



Healthcare Council

Tuesday, March 27, 2007
1:00 PM
Morris Hall

Action Packet

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monroe Hall
 Time: 1:00 pm

Bill Number: HB 1181 w/PCS
 Date Received: _____
 Date Reported: _____
 Subject: Foster care and related services

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Recommended CS		2		3		4	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input type="checkbox"/>	<input type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford	<i>Adopted</i>		<i>Y</i>	<i>N</i>	<i>Y</i>	<i>N</i>	<i>Y</i>	<i>N</i>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano	<i>CS</i>		<i>Y</i>	<i>N</i>	<i>Y</i>	<i>N</i>	<i>Y</i>	<i>N</i>
<input type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson	<i>Reconsidered</i>							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell	<i>with</i>							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays	<i>amendments</i>							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
11	2									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: _____ Bill Number: _____
 Meeting Date: _____ Date Received: _____
 Place: _____ Date Reported: _____
 Time: _____ Subject: _____

Council/Committee Action:

<input type="checkbox"/> Favorable	<input type="checkbox"/> Retained for Reconsideration
<input type="checkbox"/> Favorable w/ _____ amendments	<input type="checkbox"/> Reconsidered
<input type="checkbox"/> Favorable w/Council/Committee Substitute	<input type="checkbox"/> Temporarily Postponed
<input type="checkbox"/> Other Action: _____	<input type="checkbox"/> Unfavorable

Final Vote On Bill		MEMBERS	5							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 1181

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)

ADOPTED AS AMENDED (Y/N)

ADOPTED W/O OBJECTION (Y/N)

FAILED TO ADOPT (Y/N)

WITHDRAWN (Y/N)

OTHER _____

1 Council/Committee hearing bill: Healthcare Council
 2 Committee on Healthy Families offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

3
 4
 5
 6 Section 1. Paragraphs (h) and (j) of subsection (1) of
 7 section 409.1671, Florida Statutes, are amended, and subsections
 8 (12) and (13) are added to that section, to read:

9 409.1671 Foster care and related services; outsourcing.--

10 (1)(h) Other than an entity to which s. 768.28 applies,
 11 any eligible lead community-based provider, as defined in
 12 paragraph (e), or its employees or officers, except as otherwise
 13 provided in paragraph (i), must, as a part of its contract,
 14 obtain a minimum of \$1 million per claim/\$3 million per incident
 15 in general liability insurance coverage. General liability
 16 insurance coverage may extend to and include bodily injury
 17 liability coverage for the personal automobiles of the
 18 provider's staff when used to transport the provider's client
 19 children or families, including while en route to and returning
 20 from transporting the provider's client children or families. If
 21 the eligible lead community-based provider does not offer

This amendment was adopted in the Healthy Families Committee on 3/13/07 and a council substitute is recommend to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

22 general liability coverage then the The eligible lead community-
23 based provider must also require that staff who transport client
24 children and families in their personal automobiles in order to
25 carry out their job responsibilities obtain minimum bodily
26 injury liability insurance in the amount of \$100,000 per claim,
27 \$300,000 per incident, on their personal automobiles. In any
28 tort action brought against such an eligible lead community-
29 based provider or employee, net economic damages shall be
30 limited to \$1 million per liability claim and \$100,000 per
31 automobile claim, including, but not limited to, past and future
32 medical expenses, wage loss, and loss of earning capacity,
33 offset by any collateral source payment paid or payable. In any
34 tort action brought against such an eligible lead community-
35 based provider, noneconomic damages shall be limited to \$200,000
36 per claim. A claims bill may be brought on behalf of a claimant
37 pursuant to s. 768.28 for any amount exceeding the limits
38 specified in this paragraph. Any offset of collateral source
39 payments made as of the date of the settlement or judgment shall
40 be in accordance with s. 768.76. The lead community-based
41 provider shall not be liable in tort for the acts or omissions
42 of its subcontractors or the officers, agents, or employees of
43 its subcontractors.

44 (j) Any subcontractor of an eligible lead community-based
45 provider, as defined in paragraph (e), that ~~which~~ is a direct
46 provider of foster care and related services to children and
47 families, and its employees or officers, except as otherwise
48 provided in paragraph (i), must, as a part of its contract,
49 obtain a minimum of \$1 million per claim/\$3 million per incident
50 in general liability insurance coverage. General liability
51 insurance coverage may extend to and include bodily injury

This amendment was adopted in the Healthy Families Committee on 3/13/07 and a council substitute is recommend to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

52 liability coverage for the personal automobiles of the
53 provider's staff when used to transport the provider's client
54 children or families, including while en route to and returning
55 from transporting the provider's client children or families. If
56 the subcontractor of the eligible lead community-based provider
57 does not offer general liability coverage then the The
58 subcontractor of an eligible lead community-based provider must
59 also require that staff who transport client children and
60 families in their personal automobiles in order to carry out
61 their job responsibilities obtain minimum bodily injury
62 liability insurance in the amount of \$100,000 per claim,
63 \$300,000 per incident, on their personal automobiles. In any
64 tort action brought against such subcontractor or employee, net
65 economic damages shall be limited to \$1 million per liability
66 claim and \$100,000 per automobile claim, including, but not
67 limited to, past and future medical expenses, wage loss, and
68 loss of earning capacity, offset by any collateral source
69 payment paid or payable. In any tort action brought against such
70 subcontractor, noneconomic damages shall be limited to \$200,000
71 per claim. A claims bill may be brought on behalf of a claimant
72 pursuant to s. 768.28 for any amount exceeding the limits
73 specified in this paragraph. Any offset of collateral source
74 payments made as of the date of the settlement or judgment shall
75 be in accordance with s. 768.76.

76 (12) In order to increase efficiency and reduce the cost
77 of administration and delivery of foster care and related
78 services, the department shall:

79 (a) Enter into multi-year, fixed price contracts with lead
80 agencies;

This amendment was adopted in the Healthy Families Committee on 3/13/07 and a council substitute is recommend to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

81 (b) Contract for independent, non-governmental, third
82 party fiscal and administrative monitoring of the lead agencies
83 to replace department fiscal and administrative monitoring
84 except as required by federal law; and

85 (c) Contract for independent, non-governmental, third
86 party programmatic monitoring of the lead agencies, and for such
87 monitoring to replace department programmatic monitoring except
88 as required by federal law.

89 (d) Develop a compliance supplement, in consultation with
90 the Department of Financial Services, for the state financial
91 assistance regarding flexibility of allowable expenditures in
92 accordance with s. 215.97, Florida Statutes.

93 Section 2. Paragraph (a) of subsection (5) of section
94 409.175, Florida Statutes, is amended to read:

95 409.175 Licensure of family foster homes, residential
96 child-caring agencies, and child-placing agencies; public
97 records exemption.--

98 (5) (a) The department shall adopt and amend licensing
99 rules for family foster homes, residential child-caring
100 agencies, and child-placing agencies. The department may also
101 adopt rules relating to the screening requirements for summer
102 day camps and summer 24-hour camps. The requirements for
103 licensure and operation of family foster homes, residential
104 child-caring agencies, and child-placing agencies shall include:

105 1. The operation, conduct, and maintenance of these homes
106 and agencies and the responsibility which they assume for
107 children served and the evidence of need for that service.

108 2. The provision of food, clothing, educational
109 opportunities, services, equipment, and individual supplies to

This amendment was adopted in the Healthy Families Committee on
3/13/07 and a council substitute is recommend to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

10 assure the healthy physical, emotional, and mental development
111 of the children served.

112 3. The appropriateness, safety, cleanliness, and general
113 adequacy of the premises, including fire prevention and health
114 standards, to provide for the physical comfort, care, and well-
115 being of the children served. Notwithstanding any other
116 provision of law, the department shall have exclusive
117 jurisdiction to approve rules for health standards established
118 by the Department of Health specific to family foster homes,
119 residential child-caring agencies, and child-placing agencies.

120 4. The ratio of staff to children required to provide
121 adequate care and supervision of the children served and, in the
122 case of foster homes, the maximum number of children in the
123 home.

124 5. The good moral character based upon screening,
125 education, training, and experience requirements for personnel.

126 6. The department may grant exemptions from
127 disqualification from working with children or the
128 developmentally disabled as provided in s. 435.07.

129 7. The provision of preservice and inservice training for
130 all foster parents and agency staff.

131 8. Satisfactory evidence of financial ability to provide
132 care for the children in compliance with licensing requirements.

133 9. The maintenance by the agency of records pertaining to
134 admission, progress, health, and discharge of children served,
135 including written case plans and reports to the department.

136 10. The provision for parental involvement to encourage
137 preservation and strengthening of a child's relationship with
138 the family.

139 11. The transportation safety of children served.

This amendment was adopted in the Healthy Families Committee on
3/13/07 and a council substitute is recommend to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

140 12. The provisions for safeguarding the cultural,
141 religious, and ethnic values of a child.

142 13. Provisions to safeguard the legal rights of children
143 served.

144 Section 3. This act shall take effect July 1, 2007.
145
146

147 ===== T I T L E A M E N D M E N T =====

148 Remove the entire title and insert:

149 A bill to be entitled

150 An act relating to foster care and related services;
151 amending s. 409.1671, F.S.; providing for general
152 liability insurance coverage for community-based provider
153 staff under certain circumstances; requiring multi-year,
154 fixed price contracts; requiring the department to
155 contract with third-party entities for fiscal,
156 administrative, and programmatic monitoring to replace
157 department monitoring except as required by federal law;
158 requiring a compliance supplement regarding flexibility of
159 allowable expenditures; amending s. 409.175, F.S.;
160 providing for department approval of certain health
161 standards; providing an effective date.
162

This amendment was adopted in the Healthy Families Committee on
3/13/07 and a council substitute is recommend to the council.

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED ✓ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Hooper offered the following:

3
4 **Amendment to Amendment (1) by Representative Hooper**
5 **(with directory and title amendments)**

6 Remove line(s) 15-22 and insert:

7 in general liability insurance coverage. In lieu of such
8 personal motor vehicle insurance the lead community-based
9 provider's casualty, liability or motor vehicle insurance
10 carrier may provide such motor vehicle coverage under its
11 policy, by endorsement, schedule, declaration, rider or
12 otherwise to include such bodily injury liability coverage for
13 the personal motor vehicles of the provider's staff when used
14 within the scope of their employment, or to transport the
15 provider's client children or families, including while en route
16 to and returning from transporting the provider's client
17 children or families. Authorization is given for an insurer to
18 develop rates and forms to schedule such employee's motor
19 vehicles as a covered auto in the policy issued to the lead
20 community-based provider, or in the alternative, the eligible
21 lead community-based provider may obtain non-owned automobile
22 liability insurance coverage in order to provide the required
3 minimum bodily injury liability insurance coverage. If the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

24 eligible lead community-based provider does not offer such

25 coverage tThe eligible lead community-

26

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Hooper offered the following:
3

4 **Amendment to Amendment (1) by Representative Hooper**
5 **(with directory and title amendments)**

6 Remove line(s) 50-57 and insert:
7 in general liability insurance coverage. In lieu of such
8 personal motor vehicle insurance the subcontractor's casualty,
9 liability or motor vehicle insurance carrier may provide such
10 motor vehicle coverage under its policy, by endorsement,
11 schedule, declaration, rider or otherwise to include such bodily
12 injury liability coverage for the personal motor vehicles of the
13 provider's staff when used within the scope of their employment,
14 or to transport the provider's client children or families,
15 including while en route to and returning from transporting the
16 provider's client children or families. Authorization is given
17 for an insurer to develop rates and forms to schedule such
18 employee's motor vehicles as a covered auto in the policy issued
19 to the subcontractor, or in the alternative, the eligible lead
20 community-based provider may obtain non-owned automobile
21 liability insurance coverage in order to provide the required
22 minimum bodily injury liability insurance coverage. If the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 eligible lead community-based provider does not offer such
24 coverage tThe

25

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 1181

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council

2 Representative(s) Hooper offered the following:

3

4 **Amendment to amendment 1 by Representative Hooper (with**
5 **title amendment)**

6 Remove line(s) 81-92 and insert:

7 (b) Contract for fiscal, administrative, and programmatic
8 monitoring by independent, nongovernmental third-party entities
9 to replace department monitoring, except as required by federal
10 law. Monitoring shall be conducted in a manner jointly agreed to
11 by the lead agencies and the department. The department shall
12 fund the cost of contracting with these entities. The selection
13 of third-party entities under this subsection shall be exempt
14 from s. 287.057 through June 30, 2008.

15 (c) Develop a compliance supplement, in consultation with
16 the Department of Financial Services, regarding flexibility of
17 allowable expenditures in accordance with s. 215.97.

18

19 ===== T I T L E A M E N D M E N T =====

20 Remove line 158 and insert:

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

21 providing an exemption from competitive procurement for one
22 year; requiring a compliance supplement regarding flexibility of

000000

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative Hooper offered the following:

3
4 **Amendment to Amendment (1) by Representative Hooper**
5 **(with directory and title amendments)**

6 Between lines 143-144 insert:

7 Section 3. The sum of \$290,407 from the General Revenue Fund
8 and the sum of \$8,982 from the Federal Grants Trust Fund are
9 appropriated to the Department of Children and Family Services
10 for the purposes of implementing this act.

11
12
13
14 ===== T I T L E A M E N D M E N T =====

15 Remove line 161 and insert:

16
17 standards; providing for an appropriation; providing an
18 effective date.

19

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monica Hall
 Time: 1:00 pm

Bill Number: HB 51 w/PCS
 Date Received: _____
 Date Reported: _____
 Subject: transitional services for adolescents and young adults with disabilities

Council/Committee Action:

- | | | | |
|-------------------------------------|--|--------------------------|------------------------------|
| <input type="checkbox"/> | Favorable | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/> | Favorable w/ _____ amendments | <input type="checkbox"/> | Reconsidered |
| <input checked="" type="checkbox"/> | Favorable w/Council/Committee Substitute | <input type="checkbox"/> | Temporarily Postponed |
| <input type="checkbox"/> | Other Action: _____ | <input type="checkbox"/> | Unfavorable |

Final Vote On Bill		MEMBERS	Recommended CS		2					
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. 0051

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED ✓ (Y/N)
ADOPTED W/O OBJECTION — (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Committee on Health Quality offered the following:
3
4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Health and Transition Services Program;
8 creation; purposes; participating agencies and services
9 provided; evaluation.--

10 (1) A Health and Transition Services Program is created
11 for the purpose of assisting adolescents and young adults who
12 have chronic special health care needs in making a smooth
13 transition from the child health care and educational systems to
14 the adult health care system and to employment.

15 (2) For administrative purposes, the program is located in
16 Children's Medical Services in the Department of Health. The
17 department may enter into contracts, contingent upon a specific
18 appropriation provided in the General Appropriations Act for
19 this purpose, with local health and transition services programs
20 that meet the requirements of this section.

This amendment was adopted in HQ on 03/20/07 and a council substitute is recommended to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

21 (3) The target population for the program consists of
22 persons who are 14 through 26 years of age and who have chronic
23 special health care needs.

24 (4) The program structure and design must be adapted to
25 the needs of the local community and health services delivery
26 system; however, the following elements should be in place in
27 order to ensure the success of a local health and transition
28 services program:

29 (a) A consultative partnership between adult and pediatric
30 health care providers in a major medical health care
31 organization or academic medical setting for the purpose of
32 training and transferring adolescents and young adults to adult
33 health care services.

34 (b) A primary care clinic established in a major medical
35 health care organization for the purpose of fostering a
36 partnership between adult and pediatric health care providers.

37 (c) Community-based health care services that are provided
38 under agreements with major health care organizations or
39 academic medical centers for the purpose of providing
40 consultation concerning the management of special health care
41 needs.

42 (d) Community-based support organizations that can provide
43 assistance with services such as supported living and
44 employment, health insurance, and support services to maintain
45 the young adult in the community.

46 (5) The following services may be offered by the local
47 health and transition services program to individuals who are
48 served in the local health and transition services program:

49 (a) An assessment of health needs, educational and
50 vocational status and needs, and health insurance status.

This amendment was adopted in HQ on 03/20/07 and a council substitute is recommended to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

51 (b) In coordination with the educational system,
52 community-based organizations, and the vocational system, a plan
53 for transition which includes adult health care services,
54 education, habilitative services, independent living, adult
55 employment, and health insurance.

56 (c) A medical home that provides for coordinated and
57 multidisciplinary care and focuses on engaging adult health care
58 providers in the care and treatment of the adolescent or young
59 adults.

60 (d) Disease self-management programs.

61 (6) The local health and transition services program must
62 be directed by a medical director having experience in
63 adolescent health. A project coordinator shall assist the
64 medical director in developing and implementing the program.
65 Other staff may be included in order to provide a full range of
66 health and transition services.

67 (7) There may be up to 11 sites statewide, with the
68 Jacksonville program (JaxHATS) being the first site. Each
69 additional site must be organized in a substantially similar
70 manner as the JaxHATS program and have flexibility with regard
71 to staffing and costs in rural areas of the state.

72 (8) The local health and transition services program must
73 be evaluated by an organization or university that has expertise
74 and experience in evaluating health care programs. The
75 evaluation must be formative and cumulative and must include
76 program process and outcome measures as well as client outcomes.
77 The results of the evaluation may be used to improve and develop
78 other local health and transition services programs.

79 Section 2. This act shall take effect July 1, 2007.
80

This amendment was adopted in HQ on 03/20/07 and a council substitute is recommended to the council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

81 ===== T I T L E A M E N D M E N T =====

82 Remove the entire title and insert:

83 A bill to be entitled

84 An act relating to transitional services for young adults with
85 disabilities; creating a Health and Transition Services Program;
86 assigning the program for administrative purposes to Children's
87 Medical Services in the Department of Health; authorizing the
88 department to enter into certain contracts, contingent upon an
89 appropriation; providing purposes of the program; delineating
90 the target population; describing participating service
91 providers and the services that they are to provide; creating an
92 operational site in a designated locality in the state;
93 providing for expansion of program sites; providing for an
94 evaluation of the program; providing an effective date.

This amendment was adopted in HQ on 03/20/07 and a council substitute is recommended to the council.

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Healthcare Council
2 Representative Bean offered the following:

3

4 **Amendment to Amendment (1) by the Health Quality**
5 **Committee**

6 Remove line(s) 20 and insert:
7 that meet the requirements of this act.

8

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/29/07
 Place: Morris Hall
 Time: 1:00 pm

Bill Number: HB 879 w/PCS
 Date Received: _____
 Date Reported: _____
 Subject: raising specialties

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Recommended CS		2					
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
✓	✓	Anderson								
✓	✓	Ausley								
✓		Ford								
✓		Galvano								
✓	✓	Garcia								
✓		Gibson								
✓		Harrell								
✓	✓	Hays								
✓		Hooper								
✓		Patronis								
✓		Porth								
✓		Schwartz								
✓		Skidmore								
✓		Taylor								
✓		Zapata								
✓		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 0879

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Healthcare Council
 2 Committee on Health Quality offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

6 Section 1. Section 464.003, Florida Statutes, is amended
7 to read:

8 464.003 Definitions.--As used in this part, the term:

9 (1) "Department" means the Department of Health.

10 (2) "Board" means the Board of Nursing.

11 (3)(a) "Practice of professional nursing" means the
 12 performance of those acts requiring substantial specialized
 13 knowledge, judgment, and nursing skill based upon applied
 14 principles of psychological, biological, physical, and social
 15 sciences which shall include, but not be limited to:

16 1. The observation, assessment, nursing diagnosis,
 17 planning, intervention, and evaluation of care; health teaching
 18 and counseling of the ill, injured, or infirm; and the promotion
 19 of wellness, maintenance of health, and prevention of illness of
 20 others.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

21 2. The administration of medications and treatments as
22 prescribed or authorized by a duly licensed practitioner
23 authorized by the laws of this state to prescribe such
24 medications and treatments.

25 3. The supervision and teaching of other personnel in the
26 theory and performance of any of the above acts.

27 (b) "Practice of practical nursing" means the performance
28 of selected acts, including the administration of treatments and
29 medications, in the care of the ill, injured, or infirm and the
30 promotion of wellness, maintenance of health, and prevention of
31 illness of others under the direction of a registered nurse, a
32 licensed physician, a licensed osteopathic physician, a licensed
33 podiatric physician, or a licensed dentist.

34
35 The professional nurse and the practical nurse shall be
36 responsible and accountable for making decisions that are based
37 upon the individual's educational preparation and experience in
38 nursing.

39 (c) "Clinical nurse specialist practice" means the
40 delivery and management of advanced practice nursing care to
41 individuals or groups, including the ability to:

42 1. Assess the health status of individuals and families
43 using methods appropriate to the population and area of
44 practice.

45 2. Diagnose human responses to actual or potential health
46 problems.

47 3. Plan for health promotion, disease prevention, and
48 therapeutic intervention in collaboration with the patient or
49 client.

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

50 4. Implement therapeutic interventions based on the
51 clinical nurse specialist's area of expertise, within the scope
52 of advanced nursing practice, including, but not limited to,
53 direct nursing care, counseling, teaching, and collaboration
54 with other licensed health care providers.

55 5. Coordinate health care as necessary and appropriate and
56 evaluate with the patient or client the effectiveness of care.

57 ~~(d)~~-(e) "Advanced or specialized nursing practice" means,
58 in addition to the practice of professional nursing, the
59 performance of advanced-level nursing acts approved by the board
60 which, by virtue of postbasic specialized education, training,
61 and experience, are proper to be performed by an advanced
62 registered nurse practitioner. Within the context of advanced
63 or specialized nursing practice, the advanced registered nurse
64 practitioner may perform acts of nursing diagnosis and nursing
65 treatment of alterations of the health status. The advanced
66 registered nurse practitioner may also perform acts of medical
67 diagnosis and treatment, prescription, and operation which are
68 identified and approved by a joint committee composed of three
69 members appointed by the Board of Nursing, two of whom shall be
70 advanced registered nurse practitioners; three members appointed
71 by the Board of Medicine, two of whom shall have had work
72 experience with advanced registered nurse practitioners; and the
73 secretary of the department or the secretary's designee. Each
74 committee member appointed by a board shall be appointed to a
75 term of 4 years unless a shorter term is required to establish
76 or maintain staggered terms. The Board of Nursing shall adopt
77 rules authorizing the performance of any such acts approved by
78 the joint committee. Unless otherwise specified by the joint
79 committee, such acts shall be performed under the general

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

80 supervision of a practitioner licensed under chapter 458,
81 chapter 459, or chapter 466 within the framework of standing
82 protocols which identify the medical acts to be performed and
83 the conditions for their performance. The department may, by
84 rule, require that a copy of the protocol be filed with the
85 department along with the notice required by s. 458.348.

86 (e)~~(d)~~ "Nursing diagnosis" means the observation and
87 evaluation of physical or mental conditions, behaviors, signs
88 and symptoms of illness, and reactions to treatment and the
89 determination as to whether such conditions, signs, symptoms,
90 and reactions represent a deviation from normal.

91 (f)~~(e)~~ "Nursing treatment" means the establishment and
92 implementation of a nursing regimen for the care and comfort of
93 individuals, the prevention of illness, and the education,
94 restoration, and maintenance of health.

95 (4) "Registered nurse" means any person licensed in this
96 state to practice professional nursing.

97 (5) "Licensed practical nurse" means any person licensed
98 in this state to practice practical nursing.

99 (6) "Clinical nurse specialist" means any person licensed
100 in this state to practice professional nursing and certified in
101 clinical nurse specialist practice.

102 (7)~~(6)~~ "Advanced registered nurse practitioner" means any
103 person licensed in this state to practice professional nursing
104 and certified in advanced or specialized nursing practice,
105 including certified registered nurse anesthetists, certified
106 nurse midwives and nurse practitioners.

107 (8)~~(7)~~ "Approved program" means a nursing program
108 conducted in a school, college, or university which is approved
109 by the board pursuant to s. 464.019 for the education of nurses.

