statutes, are amended to read:

9                   255.0517 Owner-controlled insurance programs for public  
10 construction projects.--

11                   (1) DEFINITIONS.--As used in this section, the term:

12                   (a) "Owner-controlled insurance program" means a  
13 consolidated insurance program or series of insurance policies  
14 issued to a public agency that may provide one or more of the  
15 following types of insurance coverage for any contractor or  
16 subcontractor working at specified or multiple contracted work  
17 sites of a public construction project: general liability,  
18 property damage excluding coverage for damage to real property,  
19 workers' compensation, employer's liability, or pollution  
20 liability coverage.

21                   (b) "Specified contracted work site" means construction  
22 being performed during one or more fiscal years at one site or a



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 series of contiguous sites separated only by a street, roadway,  
24 waterway, or railroad right-of-way or along a single continuous  
25 system ~~for the provision for water and power.~~

26 (c) "Multiple contracted work site" means construction  
27 being performed at multiple sites during one or more fiscal  
28 years that is part of an ongoing capital infrastructure  
29 improvement program or involves the construction of one or more  
30 public schools.

31 (d) "Capital infrastructure improvement program" means a  
32 construction program with respect to a single public agency  
33 provided service, system, or facility, such as, but not limited  
34 to, potable water, wastewater, reclaimed water, stormwater,  
35 drainage, streets or roads, intermodal transportation, electric  
36 service, gas service, airport services, or seaport services, and  
37 services, systems, or facilities incidental thereto. A single  
38 public agency service, system, or facility shall not be combined  
39 with another public agency service, system, or facility to  
40 satisfy the amount specific in the subparagraph (2)(a)1 unless  
41 the construction of such services, systems, or facilities are  
42 performed under a single prime contract.

43 (2) PURCHASE REQUIREMENTS.--A state agency, political  
44 subdivision, state university, community college, airport  
45 authority, or other public agency in this state, or any  
46 instrumentality thereof, may only purchase an owner-controlled  
47 insurance program in connection with a public construction  
48 project if it is determined necessary and in the best interest  
49 of the public agency and if all of the following conditions are  
50 met:

51 (a) The estimated total cost of the project is:

- 52 1. Seventy-five million dollars or more;

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

53 2. Thirty million dollars or more, if the project is for  
54 the construction or renovation of two or more public schools  
55 during a fiscal year; or

56 3. Ten million dollars or more, if the project is for the  
57 construction or renovation of one public school, regardless of  
58 whether the project's duration extends beyond a fiscal year.

59 (b) The program maintains completed operations insurance  
60 coverage for a term during which the coverage is reasonably  
61 commercially available, as determined by the public agency, but  
62 for no less than 10 ~~5~~ years.

63 (c) The bid or proposal specifications for the project  
64 clearly specify, for all bidders or proposers, the insurance  
65 coverage provided under the program and the minimum safety  
66 requirements that must be met.

67 (d) The program does not prohibit a contractor or  
68 subcontractor from purchasing any additional insurance coverage  
69 that the contractor or subcontractor believes is necessary for  
70 protection against any liability arising out of the contract.  
71 The cost of the additional insurance must be disclosed to the  
72 public agency.

73 (e) The program does not include surety insurance.

74 (f) The public agency may only purchase an owner-  
75 controlled insurance policy that has a deductible or self-  
76 insured retention if the deductible or self-insured retention  
77 does not exceed \$1 million per occurrence. Contractors,  
78 including any owner or principal acting as a general contractor,  
79 and subcontractors performing work under a construction project  
80 insured by an owner-controlled insurance program are not  
81 required to individually satisfy eligibility requirements for  
82 large deductible workers' compensation rating plans. Such  
83 contractors and subcontractors are permitted to combine their

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

84 payrolls under the owner-controlled insurance program for  
85 workers' compensation coverage so long as the minimum deductible  
86 for the construction project is \$100,000 or more and the  
87 standard estimated premium for the construction project is  
88 \$500,000 or more.

89 (g) The public agency is responsible for payment of the  
90 applicable deductibles of all claims.

91 (3) EXEMPTIONS.--This section does not apply to the  
92 following projects:

93 (a) Any project of the Department of Transportation which  
94 is authorized under s. 337.11;

95 (b) Any existing project or projects of a public agency  
96 which are the subject of an ongoing, owner-controlled insurance  
97 program issued before October 1, 2004; or

98 (c) Any project of a public agency which is advertised by  
99 the public agency before October 1, 2004, for the purpose of  
100 receiving bids or proposals for the project.

