



School & Learning Council Action Packet

March 27, 2007

1:00 – 4:00 pm

212 Knott

**Marco Rubio
Speaker**

**Joe H. Pickens
Council Chair**

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Joe Pickens (Chair)	X		
Thad Altman	X		
Dorothy Bendross-Mindingall			X
Marti Coley	X		
Anitere Flores	X		
Bill Heller	X		
Martin Kiar	X		
John Legg	X		
Janet Long	X		
Seth McKeel	X		
David Mealor	X		
William Proctor	X		
David Simmons	X		
Anthony Traviesa	X		
Shelley Vana	X		
Totals:	14	0	1

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 35 : Educational Opportunities for Dependent Children of Servicemembers or Civilian Personnel Classified as Prisoners of War or Missing in Action

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Meador	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 289 : Textbook Affordability

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 355 : Florida Teachers Lead Program Stipend

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 461 : High School Athletics

Favorable with Council Substitute - The vote below reflects the vote on the PCS.

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 463 : Pub. Rec. & Meetings/Drug Tests

Favorable with Council Substitute - The vote below reflects the vote on the PCS.

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 491 : Tuition Waivers

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 561 : Human Papillomavirus

Not Considered

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 575 : School Safety

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley				X	
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 8		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 645 : Growth Management

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 721 : Tax on Sales, Use, and Other Transactions

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 967 : Public School Physical Education

<input checked="" type="checkbox"/>	<i>Favorable with Council Substitute</i>				
	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 1107 : Child Care

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 1161 : High School Work Experience

Favorable with Council Substitute - The vote below reflects the vote on the PCS.

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor		X			
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 12		Total Nays: 1			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

HB 1201 : Building Designations

Favorable with Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar			X		
John Legg	X				
Janet Long			X		
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

PCB SLC 07-07 : Option to Divide School Districts

Favorable With Amendments (1)

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall			X		
Marti Coley	X				
Anitere Flores	X				
Bill Heller		X			
Martin Kiar		X			
John Legg	X				
Janet Long		X			
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 10		Total Nays: 3			

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

PCS for HB 1161 : High School to Business Career Enhancement

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

PCS for HB 461 : High School Athletics

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

PCS for HB 463 : Public Records/Drug Test/HS Athletics

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

COUNCIL MEETING REPORT

Schools & Learning Council

3/27/2007 1:00:00PM

Location: 212 Knott Building

Summary:

Schools & Learning Council

Tuesday March 27, 2007 01:00 pm

HB 35	Favorable with Council Substitute	Yeas: 11	Nays: 0
HB 289	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 355	Favorable with Council Substitute	Yeas: 12	Nays: 0
HB 461	Favorable with Council Substitute	Yeas: 11	Nays: 0
HB 463	Favorable with Council Substitute	Yeas: 11	Nays: 0
HB 491	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 561	Not Considered		
HB 575	Favorable with Council Substitute	Yeas: 8	Nays: 0
HB 645	Favorable	Yeas: 11	Nays: 0
HB 721	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 967	Favorable with Council Substitute	Yeas: 11	Nays: 0
HB 1107	Favorable with Council Substitute	Yeas: 10	Nays: 0
HB 1161	Favorable with Council Substitute	Yeas: 12	Nays: 1
HB 1201	Favorable with Council Substitute	Yeas: 11	Nays: 0
PCB SLC 07-07	Favorable With Amendments (1)	Yeas: 10	Nays: 3

Committee meeting was reported out: Tuesday, March 27, 2007 6:33:42PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **HB 289**

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Flores offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 1004.09, Florida Statutes, is created to read:

1004.09 Textbook affordability.--

(1) No employee of a community college or state university may demand or receive any payment, loan, subscription, advance, deposit of money, service, or anything of value, present or promised, as an inducement for requiring students to purchase a specific textbook for coursework or instruction, with the exception that an employee may receive:

(a) Sample copies, instructor copies, or instructional materials, not to be sold.

(b) Royalties or other compensation from sales of textbooks that include the instructor's own writing or work.

(2) No later than 45 days prior to the first day of classes or at the time a course instructor or the academic department offering a course identifies a textbook for order and subsequent student purchase, whichever is earlier, community

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

23 colleges and state universities shall notify students of the
24 textbooks assigned for each course offered at the institution by
25 listing each assigned textbook on the website of the
26 institution. The notification shall include the International
27 Standard Book Number (ISBN) for each textbook along with other
28 relevant information.