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

10 Section 2. Section 464.0115, Florida Statutes, is created
111 to read:

112 464.0115 Certification of clinical nurse specialists.--

113 (1) Any nurse desiring to be certified as a clinical nurse
114 specialist must apply to the department and submit proof that he
115 or she holds a current license to practice professional nursing,
116 a master's degree in a clinical nursing specialty, and current
117 certification in a specialty area as a clinical nurse specialist
118 from a nationally recognized certifying body as determined by
119 the board.

120 (2) The board shall certify, and the department shall
121 issue a certificate to, any nurse who fulfills the
122 qualifications in this section. The board shall establish an
123 application fee not to exceed \$75 and a biennial renewal fee not
124 to exceed \$75.

125 (3) The board may adopt rules necessary to administer this
126 section pursuant to ss. 120.536(1) and 120.54.

127 Section 3. Subsections (2) and (3) of section 464.012,
128 Florida Statutes, are amended to read:

129 464.012 Certification of advanced registered nurse
130 practitioners; fees.--

131 (2) The board shall provide by rule the appropriate
132 requirements for advanced registered nurse practitioners in the
133 categories of certified registered nurse anesthetist, certified
134 nurse midwife, ~~and~~ nurse practitioner, and clinical nurse
135 specialist.

136 (3) An advanced registered nurse practitioner shall
137 perform those functions authorized in this section within the
138 framework of an established protocol that is filed with the
139 board upon biennial license renewal and within 30 days after

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

140 entering into a supervisory relationship with a physician or
141 changes to the protocol. The board shall review the protocol to
142 ensure compliance with applicable regulatory standards for
143 protocols. The board shall refer to the department licensees
144 submitting protocols that are not compliant with the regulatory
145 standards for protocols. A practitioner currently licensed under
146 chapter 458, chapter 459, or chapter 466 shall maintain
147 supervision for directing the specific course of medical
148 treatment. Within the established framework, an advanced
149 registered nurse practitioner may:

- 150 (a) Monitor and alter drug therapies.
151 (b) Initiate appropriate therapies for certain conditions.
152 (c) Perform additional functions as may be determined by
153 rule in accordance with s. 464.003(3)(d) ~~s. 464.003(3)(e)~~.
154 (d) Order diagnostic tests and physical and occupational
155 therapy.

156 Section 4. Section 464.015, Florida Statutes, is amended
157 to read:

158 464.015 Titles and abbreviations; restrictions; penalty.--

159 (1) Only persons who hold licenses to practice
160 professional nursing in this state or who are performing nursing
161 services pursuant to the exception set forth in s. 464.022(8)
162 shall have the right to use the title "Registered Nurse" and the
163 abbreviation "R.N."

164 (2) Only persons who hold licenses to practice as licensed
165 practical nurses in this state or who are performing practical
166 nursing services pursuant to the exception set forth in s.
167 464.022(8) shall have the right to use the title "Licensed
168 Practical Nurse" and the abbreviation "L.P.N."

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

169 (3) Only persons who are graduates of approved programs or
170 the equivalent may use the term "Graduate Nurse" and the
171 abbreviation "G.N.," pending the results of the first licensure
172 examination for which they are eligible.

173 (4) Only persons who are graduates of approved programs or
174 the equivalent may use the term "Graduate Practical Nurse" and
175 the abbreviation "G.P.N.," pending the results of the first
176 licensure examination for which they are eligible.

177 (5) Only persons who hold valid certificates to practice
178 as clinical nurse specialists in this state may use the title
179 "Clinical Nurse Specialist" and the abbreviation "C.N.S."

180 (6) Only persons who hold valid certificates to practice
181 as certified registered nurse anesthetists in this state may use
182 the title "Certified Registered Nurse Anesthetist" and the
183 abbreviations "C.R.N.A." or "nurse anesthetist."

184 (7) Only persons who hold valid certificates to practice
185 as certified nurse midwives in this state may use the title
186 "Certified Nurse Midwife" and the abbreviations "C.N.M." or
187 "nurse midwife."

188 ~~(8)~~(5) Only persons who hold valid certificates to
189 practice as advanced registered nurse practitioners in this
190 state ~~may shall have the right to~~ use the title "Advanced
191 Registered Nurse Practitioner" and the abbreviation "A.R.N.P."

192 ~~(9)~~(6) ~~A No person may not shall~~ practice or advertise as,
193 or assume the title of, registered nurse, licensed practical
194 nurse, clinical nurse specialist, certified registered nurse
195 anesthetist, certified nurse midwife, or advanced registered
196 nurse practitioner or use the abbreviation "R.N.," "L.P.N.,"
197 "C.N.S.," "C.R.N.A.," "C.N.M.," or "A.R.N.P." or take any other
198 action that would lead the public to believe that person was

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

199 certified as such or is performing nursing services pursuant to
200 the exception set forth in s. 464.022(8), unless that person is
201 licensed or certified to practice as such.

202 ~~(10)(7)~~ A violation of this section is a misdemeanor of
203 the first degree, punishable as provided in s. 775.082 or s.
204 775.083.

205 Section 5. Section 464.016, Florida Statutes, is amended
206 to read:

207 464.016 Violations and penalties.--

208 (1) Each of the following acts constitutes a felony of the
209 third degree, punishable as provided in s. 775.082, s. 775.083,
210 or s. 775.084:

211 (a) Practicing advanced or specialized, professional, or
212 practical nursing, as defined in this part, unless holding an
213 active license or certificate to do so.

214 (b) Using or attempting to use a license or certificate
215 which has been suspended or revoked.

216 (c) Knowingly employing unlicensed persons in the practice
217 of nursing.

218 (d) Obtaining or attempting to obtain a license or
219 certificate under this part by misleading statements or knowing
220 misrepresentation.

221 (2) Each of the following acts constitutes a misdemeanor
222 of the first degree, punishable as provided in s. 775.082 or s.
223 775.083:

224 (a) Using the name or title "Nurse," "Registered Nurse,"
225 "Licensed Practical Nurse," "Clinical Nurse Specialist,"
226 "Certified Registered Nurse Anesthetist," "Certified Nurse
227 Midwife," "Advanced Registered Nurse Practitioner," or any other
228 name or title which implies that a person was licensed or

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

229 certified as same, unless such person is duly licensed or
230 certified.

231 (b) Knowingly concealing information relating to
232 violations of this part.

233 Section 6. For the purpose of incorporating the amendment
234 to section 464.016, Florida Statutes, in a reference thereto,
235 paragraph (g) of subsection (3) of section 921.0022, Florida
236 Statutes, is reenacted to read:

237 921.0022 Criminal Punishment Code; offense severity
238 ranking chart.--

239 (3) OFFENSE SEVERITY RANKING CHART

Florida Statute	Felony Degree	Description
		(g) LEVEL 7
316.027(1)(b)	1st	Accident involving death, failure to stop; leaving scene.
316.193(3)(c)2.	3rd	DUI resulting in serious bodily injury.
316.1935(3)(b)	1st	Causing serious bodily injury or death to another person; driving at high speed or with wanton disregard for

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

			safety while fleeing or attempting to elude law enforcement officer who is in a patrol vehicle with siren and lights activated.
244	327.35(3)(c)2.	3rd	Vessel BUI resulting in serious bodily injury.
245	402.319(2)	2nd	Misrepresentation and negligence or intentional act resulting in great bodily harm, permanent disfiguration, permanent disability, or death.
246	409.920(2)	3rd	Medicaid provider fraud.
247	456.065(2)	3rd	Practicing a health care profession without a license.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

48

456.065 (2) 2nd Practicing a health
care profession
without a license
which results in
serious bodily
injury.

249

458.327 (1) 3rd Practicing medicine
without a license.

250

459.013 (1) 3rd Practicing
osteopathic medicine
without a license.

251

460.411 (1) 3rd Practicing
chiropractic
medicine without a
license.

252

461.012 (1) 3rd Practicing podiatric
medicine without a
license.

253

462.17 3rd Practicing
naturopathy without
a license.

254

463.015 (1) 3rd Practicing optometry
without a license.

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

255	464.016(1)	3rd	Practicing nursing without a license.
256	465.015(2)	3rd	Practicing pharmacy without a license.
257	466.026(1)	3rd	Practicing dentistry or dental hygiene without a license.
258	467.201	3rd	Practicing midwifery without a license.
259	468.366	3rd	Delivering respiratory care services without a license.
260	483.828(1)	3rd	Practicing as clinical laboratory personnel without a license.
261	483.901(9)	3rd	Practicing medical physics without a license.
262	484.013(1)(c)	3rd	Preparing or dispensing optical

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

263

484.053 3rd

devices without a
prescription.

264

494.0018(2) 1st

Dispensing hearing
aids without a
license.

Conviction of any
violation of ss.
494.001-494.0077 in
which the total
money and property
unlawfully obtained
exceeded \$50,000 and
there were five or
more victims.

265

560.123(8)(b)1. 3rd

Failure to report
currency or payment
instruments
exceeding \$300 but
less than \$20,000 by
money transmitter.

266

560.125(5)(a) 3rd

Money transmitter
business by
unauthorized person,
currency or payment
instruments
exceeding \$300 but

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

267

655.50(10)(b)1.	3rd	less than \$20,000. Failure to report financial transactions exceeding \$300 but less than \$20,000 by financial institution.
-----------------	-----	--

268

775.21(10)(a)	3rd	Sexual predator; failure to register; failure to renew driver's license or identification card; other registration violations.
---------------	-----	--

269

775.21(10)(b)	3rd	Sexual predator working where children regularly congregate.
---------------	-----	---

270

775.21(10)(g)	3rd	Failure to report or providing false information about a sexual predator; harbor or conceal a sexual predator.
---------------	-----	---

271

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

272
782.051(3) 2nd Attempted felony
murder of a person
by a person other
than the perpetrator
or the perpetrator
of an attempted
felony.

273
782.07(1) 2nd Killing of a human
being by the act,
procurement, or
culpable negligence
of another
(manslaughter).

274
782.071 2nd Killing of human
being or viable
fetus by the
operation of a motor
vehicle in a
reckless manner
(vehicular
homicide).

782.072 2nd Killing of a human
being by the
operation of a
vessel in a reckless
manner (vessel
homicide).

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

275	784.045 (1) (a) 1.	2nd	Aggravated battery; intentionally causing great bodily harm or disfigurement.
276	784.045 (1) (a) 2.	2nd	Aggravated battery; using deadly weapon.
277	784.045 (1) (b)	2nd	Aggravated battery; perpetrator aware victim pregnant.
278	784.048 (4)	3rd	Aggravated stalking; violation of injunction or court order.
279	784.048 (7)	3rd	Aggravated stalking; violation of court order.
280	784.07 (2) (d)	1st	Aggravated battery on law enforcement officer.
281	784.074 (1) (a)	1st	Aggravated battery on sexually violent predators facility

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

282			staff.
	784.08 (2) (a)	1st	Aggravated battery on a person 65 years of age or older.
283			
	784.081 (1)	1st	Aggravated battery on specified official or employee.
284			
	784.082 (1)	1st	Aggravated battery by detained person on visitor or other detainee.
285			
	784.083 (1)	1st	Aggravated battery on code inspector.
286			
	790.07 (4)	1st	Specified weapons violation subsequent to previous conviction of s. 790.07(1) or (2).
287			
	790.16 (1)	1st	Discharge of a machine gun under specified circumstances.
288			

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

289	790.165(2)	2nd	Manufacture, sell, possess, or deliver hoax bomb.
290	790.165(3)	2nd	Possessing, displaying, or threatening to use any hoax bomb while committing or attempting to commit a felony.
291	790.166(3)	2nd	Possessing, selling, using, or attempting to use a hoax weapon of mass destruction.
292	790.166(4)	2nd	Possessing, displaying, or threatening to use a hoax weapon of mass destruction while committing or attempting to commit a felony.
293	796.03	2nd	Procuring any person under 16 years for prostitution.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

294	800.04(5)(c)1.	2nd	Lewd or lascivious molestation; victim less than 12 years of age; offender less than 18 years.
295	800.04(5)(c)2.	2nd	Lewd or lascivious molestation; victim 12 years of age or older but less than 16 years; offender 18 years or older.
296	806.01(2)	2nd	Maliciously damage structure by fire or explosive.
297	810.02(3)(a)	2nd	Burglary of occupied dwelling; unarmed; no assault or battery.
298	810.02(3)(b)	2nd	Burglary of unoccupied dwelling; unarmed; no assault or battery.
	810.02(3)(d)	2nd	Burglary of occupied conveyance; unarmed; no assault or

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

299

812.014(2)(a)1. 1st

battery.

Property stolen, valued at \$100,000 or more or a semitrailer deployed by a law enforcement officer; property stolen while causing other property damage; 1st degree grand theft.

300

812.014(2)(b)2. 2nd

Property stolen, cargo valued at less than \$50,000, grand theft in 2nd degree.

301

812.014(2)(b)3. 2nd

Property stolen, emergency medical equipment; 2nd degree grand theft.

302

812.0145(2)(a) 1st

Theft from person 65 years of age or older; \$50,000 or more.

303

812.019(2) 1st

Stolen property; initiates,

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

304	812.131(2) (a)	2nd	organizes, plans, etc., the theft of property and traffics in stolen property.
305	812.133(2) (b)	1st	Robbery by sudden snatching.
306	817.234(8) (a)	2nd	Carjacking; no firearm, deadly weapon, or other weapon.
307	817.234(9)	2nd	Solicitation of motor vehicle accident victims with intent to defraud.
308	817.234(11) (c)	1st	Organizing, planning, or participating in an intentional motor vehicle collision.
309			Insurance fraud; property value \$100,000 or more.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

310	817.2341(2) (b) & (3) (b)	1st	Making false entries of material fact or false statements regarding property values relating to the solvency of an insuring entity which are a significant cause of the insolvency of that entity.
311	825.102(3) (b)	2nd	Neglecting an elderly person or disabled adult causing great bodily harm, disability, or disfigurement.
312	825.103(2) (b)	2nd	Exploiting an elderly person or disabled adult and property is valued at \$20,000 or more, but less than \$100,000.
	827.03(3) (b)	2nd	Neglect of a child causing great bodily harm, disability, or

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

313

827.04 (3) 3rd
disfigurement.
Impregnation of a child under 16 years of age by person 21 years of age or older.

314

837.05 (2) 3rd
Giving false information about alleged capital felony to a law enforcement officer.

315

838.015 2nd
Bribery.

316

838.016 2nd
Unlawful compensation or reward for official behavior.

317

838.021 (3) (a) 2nd
Unlawful harm to a public servant.

318

838.22 2nd
Bid tampering.

319

847.0135 (3) 3rd
Solicitation of a child, via a computer service, to commit an unlawful

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

320			sex act.
	872.06	2nd	Abuse of a dead human body.
321			
	893.13 (1) (c) 1.	1st	Sell, manufacture, or deliver cocaine (or other drug prohibited under s. 893.03 (1) (a), (1) (b), (1) (d), (2) (a), (2) (b), or (2) (c) 4.) within 1,000 feet of a child care facility, school, or state, county, or municipal park or publicly owned recreational facility or community center.
322			
	893.13 (1) (e) 1.	1st	Sell, manufacture, or deliver cocaine or other drug prohibited under s. 893.03 (1) (a), (1) (b), (1) (d), (2) (a), (2) (b), or (2) (c) 4., within

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

			1,000 feet of property used for religious services or a specified business site.
323	893.13(4)(a)	1st	Deliver to minor cocaine (or other s. 893.03(1)(a), (1)(b), (1)(d), (2)(a), (2)(b), or (2)(c)4. drugs).
324	893.135(1)(a)1.	1st	Trafficking in cannabis, more than 25 lbs., less than 2,000 lbs.
325	893.135(1)(b)1.a.	1st	Trafficking in cocaine, more than 28 grams, less than 200 grams.
326	893.135(1)(c)1.a.	1st	Trafficking in illegal drugs, more than 4 grams, less than 14 grams.
327	893.135(1)(d)1.	1st	Trafficking in phencyclidine, more

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

			than 28 grams, less than 200 grams.
328	893.135(1)(e)1.	1st	Trafficking in methaqualone, more than 200 grams, less than 5 kilograms.
329	893.135(1)(f)1.	1st	Trafficking in amphetamine, more than 14 grams, less than 28 grams.
330	893.135(1)(g)1.a.	1st	Trafficking in flunitrazepam, 4 grams or more, less than 14 grams.
331	893.135(1)(h)1.a.	1st	Trafficking in gamma-hydroxybutyric acid (GHB), 1 kilogram or more, less than 5 kilograms.
332	893.135(1)(j)1.a.	1st	Trafficking in 1,4-Butanediol, 1 kilogram or more, less than 5 kilograms.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

333

893.135(1)(k)2.a. 1st Trafficking in Phenethylamines, 10 grams or more, less than 200 grams.

334

896.101(5)(a) 3rd Money laundering, financial transactions exceeding \$300 but less than \$20,000.

335

896.104(4)(a)1. 3rd Structuring transactions to evade reporting or registration requirements, financial transactions exceeding \$300 but less than \$20,000.

336

943.0435(4)(c) 2nd Sexual offender vacating permanent residence; failure to comply with reporting requirements.

337

943.0435(8) 2nd Sexual offender;

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

			remains in state after indicating intent to leave; failure to comply with reporting requirements.
338	943.0435(9)(a)	3rd	Sexual offender; failure to comply with reporting requirements.
339	943.0435(13)	3rd	Failure to report or providing false information about a sexual offender; harbor or conceal a sexual offender.
340	943.0435(14)	3rd	Sexual offender; failure to report and reregister; failure to respond to address verification.
341	944.607(9)	3rd	Sexual offender; failure to comply with reporting requirements.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

342

944.607(10)(a) 3rd Sexual offender;
failure to submit to
the taking of a
digitized
photograph.

343

944.607(12) 3rd Failure to report or
providing false
information about a
sexual offender;
harbor or conceal a
sexual offender.

344

944.607(13) 3rd Sexual offender;
failure to report
and reregister;
failure to respond
to address
verification.

345

346 Section 7. Paragraph (a) of subsection (1) and subsection
347 (2) of section 458.348, Florida Statutes, are amended to read:

348 458.348 Formal supervisory relationships, standing orders,
349 and established protocols; notice; standards.--

350 (1) NOTICE.--

351 (a) When a physician enters into a formal supervisory
352 relationship or standing orders with an emergency medical
353 technician or paramedic licensed pursuant to s. 401.27, which
354 relationship or orders contemplate the performance of medical

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

355 acts, or when a physician enters into an established protocol
356 with an advanced registered nurse practitioner, which protocol
357 contemplates the performance of medical acts identified and
358 approved by the joint committee pursuant to s. 464.003(3)(d) ~~s-~~
359 ~~464.003(3)(e)~~ or acts set forth in s. 464.012(3) and (4), the
360 physician shall submit notice to the board. The notice shall
361 contain a statement in substantially the following form:

362

363 I, (name and professional license number of physician) ,
364 of (address of physician) have hereby entered into a formal
365 supervisory relationship, standing orders, or an established
366 protocol with (number of persons) emergency medical
367 technician(s), (number of persons) paramedic(s), or
368 (number of persons) advanced registered nurse practitioner(s).

369 (2) ESTABLISHMENT OF STANDARDS BY JOINT COMMITTEE.--The
370 joint committee created by s. 464.003(3)(d) ~~s. 464.003(3)(e)~~
371 shall determine minimum standards for the content of established
372 protocols pursuant to which an advanced registered nurse
373 practitioner may perform medical acts identified and approved by
374 the joint committee pursuant to s. 464.003(3)(d) ~~s-~~
375 ~~464.003(3)(e)~~ or acts set forth in s. 464.012(3) and (4) and
376 shall determine minimum standards for supervision of such acts
377 by the physician, unless the joint committee determines that any
378 act set forth in s. 464.012(3) or (4) is not a medical act. Such
379 standards shall be based on risk to the patient and acceptable
380 standards of medical care and shall take into account the
381 special problems of medically underserved areas. The standards
382 developed by the joint committee shall be adopted as rules by
383 the Board of Nursing and the Board of Medicine for purposes of
384 carrying out their responsibilities pursuant to part I of

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

385 chapter 464 and this chapter, respectively, but neither board
386 shall have disciplinary powers over the licensees of the other
387 board.

388 Section 8. Paragraph (a) of subsection (1) of section
389 459.025, Florida Statutes, is amended to read:

390 459.025 Formal supervisory relationships, standing orders,
391 and established protocols; notice; standards.--

392 (1) NOTICE.--

393 (a) When an osteopathic physician enters into a formal
394 supervisory relationship or standing orders with an emergency
395 medical technician or paramedic licensed pursuant to s. 401.27,
396 which relationship or orders contemplate the performance of
397 medical acts, or when an osteopathic physician enters into an
398 established protocol with an advanced registered nurse
399 practitioner, which protocol contemplates the performance of
400 medical acts identified and approved by the joint committee
401 pursuant to s. 464.003(3)(d) ~~s. 464.003(3)(e)~~ or acts set forth
402 in s. 464.012(3) and (4), the osteopathic physician shall submit
403 notice to the board. The notice must contain a statement in
404 substantially the following form:

405 I, (name and professional license number of osteopathic
406 physician) , of (address of osteopathic physician) have
407 hereby entered into a formal supervisory relationship, standing
408 orders, or an established protocol with (number of persons)
409 emergency medical technician(s), (number of persons)
410 paramedic(s), or (number of persons) advanced registered
411 nurse practitioner(s).

412 Section 9. This act shall take effect October 1, 2007.
413
414

This amendment was adopted in HQ on 03/13/07 and a council
substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

415 ===== T I T L E A M E N D M E N T =====

416 Remove the entire title and insert:

417 A bill to be entitled

418 An act relating to nursing specialties; amending s.
419 464.003, F.S.; defining the terms "clinical nurse
420 specialist practice" and "clinical nurse specialist";
421 creating s. 464.0115, F.S.; providing requirements for
422 certification as a clinical nurse specialist; providing
423 fees; authorizing the Board of Nursing to adopt rules;
424 amending s. 464.012, F.S.; adding clinical nurse
425 specialist to the classifications of advanced registered
426 nurse practitioners; amending s. 464.015, F.S.;
427 restricting the use of professional titles and
428 abbreviations relating to practice by clinical nurse
429 specialists, certified registered nurse anesthetists, and
430 certified nurse midwives; providing penalties; amending s.
431 464.016, F.S.; prohibiting the use of any name or title
432 stating or implying that a person is a clinical nurse
433 specialist, certified registered nurse anesthetist, or
434 certified nurse midwife unless the person is licensed or
435 certified; providing penalties; reenacting s.
436 921.0022(3)(g), F.S., relating to the offense severity
437 ranking chart of the Criminal Punishment Code, to
438 incorporate the amendment to s. 464.016, F.S., in a
439 reference thereto; amending ss. 458.348 and 459.025, F.S.;
440 conforming cross-references; providing an effective date.