101 (d) Any project or projects of a public agency which are  
102 committed to an ongoing, owner-controlled insurance program  
103 issued before October 1, 2007.

104 Section 2. This act shall take effect October 1, 2007.

105  
106 ===== T I T L E A M E N D M E N T =====

107 Remove the entire title and insert:

108 An act relating to owner-controlled insurance programs for  
109 public construction projects; amending s. 255.0517, F.S.;  
110 revising and creating definitions; extending the time for which  
111 an owner controlled insurance program must maintain completed  
112 operations insurance coverage to 10 years as a condition  
113 precedent to the purchase by specified state agencies or  
114 entities of an owner controlled insurance program in connection

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

115 with a public construction project; revising the provision  
116 relating to the required deductible or self insured retention as  
117 a condition precedent to the purchase by specified state  
118 agencies or entities of an owner controlled insurance program in  
119 connection with a public construction project; providing an  
120 effective date.

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 939 : City of West Palm Beach, Palm Beach County**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1029 : North Springs Improvement District, Broward County**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1043 : Relief/Tunc/City of Miami Beach**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers		X			
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 1</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No.HB 1043

COUNCIL/COMMITTEE ACTION

ADOPTED                                   \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION                ✓ (Y/N)  
FAILED TO ADOPT                       \_\_\_ (Y/N)  
WITHDRAWN                              \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

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1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative Bendross-Mindingall offered the following:  
4

5           **Amendment** Remove line(s) 74-77 and insert:  
6

7 and draw warrants in the amount of \$325,000 to be paid to Claude  
8 Tunc and Martine Tunc, individually and as co-personal  
9 representatives of the estate of Stephanie Tunc, deceased, and  
10 in the amount of \$975,000 to Sandrine Tunc, which amount is  
11  
12

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. HB 1043

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

Remove line(s) 78-82 and insert:

7  
 8 inclusive of costs and attorney's fees as limited by this Act,  
 9 as compensation for injuries and damages sustained due to the  
 10 negligence of the City of Miami Beach.

11 Section 3. Payment for the combined total of professional  
 12 services and costs incurred by attorney(s), lobbyist(s), or  
 13 agent(s) or representative(s) of attorneys or lobbyists, shall  
 14 not exceed \$280,000.

15 Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

19 Remove line 10 and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

21 | appropriation; providing for lobbying fees, attorney's  
22 | fees, and costs;

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1099 : Blackman Fire District, Inc., Okaloosa County**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1135 : Relief/Sharon & Megan Jurgrau/South Broward Hospital District**

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1135

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

Remove line 143 and insert:

8 Section 3. Payment for attorney's fees and costs incurred  
 9 by the claimant's attorney(s) shall not exceed \$77,781. Payment  
 10 for the professional services and costs of lobbyist(s)  
 11 advocating for passage of this claim shall not exceed \$5,000.

12 Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

18 Remove line 8 and insert:

19  
 20 providing for attorney and lobbyist fees and costs;  
 21 providing an effective date.

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1163 : City of Tamarac, Broward County**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1175 : Upper Florida Keys Hospital District, Monroe County**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1221 : Pub. Rec./Sunshine State One-Call of Florida, Inc.**

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM



**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1291 : Relief/Verlin C. Weaver/City of Fernandina Beach**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. HB 1291

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

---

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative Mahon offered the following:

4  
5 **Amendment**

6 Remove line(s) 47-58 and insert:

7  
8 the negligence of a former employee of the city. Furthermore,  
9 in accordance with the release and  
10

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. HB 1291

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Gardiner offered the following:

**Amendment (with title amendment)**

Remove line(s) 62 and insert:

7  
 8 Section 3. Payment for the combined total of professional  
 9 services and costs incurred by attorney(s), lobbyist(s), or  
 10 agent(s) or representative(s) of attorneys or lobbyists, shall  
 11 not exceed \$60,000.