29 (3) By March 1, 2008, the State Board of Education and the
30 Board of Governors each shall adopt policies, procedures, and
31 guidelines for implementation by community colleges and state
32 universities, respectively, that further efforts to minimize the
33 cost of textbooks for students attending such institutions while
34 maintaining the quality of education and academic freedom. The
35 policies, procedures, and guidelines shall provide for the
36 following:

37 (a) That textbook adoptions are made with sufficient lead
38 time to bookstores so as to confirm availability of the
39 requested materials and, where possible, ensure maximum
40 availability of used books.

41 (b) That, in the textbook adoption process, the intent to
42 use all items ordered, particularly each individual item sold as
43 part of a bundle package, is confirmed by the course instructor
44 or the academic department offering the course before the
45 adoption is finalized.

46 (c) That a course instructor or the academic department
47 offering the course confirms before an adoption is finalized
48 that the selection of a new edition textbook is based on a
49 determination by the academic department offering the course
50 that the new edition differs significantly in a substantive way
51 from earlier versions.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

52 (d) That the establishment of policies shall include
53 provisions for the availability of required textbooks to
54 students otherwise unable to afford the cost.

55 Section 2. (1) The Office of Program Policy Analysis and
56 Government Accountability shall conduct a study of the rising
57 costs of college textbooks and textbook purchasing practices of
58 public postsecondary educational institutions in the state. In
59 conducting the study, the Office of Program Planning and Policy
60 Analysis shall:

61 (a) Conduct a sample survey of students in community
62 colleges and state universities regarding the costs of textbooks
63 each semester.

64 (b) Review and analyze the textbook purchasing policies of
65 community colleges and state universities to develop and
66 disseminate best practices for textbook purchasing.

67 (c) Review policies and practices that are being
68 considered or have been implemented by institutions of higher
69 education in this state and other states to reduce the financial
70 burden of textbook costs to students and their families,
71 including, but not limited to, use of used textbooks, rental
72 textbook systems, digital textbook subscriptions, textbook
73 financing programs, faculty education, and standard procedures
74 for institutions and college bookstores.

75 (2) A final report, including recommendations, shall be
76 submitted to the President of the Senate and the Speaker of the
77 House of Representatives by December 1, 2007.

78 Section 3. This act shall take effect July 1, 2007.

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80
81 ===== T I T L E A M E N D M E N T =====

82 Remove the entire title and insert:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

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A bill to be entitled
An act relating to textbook affordability; creating s.
1004.09, F.S.; prohibiting certain actions of community
college or state university employees that relate to
student purchase of required textbooks; requiring student
notification of assigned textbooks; requiring adoption of
specified policies and practices to minimize the cost of
textbooks; requiring a study and report by the Office of
Program Policy Analysis and Government Accountability;
providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. 355

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools and Learning

2 Representative(s) Flores offered the following:

4 **Amendment (with title amendment)**

5 Remove everything after the enacting clause and insert:

6 Section 1. Section 1012.71, Florida Statutes, is amended
7 to read:

8 1012.71 The Florida Teachers Lead Program Stipend.--

9 (1) Funding for the Florida Teachers Lead Program Stipend
10 shall be as determined by the Legislature in the General
11 Appropriations Act. Funds appropriated for the Florida Teachers
12 Lead Program Stipend are provided to purchase classroom
13 materials and supplies used in the instruction of students who
14 are funded through the Florida Education Finance Program,
15 including charter school students, in prekindergarten
16 ~~kindergarten~~ through grade 12 of the public school system. From
17 the funds appropriated, the Commissioner of Education shall
18 calculate an amount for each school district by prorating the
19 total of each school district's share of the total ~~K-12~~
20 unweighted FTE student enrollment in prekindergarten through
21 grade 12 that is funded through the Florida Education Finance
22 Program.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

23 (2) From the funds allocated to each district, the
24 district school board shall calculate an identical amount for
25 each classroom teacher which is his or her proportionate share
26 of the amount allocated to the district for the total number of
27 classroom teachers in the district. A job-share classroom
28 teacher shall receive his or her prorated share of a regular
29 full-time classroom teacher's proportionate share of the
30 stipend. The district school board shall provide the funds no
31 later than September 30 of each year directly to each classroom
32 teacher or charter school for its classroom teachers as a
33 stipend to purchase, on behalf of the school district or charter
34 school, classroom materials and supplies to be used in the
35 instruction of students assigned to the teacher. Each classroom
36 teacher shall have sole discretion regarding which classroom
37 materials and supplies best meet the needs of the students, when
38 they are needed, and where they are acquired. The funds expended
39 by individual classroom teachers shall not be subject to state
40 or local competitive bidding requirements. Disbursement of
41 Florida Teachers Lead Program Stipend funds directly to each
42 classroom teacher or charter school shall complete the school
43 district's expenditure of these funds and disbursement of such
44 funds by the charter school to each charter school classroom
45 teacher shall complete the charter school's expenditure of these
46 funds.