This amendment was adopted in HQ on 03/13/07 and a council substitute is recommended to council.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. 879

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Healthcare Council
 2 Representative(s) Kiar offered the following:

3
 4 **Amendment to Amendment (1) by the Health Quality**
 5 **Committee (with directory and title amendments)**

6 Remove line(s) 131 - 135.

7
 8
 9 ===== D I R E C T O R Y A M E N D M E N T =====

10 Remove line(s) 127 - 128 and insert:

11 Section 3. Subsection (3) of section 464.012, Florida
 12 Statutes, is amended to read:

13
 14 ===== T I T L E A M E N D M E N T =====

15 Remove line(s) 424-426 and insert:

16 amending s. 464.012, F.S.; conforming a cross-reference;
 17 amending s. 464.015, F.S.;

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monica Hall
 Time: 1:00 pm

Bill Number: HB 593
 Date Received: _____
 Date Reported: _____
 Subject: retief / Minorshe Noel

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input checked="" type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Strike all amendment</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>		Anderson								
<input checked="" type="checkbox"/>		Ausley								
<input checked="" type="checkbox"/>		Ford								
<input checked="" type="checkbox"/>		Galvano								
<input checked="" type="checkbox"/>		Garcia								
<input checked="" type="checkbox"/>		Gibson								
<input checked="" type="checkbox"/>		Harrell								
<input checked="" type="checkbox"/>		Hays								
<input checked="" type="checkbox"/>		Hooper								
<input checked="" type="checkbox"/>		Patronis								
<input checked="" type="checkbox"/>		Porth								
<input checked="" type="checkbox"/>		Schwartz								
<input checked="" type="checkbox"/>		Skidmore								
<input checked="" type="checkbox"/>		Taylor								
<input checked="" type="checkbox"/>		Zapata								
<input checked="" type="checkbox"/>		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
14	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. 593

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	_____

1 Council/Committee hearing bill: Healthcare Council
 2 Representative(s) Thurston offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

7 Section 1. The facts stated in the preamble to this act
8 are found and declared to be true.

9 Section 2. There is appropriated from the General Revenue
 10 Fund to the Department of Health, as successor to the Department
 11 of Health and Rehabilitative Services, the sum of \$5,000,000 to
 12 be paid to Minouche Noel as relief for injuries and damages
 13 sustained. After payment of statutory fees, costs, outstanding
 14 medical liens, and other immediate needs, the remaining funds
 15 shall be placed into a special needs trust created for the use
 16 and benefit of Minouche Noel. Any funds remaining in the special
 17 needs trust upon the death of Minouche Noel, after the payment
 18 of any outstanding Medicaid liens, shall revert to the General
 19 Revenue Fund of the State of Florida.

20 Section 3. There is appropriated from the General Revenue
 21 Fund to the Department of Health, as successor to the Department
 22 of Health and Rehabilitative Services, the sum of \$1,000,000 for

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 the relief of Jean and Flora Noel, individually, as relief for
24 injuries and damages sustained.

25 Section 4. The Chief Financial Officer is directed to draw
26 a warrant in favor of Minouche Noel in the sum of \$5,000,000
27 upon funds in the State Treasury to the credit of the Department
28 of Health, and the Chief Financial Officer is directed to pay
29 the same out of such funds in the State Treasury not otherwise
30 appropriated.

31 Section 5. The Chief Financial Officer is directed to draw
32 a warrant in favor of Jean and Flora Noel, individually, in the
33 sum of \$1,000,000 upon funds in the State Treasury to the credit
34 of the Department of Health, and the Chief Financial Officer is
35 directed to pay the same out of such funds in the State Treasury
36 not otherwise appropriated.

37 Section 6. This act shall take effect upon becoming a law.
38
39

40 ===== T I T L E A M E N D M E N T =====

41 Remove the entire title and insert:

42 A bill to be entitled

43 An act for the relief of Minouche Noel, and Jean and Flora
44 Noel, parents of Minouche Noel; providing an appropriation
45 to compensate Minouche Noel, and Jean and Flora Noel,
46 parents of Minouche Noel, individually, for injuries and
47 damages sustained due to the negligence of Children's
48 Medical Services of the former Department of Health and
49 Rehabilitative Services; providing for the use of funds;
50 providing for reversion of funds to the state; providing
51 an effective date.
52

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

53 WHEREAS, Minouche Noel was born on February 15, 1988, and
54 soon after was diagnosed as having "a possible meningocele,
55 questionable other lesion, with spina bifida," and

56 WHEREAS, on July 15, 1988, Minouche Noel underwent surgery
57 and, following the surgery and throughout her hospital stay,
58 seemed able to move her legs, and

59 WHEREAS, from January 1989 until May 1989, Minouche Noel's
60 parents repeatedly sought help from the doctors and staff at the
61 Children's Medical Services clinic because of her increasing
62 difficulty in walking, and

63 WHEREAS, on May 16, 1989, the same doctor who originally
64 operated on Minouche Noel's spine operated again, and, after
65 that operation, Minouche Noel never walked again, and

66 WHEREAS, at trial, it was found that the first operation on
67 Minouche Noel's spine had not been necessary and that the
68 surgeon had performed the surgery below the minimum acceptable
69 standard of care and had caused Minouche Noel to lose all
70 function in her legs and bladder, and

71 WHEREAS, the jury found that Children's Medical Services
72 had been negligent and that the negligence constituted 100
73 percent of the legal cause of injury or damage to Minouche Noel,
74 and

75 WHEREAS, on March 25, 1999, the jury awarded damages in the
76 amount of \$6,500,000 to Minouche Noel, then a minor, and damages
77 in the amount of \$2,000,000 to Jean and Flora Noel, parents and
78 natural guardians of Minouche Noel, and

79 WHEREAS, \$200,000 has been paid in accordance with the
80 provisions of s. 768.28, Florida Statutes, NOW, THEREFORE,

81

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Marion Hall
 Time: 1:00 pm

Bill Number: HB 1041
 Date Received: _____
 Date Reported: _____
 Subject: children's zones

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Traveling amendment		Amend 1 to travel		Amend 2 to travel		Amend 3 to travel	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: _____
 Meeting Date: _____
 Place: _____
 Time: _____

Bill Number: _____
 Date Received: _____
 Date Reported: _____
 Subject: _____

Council/Committee Action:

- | | |
|---|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Amend 4 to traveling</i>		<i>Amend 5 to traveling</i>					
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1041

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council hearing bill: Healthcare Council
2 Committee on Healthy Families offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Remove lines 12-128 and insert:

6
7 WHEREAS, the State of Florida is often referred to as the
8 Sunshine State, a term that suggests warm weather, a carefree
9 lifestyle, and unlimited potential for nurturing hope and
10 realizing dreams for a fulfilling and productive life, and

11 WHEREAS, communities within the state suffering from
12 fragile infrastructures and multiple social ills are home to
13 families for whom those obstacles limit, or completely preclude,
14 their ability to create a good quality of life for themselves
15 and for their children, and

16 WHEREAS, a proposed community initiative known as a
17 children's zone, which is modeled after the long-established and
18 successful Harlem Children's Zone, seeks to change that
19 experience, and

20 WHEREAS, the initiative will be based on the belief that in
This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

21 order to help children from troubled communities become healthy
22 adults and responsible, fulfilled members of their communities,
23 two things must happen: first, they must be surrounded by a
24 critical mass of adults who are effective parents engaged in
25 activities with their children and second, early in their lives,
26 they must be exposed to sound health care, intellectual and
27 social stimulation, and consistent guidance from loving,
28 attentive adults, and

29 WHEREAS, the initiative seeks to establish a comprehensive,
30 community-based, coordinated, and targeted system of strategies
31 and services to revitalize communities with an increased sense
32 of culture, pride, and togetherness; to support parents; and to
33 provide comprehensive care for all children within the zone,
34 NOW, THEREFORE,

35

36 Be It Enacted by the Legislature of the State of Florida:

37

38 Section 1. Section 409.147, Florida Statutes, is created
39 to read:

40 409.147 Children's zones.--

41 (1) LEGISLATIVE FINDINGS AND INTENT.--

42 (a) The Legislature finds that:

43 1. There are neighborhoods in Florida where the
44 infrastructure and opportunities that middle-class communities
45 take for granted, are nonexistent or so marginal that they are
46 ineffective.

47 2. Children in these neighborhoods are read to by an adult
48 on a regular basis and attend a prekindergarten education
49 program at a much lower rate than children in other communities.

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

50 They experience below-average performance on standardized tests
51 and graduate from high school in fewer numbers. Most are
52 eligible for the free or reduced-price school lunch program.

53 3. Children in these neighborhoods often suffer from high
54 rates of asthma, a higher risk of lead poisoning, and inadequate
55 health care, and they are routinely exposed to violence and
56 crime.

57 4. In spite of these obstacles, these communities are many
58 times home to strong individuals and institutions that are
59 committed to making a difference in the lives of children and
60 their families.

61 (b) It is therefore the intent of the Legislature to
62 assist disadvantaged areas within the state in creating a
63 community-based service network that develops, coordinates, and
64 provides quality education, accessible health care, youth
65 development programs, opportunities for employment, and safe and
66 affordable housing for children and families living within its
67 boundaries.

68 (2) POLICY AND PURPOSE. -- It is the policy of this state
69 to provide the necessary means to assist local communities,
70 their children and families, and the private sector in creating
71 a sound educational, social, and economic environment. In order
72 to achieve this objective, the state will seek to provide
73 appropriate investments of sufficient importance to encourage
74 the community partners to commit financial and other resources.
75 The purpose of s.409.147 is to establish a process that clearly
76 identifies such severely disadvantaged areas and provides
77 direction for developing a new social service paradigm that
78 systematically coordinates programs that address the critical

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

79 needs of children and their families and for targeting efforts
80 to rebuild the basic infrastructure of the community. The
81 Legislature, therefore, declares the creation of children's
82 zones, through the collaborative efforts of government and the
83 private sector, to be a public purpose.

84 (3) DEFINITIONS.--As used in s. 409.147:

85 (a) "Governing body" means the council or other
86 legislative body charged with governing a county or
87 municipality.

88 (b) "Office" means the Office of Adoption and Child
89 Protection within the Executive Office of the Governor.

90 (c) "Planning team" means a children's zone planning team
91 established pursuant to this section.

92 (d) "Resident" means the people who live or who operate
93 small community-based businesses or organizations within the
94 boundaries of the children's zone."

95 (4) CHILDREN'S ZONE NOMINATING PROCESS.-- Any county or
96 municipality, or a county and one or more municipalities
97 together, may apply to the office for the designation of an area
98 as a children's zone after completion of the following:

99 (a) The adoption by the governing body or bodies of a
100 resolution which:

101 1. Finds that an area exists in such county or
102 municipality, or in both the county and one or more
103 municipalities, which chronically exhibits extreme and
104 unacceptable levels of poverty, unemployment, physical
105 deterioration, as well as limited access to quality educational,
106 healthcare, and social services;

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

07 2. Determines that the rehabilitation, conservation, or
108 redevelopment, or a combination thereof, of such area is
109 necessary in the interest of improving the health, wellness,
110 education, living conditions and livelihoods of children and
111 their families of such county or municipality, or such county
112 and one or more municipalities; and

113 3. Determines that the revitalization of such area can
114 occur only if the state and the private sector invest resources
115 in both infrastructure and service provision.

116 (b) The establishment of a children's zone planning team
117 pursuant to this section.

118 (c) The development and adoption of a strategic community
119 plan pursuant to this section.

120 (d) The creation of a corporation not for profit pursuant
121 to this section.

122 (5) CHILDREN'S ZONE PLANNING TEAM.--

123 (a) Upon adoption of the resolution as provided in this
124 section, the county or municipality shall establish a planning
125 team to be known as a "children's zone planning team."

126 (b) The planning team shall be comprised of resident
127 representatives, as well as those from community-based
128 organizations and other community institutions, with more than
129 50 percent of the members being residents.

130 (c) The planning team shall have the following powers and
131 responsibilities:

132 1. To develop a planning process that sets direction for,
133 builds commitment to, and develops the capacity to realize the
134 children's zone concept.

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

135 2. To develop a vision of what it will look like when the
136 challenges, problems, and opportunities in the children's zone
137 are successfully addressed.

138 3. To identify important opportunities, strengths,
139 challenges, and problems in the children's zone.

140 4. To develop an action plan with goals; objectives; tasks;
141 responsible parties; resources needed; time lines; and plans for
142 monitoring implementation and outcomes.

143 (d) The planning team shall designate working groups to
144 specifically address each of the following focus areas:

145 1. Early development and care of children;

146 2. Education of children and youth;

147 3. Health and wellness;

148 4. Youth support;

149 5. Parent and guardian support;

150 6. Adult education, training, and jobs;

151 7. Community safety; and

152 8. Housing and community development.

153 (6) CHILDREN'S ZONE STRATEGIC COMMUNITY PLAN.— Upon
154 adoption of the resolution as provided in this section, the
155 working groups designated by the planning teams shall develop
156 objectives and identify strategies for each of the focus areas.
157 Objectives may include, but not be limited to:

158 (a) Early development and care of children.—

159 1. Provide resources to enable every child to be adequately
160 nurtured in the first three years of life.

161 2. Ensure that all schools are ready for children and all
162 children are ready for school.

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

163 3. Facilitate enrollment in half-day or full-day pre-
164 kindergarten for all three and four year olds.

165 4. Strengthen parent and guardian relationships with care
166 providers.

167 5. Provide support and education for families and childcare
168 providers.

169 (b) Education of children and youth.-

170 1. Increase the level and degree of accountability among
171 those responsible for the development and well being of all
172 children in the children's zone.

173 2. Change the structure and function of schools to increase
174 the quality of and the amount of time spent on instruction, and
175 to increase programmatic options and offerings.

176 3. Create a safe and respectful environment for student
177 learning.

178 4. Identify and support points of alignment between the
179 children's zone community plan and the school district's
180 strategic plan.

181 (c) Health and wellness.-

182 1. Facilitate enrollment of all eligible children in
183 Florida Kidcare and provide full access to high-quality drug and
184 alcohol treatment services.

185 2. Eliminate health disparities including prevalence,
186 outcomes, and interventions between racial and cultural groups.

187 3. Provide fresh, good quality, affordable, nutritious food
188 within children's zone.

189 4. Provide 100 percent of children in the children's zone
190 with access to safe, structured, and unstructured recreation

191 (d) Youth support.-

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

- 192 1. Increase the high school graduation rate.
- 193 2. Increase leadership development and employment
- 194 opportunities for youth.
- 195 (e) Parent and guardian support.-
- 196 1. Increase parent and adult literacy.
- 197 2. Expand access to critical resources for parents such as
- 198 jobs, transportation, day care, and after school care.
- 199 3. Improve the effectiveness of the ways in which systems
- 200 communicate and collaborate with parents, and the ways in which
- 201 parents communicate and collaborate with systems.
- 202 4. Make the services of Healthy Families available to
- 203 provide multi-year support to expectant parents and those
- 204 raising infants and toddlers.
- 205 (f) Adult education, training, and jobs.-
- 206 1. Create job opportunities for adults that lead to career
- 207 development.
- 208 2. Establish a career and technical school or a satellite,
- 209 which includes one-stop career center, in the children's zone.
- 210 (g) Community safety.-
- 211 1. Provide a safe environment for all children at home,
- 212 school, and within the community.
- 213 2. Eliminate the economic, political, and social forces
- 214 that lead to a lack of safety within the family, community,
- 215 school, and institutional structures.
- 216 3. Assess policies and practices including sentencing,
- 217 incarceration, detention, and data reporting to reduce youth
- 218 violence, crime, and recidivism.
- 219 (h) Housing and community development.-
- 220 1. Strengthen the residential real estate market.

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

221 2. Build on existing efforts when developing a
222 comprehensive land use strategic plan, which promotes
223 socioeconomic diversity.

224 3. Promote neighborhood beautification strategies.

225 (i) In addition, the planning team shall also develop
226 objectives and identify strategies to address issues that
227 necessitate involvement across more than one of the focus areas.

228 (7) CHILDREN'S ZONE CORPORATION. -- Upon adoption of the
229 resolution as provided in this section, the county or
230 municipality shall create a corporation not for profit which
231 shall be registered, incorporated, organized, and operated in
232 compliance with chapter 617. The purpose of the corporation is
233 to facilitate fundraising, to secure broad community ownership
234 for the zone, and if the area selected by the governing body is
235 designated as a children's zone, to:

236 (a) Begin to transition responsibility for planning from
237 the children's zone planning team to the corporation; and

238 (b) Begin the implementation and governance of the
239 children's zone community plan.

240 (8) CREATION OF MAGIC CITY CHILDREN'S ZONE, INC., PILOT
241 PROJECT.--

242 (a) There is created within the Liberty City neighborhood
243 in Miami-Dade County a 10-year pilot project zone that, within 3
244 months after the effective date of this act, shall be managed by
245 an entity organized as a corporation not for profit which shall
246 be registered, incorporated, organized, and operated in
247 compliance with chapter 617. The corporation shall be known as
248 the Magic City Children's Zone, Inc. Magic City Children's Zone,
249 Inc., shall be administratively housed within the Belafonte

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

250 Tacolcy Center; however, Magic City children's Zone, Inc., shall
251 not be subject to control, supervision, or direction by the
252 Belafonte Tacolcy Center in any manner.

253 (b) Creation of the pilot project zone allows the
254 children's zone initiative to be applied to an area that is
255 large enough to include all of the necessary components of
256 community life, including, but not limited to, schools, places
257 of worship, recreational facilities, commercial areas, and
258 common space, yet small enough to allow programs and services to
259 reach every willing member of the neighborhood. Therefore, the
260 geographic boundaries of the pilot project zone are:

- 261 1. Northwest 79th Street to the North;
262 2. Northwest 54th Street to the South;
263 3. North Miami Avenue to the East; and
264 4. Northwest 27th Avenue to the West.

265 (c) 1. The corporation shall be governed by a fifteen-member
266 board of directors. The board of directors shall consist of the
267 following members:

- 268 a. The Chief Executive Officer of the Belafonte Tacolcy
269 Center.
270 b. The Executive Director of Miami Dade College, Carrie P.
271 Meek Entrepreneurial Education Center.
272 c. The Director of the City of Miami Parks.
273 d. The Director of the Miami Dade Cultural Arts Center.
274 e. The Chief Executive Officer of the Urban League of
275 Greater Miami.
276 f. The Director of the Liberty City Service Partnership.
277 g. The Regional Superintendent of the Miami Dade County
278 Public Schools.

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

279 h. The President of the Student Government Association of
280 Northwestern High School.

281 i. The President of the Student Government Association of
282 Edison High School.

283 j. The President of the Parent Teacher Student Association
284 of Northwestern High School.

285 k. The President of the Parent Teacher Student Association
286 of Edison High School.

287 l. Four members from the local private business sector, to
288 be appointed by a majority vote of the members designated in
289 this paragraph, who must have significant experience in one of
290 the focus areas specified in this section.

291 2. All members of the board of directors shall be appointed
292 no later than 90 days following the incorporation of the Magic
293 City Children's Zone, Inc., and:

294 a. The eleven members initially appointed pursuant to this
295 paragraph shall each serve a 4-year term.

296 b. The remaining initial four appointees shall each serve
297 a 2-year term.

298 c. Each member appointed thereafter shall serve a 4-year
299 term.

300 d. A vacancy shall be filled in the same manner in which
301 the original appointment was made, and a member appointed to
302 fill a vacancy shall serve for the remainder of that term.

303 e. No member may serve more than 8 years in consecutive
304 terms.

305 3. The board of directors shall annually elect a
306 chairperson and a vice chairperson from among the board's
307 members. The members may, by a vote of eight of the fifteen

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

308 board members, remove a member from the position of chairperson
309 or vice chairperson prior to the expiration of his or her term
310 as chairperson or vice chairperson. His or her successor shall
311 be elected to serve for the balance of the removed chairperson's
312 or vice chairperson's term.

313 4. The board of directors shall meet at least four times
314 each year, upon the call of the chairperson, at the request of
315 the vice chairperson, or at the request of a majority of the
316 membership. A majority of the total number of current voting
317 directors shall constitute a quorum. The board of directors may
318 take official action by a majority vote of the members present
319 at any meeting at which a quorum is present. The board may
320 conduct its meetings through teleconferences or other similar
321 means.

322 5. A member of the board of directors may be removed by a
323 majority of the membership. Absence from three consecutive
324 meetings results in automatic removal.

325 6. Each member of the board of directors shall serve
326 without compensation, but may receive travel and per diem
327 expenses as provided in s. 112.061 while in the performance of
328 his or her duties.

329 7. The corporation may from time to time appoint advisory
330 committees to further any part of this section. The advisory
331 committees shall be reflective of the expertise necessary for
332 the particular function for which the committee is created.

333 8. The board of directors shall have the power and duty to:
334 a. Adopt articles of incorporation and bylaws necessary to
335 govern its activities.

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

336 b. Begin to transition responsibility for planning from the
337 children's zone planning team to the corporation; and

338 c. Begin the implementation and governance of the
339 children's zone community plan.

340 d. Enter into a contract with a management consultant with
341 experience working with social service and educational entities
342 to develop a 10-year comprehensive business plan to carry out
343 the provisions of this section.

344 (d) Magic City Children's Zone, Inc., shall submit an
345 annual report to the President of the Senate and the Speaker of
346 the House of Representatives not later than January 31, that
347 shall include a comprehensive and detailed report of its
348 operations, activities, and accomplishments for the prior year,
349 as well as it's goals for the current year. The report due in
350 2008 shall also include information on the status of the
351 development of a business plan.

352 Section 2. This act shall take effect July 1, 2007.

353
354
355
356 ===== T I T L E A M E N D M E N T =====

357 Remove lines 2-10 and insert:

358
359 An act relating to children's zones; creating s. 409.147,
360 F.S.; providing legislative findings and intent; providing
361 policy and purpose; providing definitions; providing for a
362 nominating process; requiring a resolution; providing for the
363 establishment of a planning team; providing powers and
364 responsibilities for the planning team; specifying focus areas;

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

365 providing for the development of a strategic community plan;
366 providing objectives for each of the focus areas; providing for
367 the creation of a corporation; establishing the Magic City
368 Children's Zone pilot project; providing for management by an
369 entity organized as a corporation not for profit; providing
370 geographic boundaries for the zone; providing for designation of
371 a board of directors; providing for duties of the board of
372 directors; requiring the board to enter into a contract to
373 develop a business plan; providing for a report; providing an
374 effective date.

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

Bill No. 1041

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1
2
3
4
5
6
7
8
9
10

Council hearing bill: Healthcare

Representative Bendross-Mindingall offered the following:

Amendment to Amendment (1) by Representative Bendross-Mindingall

Remove line 262 and insert:

2. Northwest 36th Street to the South;

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5

Bill No. 1041

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Council hearing bill: Healthcare
 2 Representative Bendross-Mindingall offered the following:

4 Amendment to Amendment (1) by Representative Bendross-
 5 Mindingall (with title amendment)

6 Between lines 351 and 352 insert:

8 Section 2. The sum of \$3.6 million in non-recurring funds
 9 is appropriated from the General Revenue Fund and the sum of
 10 \$28,362 in non-recurring funds is appropriated from the Tobacco
 11 Settlement Trust Fund to the Ounce of Prevention Fund of
 12 Florida, Inc. during the 2007-2008 fiscal year as a grant for a
 13 three-year period for the purposes of implementing the
 14 provisions of this act.

16 ===== T I T L E A M E N D M E N T =====

17 Remove line 373 and insert:

18
 19 develop a business plan; providing for a report, providing for
 20 an appropriation, providing an

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/09
 Place: Monie Hall
 Time: 1:00 pm

Bill Number: HB 1121
 Date Received: _____
 Date Reported: _____
 Subject: Fl. Health Information
Network Corporation

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
✓		Anderson								
✓		Ausley								
✓		Ford								
✓		Galvano								
✓		Garcia								
✓		Gibson								
✓		Harrell								
✓		Hays								
✓		Hooper								
✓		Patronis								
✓		Porth								
✓		Schwartz								
✓		Skidmore								
✓		Taylor								
✓		Zapata								
✓		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 1121

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Grimsley the following:

3
4 **Amendment (with title amendment)**

5 Remove line(s) 150 and insert:

6 Section 2. The sum of \$5,000,000 in non-recurring general
7 revenue funds is appropriated to the Agency for Health Care
8 Administration to contract with the Florida Health Information
9 Network Corporation to implement the provisions of this act.

10 Section 3. This act shall take effect July 1, 2007.

11
12 ===== T I T L E A M E N D M E N T =====

13 Remove line(s) 19 and insert:

14 the network; providing an appropriation; providing an effective
15 date.