12 Section 4. This act shall take effect upon becoming a law.

===== T I T L E A M E N D M E N T =====

17 Remove line 6 and insert:

18  
 19 providing for attorney and lobbyist fees and costs;  
 20 providing an  
 21

000000

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1315 : County Boundaries**

*Favorable with Council Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina			X		
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **HB 1315**

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Hasner offered the following:  
 4

**Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 7.06, Florida Statutes, is amended to  
 8 read:

9 7.06 Broward County.--The boundary lines of Broward County  
 10 are as follows: Beginning on the east boundary of the State of  
 11 Florida at a point where the south boundary of township forty-  
 12 seven south of range forty-three east, produced easterly, would  
 13 intersect the same; thence westerly on said township boundary to  
 14 its intersection with the axis or center line of Hillsborough  
 15 State Drainage Canal, as at present located and constructed;  
 16 thence westerly along the center line of said canal to its  
 17 intersection with the ranges~~section~~ line dividing ranges forty  
 18 and~~sections twenty six and thirty five~~ of township forty seven  
 19 ~~south, of range forty one east; thence westerly on the said~~  
 20 ~~section line dividing sections twenty six, thirty five and other~~  
 21 ~~sections to the northwest corner of said section thirty one of~~  
 22 ~~township forty seven south of range forty-one, east; thence~~

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 south on the range line dividing ranges forty and forty-one  
24 east, of township forty-seven south, to the northeast corner of  
25 section twenty-five of township forty-seven, south, of range  
26 forty east, ~~a distance of one hundred and six feet, more or~~  
27 ~~less;~~ thence due west on the north boundaries of the sections  
28 numbered from twenty-five to thirty, inclusive, of townships  
29 forty-seven south, of ranges thirty-seven to forty east,  
30 inclusive, as the same have been surveyed, or may hereafter be  
31 surveyed, by the authority of the Board of Trustees of the  
32 Internal Improvement Trust Fund, to the northwest corner of  
33 section thirty of township forty-seven south, of range thirty-  
34 seven east; thence continuing due west to the range line between  
35 ranges thirty-four and thirty-five east; thence southerly on the  
36 range line dividing ranges thirty-four and thirty-five east, to  
37 the southwest corner of township fifty-one south, of range  
38 thirty-five east; thence east following the south line of  
39 township fifty-one south, across ranges thirty-five, thirty-six,  
40 thirty-seven, thirty-eight, thirty-nine and forty, to the  
41 southwest corner of township fifty-one south of range forty-one  
42 east; thence north on the range line dividing ranges forty and  
43 forty-one to the northwest corner of section thirty-one of  
44 township fifty-one south, of range forty-one east; thence east  
45 on the north boundary of section thirty-one and other sections  
46 to the waters of the Atlantic Ocean; thence easterly to the  
47 eastern boundary of the State of Florida; thence northerly along  
48 said eastern boundary to the point of beginning. In addition,  
49 the boundary lines of Broward County include the following:  
50 Begin at the northwest corner of section thirty-five, township  
51 fifty-one south, range forty-two east, Dade County, Florida;  
52 thence, southerly following the west line of section thirty-  
53 five, township fifty-one south, range forty-two east to the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

54 intersection with a line which is two hundred and thirty feet  
55 south of and parallel to the north line of section thirty-five,  
56 township fifty-one south, range forty-two east; thence, easterly  
57 following the line which is two hundred and thirty feet south of  
58 and parallel to the north line of section thirty-five, township  
59 fifty-one south, range forty-two east, to the intersection with  
60 the west boundary line of the Town of Golden Beach; thence,  
61 northerly following the west boundary line of the Town of Golden  
62 Beach to the intersection with the north line of section thirty-  
63 five, township fifty-one south, range forty-two east; thence,  
64 westerly following the north line of section thirty-five,  
65 township fifty-one south, range forty-two east to the point of  
66 beginning.

67 Section 2. Section 7.50, Florida Statutes, is amended to  
68 read:

69 7.50 Palm Beach County.--The boundary lines of Palm Beach  
70 County are as follows: Beginning on the east boundary of Florida  
71 at a point where the south boundary of township forty-seven  
72 south, of range forty-three east, produced easterly would  
73 intersect the same; thence westerly on said township line to its  
74 intersection with the axis or center line of the Hillsborough  
75 State Drainage Canal as at present located and constructed;  
76 thence westerly along the center line of said canal to its  
77 intersection with the range~~section~~ line dividing ranges forty  
78 and ~~sections twenty six and thirty five of township forty seven~~  
79 ~~south, range forty one east; thence westerly on the section line~~  
80 ~~dividing said sections twenty six and thirty five and other~~  
81 ~~sections to the northwest corner of section thirty one, of~~  
82 ~~township forty seven south, range forty-one east; thence south~~  
83 on the range line dividing ranges forty and forty-one, township  
84 forty-seven south, to the northeast corner of section twenty-