47 (3) Each classroom teacher shall sign a statement
48 acknowledging receipt of the funds, agreeing to keep receipts to
49 show the expenditure of the funds used to purchase classroom
50 materials and supplies for use in the instruction of the
51 students assigned to them, and agreeing to return any unused
52 funds by the end of the regular school year. The statement to be
53 signed and dated by each classroom teacher for receipt of the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

54 Florida Teachers Lead Program Stipend shall include the wording:
55 "I, (Name of teacher) , am employed by the _____ County
56 District School Board or by the _____ Charter School as a
57 regular full-time or job-share classroom teacher. I acknowledge
58 that Florida Teachers Lead Program Stipend funds are
59 appropriated by the Legislature for the sole purpose of
60 purchasing classroom materials and supplies to be used in the
61 instruction of students assigned to me. In accepting custody of
62 these funds, I agree to keep receipts for all expenditures. I
63 understand that if I do not keep receipts showing these funds
64 were spent to purchase classroom materials and supplies for use
65 with my students, it will be my personal responsibility to pay
66 any federal taxes due on these funds. I also agree to return any
67 unused funds to the district school board at the end of the
68 regular school year for deposit into the School Advisory Council
69 account of the school at which I was employed at the time of the
70 receipt of the funds or for deposit into the Florida Teachers
71 Lead Program account of the district in which the charter school
72 is sponsored, as applicable."

73 (4) Florida Teachers Lead Program Stipend funds shall be
74 provided to each classroom teacher in addition to any other
75 funds appropriated for public school operations.

76 (5) Any unused funds which are returned to the district
77 school board shall be deposited into the School Advisory Council
78 account of the school at which the classroom teacher returning
79 the funds was employed at the time of the receipt of the funds
80 or into the Florida Teachers Lead Program account of the
81 district in which the charter school is sponsored, as
82 applicable.

83 (6) For purposes of this section, the term "classroom
84 teacher" includes certified teachers, and also includes charter

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

85 school teachers, employed on or before September 1 of each year
86 whose regular full-time or job-share job responsibility is the
87 classroom instruction of students who are funded through the
88 Florida Education Finance Program, including charter school
89 students, in prekindergarten kindergarten through grade 12, and
90 full-time media specialists and guidance counselors who serve
91 such students. A job-share classroom teacher is a teacher who
92 shares a full-time position with two or more other classroom
93 teachers in kindergarten through grade 12. Only school district
94 and charter school personnel employed in these positions are
95 eligible for the classroom materials and supply stipend from
96 funds appropriated to implement the provisions of this section.

97 Section 2. This act shall take effect July 1, 2007.

98
99 ===== T I T L E A M E N D M E N T =====

100 Remove the entire title and insert:

101 A bill to be entitled

102 An act relating to the Florida Teachers Lead Program
103 Stipend; amending s. 1012.71, F.S.; extending the stipend
104 to teachers of prekindergarten students, charter school
105 teachers, and job-share classroom teachers; revising
106 provisions relating to the calculation, deposit, and
107 disbursement of stipend funds; revising definition of the
108 term "classroom teacher" to conform; providing an
109 effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (AA1)

Bill No. 967

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative Weatherford offered the following:

4 **Amendment to Amendment (1) by Representative Weatherford**

5 Remove line(s) 35 - 36 and insert:

6 reported through the periodic student membership surveys and
7 records of such enrollment shall be audited

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. PCB SLC 07-07

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative Flores offered the following:

Amendment

Remove line(s) 28-53 and insert:

3
 4
 5
 6 (c) Upon vote of the electors of the county pursuant to general
 7 law, a school district may be divided into two or more school
 8 districts, each having no fewer than 25,000 students. A school
 9 district is not required to exercise its option to divide the
 10 school district pursuant to this subsection. However, general
 11 law authorizing division of a school district shall provide for
 12 more than one method by which the question of dividing the
 13 school district into two or more school districts is placed on
 14 the ballot, including an initiative by the electors of the
 15 county. School district taxes for the school districts created
 16 pursuant to this subsection shall be imposed countywide and
 17 distributed to the school districts in an equitable and
 18 nondiscriminatory manner as provided by general law. The rate of
 19 school district taxes shall be determined by a board consisting
 20 of an equal number of school board members from each school
 21 district in the county as provided by general law.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