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monica Hall
 Time: 1:00 pm

Bill Number: HB 1401
 Date Received: _____
 Date Reported: _____
 Subject: Access to health care

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Traveling Amend 1		Traveling Amend 2		Amend 3		Amend 4	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Bean, Chair								
Yea	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: _____
Meeting Date: _____
Place: _____
Time: _____

Bill Number: _____
Date Received: _____
Date Reported: _____
Subject: _____

Council/Committee Action:

- | | |
|---|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Amend 5</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. HB 1401

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 The Committee on Health Innovation offered the following:

3
4 **Amendment (with directory and title amendments)**
5 Remove line(s) 22 and insert:

6
7 (b) Have a family income equal to or less than 250 ~~200~~
8 percent

This amendment was adopted in Health Innovation Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. HB 1401

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council

2 The Committee on Health Innovation offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Remove line(s) 88 and insert:

6
7 Workforce Innovation to fund the small business health

This amendment was adopted in Health Innovation Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. HB 1401

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council

2 Representative(s) Patronis offered the following:

3

4 **Amendment (with directory and title amendments)**

5 Remove line(s) 85-90 and insert:

6

7 Section 3. The sum of \$250,000 in non-recurring general
8 revenue funds is appropriated to the Agency for Workforce
9 Innovation to award Small Business Health Insurance Plan Grants
10 to eligible businesses.

11 Section 4. This act shall take effect July 1, 2007.

12

13

14 ===== T I T L E A M E N D M E N T =====

15 Remove line(s) 10-12 and insert:

16

17 Governor and Legislature; providing an appropriation;
18 providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. HB 1401

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Patronis offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Between line(s) 18 and 19 insert:

6
7 (3) PROGRAM.--The agency and the office shall each approve
8 or disapprove health flex plans that provide health care
9 coverage for eligible participants. A health flex plan may limit
10 or exclude benefits otherwise required by law for insurers
11 offering coverage in this state, may cap the total amount of
12 claims paid per year per enrollee, may limit the number of
13 enrollees, or may take any combination of those actions. A
14 health flex plan offering may include the option of a
15 catastrophic plan supplementing the health flex plan.

16 (d) The agency and the office may approve applications for
17 health flex plans submitted by licensed health maintenance
18 organizations, authorized health insurers, fraternal benefit
19 societies, prepaid limited health plans, or prepaid health
20 clinics.
21

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

22 ===== D I R E C T O R Y A M E N D M E N T =====

23 Remove line(s) 16-17 and insert:

24

25 Section 1. Paragraph (d) is added to subsection (3) of
26 section 408.909, Florida Statutes, and subsection (5) of that
27 section is amended, to read:

28

29

30 ===== T I T L E A M E N D M E N T =====

31 Remove line(s) 3 and insert:

32

33 408.909, F.S.; clarifying licensure provisions for health flex
34 plans; revising criteria for eligibility for

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5 (for drafter's use only)

Bill No. HB 1401

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Patronis offered the following:

3
4 **Amendment (with directory and title amendments)**
5 Remove line(s) 68 and insert:

6
7 employer contributions. Health plans may identify and assist
8 eligible small employers and small businesses in obtaining
9 grants. The agency, in consultation with the

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monica Hall
 Time: 1:00 pm

Bill Number: HB 1083
 Date Received: _____
 Date Reported: _____
 Subject: homelessness

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Travelers amendment		Amend 1 to travelers		Amend 2 to travelers		Amend 3 to travelers	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley	No action required							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell								
<input type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: _____
 Meeting Date: _____
 Place: _____
 Time: _____

Bill Number: _____
 Date Received: _____
 Date Reported: _____
 Subject: _____

Council/Committee Action:

- | | |
|---|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Amend 4 to travelers</i>		<i>Amend 5 to travelers</i>		Yea	Nay	Yea	Nay
Yea	Nay		Yea	Nay	Yea	Nay				
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

20 camping grounds due to the lack of alternative adequate
21 accommodations; are living in emergency or transitional
22 shelters; are abandoned in hospitals; or are awaiting foster
23 care placement;

24 (b) Children and youths who have a primary nighttime
25 residence that is a public or private place not designed for or
26 ordinarily used as a regular sleeping accommodation for human
27 beings;

28 (c) Children and youths who are living in cars, parks,
29 public spaces, abandoned buildings, bus or train stations, or
30 similar settings; and

31 (d) Migratory children who are living in circumstances
32 described in paragraphs (6) (a) through (6) (c). ~~"AFDC" means Aid~~
33 to Families with Dependent Children as administered under
34 chapter 409.

35 (2) "Continuum of care" means a community plan to organize
36 and deliver housing and services to meet the specific needs of
37 people who are homeless as they move to stable housing and
38 maximum self-sufficiency. It includes action steps to end
39 homelessness and prevent a return to homelessness.

40 (3) "Council on Homelessness" means the council created in
41 s. 420.622.

42 (4) ~~(2)~~ "Department" means the Department of Children and
43 Family Services.

44 (5) ~~(3)~~ "District" means a service district of the
45 ~~department Department of Children and Family Services,~~ as set
46 forth in s. 20.19.

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

47 (6)(4) "Homeless", "individual experiencing homelessness",
48 and "person experiencing homelessness" mean refers to an
49 individual who lacks a fixed, regular, and adequate nighttime
50 residence and includes or an individual who has a primary
51 nighttime residence that is:

52 (a) Is sharing the housing of other persons due to loss of
53 housing, economic hardship, or a similar reason; A supervised
54 publicly or privately operated shelter designed to provide
55 temporary living accommodations, including welfare hotels,
56 congregate shelters, and transitional housing for the mentally
57 ill;

58 (b) Is living in a motel, hotel, or camping ground due to
59 the lack of alternative adequate accommodations;

60 (c) Is living in an emergency or transitional shelter;

61 (d)-(e) Has a primary nighttime residence that is a public
62 or private place not designed for, or ordinarily used as, a
63 regular sleeping accommodation for human beings.

64 (e) Is living in a car, park, public space, abandoned
65 building, bus or train station, or similar setting; and

66 (f)-(b) Is living in an institution that provides a
67 temporary residence for individuals intended to be
68 institutionalized. ~~or~~

69
70 The terms in this subsection do term does not refer to any
71 individual imprisoned or otherwise detained pursuant to state or
72 federal law. The terms also do not include individuals and
73 families who are sharing housing due to cultural preferences,
74 voluntary arrangements, and traditional networks of support. The

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

75 terms do include individuals who have been released from jails,
76 prisons, juvenile justice systems, child welfare systems, mental
77 health and developmental disability facilities, residential
78 addiction treatment programs, and hospitals and no subsequent
79 residence has been identified and the individual lacks the
80 resources and support network to obtain housing.

81 ~~(7)(5)~~ "Local coalition for the homeless" means a coalition
82 established pursuant to s. 420.623.

83 ~~(8)(6)~~ "New and temporary homeless" means those individuals
84 or families who are homeless due to structural external factors.
85 ~~such as unemployment or other loss of income, personal or~~
86 ~~family life crises, or the shortage of low income housing.~~

87 ~~(9)(7)~~ "State Office on Homelessness" means the state
88 office created in s. 420.622. ~~"Secretary"~~ means the secretary of
89 ~~the Department of Children and Family Services.~~

90 ~~(10)~~ "Structural causes of homelessness" means societal
91 factors such as lack of housing for individuals and families
92 with low incomes, lack of employment opportunities for those
93 with a high school education or less, and lack of day care,
94 transportation and other institutional supports.

95 Section 2. Subsections (2) and (9) of section 420.622,
96 Florida Statutes, are amended to read:

97 420.622 State Office on Homelessness; Council on
98 Homelessness.-

99 (2) The Council on Homelessness is created to consist of a
100 17 ~~15~~- member council of public and private agency
101 representatives who shall develop policy and advise the State
102 Office on Homelessness. The council members shall be: the

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

03 Secretary of Children and Family Services, or his or her
104 designee; the Secretary of Community Affairs, or his or her
105 designee; the Secretary of Health, or his or her designee; the
106 Executive Director of Veterans' Affairs, or his or her designee;
107 the Secretary of Corrections, or his or her designee; the
108 Secretary of the Agency for Health Care Administration, or his
109 or her designee; the Commissioner of the Department of
110 Education, or his or her designee; the Director of Workforce
111 Florida, Inc., or his or her designee; one representative of the
112 Florida Association of Counties; one representative from the
113 Florida League of Cities; one representative of the Florida
114 Supportive Housing Coalition ~~for Supportive Housing~~; the
115 Executive Director of the Florida Housing Finance Corporation,
116 or his or her designee; one representative of the Florida
117 Coalition for the Homeless; ~~one representative of the Florida~~
118 ~~State Rural Development Council;~~ and four members appointed by
119 the Governor. The council members shall be volunteer, nonpaid
120 persons and shall be reimbursed for travel expenses only. The
121 appointed members of the council shall serve staggered 2-year
122 terms, and the council shall meet at least four times per year.
123 The importance of minority, gender, and geographic
124 representation must be considered when appointing members to the
125 council.

126 (9) The council shall, by June 30 ~~December 31~~ of each
127 year, beginning in 2008, issue to the Governor, the President of
128 the Senate, the Speaker of the House of Representatives, and the
129 Secretary of Children and Family Services an evaluation of the
130 executive director's performance in fulfilling the statutory

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

131 duties of the office, a report summarizing the council's
132 recommendations to the office and the corresponding actions
133 taken by the office, and any recommendations to the Legislature
134 for proposals to reduce homelessness in this state.

135 Section 3. Section 420.627, Florida Statutes, is created to
136 read:

137 420.627 Housing First. -

138 (1) LEGISLATIVE FINDINGS AND INTENT. -

139 (a) The Legislature finds that many communities plan how to
140 manage homelessness, rather than planning for how to end it.

141 (b) The Legislature also finds that for most of the past
142 two decades, public and private solutions to homelessness have
143 focused on providing individuals and families who are
144 experiencing homelessness with emergency shelter, transitional
145 housing, or a combination of both. While emergency shelter
146 programs may provide critical access to services for individuals
147 and families in crisis, they often fail to address the long-term
148 needs of those who are homeless.

149 (c) The Legislature further finds that Housing First is an
150 alternative approach to the current system of emergency shelter
151 or transitional housing which tends to reduce the length of time
152 of homelessness and has proven to be cost effective to homeless
153 programs.

154 (d) It is therefore the intent of the Legislature to
155 encourage local coalitions for the homeless, established
156 pursuant to s. 420.623, to adopt the Housing First approach to
157 ending homelessness for individuals and families.

158 (2) HOUSING FIRST METHODOLOGY. -

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

59 (a) The Housing First approach is defined as accessing and
160 sustaining permanent, affordable housing should be a goal in
161 efforts to end homelessness. By providing housing assistance,
162 case management, and supportive services responsive to
163 individual or family needs after housing is obtained,
164 communities can significantly reduce the amount of time that
165 individuals and families are homeless and prevent further
166 episodes of homelessness. Housing First emphasizes that social
167 services to enhance individual and family well-being can be more
168 effective when people are in their own home, and:

169 1. The housing is not time-limited; and
170 2. The housing is not contingent on compliance with
171 services. Instead, participants must comply with a standard lease
172 agreement and are provided with the services and supports that
173 are necessary to help them do so successfully.

74 (b) The Housing First approach addresses the structural
175 causes of homelessness, and advocates for the immediate return
176 of individuals and families not only back into housing, but into
177 communities. Housing First provides a critical link between the
178 emergency and transitional housing system and community-based
179 social service, educational, and health care organizations and
180 consists of four components:

- 181 1. Crisis Intervention & Short-Term Stabilization;
182 2. Screening, Intake and Needs Assessment;
183 3. Provision of Housing Resources; and
184 4. Provision of Case Management.

185 Section 4. Section 420.628, Florida Statutes, is created to
186 read:

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

187 420.628 Children and young adults leaving foster care. -

188 (1) LEGISLATIVE FINDINGS AND INTENT. -

189 (a) The Legislature finds that the transition from
190 childhood is filled with opportunity and risk. Most young people
191 who receive adequate support make this transition successfully
192 and will become healthy adults who will be prepared for work and
193 be able to become responsible, fulfilled members of their
194 families and communities.

195 (b) The Legislature finds that there are also many young
196 people who will enter adulthood without the knowledge, skills,
197 attitudes, habits and relationships that will enable them to be
198 productive members of society. Those youth, who through no fault
199 of their own, live in foster families, group homes and
200 institutions are among those at greatest risk.

201 (c) The Legislature finds that these young people face
202 numerous barriers to a successful transition to adulthood.
203 Those barriers include changes in foster care placements and
204 schools, limited opportunities for participation in age
205 appropriate normal activities, and the inability to achieve
206 economic stability, make connections with permanent supportive
207 adults or family, and access housing. The main barriers to safe
208 and affordable housing for youth aging out of the foster care
209 system are cost, lack of availability, the unwillingness of many
210 landlords to rent to them, and their own lack of knowledge about
211 how to be good tenants.

212 (d) The Legislature also finds that young adults who
213 emancipate from the child welfare system are at risk of becoming
214 homeless and youth who were formerly in foster care are

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

15 disproportionately represented in the homeless population. Only
216 about two-fifths of eligible youth receive independent living
217 services, and of those who do, few receive adequate housing
218 assistance. Without the stability of safe housing all other
219 services, training, and opportunities may not be effective.

220 (e) The Legislature further finds that research on young
221 adults who emancipate from foster care suggests a nexus between
222 foster care involvement and later episodes of homelessness and
223 that interventions in the foster care system might help to
224 prevent homelessness. Responding to the needs of young adults
225 leaving the foster care system with developmentally appropriate
226 supportive housing models organized in a continuum of decreasing
227 supervision may increase their ability to live independently in
228 the future.

229 (f) It is therefore the intent of the Legislature, to
230 encourage the Department of Children and Family Services, its
231 agents, or the community-base care providers operating pursuant
232 to s. 409.1671, to develop and implement procedures designed to
233 reduce the number of young adults who become homeless after
234 leaving the child welfare system.

235 (2) YOUTH HOUSING FIRST CONTINUUM PILOT PROGRAM.-- Housing
236 for young people is by nature transitional. Most youth in their
237 late teens and early to mid-twenties are housed in college
238 dormitories, shared or studio apartments, or are continuing to
239 live at home. Commonly, youth move through a number of such
240 interim housing situations as they grow into adulthood. Many
241 older teens and young adults who leave foster care at the age of

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

242 18 do not have the opportunity for those usual transitions and
243 as a result are at risk for becoming homeless.

244 (a) Creation of pilot program; eligibility - There is
245 created a 3-year Youth Housing First Continuum Pilot Program in
246 Hillsborough County. The purpose of the program is to support
247 the development and implementation of a transitional living or
248 subsidized independent living housing experience, for those
249 youth aging out of foster care who will not have the option of
250 remaining in a foster care family home or in a group home, to
251 facilitate a smooth transition from foster home or group home
252 living to independent living. The Pilot program shall serve no
253 fewer than 100 young adults and eligibility requirements
254 include:

255 1. Young adults who turn 18 years of age in licensed foster
256 care and have been in foster care for at least 12 months prior
257 to turning 18 years of age. The 12 month requirement will be
258 waived in circumstances where the requirements of s.
259 39.701(6)(a)8. have not been met and no subsequent residence has
260 been identified and the young adult lacks the resources and
261 support network to obtain housing.

262 2. Priority will be given to those young adults who are
263 attending high school and can demonstrate either through
264 documentation of school attendance or engagement in
265 extracurricular activities, that a displacement from school
266 would have an adverse effect on their ability to achieve their
267 educational goals.

268 3. Other participants will be chosen based on their
269 eligibility according to s.409.1451 and documented enrollment in

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

270 a full time adult educational or post-secondary educational or
271 vocational program or a combination of employment and part time
272 enrollment in an educational program.

273 (b) Pilot program design. - A youth housing continuum
274 incorporates various types of housing without predetermined time
275 limits that allows young adults to transition from one housing
276 program to another according to their individual developmental
277 capacities. Based upon the needs and preferences of a given
278 young adult, such housing could take any number of forms from
279 shared homes to scattered-site, independent apartments with or
280 without roommates. Young adults should have the flexibility to
281 move among housing programs as they gain independent living
282 skills and economic stability, including the ability to reenter
283 housing programs and move back along the continuum if their
284 current needs or abilities change. The continuum in the pilot
285 program will consist of three levels of decreasing supervision:

286 1. Supervised living for young adults who have reached 18
287 years of age, but are not yet 24 years of age, who cannot
288 adequately manage their affairs and need constant, consistent
289 adult supervision, training, and support. Participants will have
290 their own bedroom and bathroom and share a common living area.

291 2. Monitored living for young adults who have reached 18
292 years of age, but are not yet 24 years of age, who can typically
293 manage their own affairs, but need regular adult monitoring.
294 Housing will be provided in scattered sites throughout the
295 community with support staff working regularly with participants
296 to address their educational, employment, and financial

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

297 stability goals. Participants would have their own room and
298 bath and share an apartment with 1 to 3 roommates.

299 3. Independent living for young adults who have the ability
300 to live on their own with access to support services as needed.

301 (c) Pilot program administration; duties; report.-
302 Connected by 25 in Hillsborough County shall provide
303 administrative support for and shall be responsible for the
304 operation for the Youth Housing First Continuum Pilot Program.

305 Connected by 25 shall:

306 1. Create and implement a youth transitional housing
307 continuum in which young adults who meet the eligibility
308 criteria of this subsection will receive support while
309 participating in an educational or training program, or any
310 activity consistent with their independent living transitional
311 services case plan. The housing continuum should be based on the
312 Housing First approach which is premised on accessing adequate,
313 stable housing and then receiving the services necessary to
314 maintain that housing.

315 2. Provide each program participant with a transition and
316 aftercare specialist to provide transitional support services.
317 Each participant, in partnership with the transition and
318 aftercare specialist will develop a transition plan that is
319 specific to his or her efforts to achieve self-sufficiency.

320 3. Require that each participant complete a comprehensive
321 financial literacy and asset development training program and be
322 enrolled in the Connected by 25 match savings program which
323 utilizes private dollars to match 1:1 the savings of each
324 participant up to \$1,000.00 each year. This requirement will

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

25 prepare program participants for economic success as they age
326 out of the foster care system.

327 (d) Annual reports.- Beginning January 1, 2008, and
328 continuing for the duration of the pilot program, Connected by
329 25 shall submit to the Governor, the Speaker of the House of
330 Representatives, the President of the Senate, and the Secretary
331 of the Department of Children and Family Services, an annual
332 report outlining the progress made in the development and
333 implementation of the pilot program, including documentation of
334 the outcomes for the participants in the areas identified by the
335 Independent Living Services Advisory Council pursuant to s.
336 409.1541, and recommendations for pilot program improvement and
337 expansion.

338 Section 5. Subsection (12) of section 1003.01, Florida
339 Statutes, is amended to read:

40 (12) "Children and youths who are experiencing
341 homelessness", for programs authorized under the McKinney-Vento
342 Education Assistance for Homeless Children and Youths, 42 U.S.C.
343 ss. 11431 et seq., means children and youths who lack a fixed,
344 regular, and adequate nighttime residence; and includes:

345 (a) Children and youths who are sharing the housing of
346 other persons due to loss of housing, economic hardship, or a
347 similar reason; are living in motels, hotels, trailer parks, or
348 camping grounds due to the lack of alternative adequate
349 accommodations; are living in emergency or transitional
350 shelters; are abandoned in hospitals; or are awaiting foster
351 care placement;

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

352 (b) Children and youths who have a primary nighttime
353 residence that is a public or private place not designed for or
354 ordinarily used as a regular sleeping accommodation for human
355 beings;

356 (c) Children and youths who are living in cars, parks,
357 public spaces, substandard housing, bus or train stations, or
358 similar settings; and

359 (d) Migratory children who are living in circumstances
360 described in paragraphs (12) (a) through (12) (c).

361 ~~"Homeless child" means:~~

362 ~~(a) One who lacks a fixed, regular nighttime residence;~~

363 ~~(b) One who has a primary nighttime residence that is:~~

364 ~~1. A supervised publicly or privately operated shelter~~
365 ~~designed to provide temporary living accommodations, including~~
366 ~~welfare hotels, congregate shelters, and transitional housing~~
367 ~~for the mentally ill;~~

368 ~~2. An institution that provides a temporary residence for~~
369 ~~individuals intended to be institutionalized; or~~

370 ~~3. A public or private place not designed for, or~~
371 ~~ordinarily used as, a regular sleeping accommodation for human~~
372 ~~beings; or (c) One who temporarily resides with an adult other~~
373 ~~than his or her parent because the parent is suffering financial~~
374 ~~hardship.~~

375 ~~A child who is imprisoned, detained, or in the custody of the~~
376 ~~state pursuant to a state or federal law is not a homeless~~
377 ~~child.~~

378 Section 6. The sum of \$250,000 is appropriated from the
379 General Revenue Fund to Connected by 25 in Hillsborough County

This amendment was adopted in Healthy Families Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

380 for the purposes of implementing section 4. of this act during
381 the 2007-2008 fiscal year.

382 Section 7. This act shall take effect July 1, 2007, except
383 that s. 420.628(2), Florida Statutes, as created by this act,
384 shall take effect only if a specific appropriation to fund the
385 provisions of that subsection is made in the General
386 Appropriations Act for fiscal year 2007-2008.

387
388 ===== T I T L E A M E N D M E N T =====

389 Remove lines 2-15 and insert:

390
391 An act relating to homelessness; amending s. 420.621, F.S.;
392 removing, adding, and amending definitions; amending s. 420.622,
393 F.S.; increasing membership on the Council on Homelessness;
394 removing member from an obsolete organization, and correcting
395 the name of a member organization on council; changing the date
396 of an annual report; creating s. 420.627, F.S., relating to
397 Housing First; providing legislative findings and intent;
398 providing Housing First methodology; providing components of a
399 Housing First program; creating s. 420.628, F.S.; providing
400 legislative findings and intent; creating a 3-year pilot;
401 providing eligibility for the pilot; providing for the design of
402 the pilot; providing for administration and duties related to
403 the pilot, providing for an annual report; amending s. 1003.01,
404 F.S., amending definition of "homeless child"; providing an
405 effective date.

This amendment was adopted in Healthy Families Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 1083

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council hearing bill: Healthcare

2 Representative Culp offered the following:

3

4 **Amendment to Amendment (1) by Representative Culp**

5

6 Remove line 84 and insert:

7

8 or families who are homeless due to societal external factors.

9

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2

Bill No. 1083

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council hearing bill: Healthcare

2 Representative Culp offered the following:

3

4 **Amendment to Amendment (1) by Representative Culp**

5

6 Remove line(s) 90-94 and insert:

7

8 (10) "Societal causes of homelessness" means factors such
9 as lack of housing for individuals and families with low
10 incomes, lack of employment opportunities for those with a high
11 school education or less, and lack of day care, transportation
12 and other institutional supports.

13

14

15

16

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3

Bill No. 1083

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council hearing bill: Healthcare
2 Representative Culp offered the following:

3
4 **Amendment to Amendment (1) by Representative Culp**

5
6 Remove lines 159-168 and insert:

7
8 (a) The Housing First approach to homelessness differs from
9 traditional approaches by providing housing assistance, case
10 management, and supportive services responsive to individual or
11 family needs after housing is obtained. By using the Housing
12 First approach when appropriate, communities can significantly
13 reduce the amount of time that individuals and families are
14 homeless and prevent further episodes of homelessness. Housing
15 First emphasizes that social services to enhance individual and
16 family well-being can be more effective when people are in their
17 own home, and:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5

Bill No. 1083

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council hearing bill: Healthcare
 2 Representative Culp offered the following:

3
 4 **Amendment to Amendment (1) by Representative Culp (with**
 5 **title amendment)**

6 Remove lines 379-382 and insert:

7
 8 Section 6. The sum of \$250,000 in non-recurring funds is
 9 appropriated from the General Revenue Fund to the Department of
 10 Children and Family Services for the purposes of implementing
 11 section 4. of this act during the 2007-2008 fiscal year.