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

85 five of township forty-seven south, range forty east, ~~a distance~~  
86 ~~of one hundred six feet more or less;~~ thence due west on the  
87 north boundary of the sections numbered from twenty-five to  
88 thirty, inclusive, of townships forty-seven south, ranges  
89 thirty-seven to forty east, inclusive, as the same have been  
90 surveyed or may hereafter be surveyed by the authority of the  
91 Board of Trustees of the Internal Improvement Trust Fund, to the  
92 northwest corner of section thirty, township forty-seven south,  
93 range thirty-seven east; thence continuing due west to the range  
94 line between ranges thirty-four and thirty-five east, and the  
95 east boundary of Hendry County; thence north on said range line,  
96 concurrent with the east boundary of Hendry County, to the south  
97 shore of Lake Okeechobee; thence continuing north on said range  
98 line to the northeast corner of section thirty-six, township  
99 forty south, range thirty-four east; thence easterly parallel to  
100 and one mile north from the township line dividing townships  
101 forty and forty-one south to where the south boundary of section  
102 twenty-six, township forty south, range thirty-seven east  
103 intersects the normal water level on the boundary of Lake  
104 Okeechobee; thence east on the south boundary line of said  
105 section twenty-six and other sections across ranges thirty-  
106 seven, thirty-eight and thirty-nine, forty, forty-one and forty-  
107 two east, to the east line of section twenty-eight, township  
108 forty south, range forty-two east; thence north on said east  
109 section line to the north line of said section twenty-eight;  
110 thence east on the section line between sections twenty-two and  
111 twenty-seven of township forty south, range forty-two east, and  
112 other sections to the waters of the Atlantic Ocean; thence  
113 easterly to the eastern boundary of Florida; thence southward  
114 along the coast, including the waters of the Atlantic Ocean



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

115 within the jurisdiction of the State of Florida, to the place of  
116 beginning.

117 Section 3. The present corporate limits of the City  
118 of Parkland, Broward County, are hereby extended and enlarged  
119 to include, in addition to the territory presently within its  
120 corporate limits, the area particularly described as follows:

121 (1) That portion of the east one-half of section twenty-  
122 nine, township forty-seven south, range forty-one east, Palm  
123 Beach County, Florida, lying south and west of the Hillsborough  
124 State Drainage Canal; less and except the east eighty-five feet  
125 thereof; also less and except the west sixty-five feet thereof;  
126 also less and except road right-of-way for State Road No. 827.

127 Also described as that portion of lots two through eight  
128 and twenty-five through thirty-two, Florida Fruit Lands  
129 Company, section twenty-nine, township forty-seven south, range  
130 forty-one east, according to the plat thereof, as recorded in  
131 plat book one, page one hundred and two, Public Records Palm  
132 Beach County, Florida, lying south and west of the Hillsborough  
133 State Drainage Canal; less and except the east eighty-five feet  
134 thereof; also less and except the west sixty-five feet thereof;  
135 also less and except road right-of-way for State Road No. 827.

136 Said lands lying in Palm Beach County, Florida, containing  
137 11,722,792.53 square feet (269.1183 acres) more or less.

138 (2) All of that part of section twenty-eight, township  
139 forty-seven south, range forty-one east, lying south of the  
140 southerly right-of-way line of the Hillsborough State Drainage  
141 Canal, said right-of-way being one hundred and thirty feet  
142 southerly of the centerline of the Hillsborough State Drainage  
143 Canal, less the following portion, beginning at the southwest  
144 corner of said section twenty-eight, thence on an azimuth of  
145 358° 44' 45", along the west line of said section twenty-eight,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

146 a distance of 4309.08 feet to a point on the southerly right-  
147 of-way line of the Hillsborough State Drainage Canal; thence on  
148 an azimuth of 107° 59' 34", along said right-of-way line, a  
149 distance of 31.78 feet; thence on an azimuth of 178° 44' 45",  
150 along a line parallel with and 30.00 feet east of as measured  
151 at right angles to the said west line of section twenty-eight,  
152 a distance of 3529.06 feet; thence on an azimuth of 89° 36'  
153 40", along a line parallel with and 769.87 feet north of as  
154 measured at right angles to the south line of said section  
155 twenty-eight, a distance of 1387.00 feet; thence on an azimuth  
156 of 178° 44' 45", along a line parallel with and 1416.84 feet  
157 east of as measured at right angles to the said west line of  
158 section twenty-eight, a distance of 769.96 feet to a point on  
159 the south line of said section twenty-eight; thence on an  
160 azimuth of 269° 36' 40" along the south line of said section  
161 twenty-eight, a distance of 1417.00 feet to the point of  
162 beginning.