22 BE IT FURTHER RESOLVED that the following statement be
23 placed on the ballot:

24 CONSTITUTIONAL AMENDMENT

25 ARTICLE IX, SECTION 4

26 AUTHORIZING THE DIVISION OF A SCHOOL DISTRICT INTO TWO OR
27 MORE SCHOOL DISTRICTS.--Proposing an amendment to the State
28 Constitution to provide that school districts may be divided
29 into two or more school districts, each having no fewer than
30 25,000 students, upon a vote of the electors of the county
31 pursuant to general law; to provide that a school district is
32 not required to exercise its option to divide the school
33 district; to require that general law authorizing division of a
34 school district shall provide for more than one method by which
35 the question of dividing the school district into two or more
36 school districts may be placed on the ballot, including an
37 initiative by the electors of the county; to provide that school
38 district taxes shall be imposed countywide and distributed to
39 the school districts in an equitable and nondiscriminatory
40 manner as provided by general law; and to provide that the rate
41 of school district taxes shall be determined by a board
42 consisting of an equal number of school board members from each
43 school district in the county as provided by general law.

44

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. PCS 461

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Council/Committee hearing bill: Schools and Learning Council
 2 Representative Llorente offered the following:

Amendment (with title amendment)

On line 72 after the "." insert:

6 The result of a drug test under this subsection shall not be
 7 admissible as evidence in a criminal prosecution.

===== T I T L E A M E N D M E N T =====

On line 13 after the ";" insert:

11 providing that the result of a drug test is not admissible in a
 12 criminal prosecution;

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01(for drafter's use only)

Bill No. **PCS 1161**

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Ambler offered the following:

3
4 **Amendment**

5 Remove line(s) 96 and insert:
6 meets the criteria of s. 443.1216(13)(q)2. is not employment for

000000



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 289 Date 3/27/07
 Name Michael Cominis
 Title CEO
 Address 113 E. College Avenue
 City Tallahassee State/Zip FL
 Phone Number 850/222-3222
 Representing Florida Assn. of Community Colleges

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

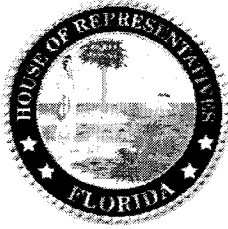
Information

Subject matter: Text book sales tax exemption

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 289 Date 3-27-07
 Name Brad Ashwell
 Title Consumer Advocate
 Address 926 E Park Ave.
 City Tallahassee State/Zip FL 32301
 Phone Number 850-224-3321
 Representing Florida PIRG

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Textbook Affordability

Council/Committee: Schools + Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 289 Date 3-27-07

Name MARK ROSENBERG

Title CHAIRMAN

Address TREVINO BLVD

City Tallahassee State/Zip FL

Phone Number 245-0466

Representing BOARD OF GOVERNORS

Lobbyist (registered) YES [] NO [x]

State Employee YES [x] NO []

I wish to speak: [x]

Proponent [x]

* I have been requested to speak []

Opponent []

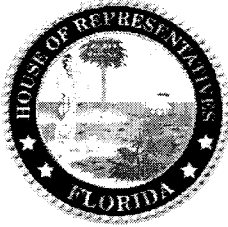
Information []

Subject matter: HB 289 FIDRES

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to: Original - Council/Committee Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 289 Date 3-27-07
 Name Nelson Diaz
 Title Attorney
 Address 204 S. Monroe St Ste 203
 City Tallahassee State/Zip 32301
 Phone Number 305-490-3414
 Representing Florida Retail Federation

Lobbyist (registered) YES NO
 State Employee YES NO

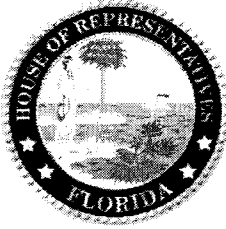
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 289 Date 3/27/07

Name Matthew Tuckman

Title Director, Legislative Affairs FSU Student Body

Address 2547 Eagle Run Drive

City Weston State/Zip FL

Phone Number (954) 993-4576

Representing Florida Student Association / FSU

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Tax exemption on text books

Council/Committee: Schools & Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. 289 Date 3/27/07
 Name Matthew Farrar
 Title _____
 Address 1840 Nena Hills Drive
 City Tallahassee State /Zip FL 32304
 Phone Number (850) 882-1763
 Representing Student