12
 13
 14 ===== T I T L E A M E N D M E N T =====

15 Remove line 406 and insert:
 16 F.S.; amending definition of "homeless child"; providing an
 17 appropriation; providing an

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/08
 Place: Marina Hall
 Time: 1:00 pm

Bill Number: HB 1343
 Date Received: _____
 Date Reported: _____
 Subject: Dept of Health

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Traveling strike all		Substitute strike all		Amend to substitute		Yea	Nay
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley				W/A				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford				87				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano				87				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson				amended				
<input type="checkbox"/>	<input type="checkbox"/>	Harrell								
<input type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

Bill No. 1343

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	___	

See Substitute

1 Council/Committee hearing bill: Healthcare Council
 2 The Committee on Health Innovation offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsections (1), (2), (5), and (6) of section 20.43, Florida Statutes, are amended to read:

20.43 Department of Health.--There is created a Department of Health.

(1) The purpose of the Department of Health is to promote and protect the health of all residents and visitors in the state through organized state and community efforts, including cooperative agreements with counties. The department shall:

(a) Prevent to the fullest extent possible, the occurrence and progression of communicable and noncommunicable diseases and disabilities.

(b) Maintain a constant surveillance of disease occurrence and accumulate health statistics necessary to establish disease trends and to design health programs.

This amendment was adopted in Health Innovation Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

20 (c) Conduct special studies of the causes of diseases and
21 formulate preventive strategies.

22 (d) Promote the maintenance and improvement of the
23 environment as it affects public health.

24 (e) Promote the maintenance and improvement of health in
25 the residents of the state.

26 (f) Promote health and wellness and disease prevention
27 initiatives, including promotion of immunization practices in
28 accordance with recommendations of the Advisory Committee on
29 Immunization Practices of the Centers for Disease Control and
30 Prevention of the United States Department of Health and Human
31 Services.

32 (g) ~~(f)~~ Provide leadership, in cooperation with the public
33 and private sectors, in establishing statewide and community
34 public health delivery systems.

35 (h) ~~(g)~~ Provide health care and early intervention services
36 to infants, toddlers, children, adolescents, and high-risk
37 perinatal patients who are at risk for disabling conditions or
38 have chronic illnesses.

39 (i) ~~(h)~~ Provide services to abused and neglected children
40 through child protection teams and sexual abuse treatment
41 programs.

42 (j) ~~(i)~~ Develop working associations with all agencies and
43 organizations involved and interested in health and health care
44 delivery.

45 (k) Provide leadership, in cooperation with medical
46 schools and the health care community, in assessing and
47 addressing the adequacy of Florida's physician and health

This amendment was adopted in Health Innovation Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

48 professional workforce to address the health care access needs
49 of the state.

50 ~~(l)-(j)~~ Analyze trends in the evolution of health systems,
51 and identify and promote the use of innovative, cost-effective
52 health delivery systems.

53 ~~(m)-(k)~~ Serve as the statewide repository of all aggregate
54 data accumulated by state agencies related to health care;
55 analyze that data and issue periodic reports and policy
56 statements, as appropriate; require that all aggregated data be
57 kept in a manner that promotes easy utilization by the public,
58 state agencies, and all other interested parties; provide
59 technical assistance as required; and work cooperatively with
60 the state's higher education programs to promote further study
61 and analysis of health care systems and health care outcomes.

62 ~~(n)-(l)~~ Include in the department's strategic plan
63 developed under s. 186.021 an assessment of current health
64 programs, systems, and costs; projections of future problems and
65 opportunities; and recommended changes that are needed in the
66 health care system to improve the public health.

67 ~~(o)-(m)~~ Regulate health practitioners, to the extent
68 authorized by the Legislature, as necessary for the preservation
69 of the health, safety, and welfare of the public.

70 (2) (a) The head of the Department of Health is the State
71 Surgeon General ~~Secretary of Health~~ and State Health Officer.
72 The State Surgeon General ~~secretary~~ must be a physician licensed
73 under chapter 458 or chapter 459 who has advanced training or
74 extensive experience in public health administration. The State
75 Surgeon General ~~secretary~~ is appointed by the Governor subject
76 to confirmation by the Senate. The State Surgeon General

This amendment was adopted in Health Innovation Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

77 secretary serves at the pleasure of the Governor. The State
78 Surgeon General shall serve as the leading voice on wellness and
79 disease-prevention efforts and will focus on advocating healthy
80 lifestyles, developing public health policy, and building
81 collaborative partnerships with schools, businesses, health care
82 practitioners, community-based organizations, and public and
83 private institutions in order to promote health literacy and
84 optimum quality of life for all Floridians.

85 (b) The Officer of Women's Health Strategy is established
86 within the Department of Health and shall report directly to the
87 State Surgeon General secretary.

88 (5) The department shall plan and administer its public
89 health programs through its county health departments and may,
90 for administrative purposes and efficient service delivery,
91 establish up to 15 service areas to carry out such duties as may
92 be prescribed by the State Surgeon General secretary. The
93 boundaries of the service areas shall be the same as, or
94 combinations of, the service districts of the Department of
95 Children and Family Services established in s. 20.19 and, to the
96 extent practicable, shall take into consideration the boundaries
97 of the jobs and education regional boards.

98 (6) The State Surgeon General secretary and division
99 directors are authorized to appoint ad hoc advisory committees
100 as necessary. The issue or problem that the ad hoc committee
101 shall address, and the timeframe within which the committee is
102 to complete its work, shall be specified at the time the
103 committee is appointed. Ad hoc advisory committees shall include
104 representatives of groups or entities affected by the issue or
105 problem that the committee is asked to examine. Members of ad

This amendment was adopted in Health Innovation Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

106 hoc advisory committees shall receive no compensation, but may,
107 within existing departmental resources, receive reimbursement
108 for travel expenses as provided in s. 112.061.

109 Section 2. Subsection (2) of section 381.0605, Florida
110 Statutes, is amended to read:

111 381.0605 Survey of state hospital facilities; Agency for
112 Health Care Administration.--

113 (2) The Governor is authorized to provide for carrying out
114 such purposes in accordance with the standards prescribed by the
115 Surgeon General of the United States.

116 Section 3. The Division of Statutory Revision of the
117 Office of Legislative Services is requested to prepare a
118 reviser's bill for introduction at a subsequent session of the
119 Legislature to change "Secretary of Health" or "Secretary of the
120 Department of Health to "State Surgeon General" and change
121 "secretary," with respect to that department, to "surgeon
122 general" wherever the same appears in Florida Statutes.

123 Section 4. This act shall take effect upon becoming a law.
124

125 ===== T I T L E A M E N D M E N T =====

126 Remove the entire title and insert:

127 A bill to be entitled

128 An act relating to the Department of Health; amending s. 20.43,
129 F.S.; requiring the department to promote health and wellness
130 and disease prevention initiatives; providing an additional
131 purpose for the Department of Health; designating the State
132 Surgeon General as the head of the Department of Health;
133 providing requirements for the position; providing duties for
134 the State Surgeon General; conforming references; providing

This amendment was adopted in Health Innovation Committee on
3/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (20219-A)

135 responsibilities of the office; amending s. 381.0605, F.S.;
136 conforming language to changes made by the act; directing the
137 Division of Statutory Revision to make conforming changes to the
138 Florida Statutes; providing an effective date.

This amendment was adopted in Health Innovation Committee on 3/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. HB 1343

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Healthcare Council
 2 Representative(s) Zapata offered the following:

Substitute Strike All Amendment (with title amendment)

Remove everything after the enacting clause and insert:

6 Section 1. Subsections (2), (5), and (6) of section
 7 20.43, Florida Statutes, are amended, and subsection (10) is
 8 added to ~~hat~~ section, to read:

9 20.43 Department of Health.--There is created a
 10 Department of Health.

11 (2)(a) The head of the Department of Health is the State
 12 Surgeon General ~~Secretary of Health~~ and State Health Officer.
 13 The State Surgeon General ~~secretary~~ must be a physician licensed
 14 under ~~chapter~~ 458 or chapter 459 who has advanced training or
 15 extensive ~~exp~~erience in public health administration. The State
 16 Surgeon General ~~secretary~~ is appointed by the Governor subject
 17 to ~~confirmat~~ion by the Senate. The State Surgeon General
 18 ~~secretary~~ serves at the pleasure of the Governor. The State
 19 Surgeon General shall serve as the leading voice on wellness and
 20 disease-prevention efforts, including the promotion of healthy
 21 lifestyles, immunization practices, health literacy, and the
 22 assessment and promotion of the physician and health care

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 workforce in order to meet the health care needs of the state.
24 The State Surgeon General will focus on advocating healthy
25 lifestyles, developing public health policy, and building
26 collaborative partnerships with schools, businesses, health care
27 practitioners, community-based organizations, and public and
28 private institutions in order to promote the optimum quality of
29 life for all Floridians.

30 (b) The Officer of Women's Health Strategy is established
31 within the Department of Health and shall report directly to the
32 State Surgeon General secretary.

33 (5) The department shall plan and administer its public
34 health programs through its county health departments and may,
35 for administrative purposes and efficient service delivery,
36 establish up to 15 service areas to carry out such duties as may
37 be prescribed by the State Surgeon General secretary. The
38 boundaries of the service areas shall be the same as, or
39 combinations of, the service districts of the Department of
40 Children and Family Services established in s. 20.19 and, to the
41 extent practicable, shall take into consideration the boundaries
42 of the jobs and education regional boards.

43 (6) The State Surgeon General secretary and division
44 directors are authorized to appoint ad hoc advisory committees
45 as necessary. The issue or problem that the ad hoc committee
46 shall address, and the timeframe within which the committee is
47 to complete its work, shall be specified at the time the
48 committee is appointed. Ad hoc advisory committees shall include
49 representatives of groups or entities affected by the issue or
50 problem that the committee is asked to examine. Members of ad
51 hoc advisory committees shall receive no compensation, but may,
52 within existing departmental resources, receive reimbursement
53 for travel expenses as provided in s. 112.061.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

54 Section 2. Subsection (2) of section 381.0605, Florida
55 Statutes, is amended to read:

56 381.0605 Survey of state hospital facilities; Agency for
57 Health Care Administration.--

58 (2) The Governor is authorized to provide for carrying
59 out such purposes in accordance with the standards prescribed by
60 the Surgeon General of the United States.

61 Section 3. The Division of Statutory Revision of the
62 Office of Legislative Services shall change "Secretary of
63 Health," or "Secretary of the Department of Health," to "Florida
64 Surgeon General" and change "secretary," with respect to that
65 department, to "surgeon general" wherever the same appears in
66 Florida Statutes.

67 Section 4. This act shall take effect upon becoming a
68 law.

69
70 ===== T I T L E A M E N D M E N T =====

71 Remove the entire title and insert:

72 A bill to be entitled

73 An act relating to the Department of Health; amending s.
74 20.43, F.S.; designating the State Surgeon General as the
75 head of the Department of Health; providing requirements
76 for the position; providing duties for the State Surgeon
77 General; conforming references; providing responsibilities
78 of the office; directing the Division of Statutory Revision
79 to make conforming changes to the Florida Statutes;
80 providing an effective date.
81

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare

2 Representative(s) Zapata offered the following:

3
4 **Amendment to Substitute Amendment (1) by Representative**
5 **Zapata**

6 Remove line(s) 61-66 and insert:

7 Section 3. The Division of Statutory Revision of the
8 Office of Legislative Services shall change "Secretary of
9 Health," or "Secretary of the Department of Health," to "State
10 Surgeon General" and change "secretary," with respect to that
11 department, to "surgeon general" wherever the same appears in
12 Florida Statutes.
13
14
15

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/29/07
 Place: Monitor Hall
 Time: 1:00 pm

Bill Number: HB 99
 Date Received: _____
 Date Reported: _____
 Subject: Child V. Neglect

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Traveling strikes all</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 77

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Committee on Healthy Families offered the following:

3
4 **Amendment (with title amendment)**

5 Remove everything after the enacting clause and insert:

6 Section 1. Section 39.0139, Florida Statutes, is created
7 to read:

8 39.0139 Visitation restrictions.--

9 (1) SHORT TITLE. -- This act may be cited as the "Keeping
10 Children Safe Act."

11 (2) LEGISLATIVE FINDINGS AND INTENT.--

12 (a) The Legislature finds that for some children who are
13 abused, abandoned, or neglected by a parent or other caregiver,
14 abuse may include sexual abuse.

15 (b) The Legislature also finds that these same children are
16 at risk of suffering from further harm during visitation or
17 other contact.

18 (c) The Legislature further finds that visitation or other
19 contact with the child may be used to influence the child's
20 testimony.

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

21 (d) Therefore, it is the intent of the Legislature to
22 protect children and reduce the risk of further harm to children
23 who have been sexually abused or exploited by a parent or other
24 caregiver by placing additional requirements on judicial
25 determinations related to visitation and other contact.

26 (3) PROCEDURES TO PROTECT CHILD SAFETY DURING VISITATION
27 AND OTHER CONTACT. --

28 (a) A rebuttable presumption of detriment to a child is
29 created when a parent or caregiver:

30 1. Has been the subject of a report to the child abuse
31 hotline alleging sexual abuse of any child as defined in s.
32 39.01; or

33 2. Has been found guilty, regardless of adjudication, or
34 has entered a plea of guilty or nolo contendere to charges under
35 the following statutes, or substantially similar statutes of
36 other jurisdictions:

37 a. s. 787.04, relating to removing minors from the state or
38 concealing minors contrary to court order;

39 b. s. 794.011, relating to sexual battery;

40 c. s. 798.02, relating to lewd and lascivious behavior;

41 d. chapter 800, relating to lewdness and indecent exposure;

42 e. s. 826.04, relating to incest; or

43 f. chapter 827, relating to the abuse of children.

44 3. Has been determined by a court to be a sexual predator
45 as defined in s. 775.21 or received a substantially similar
46 designation under laws of another jurisdiction.

47 (b) For purposes of this subsection, the term
48 "substantially similar" has the same meaning as in s.
49 39.806(1)(d)2.

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

50 (4) HEARINGS ON VISITATION OR OTHER CONTACT. -- A person
51 who meets the criteria set forth in any category in subsection
52 (3) may visit or have other contact with a child only after a
53 hearing and an order by the court which allows the visitation or
54 other contact. At such a hearing:

55 (a) The court must appoint an attorney ad litem or a
56 guardian ad litem if one has not already been appointed. Any
57 attorney ad litem or guardian ad litem appointed shall have
58 special training on the dynamics of sexual abuse.

59 (b) The court may receive any relevant and material
60 evidence submitted, including written and oral reports to the
61 extent of their probative value. These reports and evidence may
62 be received by the court in its effort to determine the action
63 to be taken with regard to the child and may be relied upon to
64 the extent of their probative value, even though not competent
65 in an adjudicatory hearing.

66 (c) If the court finds the person proves by clear and
67 convincing evidence that the safety, well-being, and physical,
68 mental and emotional health of a child is not endangered by such
69 visitation or contact, the presumption is rebutted and the court
70 may allow visitation or other contact. The court shall enter a
71 written order specifying any conditions it finds necessary to
72 protect the child.

73 (d) If the court finds the person did not rebut the
74 presumption established above, the court shall enter a written
75 order prohibiting or restricting visitation or other contact
76 with the child.

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

77 (5) CONDITIONS FOR VISITATION OR OTHER CONTACT.— Any
78 visitation or other contact ordered under subsection (4) (d)
79 shall be:

80 (a) Supervised by a person who has previously received
81 special training on the dynamics of children who have been
82 sexually abused; or

83 (b) Shall be conducted in a supervised visitation program,
84 provided that the program has an Agreement with the Court and a
85 current Affidavit of Compliance on file with the chief judge of
86 the circuit in which the program is located, affirming that the
87 program has agreed to comply with the minimum standards
88 contained in an administrative order issued by the Chief Justice
89 of the Supreme Court on November 17, 1999, and provided the
90 program has a written agreement with the court and with the
91 department as described in section 753.05 containing policies
92 and guidelines specifically related to referrals involving child
93 sexual abuse.

94 (6) ADDITIONAL CONSIDERATIONS RELATED TO VISITATION OR
95 OTHER CONTACT. --

96 (a) If a party or participant, based on communication with
97 the child or other first hand knowledge, informs the court that
98 a person is attempting to influence the testimony of the child,
99 the court shall immediately suspend visitation or other contact.
100 The court shall then hold a hearing and determine whether it is
101 in the best interests of the child to prohibit or restrict
102 visitation or other contact.

103 (b) If a child is in therapy as a result of any of the
104 allegations or convictions contained in subsection 3(b), and the
105 child's therapist reports that the visitation or other contact

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

106 is impeding the child's therapeutic progress, the court shall
107 convene a hearing within 7 business days to review the terms,
108 conditions, or appropriateness of continued visitation or other
109 contact.

110 Section 2. Subsection (9) of section 39.402, Florida
111 Statutes, is amended to read:

112 39.402 Placement in a shelter.--

113 (9) At any shelter hearing, the department shall provide
114 to the court a recommendation for scheduled contact between the
115 child and parents, if appropriate. The court shall determine
116 visitation rights absent a clear and convincing showing that
117 visitation is not in the best interest of the child. Any order
118 for visitation or other contact must conform to the provisions
119 of s. 39.0139. If visitation is ordered but will not commence
120 within 72 hours after of the shelter hearing, the department
121 shall provide justification to the court.

122 Section 3. Subsection (6) of section 39.506, Florida
123 Statutes, is amended to read:

124 39.506 Arraignment hearings.--

125 (6) At any arraignment hearing, if the child is in an out
126 of-home placement, the court shall order visitation rights
127 absent a clear and convincing showing that visitation is not in
128 the best interest of the child. Any order for visitation or
129 other contact must conform to the provisions of s. 39.0139.

130 Section 4. Section 39.509, Florida Statutes, is amended to
131 read:

132 39.509 Grandparents rights.--Notwithstanding any other
133 provision of law, a maternal or paternal grandparent as well as
134 a stepgrandparent is entitled to reasonable visitation with his

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

135 or her grandchild who has been adjudicated a dependent child and
136 taken from the physical custody of the parent unless the court
137 finds that such visitation is not in the best interest of the
138 child or that such visitation would interfere with the goals of
139 the case plan. Reasonable visitation may be unsupervised and,
140 where appropriate and feasible, may be frequent and continuing.
141 Any order for visitation or other contact must conform to the
142 provisions of s. 39.0139.

143 (6) In determining whether grandparental visitation is not
144 in the child's best interest, consideration may be given to the
145 finding of guilt, regardless of adjudication, or entry or plea
146 of guilty or nolo contendere to charges under the following
147 statutes, or similar statutes of other jurisdictions: s.
148 787.04, relating to removing minors from the state or concealing
149 minors contrary to court order; s. 794.011, relating to sexual
150 battery; s. 798.02, relating to lewd and lascivious behavior;
151 chapter 800, relating to lewdness and indecent exposure; s.
152 826.04, relating to incest, chapter 827, relating to the abuse
153 of children, or the designation by a court as a sexual predator
154 as defined in s. 775.21 or a substantially similar designation
155 under laws of another jurisdiction.

156 Consideration may also be given to a report of abuse,
157 abandonment, or neglect under ss.415.101-415.113 or this chapter
158 and the outcome of the investigation concerning such report.

159 Section 5. Paragraph (d) of subsection (3) of section
160 39.521, Florida Statutes, is amended to read:

161 39.521 Disposition hearings; powers of disposition.--

162 (3) When any child is adjudicated by a court to be
163 dependent, the court shall determine the appropriate placement

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

164 for the child as follows:

165 (d) If the child cannot be safely placed in a nonlicensed
166 placement, the court shall commit the child to the temporary
167 legal custody of the department. Such commitment invests in the
168 department all rights and responsibilities of a legal custodian.
169 The department shall not return any child to the physical care
170 and custody of the person from whom the child was removed,
171 except for court-approved visitation periods, without the
172 approval of the court. Any order for visitation or other contact
173 must conform to the provisions of s. 39.0139. The term of such
174 commitment continues until terminated by the court or until the
175 child reaches the age of 18. After the child is committed to the
176 temporary legal custody of the department, all further
177 proceedings under this section are governed by this chapter.

178
179 Protective supervision continues until the court terminates it
180 or until the child reaches the age of 18, whichever date is
181 first. Protective supervision shall be terminated by the court
182 whenever the court determines that permanency has been achieved
183 for the child, whether with a parent, another relative, or a
184 legal custodian, and that protective supervision is no longer
185 needed. The termination of supervision may be with or without
186 retaining jurisdiction, at the court's discretion, and shall in
187 either case be considered a permanency option for the child. The
188 order terminating supervision by the department shall set forth
189 the powers of the custodian of the child and shall include the
190 powers ordinarily granted to a guardian of the person of a minor
191 unless otherwise specified. Upon the court's termination of
192 supervision by the department, no further judicial reviews are

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

193 required, so long as permanency has been established for the
194 child.

195 Section 6. Section 753.01, Florida Statutes, is created to
196 read:

197 753.01 Definitions. - As used in this chapter, the term:

198 (1) "Clearinghouse on Supervised Visitation" or
199 "clearinghouse" means the entity within the Institute for Family
200 Violence Studies in the School of Social Work of the Florida
201 State University which serves as a statewide resource on
202 supervised visitation issues by providing technical assistance,
203 training, and research.

204 (2) "Exchange monitoring" means supervision of movement of
205 a child from the custodial to the noncustodial parent at the
206 start of the visit and back to the custodial parent at the end
207 of the visit.

208 (3) "Supervised visitation program" means a program created
209 to offer structured contact between a parent or caregiver and
210 one or more children in the presence of a third person
211 responsible for observing and ensuring the safety of those
212 involved. Supervised visitation programs may also include
213 exchange monitoring of children who are participating in court-
214 ordered visitation programs or exchange monitoring where there
215 has been mutual consent between parties for the purposes of
216 facilitating a visitation.

217 Section 7. Section 753.02, Florida Statutes, is created to
218 read:

219 753.02 Clearinghouse on Supervised Visitation. -- The
220 clearinghouse shall have the following responsibilities, subject
221 to the availability of resources:

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

222 (1) To develop standards for supervised visitation
223 programs in order to ensure both the quality of each program and
224 the safety of children and families utilizing program services.

225 (2) To serve as a clearinghouse on resources and research
226 of supervised visitation programs.

227 (3) To provide technical assistance and other support
228 services to existing and emerging supervised visitation
229 programs.

230 (4) To compile a directory of state-supervised visitation
231 programs containing referral information.

232 (5) To formulate a newsletter for supervised visitation
233 programs.

234 (6) To organize workshops and conferences which address
235 issues and concerns of supervised visitation programs.

236 (7) To have the authority to apply for grants and accept
237 private contributions.

238 (8) To compile data on the use of supervised visitation
239 programs.

240 Section 8. Section 753.03, Florida Statutes, is created to
241 read:

242 753.03 Standards for supervised visitation and supervised
243 exchange services. -

244 (1) Within existing funds from DCF, the clearinghouse shall
245 develop standards for supervised visitation programs in order to
246 ensure the safety and quality of each program. Standards must be
247 uniform for all the programs and must address the purpose,
248 policies, standards of practice, program content, security
249 measures, qualifications of providers, training standards,
250 credentials and background screening requirements of staff,

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

251 information to be provided to the court, and data collection for
252 supervised visitation programs.

253 (2) The clearinghouse shall use an advisory board to assist
254 in developing the standards. The advisory board must include:

255 (a) Two members of the executive board of the state chapter
256 of the Supervised Visitation Network, appointed by the president
257 of the state chapter of the Supervised Visitation Network.