163 Said lands situate, lying and being in Palm Beach County,  
164 Florida.

165 Section 4. All land use and zoning designations applicable  
166 to the lands subject to this act shall continue in effect until  
167 changed by the entity or entities with jurisdiction over those  
168 lands subsequent to the effective date of this act. All  
169 development orders, permits, and licenses in existence on the  
170 effective date of this act shall remain in effect and be  
171 permitted to continue in accordance with their terms,  
172 notwithstanding that the lands formerly in Palm Beach County are  
173 now a part of Broward County.

174 Section 5. All public roads and the public rights-of-way  
175 associated therewith, lying within the lands transferred from  
176 Palm Beach County to Broward County by this act, are transferred

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

177 from Palm Beach County's jurisdiction to the jurisdiction of  
178 Broward County, except that those public roads and rights-of-way  
179 within the lands annexed by the City of Parkland will be  
180 transferred to the jurisdiction of that municipality.

181 Section 6. On the effective date of this act, Broward  
182 County shall be responsible for and embodied with all powers  
183 granted pursuant to the State Constitution, Florida Statutes,  
184 and Broward County Charter over the territory transferred to  
185 Broward County under s. 7.06, F.S., as amended by this act.

186 Section 7. On the effective date of this act, the City of  
187 Parkland shall be responsible for and embodied with all  
188 municipal powers granted in ch. 166, F. S., and as otherwise  
189 provided by law, over territory annexed, as described in Section  
190 3.

191 Section 8. Nothing in this act shall be construed to  
192 affect or abrogate the rights of parties to any contracts, which  
193 contracts are in effect prior to the effective date of this act.

194 Section 9. For the purpose of this act, the procedures set  
195 forth in chs. 96-542 and 99-447, F.S., are hereby superseded.

196 Section 10. Palm Beach County and Broward County shall be  
197 responsible for the public debt relating to the transferred  
198 property as required by s. 1 of Art. VIII of the State  
199 Constitution. These counties shall execute an interlocal  
200 agreement no later than September 30, 2007, agreeing to the  
201 payment or apportionment of any such debt.

202 Section 11. The provisions of this act shall be severable,  
203 and if any provision is held invalid by a court of competent  
204 jurisdiction, the decision of the court shall not affect the  
205 validity of the remaining provisions except to the extent that  
206 an entire section or part of a section may be inseparably

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

207 connected in meaning and effect with the section or part of a  
208 section to which such holding directly applies.

209 Section 12. This act shall take effect upon the latter of  
210 the date a Final Order is issued by the Department of Community  
211 Affairs, finding the Comprehensive Plan Map Amendment  
212 transmitted by Palm Beach County titled University Drive &  
213 Riverside Drive TIM & 2020 Map Amendment (DCA No. 07-01) to be  
214 in compliance with s. 163.3184, F.S., or the date a Final Order  
215 is issued by the Administration Commission finding the amendment  
216 to be in compliance with s. 163.3184, F. S., or the date on  
217 which the herein designated roadway Rights-of-Way are abandoned  
218 by Palm Beach County and all appeal periods relating to such  
219 abandonment have expired or, if an appeal is filed, a final  
220 order confirming the abandonment is issued by a court of  
221 competent jurisdiction. The publication by the Department of  
222 Community Affairs of a Notice of Intent to Find Palm Beach  
223 County Comprehensive Plan Map Amendment No. 07-01 "In  
224 Compliance" with s.163.3184, F.S., shall be deemed to be a Final  
225 Order if no timely petition is filed challenging the amendment.