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
 *I have been requested to speak: Opponent
 Information

Subject matter: Tax-Free Textbooks

Council/Committee/Subcommittee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee/Subcommittee
 Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. HB 289 Date 3/27/07
Name AUDIE ROWELL
Title PRESIDENT
Address 6474 ELKWATER CT.
City TALLAHASSEE State /Zip FL
Phone Number 850-294-2027
Representing XBOOKS, INC

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent

*I have been requested to speak: Opponent

Information

Subject matter: PROVIDING STUDENTS WITH REQUIRED
TEXTBOOK INFORMATION FOR THEIR CLASS

Council/Committee/Subcommittee: SCHOOLS + LEARNING COUNSEL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 707 Date 3/27/07

Name CARMEN ZALDIVAR

Title _____

Address 2503 SW 181 Terrace

City Miramar State /Zip 33025

Phone Number 954-806-2223

Representing My child children w/ Autism

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak:

*I have been requested to speak:

Proponent

Opponent

Information

Subject matter: _____

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 707 Date 3-27-07
Name Alanna Mersing
Title _____
Address 2263 Sw 182nd way
City Miramar State /Zip FL 33029
Phone Number 954-253-5685
Representing PTA

Lobbyist (registered) Yes No

State Employee Yes No

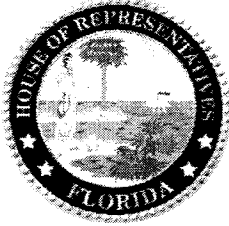
I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: dividing districts

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 5207 Date 3/27/07
 Name Wayne R. Minton
 Title Exec. Director
 Address 203 S. Monroe St.
 City Tallahassee State/Zip Fla. 32301
 Phone Number 914-2578
 Representing Fla. School Boards Assn.

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

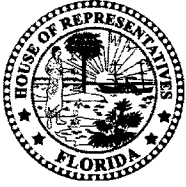
Information

Subject matter: Dividing up School Districts

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
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COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. HB 1161 Date 3/27/07

Name Lexi Dorsey

Title _____

Address 12303 forest hills Dr

City Tampa State /Zip FL 33612

Phone Number _____

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: _____

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. H.B 1161 Date 3-27-07

Name Ron Holley

Title _____

Address 4201 Welber Rd ~~Plant City~~

City Plant City State/Zip 33567

Phone Number 813-754-6585

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: _____

Committee/Subcommittee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Committee/Subcommittee
Copy - Person requested to appear



**COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD**

Bill No. HB 1161 Date 3/27/07

Name TOMAS GACIO

Title _____

Address 2119 GOLF MANOR BLVD.

City _____ State / Zip 33594

Phone Number 813-653-9723

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent

*I have been requested to speak: Opponent

Information

Subject matter: _____

Committee/Subcommittee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1161 Date 3/27/07

Name Stephani A. Plourde

Title _____

Address 7708 Himsdale Dr.

City Tampa State / Zip FL / 33615

Phone Number _____

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak:

Proponent

*I have been requested to speak:

Opponent

Information

Subject matter: _____

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1161 Date 3-27-07

Name Erica Rodriguez

Title _____

Address 611 Timber Pond Dr.

City Brandon State / Zip FL 33510

Phone Number 813-689-0236

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

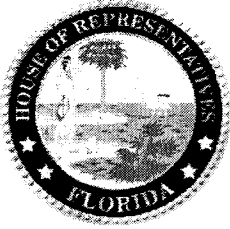
I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: _____

Council/Committee: _____

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Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1161 Date 3/27/07

Name Aaron A. Dykes

Title _____

Address 1902 N. Popular Ct

City Plant City State/Zip FL 33563

Phone Number (813) 719 8020

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: _____

Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
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**COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD**

Bill No. HB1161 Date 3/27/07

Name Hannah Volz

Title _____

Address 17439 Isbell Lane

City Odessa State /Zip FL /33556

Phone Number (813)920-3153

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: _____

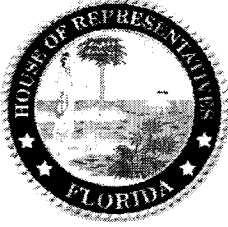
Council/Committee/Subcommittee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1161 Date 3/27/07

Name Jonathan Pofut

Title

Address 19102 Harbor Cove Court

City Lutz State/Zip FL 33558

Phone Number 813-505-4310

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

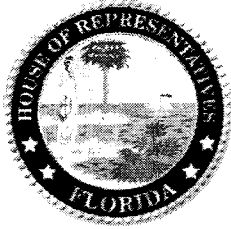
Information []

Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 491 Date MARCH 27, 2007

Name MATTHEW D. LIBBEN

Title LEGISLATIVE REPRESENTATIVE

Address 2581 NOBLE DRIVE

City TALLAHASSEE State/Zip FL 32308

Phone Number 850.556.8109

Representing VETERANS OF FOREIGN WARS

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: TUITION WAIVERS

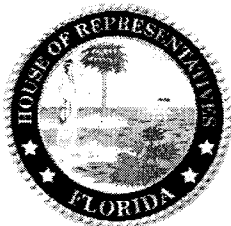
Council/Committee: SCHOOLS & LEARNING COUNCIL

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 721 Date 3/27/07

Name Jim Ervin

Title Attorney

Address 315 S. Calhoun St. Ste 600

City Tallahassee State/Zip FL

Phone Number 850 425 5649

Representing Follett Higher Education Group

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Questions or information

Council/Committee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 645 Date 3-27-07

Name Wendy M. Dodge

Title Director of Govt Affairs

Address PO Box 397

City BARTOW State/Zip FL 33831

Phone Number 863-640-1547

Representing POLK COUNTY SCHOOLS

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO [X]

I wish to speak: [X]

* I have been requested to speak []

Proponent [X]

Opponent []

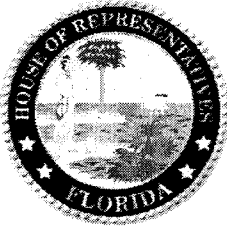
Information []

Subject matter: High Growth Grant

Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3-27-07

Name Darlene Siebencek

Title Director

Address 746 W 341st Street

City Jessup State/Zip Fla 32218

Phone Number _____

Representing Dural Co. Early Leaky Crystals

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Wave and support

County Rate Scale

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

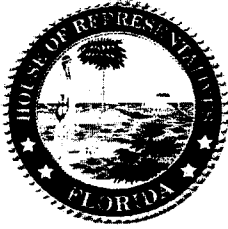
Appearing at request of Chair

Approved by _____ Chair

Copies to:

Original - Council/Committee

Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3-27-07

Name Mary Anne Adams

Title Director

Address 1361 Catalina Rd E

City Jacksonville State/Zip FL 32216

Phone Number 904-725-1410

Representing Duval VPK Director - Happy Acres Ranch

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Quality Rating System

Wave & Support

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3-27-07

Name Teronica Helms

Title Director - Lil Footprints Early Learning

Address 6318 Arlington Rd

City Jax State/Zip FL 32211

Phone Number 904-744-7220

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

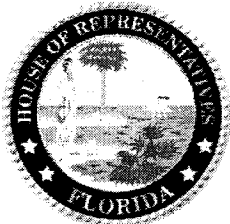
Information

Subject matter: Wave + support
PRS

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 11-07 Date 3-27-07
 Name Ossie L. Gardner
 Title Child Care Center Director
 Address 4821 Dallas Hwy Dr.
 City Jax, FL 32208 State/Zip _____
 Phone Number (904) 764-2494
 Representing Duval VPK

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Waived In Support
Quality Rating Scale

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 167 Date 3-27-07
 Name Angela Green
 Title Director - Dual VPK Directors Network
 Address 6226 Atlantic Blvd
 City Jacksonville State/Zip FL 32211
 Phone Number 904-723-5921
 Representing FLC - Dual VPK Directors Network

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Wave & support
Quality Rating Scale
 Council/Committee: _____

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 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE
APPEARANCE RECORD

Bill No. 1107 Date 3/27/07

Name Reverendlyn Speight

Title Director - Childcare Provider

Address 6415-C North Pearl St.

City Jacksonville State/Zip FL 32208

Phone Number (904) 765-8700

Representing Duval County Early Learning Coalition

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Quality Rating Scale
Wave & Support

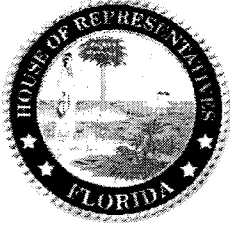
Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3/27/07

Name Leola Black

Title Director of Tempette Early Learning Academy

Address 1119 Blue Hill Dr

City JAY State/Zip FL 32218

Phone Number 904-551-6869

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Wave + Support Quality Rating Scale