258 (b) A representative from the Office of the State Courts
259 Administrator, appointed by the State Courts Administrator.

260 (c) A representative from the department, appointed by
261 the Secretary of Children and Family Services.

262 (d) A representative from the Florida Coalition Against
263 Domestic Violence, appointed by the executive director of the
264 Florida Coalition Against Domestic Violence.

265 (e) A representative from a local law enforcement agency,
266 appointed by the executive director of the Florida Sheriffs
267 Association.

268 (f) A circuit court judge who presides over domestic
269 violence proceedings, appointed by the Chief Justice of the
270 Supreme Court.

271 (g) A circuit court judge who presides over dependency
272 proceedings, appointed by the Chief Justice of the Supreme
273 Court.

274 (g) Two representatives from a supervised visitation
275 program, appointed by the director of the clearinghouse.

276 (h) A representative from the Commission on Marriage and
277 Family Support Initiatives.

278 (i) A representative of the Statewide Guardian ad Litem
279 Office, appointed by the Executive Director.

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

80 (3) The clearinghouse, with consultation from the advisory
281 board, shall develop criteria and procedures for approving and
282 rejecting certification applications and monitoring compliance
283 with the certification of a supervised visitation program. The
284 clearinghouse shall recommend the process for phasing in the
285 implementation of the standards and certification procedures,
286 criteria for distributing funds to eligible programs, and the
287 state entity that should certify and monitor the supervised
288 visitation programs.

289 (4) The clearinghouse shall submit a preliminary report
290 containing its recommendations for the uniform standards by
291 December 31, 2007, and a final report of all recommendations,
292 including those related to the certification and monitoring
293 developed to date by December 31, 2008, to the President of the
294 Senate, the Speaker of the House of Representatives, and the
295 Chief Justice of the Supreme Court.

296 Section 9. Section 753.04, Florida Statutes, is created to
297 read:

298 753.04 Interim minimum standards for supervised visitation
299 programs.--

300 (1) Until the standards for supervised visitation and
301 supervised exchange services are developed pursuant to this
302 chapter and a certification and monitoring process is fully
303 implemented, each supervised visitation program must have an
304 Agreement with the Court and comply with the "Minimum Standards
305 for Supervised Visitation Programs Agreement" adopted by the
306 Supreme Court on November 17, 1999. Under this order, a
307 supervised visitation program shall enter into an agreement with
308 the circuit court or circuit courts within the geographic

This amendment was adopted in Healthy Families Committee on
2/20/07 and is traveling with the bill and requires no further
action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

309 jurisdiction of the program attesting to the willingness of the
310 program to comply with the Supreme Court's standards.

311 (2) Until the standards for supervised visitation and
312 supervised exchange services are completed and a certification
313 and monitoring process is fully implemented, a supervised
314 visitation program may not receive grant funds for access and
315 visitation under 42 U.S.C. s. 669b unless the program provides
316 documentation to the state agency administering the grant
317 verifying that the program has entered into an agreement with
318 the circuit court as required under subsection (1). This
319 subsection does not obligate the state agency administering
320 the grant to certify a program's compliance with the Minimum
321 Standards for Supervised Visitation Programs Agreement.

322 Section 753.05, Florida Statutes, is created to read:

323 753.05 Referrals involving child sexual abuse.--

324 (1) Any supervised visitation program that wishes to accept
325 referrals involving child sexual abuse must have and Agreement
326 with the Court and a current Affidavit of Compliance on file
327 with the chief judge of the circuit in which the program is
328 located, affirming that the program has agreed to comply with
329 the minimum standards contained in an administrative order
330 issued by the chief Justice of the Supreme Court on November 17,
331 1999, and provided the program has a written agreement with the
332 court and with the department that contains policies and
333 guidelines specifically related to child sexual abuse.

334 (2) The agreement must include provisions for the
335 following:

336 (a) Program staff who supervise visits or other contact
337 must have specific training in child sexual abuse provided

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

338 through the Clearinghouse on Supervised Visitation documented in
339 personnel files;

340 (b) The program must have protocols for obtaining
341 background material on the family prior to the initiation of
342 services;

343 (c) The program must accept only those child sexual abuse
344 referrals in which staff have the requisite background material,
345 training, and security in place to safely monitor contact;

346 (d) The program must decline referrals of child sexual
347 abuse cases when staff lack necessary training, education, when
348 background material has not been received, or where lack of
349 security may allow revictimization of the child; and

350 (e) The program must suspend visits in cases when the child
351 appears to be traumatized by the visit or the individual
352 visiting or having other contact engages in inappropriate
353 behavior or violates program rules.

354 Section 10. Sections 753.001, 753.002, and 753.004, Florida
355 Statutes, are repealed.

356 Section 11. This act shall take effect July 1, 2007.

357
358 ===== T I T L E A M E N D M E N T =====

359 Remove the entire title and insert:

360 A bill to be entitled

361 An act relating to child visitation; creating s. 39.0139,
362 F.S.; providing a short title; providing legislative
363 findings and intent; creating a presumption; providing for
364 hearing; providing conditions for visitation or other
365 contact; providing additional considerations for visitation
366 or other contact; amending ss. 39.402, 39.506, 39.509,

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

367 39,521, F.S.; subjecting specified visitation orders to
368 s.39.0139, F.S.; creating s. 753.01, F.S.; creating
369 definitions; creating s. 753.02, F.S.; providing
370 responsibilities for the Clearinghouse on Supervised
371 Visitation; creating s. 753.03, F.S.; providing for the
372 development of standards; providing membership for an
373 advisory board; providing for reports; creating s. 753.04,
374 F.S.; providing interim standards for supervised visitation
375 programs; creating s. 753.05, F.S.,; providing for
376 referrals related to child sexual abuse; repealing ss.
377 753.001, 753.002, and 753.004, F.S.; providing an effective
378 date.
379

This amendment was adopted in Healthy Families Committee on 2/20/07 and is traveling with the bill and requires no further action.

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Moniz Hall
 Time: 1:00 pm.

Bill Number: HB 455
 Date Received: _____
 Date Reported: _____
 Subject: organ and tissue donation

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Traveling amendment		2		3		4	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley	no		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano	acted		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson	no							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell	flunk							
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: _____
Meeting Date: _____
Place: _____
Time: _____

Bill Number: _____
Date Received: _____
Date Reported: _____
Subject: _____

Council/Committee Action:

- | | |
|---|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	5							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. HB 455

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council

2 The Committee on Health Innovation offered the following:

3
4 **Amendment**

5 Remove line(s) 365-391 and insert:

6
7 765.5201 Records and meetings of the Florida Coalition on
8 Donation are open to the public in accordance with s. 119.07(1),
9 s. 286.011, and s. 24, Art. I of the State Constitution, unless
10 otherwise made exempt by law.

11
12 ===== T I T L E A M E N D M E N T =====

13 Remove line(s) 34-37 and insert:

14
15 765.5201, F.S.; providing for application of public records and
16 meetings requirements to the Florida Coalition on Donation; amending
17 s. 765.521, F.S.;

This amendment was adopted in HI on 03/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. 0455

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative Cretul offered the following:

3
4 **Amendment (with title amendment)**

5 Remove lines 164-186 and insert:

6 (b) A statement indicating that the donor has made an
7 anatomical gift that he or she has authorized to be included on
8 the donor registry. Individuals may make such an authorization
9 through online access to the donor registry. The Department of
10 Highway Safety and Motor Vehicles may adopt rules to provide for
11 verification of the identity of such individuals in a manner
12 similar to the verification of identity for online drivers
13 license renewal. An online authorization under this paragraph is
14 evidence of legally sufficient informed consent to donate an
15 anatomical gift, is legally binding, and satisfies all signature
16 requirements for such authorization.

17 (c) A will. The gift becomes effective upon the death of
18 the testator without waiting for probate. If the will is not
19 probated or if it is declared invalid for testamentary purposes,
20 the gift is nevertheless valid to the extent that it has been
21 acted upon in good faith.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

22 ~~(d)1.(2)(a) A gift of all or part of the body under s.~~
23 ~~765.512(1) may also be made by~~ A document other than a will or
24 online authorization. The gift becomes effective upon the death
25 of the donor. The document must be signed by the donor in the
26 presence of two witnesses who shall sign the document in the
27 donor's presence. If the donor cannot sign, the document may be
28 signed for him or her at the donor's direction and in his or her
29 presence and the presence of two witnesses who must sign the
30 document in the donor's presence. Delivery of the document of
31 gift during the donor's lifetime is not necessary to make the
32 gift valid.

33

34 ===== T I T L E A M E N D M E N T =====

35 Remove line 16 and insert:
36 for rulemaking; specifying the effects of an online
37 authorization; revising the uniform donor card;
38 amending

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. 0455

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Healthcare Council
 2 Representative Cretul offered the following:

3
 4 **Amendment (with title amendment)**
 5 Between lines 329 and 330 insert:
 6 Section 7. The organ and tissue donor registry required by
 7 this act to be maintained by the Florida Coalition on Donation
 8 is designated as the "Joshua Abbott Organ and Tissue Donor
 9 Registry."

10
 11 ===== T I T L E A M E N D M E N T =====
 12 Remove line 26 and insert:
 13 registry; designating the Joshua Abbott Organ and
 14 Tissue Donor Registry; providing for expiration of
 15 specified

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. 0455

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative Cretul offered the following:

4 **Amendment (with title amendment)**

5 Remove lines 577-607 and insert:

6 deposited into the Health Care Trust Fund created by s. 408.16
7 ~~Florida Organ and Tissue Donor Education and Procurement Trust~~
8 ~~Fund created by s. 765.52155.~~

9 (b) Moneys deposited in the trust fund pursuant to this
10 section **must** be used exclusively for the implementation,
11 administration, and operation of the certification program and
12 the advisory board, ~~for maintaining the organ and tissue donor~~
13 ~~registry, and for organ and tissue donor education.~~

14 Section 17. In addition to uses of funds provided for in
15 s. 765.544(2) and (4)(b), Florida Statutes, funds governed by
16 those provisions shall be used for the orderly transition of the
17 organ and tissue donor registry from the Agency for Health Care
18 Administration to the Florida Coalition on Donation and
19 notification to potential donors of the changes in the
20 registration process. This section shall expire upon completion
21 of the transition of the organ and tissue donor registry from

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

22 the Agency for Health Care Administration to the Florida
23 Coalition on Donation and the notification of potential donors
24 of the changes to the registration process.

25 Section 18. Paragraph (a) of subsection (4) of section
26 215.20, Florida Statutes, is amended to read:

27 215.20 Certain income and certain trust funds to
28 contribute to the General Revenue Fund.--

29 (4) The income of a revenue nature deposited in the
30 following described trust funds, by whatever name designated, is
31 that from which the appropriations authorized by subsection (3)
32 shall be made:

33 (a) Within the Agency for Health Care Administration:

34 ~~1. The Florida Organ and Tissue Donor Education and~~
35 ~~Procurement Trust Fund.~~

36 ~~1.2.~~ The Health Care Trust Fund.

37 ~~2.3.~~ The Resident Protection Trust Fund.

38

39 ===== T I T L E A M E N D M E N T =====

40 Remove lines 52-60 and insert:

41 s. 765.544, F.S.; revising provisions relating to the
42 use of the Florida Organ and Tissue Procurement Trust
43 Fund; providing for use of specified funds for certain
44 transitional and notification purposes; revising
45 disposition of certain fees, penalties, and
46 surcharges; providing for expiration of specified
47 provisions; amending s. 215.20, F.S.; deleting a
48 specified trust fund from provisions relating to a
49 trust fund surcharge; amending ss. 320.08047 and
50 322.08, F.S.;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5 (for drafter's use only)

Bill No. 0455

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION / (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative Cretul offered the following:

3
4 **Amendment (with title amendment)**
5 Remove lines 114-117 and insert:
6 binding. Any

7 ===== T I T L E A M E N D M E N T =====
8 Remove lines 5-7 and insert:
9 donation by joining a donor registry;

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Morris Hall
 Time: 1:00 pm

Bill Number: HB 497
 Date Received: _____
 Date Reported: _____
 Subject: personal care attendant program

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Traveling strike all</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
✓		Anderson								
✓		Ausley								
✓		Ford								
✓		Galvano								
✓		Garcia								
✓		Gibson								
✓		Harrell								
✓		Hays								
✓		Hooper								
✓		Patronis								
✓		Porth								
✓		Schwartz								
✓		Skidmore								
✓		Taylor								
✓		Zapata								
✓		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
15	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. HB 497

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION _____ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Healthcare Council
 2 Committee on Healthy Seniors offered the following:

Amendment (with title amendment)

5 Remove everything after the enacting clause and insert:
 6 Be It Enacted by the Legislature of the State of Florida:

8 Section 1. Section 413.402, Florida Statutes, is amended
 9 to read:

10 413.402 Personal Care Attendant Program.--The Florida
 11 Endowment Foundation for Vocational Rehabilitation shall enter
 12 into an agreement with the Florida Association of Centers for
 13 Independent Living, in conjunction with the Brain and Spinal
 14 Cord Injury Program in the Department of Health, shall to
 15 administer develop a program to provide personal care attendants
 16 to persons who have severe and chronic disabilities of all kinds
 17 and who are eligible under pursuant to subsection (1). Effective
 18 July 1, 2007, tThe Florida Association of Centers for
 19 Independent Living shall receive 15 percent of the funds to be
 20 deposited with the Florida Endowment Foundation for Vocational
 21 Rehabilitation pursuant to ss. 320.08068(4)(d) and 413.4021(1),

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

22 ~~Florida Statutes, to administer the program. association and the~~
23 ~~Department of Health shall jointly develop memoranda of~~
24 ~~understanding with the Department of Revenue, the Florida~~
25 ~~Medicaid program in the Agency for Health Care Administration,~~
26 ~~the Florida Endowment Foundation for Vocational Rehabilitation,~~
27 ~~and the Division of Vocational Rehabilitation of the Department~~
28 ~~of Education.~~

29 (1) To be Persons eligible to participate in the program a
30 person must:

31 (a) Be at least 18 years of age, be a Florida resident for
32 at least 12 months immediately prior to application to the
33 program, and be significantly and chronically disabled ~~due to a~~
34 ~~traumatic spinal cord injury;~~

35 (b) Require a personal care attendant for assistance with,
36 or support for, at least two activities of daily living as
37 defined in s. 429.02, as determined by a physician or
38 psychiatrist ~~bathing, dressing, bowel and bladder management,~~
39 ~~and transportation;~~

40 (c) Require a personal care attendant in order to accept a
41 job or maintain substantial gainful employment; and

42 (d) Be able to acquire hire and direct supervise a
43 personal care attendant, ~~and~~

44 ~~(e) Meet one of the following requirements:~~

45 ~~1. Live in a nursing home;~~

46 ~~2. Have moved out of a nursing home within the preceding~~
47 ~~180 days due to participation in a Medicaid home and community-~~
48 ~~based waiver program targeted to persons with brain or spinal~~
49 ~~cord injuries; or~~

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

50 ~~3. Presently be employed but, because of a loss of a~~
51 ~~caregiver, will lose employment and potentially return to a~~
52 ~~nursing home.~~

53 ~~(2) (a) The association, in cooperation with the Department~~
54 ~~of Health and the Florida Endowment Foundation for Vocational~~
55 ~~Rehabilitation, shall develop a program to recruit, screen, and~~
56 ~~select candidates to be trained as personal care attendants.~~

57 ~~(b) The services of a nurse registry licensed pursuant to~~
58 ~~s. 400.506 may be utilized to recruit and screen candidates and~~
59 ~~to operate as a fiscal intermediary through which payments are~~
60 ~~made to individuals performing services as personal care~~
61 ~~attendants under the program. The Department of Health and the~~
62 ~~Agency for Health Care Administration shall seek any federal~~
63 ~~waivers necessary to implement this provision.~~

64 ~~(3) The Florida Association of Centers for Independent~~
65 ~~Living association and the Department of Health, in cooperation~~
66 ~~with the Florida Endowment Foundation for Vocational~~
67 ~~Rehabilitation, shall provide develop a training to program~~
68 ~~participants on hiring and managing a personal care attendant~~
69 ~~and, in cooperation with the oversight group described in~~
70 ~~paragraph (b), adopt and revise the policies and procedures~~
71 ~~governing the personal care attendant program and the training~~
72 ~~program.~~

73 ~~(b) The oversight group shall include, but need not be~~
74 ~~limited to, a member of the Florida Association of Centers for~~
75 ~~Independent Living, a person who is participating in the~~
76 ~~program, and one representative each from the Department of~~
77 ~~Revenue, the Department of Children and Family Services, the~~
78 ~~Division of Vocational Rehabilitation in the Department of~~
79 ~~Education, the Florida Medicaid Program in the Agency for Health~~

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

80 Care Administration, the Florida Endowment Foundation for
81 Vocational Rehabilitation, and the Brain and Spinal Cord Injury
82 Program in the Department of Health ~~program for personal care~~
83 ~~attendants.~~

84 ~~(4) The association, in cooperation with the Department of~~
85 ~~Health and the Florida Endowment Foundation for Vocational~~
86 ~~Rehabilitation, shall establish procedures for selecting persons~~
87 ~~eligible under subsection (1) to participate in the program.~~

88 ~~(5) The association, in cooperation with the Department of~~
89 ~~Revenue, the Brain and Spinal Cord Injury Program in the~~
90 ~~Department of Health, the Florida Medicaid program in the Agency~~
91 ~~for Health Care Administration, a representative from the state~~
92 ~~attorney's office in each of the judicial circuits participating~~
93 ~~in the program, the Florida Endowment Foundation for Vocational~~
94 ~~Rehabilitation, and the Division of Vocational Rehabilitation of~~
95 ~~the Department of Education, shall develop a plan for~~
96 ~~implementation of the program.~~

97 ~~(6) The Department of Health shall establish an oversight~~
98 ~~workgroup for the personal care attendant program to oversee the~~
99 ~~implementation and administration of the program. The workgroup~~
100 ~~shall be composed of one representative from the Brain and~~
101 ~~Spinal Cord Injury Program in the Department of Health, one~~
102 ~~representative from the Department of Revenue, one~~
103 ~~representative from the Florida Medicaid Program in the Agency~~
104 ~~for Health Care Administration, one representative from the~~
105 ~~Florida Endowment Foundation for Vocational Rehabilitation, one~~
106 ~~representative from the Florida Association of Centers for~~
107 ~~Independent Living, one representative from the Division of~~
108 ~~Vocational Rehabilitation of the Department of Education, and~~
109 ~~two members who are persons with traumatic spinal cord injuries~~

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

110 ~~er are family members of persons with traumatic spinal cord~~
111 ~~injuries.~~

112 Section 2. Subsections (1) and (2) of section 413.4021,
113 Florida Statutes, are amended to read:

114 413.4021 Program participant selection; tax collection
115 enforcement diversion program.--The Department of Revenue, in
116 coordination with the Florida Association of Centers for
117 Independent Living and the Florida Prosecuting Attorneys
118 Association, shall select judicial circuits in which to operate
119 the program. The association and the state attorneys' offices
120 shall develop and implement a tax collection enforcement
121 diversion program, which shall collect revenue due from persons
122 who have not remitted their collected sales tax. The criteria
123 for referral to the tax collection enforcement diversion program
124 shall be determined cooperatively between the state attorneys'
125 offices and the Department of Revenue.

126 (1) Notwithstanding the provisions of s. 212.20, 90 ~~50~~
127 percent of the revenues collected from the tax collection
128 enforcement diversion program shall be deposited into the
129 operating account of the Florida Endowment Foundation for
130 Vocational Rehabilitation, to be used to administer the personal
131 care attendant program and to contract with the state attorneys
132 participating in the tax collection enforcement diversion
133 program in an amount of not more than \$50,000 for each state
134 attorney.

135 (2) The program shall operate only from funds deposited
136 into the operating account of the Florida Endowment Foundation
137 for Vocational Rehabilitation. ~~The Florida Endowment Foundation~~
138 ~~for Vocational Rehabilitation shall select the entity to~~
139 ~~administer the personal care attendant program.~~

This amendment was adopted in Healthy Seniors on 3/6/07 and is
traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

140 Section 3. Notwithstanding any other law, each person
141 enrolled in the personal care attendant program under s.
142 413.402, Florida Statutes, on June 30, 2007, and each person
143 enrolled in the pilot personal care attendant program in Lake,
144 Orange, Osceola, and Seminole counties as authorized in Specific
145 Appropriation 340, Chapter 2006-25, Laws of Florida, on June 30,
146 2007, is automatically eligible for and enrolled in the personal
147 care attendant program, as amended by this act on July 1, 2007.

148 Section 4. This act shall take effect July 1, 2007.

149

150

151 ===== T I T L E A M E N D M E N T =====

152 Remove the entire title and insert:

153 A bill to be entitled

154 An act relating to the personal care attendant program;
155 amending s. 413.402, F.S.; revising provisions governing a
156 program to provide personal care attendants for persons
157 who have disabilities; directing the Florida Endowment
158 Foundation for Vocational Rehabilitation to enter into an
159 agreement with the Florida Association of Centers for
160 Independent Living to administer a program to provide such
161 attendants to persons who have severe and chronic
162 disabilities; providing for payment for administration of
163 the program; removing a provision requiring interagency
164 memoranda of agreement; revising eligibility requirements
165 for persons to participate in the personal care attendant
166 program; removing provisions concerning the training,
167 selection, and recruitment of personal care attendants;
168 providing for training of program participants concerning
169 hiring and managing an attendant; providing for the

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

170 adoption and revision of program policies and procedures
171 by the association in cooperation with an oversight group;
172 providing for membership in the oversight group; amending
173 s. 413.4021, F.S.; increasing the percentage of revenues
174 collected from persons who fail to remit sales tax that is
175 deposited in the operating account of the Florida
176 Endowment Foundation for Vocational Rehabilitation to
177 administer the program; deleting a requirement that the
178 Florida Endowment Foundation for Vocational Rehabilitation
179 select an entity to administer the program; providing for
180 automatic enrollment in the program for certain persons;
181 providing an effective date.
182

This amendment was adopted in Healthy Seniors on 3/6/07 and is traveling with the bill and requires no further action.

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Monica Hall
 Time: 1:00 pm

Bill Number: HB 507
 Date Received: _____
 Date Reported: _____
 Subject: rights of dependent children and youth

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Strike all</i>								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay	
<input checked="" type="checkbox"/>		Anderson	<i>W/O</i>								
<input checked="" type="checkbox"/>		Ausley									
<input checked="" type="checkbox"/>		Ford									
<input checked="" type="checkbox"/>		Galvano									
<input checked="" type="checkbox"/>		Garcia									
<input checked="" type="checkbox"/>		Gibson									
<input checked="" type="checkbox"/>		Harrell									
<input checked="" type="checkbox"/>		Hays									
<input checked="" type="checkbox"/>		Hooper									
<input checked="" type="checkbox"/>		Patronis									
<input checked="" type="checkbox"/>		Porth									
<input checked="" type="checkbox"/>		Schwartz									
<input checked="" type="checkbox"/>		Skidmore									
<input checked="" type="checkbox"/>		Taylor									
<input checked="" type="checkbox"/>		Zapata									
<input checked="" type="checkbox"/>		Bean, Chair									
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays	
15	0										

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 507

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council hearing bill: Healthcare
 2 Representative Kendrick offered the following:

3
 4 **Amendment (with title amendment)**
 5 Remove lines 23-187 and insert:

6
 7 Section 1. Subsection (6) is added to section 39.0016,
 8 Florida Statutes, to read:

9 39.0016 Education of abused, neglected, and abandoned
 10 children.--

11 (6) Upon the request of a foster parent, the department
 12 shall allow children or youth living in a foster home to be home
 13 educated pursuant to s. 1002.41, F.S., enroll in the K-8 Virtual
 14 School Program pursuant to s. 1002.451, F.S., or attend a
 15 private school on a scholarship pursuant to s. 1002.39, F.S., or
 16 s.220.187, F.S., under the following conditions:

17 a. If parental rights have not been terminated, when the
 18 biological parent gives written consent for the change in the
 19 school setting and the home school or K-8 Virtual School plan is
 20 incorporated into the child or youth's case plan and approved by
 21 the court;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

22 b. If parental rights have been terminated, when the home
23 school or K-8 Virtual School plan is incorporated into the
24 child's case plan and approved by the court; or

25 c. If the child or youth is subject to an individual
26 education plan, when the surrogate parent approves the plan and
27 it is incorporated into the child's case plan and approved by
28 the court.