226  
227 ===== T I T L E A M E N D M E N T =====

228 Remove the entire title and insert:  
229 An act relating to local government boundaries; amending ss.7.06  
230 and 7.50, F.S.; extending and enlarging the boundaries of  
231 Broward County to include certain lands in Palm Beach County;  
232 extending and enlarging the corporate boundaries of the City of  
233 Parkland in Broward County to annex specified unincorporated  
234 lands; providing for continuation of certain land use  
235 regulations; providing for transfer of roads and rights-of-way;  
236 providing for county and municipal powers; providing for  
237 continuation of contracts; superceding chs. 96-542 and 99-447,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

238 F.S.; providing for payment or apportionment of public debt;  
239 providing for severability; providing for a contingent effective  
240 date.

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1337 : Pub. Rec. & Meetings/Boca Raton Community Hospital & FAU**

*Temporarily Deferred*

**Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM**

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1339 : Authorized Investments for Local Governments**

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Authorized Investments for Local Govt.  
 Laura Rayhin Miller, Executive Director - Proponent  
 Development Corporation for Israel-State of Israel Bonds  
 12000 Biscayne Blvd. #700  
 N. Miami FL 33181  
 Phone: 305-895-4700

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1353 : Local Government Finances**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina			X		
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM



**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1391 : North Broward Hospital District, Broward County**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1393 : City of West Palm Beach, Palm Beach County**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1395 : Coral Springs Improvement District, Broward County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1517 : North Port Orange Hammock Improvement District, City of North Port, Sarasota County**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 1517

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Grant offered the following:

**Amendment**

Remove line(s) 171-213 and insert:

7 (i) To finance, plan (consistent with City of North Port  
 8 Comprehensive Plan as amended and implementing ordinances,  
 9 studies, and plans, or those of Charlotte, Desoto and Sarasota  
 10 Counties or other appropriate local or state governments),  
 11 design, acquire, construct, install, operate, equip, upgrade,  
 12 replace, extend, renovate, and maintain roadways; and to  
 13 include, either as a component of such roads or independently by  
 14 themselves, parkways, bridges, landscaping, irrigation, bicycle  
 15 and jogging paths, street lighting, entry features, traffic  
 16 signals, road striping, and all other customary elements or  
 17 appurtenances of a modern road system as fulfillment of a  
 18 requirement pursuant to any development agreement, development  
 19 order, or plat or for the exclusive use and benefit of the  
 20 district, a unit of development, and its landowners, residents,  
 21 and invitees to control ingress and egress; to finance and

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

22 maintain said roads and their associate elements and components  
23 as part of a plan of improvements; to construct and maintain  
24 security structures to control the use of said roads; to make  
25 provision for access by fire, police, and emergency vehicles and  
26 personnel for the protection of life and property; to include,  
27 in the annual assessment of non-ad valorem assessments as  
28 authorized, sufficient funds to finance and maintain said roads  
29 as a part of a plan of improvements; and to adopt, by resolution  
30 of the board, rules and regulations for the control of traffic,  
31 noise levels, crime, and the use of the roads by those  
32 authorized. Provided that in the event the district should  
33 construct all or any portion of a major thoroughfare or  
34 transportation route as identified in section 163.3177(6)(b),  
35 Florida Statutes, the district will not be permitted to limit  
36 said thoroughfare or transportation route for the exclusive use  
37 and benefit of the district, a unit of development, or its  
38 residents without the written consent of the applicable local  
39 general government. Notwithstanding anything to the contrary  
40 herein, construction of roads by the district shall not be in  
41 conflict with City of North Port rules or, where applicable, the  
42 rules, master plans, plans, specifications, or regulations, of  
43 the adjacent county where roads are required to be constructed  
44 or improved, or those of other appropriate units of state or  
45 local government. The district shall agree, at the request of  
46 the City of North Port Commission or its designee, subject to  
47 applicable impact fee ordinances and a developer's agreement  
48 with the City of North Port, neither party's consent to said  
49 developer's agreement shall be unreasonably withheld, to donate  
50 and turn over operation of all or any portion of any public  
51 roadway system to the City of North Port, the applicable

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

52 adjacent county, or appropriate units of state and local  
53 government.  
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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. 1517

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Grant offered the following:  
4