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3/27/07
 Name Sandy Karsney
 Title Director - Just For Kids Learning Center
 Address 11269 N Main St
 City Joy State/Zip 32218 Fla
 Phone Number 904-696-7744
 Representing Duval Co. Early Learning Coalition
 Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Quality Rating Seal
Wave & Support

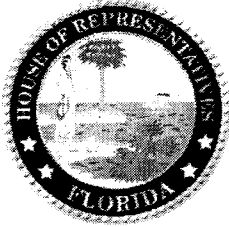
Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3/27/07

Name Deborah Floyd

Title Director

Address _____

City Jacksonville State/Zip _____

Phone Number _____

Representing Duval Co Early Learning Coalition

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Wave in support

Quality Rating Scale

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB1107 Date MARCH 26
Name SUSAN MAID
Title EXECUTIVE DIRECTOR
Address 6800 BELFORT DRMS #1
City JAX State/Zip 32216
Phone Number 904 208 2040
Representing ASSOCIATION of ELL

Lobbyist (registered) YES NO [checked]
State Employee YES NO [checked]

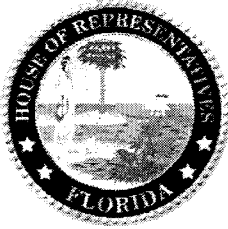
I wish to speak: [checked] Proponent
* I have been requested to speak [] Opponent
Information []

Subject matter: QRS Pilot

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3/27/07
 Name Marilyn Spiegel
 Title _____
 Address 199 Palm
 City MB State/Zip _____
 Phone Number 305 531 4835
 Representing _____

Lobbyist (registered) YES NO
 State Employee YES NO

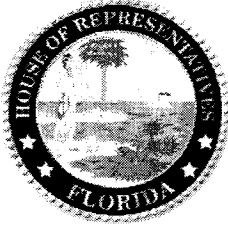
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Quality rating system

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1107 Date 3-27-07
Name TED GRANGER
Title PRESIDENT
Address 307 E. 7th AVE
City TALLAHASSEE State/Zip FL 32303
Phone Number 850-488-8276
Representing UNITED WAY OF FLORIDA

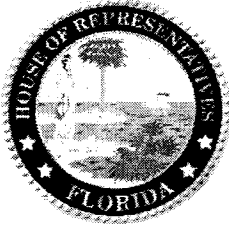
Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]
I wish to speak: [checked] Proponent [checked]
* I have been requested to speak [] Opponent []
Information []

Subject matter: QUALITY RAZING SYSTEM

Council/Committee: SCHOOLS & LEARNING COUNCIL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3-27-07
Name JANET MABRY
Title hobbyist
Address 2866 Bay Heather Circle
City Golf Breeze State/Zip 32563
Phone Number 850-501-2502
Representing FLA Association of Child Care

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

I wish to speak: [checked] Proponent []
* I have been requested to speak [] Opponent [checked]
Information []

Subject matter: _____

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. H0355 Date 3-27-07
 Name GUNNAR PAULSON
 Title TEACHER
 Address 8617 NW 35TH RD
 City GAINESVILLE State/Zip FL
 Phone Number 352-378-5741
 Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: SUPPORT
LEAD MONEY FOR PRE-K
TCHAS - IF PART OF SCHOOL DISTRICT
9 F&F-P

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 335-Vana Date 3-27-07
Name Connie Milito
Title Chief Gov Relations Officer
Address 901 E Kennedy Blvd
City Tampa State/Zip 33602
Phone Number 813-272-4519
Representing Hills City Public Schools

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

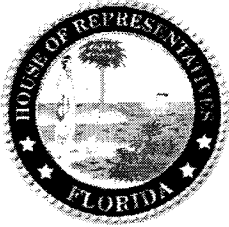
I wish to speak: [] Proponent [checked]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Teachers Lead

Council/Committee: Schools + Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



**COUNCIL/COMMITTEE
APPEARANCE RECORD**

Bill No. HB355 Date 3/27/07

Name Andreina Figueroa

Title _____

Address 1441 Brickell Ave

City Miami State/Zip 33157

Phone Number 850-222-8900

Representing Florida Consortium of Public Charter Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: _____

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 1/10/07

Name J.T. Davis

Title Florida Youth Council

Address 2245 AV Brannon Rd

City PEPA State/Zip 32347

Phone Number (850) - 843 - 0332

Representing Jeffrey Johnston Stand Up for all Students Act

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Bullying

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07

Name Jim Van Riper

Title

Address 2024 Ted Hines Steward Dr

City Tallahassee State/Zip 32308

Phone Number

Representing

Lobbyist (registered) YES [] NO [X]