29 Section 2. Paragraph (j) is added to subsection (2) of
30 section 39.201, Florida Statutes, to read:

31 39.201 Mandatory reports of child abuse, abandonment, or
32 neglect; mandatory reports of death; central abuse hotline.--

33 (2) (a) Each report of known or suspected child abuse,
34 abandonment, or neglect by a parent, legal custodian, caregiver,
35 or other person responsible for the child's welfare as defined
36 in this chapter, except those solely under s. 827.04(3), and
37 each report that a child is in need of supervision and care and
38 has no parent, legal custodian, or responsible adult relative
39 immediately known and available to provide supervision and care
40 shall be made immediately to the department's central abuse
41 hotline on the single statewide toll-free telephone number.
42 Personnel at the department's central abuse hotline shall
43 determine if the report received meets the statutory definition
44 of child abuse, abandonment, or neglect. Any report meeting one
45 of these definitions shall be accepted for the protective
46 investigation pursuant to part III of this chapter.

47 (b) If the report is of an instance of known or suspected
48 child abuse by someone other than a parent, legal custodian,
49 caregiver, or other person responsible for the child's welfare
50 as defined in this chapter, the call shall be immediately

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

51 electronically transferred to the appropriate county sheriff's
52 office by the central abuse hotline.

53 (c) If the report is of an instance of known or suspected
54 child abuse, abandonment, or neglect that occurred out of state
55 and the alleged perpetrator and the child alleged to be a victim
56 live out of state, the central abuse hotline shall not accept
57 the call for investigation, but shall transfer the information
58 on the report to the appropriate state.

59 (d) If the report is of an instance of known or suspected
60 child abuse involving impregnation of a child under 16 years of
61 age by a person 21 years of age or older solely under s.
62 827.04(3), the report shall be made immediately to the
63 appropriate county sheriff's office or other appropriate law
64 enforcement agency. If the report is of an instance of known or
65 suspected child abuse solely under s. 827.04(3), the reporting
66 provisions of this subsection do not apply to health care
67 professionals or other persons who provide medical or counseling
68 services to pregnant children when such reporting would
69 interfere with the provision of medical services.

70 (e) Reports involving known or suspected institutional
71 child abuse or neglect shall be made and received in the same
72 manner as all other reports made pursuant to this section.

73 (f) Reports involving a known or suspected juvenile sexual
74 offender shall be made and received by the department.

75 1. The department shall determine the age of the alleged
76 juvenile sexual offender if known.

77 2. When the alleged juvenile sexual offender is 12 years
78 of age or younger, the central abuse hotline shall immediately
79 electronically transfer the call to the appropriate law
80 enforcement agency office. The department shall conduct an

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

81 assessment and assist the family in receiving appropriate
82 services pursuant to s. 39.307, and send a written report of the
83 allegation to the appropriate county sheriff's office within 48
84 hours after the initial report is made to the central abuse
85 hotline.

86 3. When the alleged juvenile sexual offender is 13 years
87 of age or older, the department shall immediately electronically
88 transfer the call to the appropriate county sheriff's office by
89 the central abuse hotline, and send a written report to the
90 appropriate county sheriff's office within 48 hours after the
91 initial report to the central abuse hotline.

92 (g) Reports involving abandoned newborn infants as
93 described in s. 383.50 shall be made and received by the
94 department.

95 1. If the report is of an abandoned newborn infant as
96 described in s. 383.50 and there is no indication of abuse,
97 neglect, or abandonment other than that necessarily entailed in
98 the infant having been left at a hospital, emergency medical
99 services station, or fire station, the department shall provide
100 to the caller the name of a licensed child-placing agency on a
101 rotating basis from a list of licensed child-placing agencies
102 eligible and required to accept physical custody of and to place
103 newborn infants left at a hospital, emergency medical services
104 station, or fire station. The report shall not be considered a
105 report of abuse, neglect, or abandonment solely because the
106 infant has been left at a hospital, emergency medical services
107 station, or fire station pursuant to s. 383.50.

108 2. If the caller reports indications of abuse or neglect
109 beyond that necessarily entailed in the infant having been left
110 at a hospital, emergency medical services station, or fire

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

111 station, the report shall be considered as a report of abuse,
112 neglect, or abandonment and shall be subject to the requirements
113 of s. 39.395 and all other relevant provisions of this chapter,
114 notwithstanding any provisions of chapter 383.

115 (h) Hotline counselors shall receive periodic training in
116 encouraging reporters to provide their names when reporting
117 abuse, abandonment, or neglect. Callers shall be advised of the
118 confidentiality provisions of s. 39.202. The department shall
119 secure and install electronic equipment that automatically
120 provides to the hotline the number from which the call is
121 placed. This number shall be entered into the report of abuse,
122 abandonment, or neglect and become a part of the record of the
123 report, but shall enjoy the same confidentiality as provided to
124 the identity of the caller pursuant to s. 39.202.

125 (i) The department shall voice-record all incoming or
126 outgoing calls that are received or placed by the central abuse
127 hotline which relate to suspected or known child abuse, neglect,
128 or abandonment. The recording shall become a part of the record
129 of the report but, notwithstanding s. 39.202, shall be released
130 in full only to law enforcement agencies and state attorneys for
131 the purpose of investigating and prosecuting criminal charges
132 pursuant to s. 39.205, or to employees of the department for the
133 purpose of investigating and seeking administrative penalties
134 pursuant to s. 39.206. Nothing in this paragraph shall prohibit
135 the use of the recordings by hotline staff for quality assurance
136 and training.

137 (j) If an employee of the department or community-based
138 care lead agency, or any subcontractor of the community-based
139 care lead agency, believes that the physical, mental or
140 emotional health or safety of child in a foster home or shelter

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

141 is at risk, the employee shall, in addition to making a call to
142 the central abuse hotline or appropriate county sheriff's
143 office, make a written request or recommendation to move the
144 child for his or her protection. The written request or
145 recommendation is to be made part of the child's case management
146 file, and a copy of the written request or recommendation shall
147 be provided to the department, the community-based care lead
148 agency, the court, the guardian ad litem appointed to the child,
149 and the child's parents, if the parents' rights have not been
150 terminated and the parents are not the subject or cause of the
151 threat raised if the matter is still under investigation, for
152 review. The court shall, on its own or upon the request of the
153 guardian ad litem or any other party, hold a status conference
154 or hearing to discuss the request, report, or recommendation and
155 any resulting investigation or review by the department or
156 community-based care lead agency.

157 Section 3. Section 39.4085, Florida Statutes, is amended to
158 read:

159 39.4085 (1) Legislative findings and declaration of intent
160 for standards goals for dependent children and youth.--The
161 Legislature finds and declares that the design and delivery of
162 child welfare services should be directed by the principle that
163 the health and safety of children and youth should be of
164 paramount concern and, therefore, establishes the following
165 standards goals for children and youth in shelter or foster
166 care:

167 (1) To have an informational session with an employee of
168 the department or community-based lead agency wherein they will
169 be advised of and receive a copy of this act and have it fully

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

170 explained to them in an age-appropriate manner when they are
171 placed in the custody of the department.

172 (2) To enjoy individual dignity, liberty, pursuit of
173 happiness, and the protection of their civil and legal rights as
174 persons in the custody of the state.

175 (3) To have their privacy protected, have their personal
176 belongings secure and transported with them, and, unless
177 otherwise ordered by the court, have uncensored communication,
178 including receiving and sending unopened communications and
179 having access to a telephone.

180 (4) To have personnel providing services who are
181 sufficiently qualified and experienced to assess the risk
182 children and youth face prior to removal from their homes and to
183 meet the needs of the children and youth once they are in the
184 custody of the department.

185 (5) To remain in the custody of their parents or legal
186 custodians unless and until there has been a determination by a
187 qualified person exercising competent professional judgment that
188 removal is necessary to protect their physical, mental, or
189 emotional health or safety.

190 (6) To have a full risk, health, educational, medical and
191 psychological screening and, if needed, assessment and testing
192 upon adjudication into foster care; and to have their
193 photograph, ~~and~~ fingerprints, birth certificate, and health
194 insurance information, if available, included in their case
195 management file.

196 (7) To be referred to and receive services, including
197 necessary medical, emotional, psychological, psychiatric, and
198 educational evaluations and treatment, as soon as practicable

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

199 after identification of the need for such services by the
200 screening and assessment process.

201 (8) To be placed in a home with no more than one other
202 child, unless they are part of a sibling group.

203 (9) To be placed away from other children, youth, and
204 adults known to pose a threat of harm to them, either because of
205 their own risk factors or those of the other person child.

206 (10) To be placed in a home where they will not be touched
207 in an inappropriate manner, asked to touch another person in an
208 inappropriate manner, or engage in any other inappropriate acts.

209 (11) To be placed in a home where the child or youth feels
210 safe and, upon approval of the court, to be moved to a new out-
211 of-home placement, if a qualified person exercising competent,
212 professional judgment makes a written request or recommendation
213 to move the child or youth in order to protect the child or
214 youth's physical, mental, emotional, or behavioral health or
215 safety.

216 (12) To have any and all criminal history records checks
217 pursuant to s.39.0138 completed on any person with whom
218 placement of a child or youth is being considered, including any
219 caregivers, family members, and individuals residing in the
220 household from which the child was removed if reunification
221 after removal is sought pursuant to s.39.521, before the child
222 or youth is placed.

223 (13)-(10) To be placed in a home where the shelter or
224 foster caregiver is aware of and understands the child's or
225 youth's history, needs, and risk factors.

226 (14)-(11) If the court deems it is in the best interest of
227 the child or youth, to ~~participate~~ with caregivers and
228 professionals in developing a plan ~~be the subject of a plan~~

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

229 ~~developed by the counselor and the shelter or foster caregiver~~
230 to deal with identified behaviors that may present a risk to the
231 child or youth or others. If the child or youth is participating
232 in the development of the plan, the caregivers and professionals
233 shall use age-appropriate terminology so that the child or youth
234 is able to understand the process and decisions being made.

235 ~~(15)-(12)~~ If the court deems it is in the best interest of
236 the child or youth, to~~F~~ be involved and incorporated, where
237 ~~appropriate,~~ in the development of the case plan, to have a case
238 plan which will address their child or youth's specific needs,
239 to receive a copy of the written case plan, to have the case
240 plan and related services explained in an age-appropriate
241 manner, and to have the opportunity to object to any of the
242 provisions of the case plan, to receive an explanation of all
243 responses to his or her objections, and to initial the written
244 case plan before it is submitted to the court for approval.

245 ~~(16)~~ ~~(13)~~ To receive meaningful case management and
246 planning that will quickly return the child or youth to his or
247 her family or move the child or youth on to other forms of
248 permanency consistent with the child or youth's safety and well-
249 being.

250 ~~(17)-(14)~~ To receive regular communication with a
251 caseworker, at least once a month, which shall include meeting
252 with the child or youth alone and conferring with the shelter or
253 foster caregiver, and to have a written summary of that meeting
254 made part of the child or youth's case management file.

255 ~~(18)-(15)~~ To be placed in the same home as their siblings
256 or, when that is not possible, to enjoy regular visitation, at
257 least once a week, with their siblings unless the court orders
258 otherwise.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

259 ~~(19)-(16)~~ To enjoy regular visitation with their parents,
260 at least once a month, unless the court orders otherwise.

261 ~~(20)-(17)~~ To receive a free and appropriate education;
262 minimal disruption to their education and retention in their
263 home school, if appropriate; referral to the child study team;
264 all special educational services, including, where appropriate,
265 the appointment of a parent surrogate; the sharing of all
266 necessary information between the school board and the
267 department, including information on attendance and educational
268 progress.

269 ~~(21)-(18)~~ To be able to raise grievances with the
270 department over the care they are receiving from their
271 caregivers, caseworkers, or other service providers.

272 ~~(22)-(19)~~ To be heard by the court, if appropriate, at all
273 review hearings.

274 (23) To have the department or community-based care lead
275 agency adhere to the requirements set forth in s.39.701(7)(a)
276 and report the information required to the court.

277 ~~(24)-(20)~~ To have a guardian ad litem appointed to
278 represent, within reason, their best interests and report on
279 their expressed wishes and, where appropriate, an attorney ad
280 litem appointed by the court to represent their legal interests;
281 the guardian ad litem and attorney ad litem shall have immediate
282 and unlimited access to the children and youth they represent.

283 ~~(25)-(21)~~ To have all their records maintained in a
284 complete and accurate manner, including the full name and street
285 address of any and all shelters, foster parents, or permanent
286 placements with whom the child or youth is placed, to have those
287 records available for review at no cost by their guardian ad
288 litem and attorney ad litem if they deem such review necessary,

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

89 and to be provided a complete and accurate copy of his or her
290 entire case management file, including any documents or
291 materials concerning services or benefits that may be available
292 to him or her pursuant to s. 409.1451 to make the transition to
293 self sufficiency, when he or she leaves foster care at 18 years
294 of age.

295 (26) ~~(22)~~ To be permitted to communicate with other
296 children and youth in care for the purpose of organizing
297 ~~organize as a group to advocate for purposes of ensuring that~~
298 ~~they receive the services and living conditions to which they~~
299 are entitled and to provide support for one another while in the
300 custody of the department.

301 (27) ~~(23)~~ To be afforded prompt access to all available
302 state and federal programs, including, but not limited to: Early
303 Periodic Screening, Diagnosis, and Testing (EPSDT) services,
304 developmental services programs, Medicare and supplemental
305 security income, Children's Medical Services, and programs for
306 severely emotionally and behaviorally disturbed children and
307 youth.

308
309 The provisions of subsection (1) establish standards ~~goals~~ and
310 not rights. Nothing in subsection (1) shall be interpreted as
311 requiring the delivery of any particular service or level of
312 service in excess of existing appropriations. No person shall
313 have a cause of action against the state or any of its
314 subdivisions, agencies, contractors, subcontractors, or agents,
315 based upon the adoption of or failure to provide adequate
316 funding for the achievement of these standards ~~goals~~ by the
317 Legislature. Nothing herein shall require the expenditure of

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

318 funds to meet the standards ~~goals~~ established herein except
319 funds specifically appropriated for such purpose.

320 Section 4. Subsection (3) of section 39.6012, Florida
321 Statutes, is renumbered as subsection (4), and a new subsection
322 (3) is added to that section to read:

323 39.6012 Case plan tasks; services.--

324 (3) The case plan shall include the full name and street
325 address of all shelters, foster parents, or permanent placements
326 with whom the child is placed, and the child shall receive a
327 complete copy of his or her case management file, including any
328 documents or materials concerning services or benefits that may
329 be available to him or her pursuant to s. 409.1451 to make the
330 transition to self sufficiency, at no cost, when he or she
331 leaves foster care at 18 years of age.

332 Section 5. Subsection (4) is added to section 39.603,
333 Florida Statutes, to read:

334 39.603 Court approvals of case planning.--

335 (4) At the hearing on the case plan, the court may require
336 the child to appear before the court to discuss the placement
337 informational session provided for in s.39.4085(1)(a).

338 Section 6. Paragraph (e) is added to subsection (7) of
339 section 39.701, Florida Statutes, to read:

340 39.701 Judicial review.--

341 (e) After each meeting between the child and his or her
342 caseworker, the caseworker shall prepare a written report
343 summarizing his or her communication with the child for the
344 child's case management file. A copy of the written report
345 shall be provided to the department, the community-based care
346 lead agency, the court, the guardian ad litem appointed to the
347 child, and the child's parents, if the parents' rights have not

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

348 been terminated and the parent is not the subject or cause of
349 the concern if the matter is still under investigation, for
350 review. The court shall, on its own or upon the request of the
351 guardian ad litem or any other party, hold a status conference
352 or hearing to discuss the report and any resulting investigation
353 or review by the department or community-based care lead agency.

354 Section 7. If any provision of this act or the application
355 thereof to any person or circumstance is held invalid, the
356 invalidity does not affect other provisions or applications of
357 the act which can be given effect without the invalid provision
358 or application, and to this end the provisions of this act are
359 declared severable.

360 Section 8. This act shall take effect July 1, 2007.

361
362
363 ===== T I T L E A M E N D M E N T =====

364 Remove lines 2-19 and insert:

365
366 An act relating to dependent children and youth; amending
367 s.39.0016, F.S.; providing for home schooling, K-8 Virtual
368 School Program, or private school on scholarship if
369 subject to an IEP; amending s. 39.201, F.S.; providing a
370 process for recommendation for change of placement;
371 amending s.39.4085, F.S.; revising legislative findings
372 and intent; requiring an informational session when
373 children or youth are placed in out-of-home placement;
374 requiring a completed home study before a child is placed
375 back in the care of his or her parent or legal guardian;
376 requiring additional documentation in a child or youth's
377 case management file; requiring that a child be placed in

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

378 a home free from inappropriate touching; requiring that a
379 child be placed in a home where they feel safe; allowing
380 for a child or youth's placement to be moved if there is a
381 threat to their safety; providing for children or youth to
382 participate in plan to deal with risks to the child;
383 providing for children or youth to participate in case
384 plan, make objections, and receive responses to
385 objections; providing for move to permanency as soon as
386 appropriate and in the interest of child or youth's safety
387 or well-being; requiring case workers to prepare reports
388 for child's case management file; requiring children or
389 youth to be placed with their siblings when possible;
390 requiring the department or community-based care lead
391 agency to comply with reporting requirements to the court;
392 providing for guardian ad litem to report on child or
393 youth's concerns; requiring case management records to be
394 maintained in a complete and accurate manner and to be
395 available to guardian ad litem or attorney ad litem at no
396 cost; requiring that children or youth in care can
397 communicate to organize advocacy plan; providing for a
398 hearing after placement informational session; requiring
399 that any written requests, reports, or recommendations
400 required be provided to the department, the community-
401 based care lead agency, the court, the parents or legal
402 guardians, and the guardian ad litem for review; amending
403 s. 39.6012, F.S.; providing additional requirements for
404 case plans; amending s. 39.603, F.S.; providing for the
405 appearance of a child in court; amending s. 39.701, F.S.;

406 providing for a written report in case management files;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

407 providing for a hearing; providing for severability;
408 providing an effective date.
409

000000

House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Morris Hall
 Time: 1:00 pm

Bill Number: HB 1121
 Date Received: _____
 Date Reported: _____
 Subject: osteopathic physicians

Council/Committee Action:

- | | | | |
|-------------------------------------|--|--------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Favorable | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/> | Favorable w/ _____ amendments | <input type="checkbox"/> | Reconsidered |
| <input type="checkbox"/> | Favorable w/Council/Committee Substitute | <input type="checkbox"/> | Temporarily Postponed |
| <input type="checkbox"/> | Other Action: _____ | <input type="checkbox"/> | Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
15	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/21/07
 Place: Monte Hall
 Time: 1:05 pm

Bill Number: HB 1485
 Date Received: _____
 Date Reported: _____
 Subject: chiropractic medicine

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input checked="" type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	Travelers Arrival		2		3		4	
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>		Anderson								
	<input checked="" type="checkbox"/>	Ausley	no		4/0		4/0		4/0	
<input checked="" type="checkbox"/>		Ford	act		8/0		8/0		8/0	
<input checked="" type="checkbox"/>		Galvano	needed							
<input checked="" type="checkbox"/>		Garcia								
<input checked="" type="checkbox"/>		Gibson								
<input checked="" type="checkbox"/>		Harrell								
<input checked="" type="checkbox"/>		Hays								
<input checked="" type="checkbox"/>		Hooper								
<input checked="" type="checkbox"/>		Patronis								
<input checked="" type="checkbox"/>		Porth								
<input checked="" type="checkbox"/>		Schwartz								
<input checked="" type="checkbox"/>		Skidmore								
<input checked="" type="checkbox"/>		Taylor								
<input checked="" type="checkbox"/>		Zapata								
<input checked="" type="checkbox"/>		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. 1485

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Committee on Health Quality offered the following:

3

4 **Amendment**

5 Remove line 52 and insert:

6 ~~publicly funded state university or college and its affiliated~~

This amendment was adopted in HQ on 03/20/07 and is traveling with the bill and requires no further action.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. 1485

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council

2 Representative(s) Bean offered the following:

3
4 **Amendment (with directory amendment)**

5 Remove line(s) 25 and insert:

6 (1) Any person desiring to be licensed as a chiropractic
7 physician shall apply to the department to take the licensure
8 examination. There shall be an application fee set by the board
9 not to exceed \$100 which shall be nonrefundable. There shall
10 also be an examination fee not to exceed \$500 plus the actual
11 per applicant cost to the department for purchase of portions of
12 the examination from the National Board of Chiropractic
13 Examiners or a similar national organization, which may be
14 refundable if the applicant is found ineligible to take the
15 examination. The department shall examine each applicant who the
16 board certifies has:

17 (a) Completed the application form and remitted the
18 appropriate fee.

19 (b) Submitted proof satisfactory to the department that he
20 or she is not less than 18 years of age.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

21 (c) Submitted proof satisfactory to the department that he
22 or she is a graduate of a chiropractic college which is
23 accredited by or has status with the Council on Chiropractic
24 Education or its predecessor agency. However, any applicant who
25 is a graduate of a chiropractic college that was initially
26 accredited by the Council on Chiropractic Education in 1995, who
27 graduated from such college within the 4 years immediately
28 preceding such accreditation, and who is otherwise qualified
29 shall be eligible to take the examination. No application for a
30 license to practice chiropractic medicine shall be denied solely
31 because the applicant is a graduate of a chiropractic college
32 that subscribes to one philosophy of chiropractic medicine as
33 distinguished from another.

34 (d)1. For an applicant who has matriculated in a
35 chiropractic college prior to July 2, 1990, completed at least 2
36 years of residence college work, consisting of a minimum of one-
37 half the work acceptable for a bachelor's degree granted on the
38 basis of a 4-year period of study, in a college or university
39 accredited by an accrediting agency recognized and approved by
40 the United States Department of Education. However, prior to
41 being certified by the board to sit for the examination, each
42 applicant who has matriculated in a chiropractic college after
43 July 1, 1990, shall have been granted a bachelor's degree, based
44 upon 4 academic years of study, by a college or university
45 accredited by a regional accrediting agency which is a member of
46 the Commission on Recognition of Postsecondary Accreditation.

47 2. Effective July 1, 2000, completed, prior to
48 matriculation in a chiropractic college, at least 3 years of
49 residence college work, consisting of a minimum of 90 semester
50 hours leading to a bachelor's degree in a liberal arts college

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

51 or university accredited by an accrediting agency recognized and
52 approved by the United States Department of Education. However,
53 prior to being certified by the board to sit for the
54 examination, each applicant who has matriculated in a
55 chiropractic college after July 1, 2000, shall have been granted
56 a bachelor's degree from an institution holding accreditation
57 for that degree from a regional accrediting agency which is
58 recognized by the United States Department of Education. The
59 applicant's chiropractic degree must consist of credits earned
60 in the chiropractic program and may not include academic credit
61 for courses from the bachelor's degree.