5 **Amendment**

6 Remove line(s) 460-483 and insert:

7 (gg) Following methodology consistent with the county's  
8 concurrency management regulations, or the concurrency  
9 regulations of an adjacent county impacted by the development,  
10 and notwithstanding any authority contained within this section,  
11 the district shall not construct any improvements within the  
12 district pursuant to any development order where that  
13 development would cause the level of service on any concurrency  
14 regulated facility in Sarasota County, Charlotte County, or  
15 Desoto County to drop below the level of service adopted as of  
16 the effective date of this act, or subsequently reduced level of  
17 service, in any affected county's Comprehensive Plan pursuant to  
18 chapter 163, Florida Statutes, without paying its fair share  
19 contribution to improving that facility. Affected counties shall  
20 have the right under section 163.3215, Florida Statutes, to  
21 contest any such development order on the basis that it fails to

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

22 require the district to pay its fair share contribution. The  
23 fair share contribution shall include both the contribution to  
24 the county from the fair share collected by the City of North  
25 Port pursuant to the county's impact fee ordinance and  
26 interlocal agreements between Sarasota County, affected  
27 counties, and the City of North Port, as well as direct  
28 contributions made to the counties by the district. Nothing  
29 contained herein shall be construed as limiting the obligations  
30 of the district or property owners therein as set forth in  
31 Florida Statutes and applicable rules or to limit the  
32 development of infrastructure, roads or public improvements.

33

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. 1517

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Grant offered the following:

**Amendment**

Remove line(s) 502-525 and insert:

4  
5  
6  
7 comprehensive plan, master plans, and thoroughfare plan. The  
8 North Port Orange Hammock Improvement District shall cooperate  
9 and coordinate its activities with the units of general-purpose  
10 local government in which it is located, including the City of  
11 North Port and Sarasota County, as well as Charlotte and DeSoto  
12 counties with regard to roadway and traffic issues that may  
13 arise. The district is authorized to enter into interlocal  
14 agreements with the City of North Port, Sarasota County,  
15 Charlotte County, Desoto County, or any other units of  
16 government. Whenever the district intends to utilize its powers  
17 to construct or cause to be constructed infrastructure projects  
18 or programs within the district or as necessary and permitted  
19 outside the district boundaries, the district shall provide  
20 copies of all plans and infrastructure permit applications to  
21 the appropriate county planning director or development services

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

22 business center at such time as the district submits such plans  
23 or permit applications to the City of North Port or other  
24 permitting authority, but, in any event, no less than 30 days  
25 before the City of North Port or other permitting authority  
26 issues permits for those projects. The district shall allow  
27 Sarasota County, and/or adjacent counties where appropriate, 30  
28 days after submission to the county to comment on those plans  
29 and permit applications, but, as to construction or improvements  
30 that are not within Sarasota County, the county's approval is  
31 not required for the district to proceed with the project.  
32 Sarasota County shall not unduly interfere with the district's  
33 exercise of its powers conferred by this act.  
34

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1533 : South Broward Drainage District, Broward County**

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1535 : Sebastian River Drainage District, Indian River County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1577 : Brevard County**

*Favorable with Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1589 : Indian River County Urban Service Boundary**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1605 : Central County Water Control District, Hendry County**

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM



**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1609 : City of Lauderdale Lakes, Broward County**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1613 : Walton County Sheriff's Office**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 13      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**HB 1617 : Lee County**

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Frank Attkisson			X		
Carl Domino	X				
Greg Evers			X		
Joseph Gibbons	X				
Eduardo Gonzalez			X		
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands	X				
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**PCB GEAC 07-04 : Unadopted Rules**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. **PCB GEAC 07-04**

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Homan offered the following:  
4

5 **Amendment**

6 Remove line(s) 682 and insert:

7 Receipt of federal funds. No award of attorney's fees as  
8 provided by this subsection shall exceed \$50,000.  
9

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**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**PCB GEAC 07-05 : Publication on State Agency Website**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**PCB GEAC 07-23 : Homestead Exemption for Permanent Residence Renters**

Favorable With Amendments (5) - 5

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina			X		
Franklin Sands			X		
Robert Schenck	X				
Michael Scionti	X				
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. **PCB GEAC 07-23**

COUNCIL/COMMITTEE ACTION

ADOPTED                                         (Y/N)  
ADOPTED AS AMENDED                         (Y/~~N~~)  
ADOPTED W/O OBJECTION                  ✓   (Y/N)  
FAILED TO ADOPT                             (Y/N)  
WITHDRAWN                                    (Y/N)  
OTHER                                         

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1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Attkisson offered the following:  
4