62 (e) Successfully completed the National Board of
63 Chiropractic Examiners certification examination in parts I, II
64 ~~and III and II and clinical competency~~, with a score approved by
65 the board, ~~within 10 years immediately preceding application to~~
66 ~~the department for licensure.~~

67 (f) The board may require an applicant who graduated from
68 a Council on Chiropractic Education accredited institution more
69 than 10 years prior to the date of application to the board to
70 take the National Board of Chiropractic Examiners' Special
71 Purposes Examination for Chiropractic or its equivalent, as
72 determined by the board. The board shall establish by rule a
73 passing score.

74 ~~(f)~~ (g) Submitted to the department a set of fingerprints
75 on a form and under procedures specified by the department,
76 along with payment in an amount equal to the costs incurred by
77 the Department of Health for the criminal background check of
78 the applicant.

79 (5) A student in a school or college of chiropractic
80

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

81 ===== D I R E C T O R Y A M E N D M E N T =====

82 Remove line(s) 22 - 23 and insert:

83 Section 1. Subsection (1) is amended and subsection (5) is
84 added to section 460.406, Florida Statutes, to read:

85

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. 1485

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Bean offered the following:

3
4
5
6
7
8
9

Amendment

Remove line(s) 148 and insert:

chiropractic physician's clinical judgment regarding medical
necessity of chiropractic treatment. For purposes of this

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. 1485

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative(s) Bean offered the following:

3
4 **Amendment (with title amendments)**

5 Remove line(s) 196 and insert:

6 Section 5. Subsection (1) of section 460.408, Florida
7 Statutes, is amended to read:

8 460.408 Continuing chiropractic education.--

9 (1) The board shall require licensees to periodically
10 demonstrate their professional competence as a condition of
11 renewal of a license by completing up to 40 contact classroom
12 hours of continuing education.

13 (a) Continuing education courses sponsored by chiropractic
14 colleges whose graduates are eligible for examination under any
15 provision of this chapter shall be approved by the board if all
16 other requirements of board rules setting forth criteria for
17 course approval are met.

18 (b) The board shall approve those courses that build upon
19 the basic courses required for the practice of chiropractic
20 medicine, and the board may also approve courses in adjunctive
21 modalities.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

22 Section 6. The act shall take effect July 1, 2007.

23 ===== T I T L E A M E N D M E N T =====

24 Remove line(s) 17 and insert:

25 penalties; providing a purpose; amending s. 460.408, F.S.;

26 revising requirements for continuing education; providing an

27 effective

28

000000

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/09
 Place: Morris Hall
 Time: 1:00 pm

Bill Number: HB 1499
 Date Received: _____
 Date Reported: _____
 Subject: parental notification of abortion

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Strike all</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis								
	<input checked="" type="checkbox"/>	Porth								
	<input checked="" type="checkbox"/>	Schwartz								
	<input checked="" type="checkbox"/>	Skidmore								
	<input checked="" type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
10	4									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. 1497

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Healthcare Council
2 Representative Bean offered the following:

3
4 **Amendment (with title amendment)**

5 Remove everything after the enacting clause and insert:

6 Section 1. Subsection (12) is added to section 390.0111,
7 Florida Statutes, to read:

8 390.0111 Termination of pregnancies.--

9 (12) WAITING PERIOD FOR ABORTION.--No physician shall
10 perform or induce an abortion on a minor patient where notice is
11 not required pursuant to s. 390.01114(3)(b) or on an adult
12 patient unless, at least 24 hours prior thereto, a treating
13 physician has conferred with the patient, or her court-appointed
14 guardian if she is mentally incompetent, pursuant to the
15 requirements set forth in subsection (3). If a medical emergency
16 as defined in s. 390.01114(2)(d) exists, then this subsection
17 shall not apply.

18 Section 2. Paragraph (a) of subsection (3) and paragraphs
19 (a), (c), and (e) of subsection (4) of section 390.01114,
20 Florida Statutes, are amended to read:

21 390.01114 Parental Notice of Abortion Act.--

22 (3) NOTIFICATION REQUIRED.--

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

23 (a) 1.a. Actual notice shall be provided by the physician
24 performing or inducing the termination of pregnancy before the
25 performance or inducement of the termination of the pregnancy of
26 a minor. The notice may be given by a referring physician. The
27 physician who performs or induces the termination of pregnancy
28 must receive the written statement of the referring physician
29 certifying that the referring physician has given notice. If
30 actual notice is provided by telephone, the physician must
31 actually speak with the parent or guardian, and must record in
32 the minor's medical file the name of the parent or guardian
33 provided notice, the phone number dialed, and the date and time
34 of the call.

35 b. If actual notice is not possible after a reasonable
36 effort has been made, the physician performing or inducing the
37 termination of pregnancy or the referring physician must give
38 constructive notice. If constructive notice is given, the
39 physician must document that notice by placing copies of any
40 document related to the constructive notice, including, but not
41 limited to, a copy of the letter and the return receipt, in the
42 minor's medical file.

43 2. Notice given under this subsection by the physician
44 performing or inducing the termination of pregnancy must include
45 the name and address of the facility providing the termination
46 of pregnancy and the name of the physician providing notice.
47 Notice given under this subsection by a referring physician must
48 include the name and address of the facility where he or she is
49 referring the minor and the name of the physician providing
50 notice. ~~If actual notice is provided by telephone, the physician~~
51 ~~must actually speak with the parent or guardian, and must record~~
52 ~~in the minor's medical file the name of the parent or guardian~~
53 ~~provided notice, the phone number dialed, and the date and time~~

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

54 ~~of the call. If constructive notice is given, the physician must~~
55 ~~document that notice by placing copies of any document related~~
56 ~~to the constructive notice, including, but not limited to, a~~
57 ~~copy of the letter and the return receipt, in the minor's~~
58 ~~medical file.~~

59 (4) PROCEDURE FOR JUDICIAL WAIVER OF NOTICE.--

60 (a) A minor may petition any circuit court in a judicial
61 circuit within the jurisdiction of the District Court of Appeal
62 in which she resides for a waiver of the notice requirements of
63 subsection (3) and may participate in proceedings on her own
64 behalf. The petition may be filed under a pseudonym or through
65 the use of initials, as provided by court rule. The petition
66 must include a statement that the petitioner is pregnant and
67 notice has not been waived. The court shall advise the minor
68 that she has a right to court-appointed counsel and shall
69 provide her with counsel upon her request at no cost to the
70 minor. The court shall appoint a guardian ad litem for the
71 minor.

72 (c) If the court finds, by clear and convincing evidence,
73 that the minor is sufficiently mature to decide whether to
74 terminate her pregnancy, the court shall issue an order
75 authorizing the minor to consent to the performance or
76 inducement of a termination of pregnancy without the
77 notification of a parent or guardian.

78 1. Factors a court shall consider when determining whether
79 a child is sufficiently mature include, but are not limited to,
80 the following:

81 a. Whether the minor is mature enough to make her abortion
82 decision, as evidenced by:

83 (I) The minor's age.

84 (II) The minor's credibility and demeanor as a witness.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

85 (III) The minor's ability to accept responsibility; and
86 b. Whether the minor is well informed enough to make the
87 decision on her own, as evidenced by the minor's:

88 (I) Overall intelligence.

89 (II) Emotional development.

90 (III) Ability to assess both the immediate and long range
91 consequences of her choices.

92 (IV) Ability to understand and explain the medical
93 consequences of terminating her pregnancy and to apply that
94 understanding to her decision.

95 2. The court should also take into consideration whether
96 there has been any undue influence by another on the minor's
97 decision to have an abortion.

98
99 If the court does not make the finding specified in this
100 paragraph or paragraph (d), it must dismiss the petition.

101 (e) A court that conducts proceedings under this section
102 shall:

103 1. Provide for a written transcript of all testimony and
104 proceedings.

105 2. Issue a written final order containing all factual
106 findings and legal conclusions, including factual findings and
107 legal conclusions as to whether the petitioner is sufficiently
108 mature based on the factors set forth in subparagraph(c)1.

109 3. Order that a confidential record be maintained as
110 required under s. 390.01116. All hearings under this section,
111 including appeals, shall remain confidential and closed to the
112 public, as provided by court rule. ~~A court that conducts~~
113 ~~proceedings under this section shall provide for a written~~
114 ~~transcript of all testimony and proceedings and issue written~~
115 ~~and specific factual findings and legal conclusions supporting~~

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

116 ~~its decision and shall order that a confidential record be~~
117 ~~maintained, as required under s. 390.01116. At the hearing, the~~
118 ~~court shall hear evidence relating to the emotional development,~~
119 ~~maturity, intellect, and understanding of the minor, and all~~
120 ~~other relevant evidence. All hearings under this section,~~
121 ~~including appeals, shall remain confidential and closed to the~~
122 ~~public, as provided by court rule.~~

123 Section 3. If any provision of this act or the application
124 thereof to any person or circumstance is held invalid, the
125 invalidity does not affect other provisions or applications of
126 the act which can be given effect without the invalid provision
127 or application, and to this end the provisions of this act are
128 declared severable.

129 Section 4. This act shall take effect July 1, 2007.

130
131 ===== T I T L E A M E N D M E N T =====

132 Remove the entire title and insert:

133
134 A bill to be entitled

135 An act relating to abortion; amending s. 390.0111, F.S.;

136 requiring a 24-hour waiting period before a physician may

137 perform or induce an abortion on an adult or on certain

138 minor patients; providing for exception in the case of a

139 medical emergency; amending s. 390.01114, F.S.; revising

140 provisions relating to parental notice of abortion;

141 providing exceptions; requiring appointment of a guardian

142 ad litem for minor petitioning for waiver of notice

143 requirements; specifying factors to be considered in

144 determining whether a minor is sufficiently mature to

145 waive notice requirements; revising provisions relating to

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

146 | confidentiality of hearings; providing for severability;
147 | providing an effective date.

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/09
 Place: Monroe Hall
 Time: 1:00 pm

Bill Number: HB 1123
 Date Received: _____
 Date Reported: _____
 Subject: public records; 711
Health Information Network Corp.

Council/Committee Action:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>		Anderson								
<input checked="" type="checkbox"/>		Ausley								
<input checked="" type="checkbox"/>		Ford								
<input checked="" type="checkbox"/>		Galvano								
<input checked="" type="checkbox"/>		Garcia								
<input checked="" type="checkbox"/>		Gibson								
<input checked="" type="checkbox"/>		Harrell								
<input checked="" type="checkbox"/>		Hays								
<input checked="" type="checkbox"/>		Hooper								
<input checked="" type="checkbox"/>		Patronis								
<input checked="" type="checkbox"/>		Porth								
<input checked="" type="checkbox"/>		Schwartz								
<input checked="" type="checkbox"/>		Skidmore								
<input checked="" type="checkbox"/>		Taylor								
<input checked="" type="checkbox"/>		Zapata								
<input checked="" type="checkbox"/>		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/29/09
 Place: Movie Hall
 Time: 1:00 pm

Bill Number: PCB HCC 07-05
 Date Received: _____
 Date Reported: _____
 Subject: sexually violent predators

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input checked="" type="checkbox"/> Favorable w/ <u>2</u> amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	1		2					
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ausley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ford	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Galvano	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gibson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Harrell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hays	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Patronis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Porth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Schwartz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Skidmore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Taylor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zapata	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bean, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. PCB HCC 07-05

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
 ADOPTED AS AMENDED ___ (Y/N)
 ADOPTED W/O OBJECTION ✓___ (Y/N)
 FAILED TO ADOPT ___ (Y/N)
 WITHDRAWN ___ (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Healthcare Council
 2 Representative Galvano offered the following:

3
 4 **Amendment (with directory and title amendments)**
 5 Between line(s) 46-47 insert:

6
 7 Section 2. Section 394.9221 is created to read:
 8 394.9221 Certified security personnel --

9 The department, or an entity contracted to operate a facility
 10 under this part, is considered an "employing agency" within the
 11 meaning of s. 943.10(4), and is expressly authorized to employ
 12 certified correctional officers as facility security personnel.

===== T I T L E A M E N D M E N T =====

16 Remove line 6 and insert:
 17 sexually violent predator; creating s. 394.9221, F.S.;
 18 authorizing employment of certified correctional officers;
 19 creating s. 394.9223, F.S.;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. PCB HCC 07-05

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Healthcare Council
 2 Representative Galvano offered the following:

Amendment (with title amendment)

Between lines 113-114 insert:

7 Section 3. Subsection (12) of section 916.106 is amended
8 to read:

9 (12) "Institutional security personnel" means the staff of
 10 forensic facilities who meet or exceed the requirements of s.
 11 943.13, and who are responsible for providing security,
 12 protecting clients and personnel, enforcing rules, preventing
 13 and investigating unauthorized activities, and safeguarding the
 14 interests of citizens in the surrounding communities. The
 15 department, the agency, or an entity contracted to operate a
 16 forensic facility, is considered an "employing agency" within
 17 the meaning of s. 943.10(4), and is expressly authorized to
 18 employ certified correctional officers as institutional security
 19 personnel. This authority applies to all certified officers
 20 employed in such capacity since January 1, 1974.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

22
23
24
25
26
27
28
29

===== T I T L E A M E N D M E N T =====

Remove line 12 and insert:

is used with malicious intent; amending section 916.106, F.S.;
authorizing employment of certified correctional officers;
creating s. 921.245., F.S.;

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Movie Hall
 Time: 1:00pm

Bill Number: RCB HCC 07-06a
 Date Received: _____
 Date Reported: _____
 Subject: guardianship

Council/Committee Action:

- | | |
|--|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input checked="" type="checkbox"/> Favorable w/ <u>1</u> amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS	<i>Strike all</i>							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anderson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ausley								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Ford								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Galvano								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Garcia								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Gibson								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Harrell								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hays								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hooper								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Patronis								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Porth								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Schwartz								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Skidmore								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Zapata								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. PCB HCC-07-06a

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Healthcare Council
 2 Representative(s) H. Gibson offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

6 Section 1. Section 744.3135, Florida Statutes, is amended
7 to read:

8 744.3135 Credit and criminal investigation.--

9 (1) The court may require a nonprofessional guardian and
 10 shall require a professional or public guardian, and all
 11 employees of a professional guardian who have a fiduciary
 12 responsibility to a ward, to submit, at their own expense, to an
 13 investigation of the guardian's credit history and to undergo
 14 level 2 background screening as required under s. 435.04. If a
 15 credit or criminal history record check is required, the court
 16 must consider the results of any investigation before appointing
 17 a guardian. At any time, the court may require a guardian or the
 18 guardian's employees to submit to an investigation of the
 19 person's credit history and complete a level 1 background
 20 screening as set forth in s. 435.03. The court shall consider
 21 the results of any investigation when reappointing a guardian.
 22 The clerk of the court shall maintain a file on each guardian

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 appointed by the court and retain in the file documentation of
24 the result of any investigation conducted under this section. A
25 professional guardian must pay the clerk of the court a fee of
26 up to \$7.50 for handling and processing professional guardian
27 files.

28 (2) For nonprofessional guardians, the court and the
29 Statewide Public Guardianship Office shall accept the
30 satisfactory completion of a criminal history record check as by
31 any method described in this subsection. A nonprofessional
32 guardian satisfies the requirements of this section by
33 undergoing a state and national criminal history record check
34 using a fingerprint card. The clerk of the court shall obtain
35 fingerprint cards from the Federal Bureau of Investigation and
36 make them available to nonprofessional guardians. Any
37 nonprofessional guardian who is so required shall have his or
38 her fingerprints taken and forward the completed fingerprint
39 card along with the necessary fee to the Department of Law
40 Enforcement for processing. The results of the fingerprint card
41 criminal history record check shall be forwarded to the clerk of
42 the court, who shall maintain the results in the nonprofessional
43 guardian's file and make the results available to the court.

44 (3) For professional guardians, the court and the
45 Statewide Public Guardianship Office shall accept the
46 satisfactory completion of a criminal history record check by
47 any method described in this subsection. A professional guardian
48 satisfies the requirements of this section by undergoing:

49 (a) An electronic fingerprint criminal history record
50 check. A professional guardian may use any electronic
51 fingerprinting equipment used for criminal history record checks
52 of public employees. The Statewide Public Guardianship Office
53 shall adopt a rule detailing the acceptable methods for

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

54 completing an electronic fingerprint criminal history record
55 check under this section. The professional guardian shall pay
56 the actual costs incurred by the Federal Bureau of Investigation
57 and the Department of Law Enforcement for the criminal history
58 record check. ~~The agency that operates the equipment used by~~
59 ~~the guardian may charge the guardian an additional fee, not to~~
60 ~~exceed \$10, for the use of the equipment.~~ The entity agency
61 completing the record check must immediately send the results of
62 the criminal history record check to the clerk of the court and
63 the Statewide Public Guardianship Office. The clerk of the court
64 shall maintain the results in the professional guardian's file
65 and shall make the results available to the court; or

66 (b) A criminal history record check using a fingerprint
67 card. The clerk of the court shall obtain fingerprint cards from
68 the Federal Bureau of Investigation and make them available to
69 guardians. Any guardian who is so required shall have his or her
70 fingerprints taken and forward the proper fingerprint card along
71 with the necessary fee to the Department of Law Enforcement for
72 processing. The results of the fingerprint card criminal history
73 record checks shall be forwarded to the clerk of the court, who
74 shall maintain the results in the guardian's file and make the
75 results available to the court and the Statewide Public
76 Guardianship Office.

77 ~~(4)(3)~~ (a) A professional guardian, and each employee of a
78 professional guardian who has a fiduciary responsibility to a
79 ward, must complete, at his or her own expense, a level 2
80 background screening as set forth in s. 435.04 before and at
81 least once every 5 years after the date the guardian is
82 registered ~~appointed~~. A professional guardian, and each employee
83 of a professional guardian who has a fiduciary responsibility to
84 a ward, must complete, at his or her own expense, a level 1

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

85 background screening as set forth in s. 435.03 at least once
86 every 2 years after the date the guardian is registered
87 appointed. However, a professional guardian person is not
88 required to resubmit fingerprints for a criminal history record
89 check if he or she has been screened using electronic
90 fingerprinting equipment and the fingerprints are retained by
91 the Department of Law Enforcement in order to notify the clerk
92 of the court of any crime charged against the person in this
93 state or elsewhere, as appropriate.

94 (b) ~~Effective December 15, 2006,~~ All fingerprints
95 electronically submitted to the Department of Law Enforcement
96 under this section shall be retained by the Department of Law
97 Enforcement in a manner provided by rule and entered in the
98 statewide automated fingerprint identification system authorized
99 by s. 943.05(2)(b). The fingerprints shall thereafter be
100 available for all purposes and uses authorized for arrest
101 fingerprint cards entered in the Criminal Justice Information
102 Program under s. 943.051.

103 (c) ~~Effective December 15, 2006,~~ The Department of Law
104 Enforcement shall search all arrest fingerprint cards received
105 under s. 943.051 against the fingerprints retained in the
106 statewide automated fingerprint identification system under
107 paragraph (b). Any arrest record that is identified with the
108 fingerprints of a person described in this paragraph must be
109 reported to the clerk of court. The clerk of court must forward
110 any arrest record received for a professional guardian to the
111 Statewide Public Guardianship Office within 5 days. Each
112 professional guardian who elects to submit fingerprint
113 information electronically shall participate in this search
114 process by paying an annual fee to the Statewide Public
115 Guardianship Office of the Department of Elderly Affairs and by

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

116 informing the clerk of court and the Statewide Public
117 Guardianship Office of any change in the status of his or her
118 guardianship appointment. The amount of the annual fee to be
119 imposed for performing these searches and the procedures for the
120 retention of professional guardian fingerprints and the
121 dissemination of search results shall be established by rule of
122 the Department of Law Enforcement. At least once every 5 years,
123 the Statewide Public Guardianship Office must request that the
124 Department of Law Enforcement forward the fingerprints
125 maintained under this section to the Federal Bureau of
126 Investigation.

127 ~~(5)(4)~~(a) A professional guardian, and each employee of a
128 professional guardian who has a fiduciary responsibility to a
129 ward, must complete, at his or her own expense, an investigation
130 of his or her credit history before and at least once every 2
131 years after the date of the guardian's registration with the
132 Statewide Public Guardianship Office ~~appointment~~.

133 (b) The Statewide Public Guardianship Office shall adopt a
134 rule detailing the acceptable methods for completing a credit
135 investigation under this section. If appropriate, the Statewide
136 Public Guardianship Office may administer credit investigations.
137 If the office chooses to administer the credit investigation,
138 the office may adopt a rule setting a fee, not to exceed \$25, to
139 reimburse the costs associated with the administration of a
140 credit investigation.

141 ~~(6)(5)~~ The Statewide Public Guardianship Office may
142 inspect at any time the results of any credit or criminal
143 history record check of a public or professional guardian
144 conducted under this section. The office shall maintain copies
145 of the credit or criminal history record check results in the
146 guardian's registration file. If the results of a credit or

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

147 criminal investigation of a public or professional guardian have
148 not been forwarded to the Statewide Public Guardianship Office
149 by the investigating agency, the clerk of the court shall
150 forward copies of the results of the investigations to the
151 office upon receiving them.

152 ~~(7)~~(6) The requirements of this section do not apply to a
153 professional guardian, or to the employees of a professional
154 guardian, that is a trust company, a state banking corporation
155 or state savings association authorized and qualified to
156 exercise fiduciary powers in this state, or a national banking
157 association or federal savings and loan association authorized
158 and qualified to exercise fiduciary powers in this state.

159 Section 2. This act shall take effect July 1, 2007.

160

161 ===== T I T L E A M E N D M E N T =====

162 Remove the entire title and insert:

163 A bill to be entitled

164 An act relating to guardianship; amending s. 744.3135,
165 F.S.; revising provisions relating to criminal history
166 record checks for professional and nonprofessional
167 guardians; granting rulemaking authority to the Department
168 of Elderly Affairs; revising terminology; deleting
169 obsolete language; revising language concerning
170 investigations of credit histories of professional
171 guardians and certain of their employees; providing an
172 effective date.

173

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: Healthcare
 Meeting Date: 3/27/07
 Place: Morris Hall
 Time: 1:00 pm

Bill Number: PCB HCC 07-07
 Date Received: _____
 Date Reported: _____
 Subject: child support enforcement

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input checked="" type="checkbox"/> Favorable w/ <u>1</u> amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Council/Committee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
—		Anderson								
—		Ausley								
✓		Ford	w/o of							
✓		Galvano								
—		Garcia								
✓		Gibson								
✓		Harrell								
✓		Hays								
✓		Hooper								
✓		Patronis								
✓		Porth								
✓		Schwartz								
✓		Skidmore								
✓		Taylor								
✓		Zapata								
✓		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. PCB HCC 07-07

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council hearing bill: Healthcare
2 Representative Galvano offered the following:

3
4 **Amendment (with directory and title amendments)**

5 Remove lines 64-65 and insert:

6
7 (15) To determine paternity but only as to the legal
8 father in a paternity action in which another man is alleged to
9 be the biological father.

10
11
12
13

**House of Representatives
COUNCIL/COMMITTEE BILL ACTION WORK SHEET**

Council/Committee: _____ Bill Number: _____
 Meeting Date: _____ Date Received: _____
 Place: _____ Date Reported: _____
 Time: _____ Subject: _____

Council/Committee Action: *Rep Taylor made a motion to take HB 1089 from the table.*

Favorable
 Favorable w/ _____ amendments
 Favorable w/Council/Committee Substitute
 Other Action: _____

Retained for Reconsideration
 Reconsidered
 Temporarily Postponed
 Unfavorable

Final Vote On Bill		MEMBERS	Motion							
Yea	Nay		Yea	Nay	Yea	Nay	Yea	Nay	Yea	Nay
		Anderson								
		Ausley								
		Ford								
		Galvano								
		Garcia								
		Gibson								
		Harrell								
		Hays								
		Hooper								
		Patronis								
		Porth								
		Schwartz								
		Skidmore								
		Taylor								
		Zapata								
		Bean, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays

Appearance Record

NAME	REPRESENTING	ADDRESS & PHONE	*CODE