5                    **Amendment**

6                    On lines 19 and 155 remove:

7                    83.41  
8

9                    And insert:

10                   83.43  
11  
12

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. PCB GEAC 07-23

COUNCIL/COMMITTEE ACTION

ADOPTED                                    \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION                ✓ (Y/N)  
FAILED TO ADOPT                        \_\_\_ (Y/N)  
WITHDRAWN                              \_\_\_ (Y/N)  
OTHER                                    \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Attkisson offered the following:  
4

5                   **Amendment**

6                   Remove line 72 and insert:

7                   (b) If the permanent resident is unable to secure the  
8 certification of rents paid, the property appraiser shall  
9 request the information in writing by first class mail from the  
10 lessor owner. Failure by the lessor to supply the requisite  
11 information to the property appraiser within 14 days of the  
12 request constitutes breach of a declared duty, enforceable by  
13 civil action by the permanent resident. Court costs and  
14 attorneys fees shall be awarded to the permanent residents  
15 should they prevail in enforcement actions.

16                  (c) Each permanent resident who seeks an initial permanent

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

Bill No. **PCB GEAC 07-23**

COUNCIL/COMMITTEE ACTION

ADOPTED                                    \_\_\_ (Y/N)  
ADOPTED AS AMENDED                   \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION                ✓ (Y/N)  
FAILED TO ADOPT                        \_\_\_ (Y/N)  
WITHDRAWN                               \_\_\_ (Y/N)  
OTHER                                     \_\_\_\_\_

1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability Council  
3 Representative(s) Attkisson offered the following:

**Amendment**

Remove line 124 and insert:

(4) The taxes on the exemption shall be certified by the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4

Bill No. PCB GEAC 07-23

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Government Efficiency &  
 2 Accountability Council  
 3 Representative(s) Attkisson offered the following:

**Amendment**

6 Insert between lines 171 and 172:

7 Section 5. The Legislature declares that it is a proper  
 8 and legitimate state purpose to provide ad valorem tax relief to  
 9 permanent residence renters of Florida. It intends, in  
 10 implementing the provisions of section 6(e), Article VII of the  
 11 Florida Constitution, that such ad valorem tax relief be  
 12 structured in a manner as to assure that permanent residence  
 13 renters directly receive the benefit of the exemption. Pursuant  
 14 to section 18, Article VII of the Florida Constitution, the  
 15 Legislature hereby determines and declares that the provisions  
 16 of this legislation fulfill an important state interest.

18 ===== T I T L E A M E N D M E N T =====

19 Remove line(s) 10 and insert:  
 20 a declaration of important state interest; providing  
 21 an effective date.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. PCB GEAC 07-23

COUNCIL/COMMITTEE ACTION

ADOPTED                            — (Y/N)  
ADOPTED AS AMENDED           — (Y/N)  
ADOPTED W/O OBJECTION        ✓ (Y/N)  
FAILED TO ADOPT               — (Y/N)  
WITHDRAWN                      — (Y/N)  
OTHER                            \_\_\_\_\_

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1 Council/Committee hearing bill: Government Efficiency &  
2 Accountability  
3 Representative Meadows offered the following:

4  
5        Remove line 25 and insert:  
6        assessed valuation of \$15,000 on the dwelling unit, subject  
7 to the

**COUNCIL MEETING REPORT**  
**Government Efficiency & Accountability Council**

**4/11/2007 8:00:00AM**

**Location:** Morris Hall (17 HOB)

**PCB GEAC 07-24 : Mitigation Payments**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Frank Attkisson	X				
Carl Domino	X				
Greg Evers	X				
Joseph Gibbons			X		
Eduardo Gonzalez	X				
Michael Grant	X				
Ed Homan	X				
Stan Jordan	X				
Matthew Meadows	X				
Julio Robaina	X				
Franklin Sands			X		
Robert Schenck			X		
Michael Scionti				X	
Geraldine Thompson				X	
Andy Gardiner (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Mitigation Payments

Jose F. Diaz, Mayor (Lobbyist) - Proponent  
 City of Doral  
 One SE Third Avenue, 28th Floor  
 Miami FL 33131-1714

Mitigation Payments

Jess McCarty, Assistant County Atty. (Lobbyist) - Opponent  
 Miami-Dade County  
 111 NW 1st St.  
 Miami FL  
 Phone: 305-375-1634

Committee meeting was reported out: Wednesday, April 11, 2007 11:52:04AM