State Employee YES [] NO [X]

I wish to speak: [X] Proponent [X]

* I have been requested to speak [] Opponent []

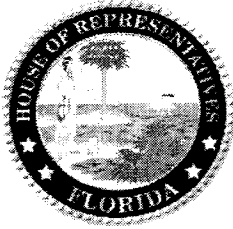
Information []

Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07
Name Macilva Spear
Title
Address 199 Palm
City MB State/Zip FL
Phone Number 305 531 4835
Representing Dade County PTA

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]
* I have been requested to speak [] Opponent []
Information []

Subject matter:

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07
Name Phil Ley
Title student
Address 2825 Academy Blvd
City Cape Coral Florida State/Zip 33904
Phone Number (239) 470-6013
Representing students for safer schools

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Bullying

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07
Name Debbie Johnston
Title Teacher/Parent
Address 20 SE 21st Avenue
City Cape Coral State/Zip FL 33991
Phone Number 239-282-9365
Representing Students for Safer Schools

Lobbyist (registered) YES NO YES NO
State Employee YES NO YES NO
I wish to speak: YES NO
* I have been requested to speak YES NO
Proponent YES NO
Opponent YES NO
Information YES NO

Subject matter: Bullying

Council/Committee: Sebo

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3-27-07
 Name Chris Lana
 Title Student
 Address 838 SW 22nd terrace
 City Cape Coral State/Zip 33901/FL
 Phone Number (239) 462-3220
 Representing Students for Safer Schools

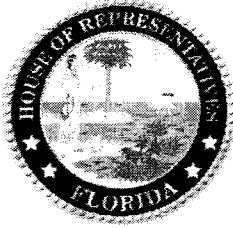
Lobbyist (registered) YES NO
 State Employee YES NO
 I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Bullying

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3-27-07

Name Caitlin Long

Title student

Address 838 SW 22nd TERRACE

City Cape Coral State/Zip FL / 33991

Phone Number (239) 462-3114

Representing Students for Safer Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Bullying

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date March 27, 2007
 Name Claire Burchull
 Title Student
 Address 814 Sw 31st St.
 City Cape Coral State/Zip FL. 33914
 Phone Number (239) 573-3961
 Representing Students for Safer Schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Bullying Bill

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date March 27, 2007

Name Michael Lamb

Title Student

Address 2620 SE 14th Ave

City Cape Carol State/Zip Florida/33904

Phone Number 239-872-0607

Representing Students for safer schools

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Bullying Bill

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. E-75 Date 3-27-07
 Name Virginia L. Marmo
 Title School Psychologist
 Address 4522 Cabbage Key Terr.
 City Bradenton State/Zip FL 34203
 Phone Number 941-755-1476
 Representing Jeffrey Johnson Stand Up for all students Act
 Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: anti bullying law

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 575 Date 3/27/07

Name Marilyn BEAN

Title _____

Address 500 Ruffin's Way

City Sebring State /Zip FL 33875

Phone Number 863-385-2229

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Bullying & Harassment

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07

Name Bobbie Bean

Title _____

Address 500 Puffan's WAY

City Sebring State /Zip FL 33875

Phone Number 863-385-2229

Representing The Bean Family

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Bullying & HARASSMENT

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3/27/07

Name Angel Thorpe Bean

Title _____

Address 500 Ruffian's Way

City Sebring, FL State /Zip 33875

Phone Number 863-385-2229

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Bullying & Harassment

Council/Committee/Subcommittee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



**COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD**

Bill No. 575 Date 3/27/07

Name HUNTER BEAN

Title _____

Address 500 Ruffian's WAY

City Sebring State /Zip FL 33875

Phone Number 863-385-2229

Representing _____

Lobbyist (registered) Yes No

State Employee Yes No

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Bullying and Harassment

Council/Committee/Subcommittee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 1161 amble Date 3-27-07
Name Connie Milito
Title Chief Gov Relations Officer
Address 901 E. Kennedy Blvd
City Tampa State /Zip 33602
Phone Number 813-272-4519
Representing Hills. City Public Schools

Lobbyist (registered) Yes No

State Employee Yes No

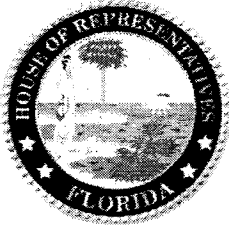
I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: H.S. Business Career Enhancement

Council/Committee/Subcommittee: Schools & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1107 Date _____

Name Jon Moyle, Jr

Title _____

Address 118 N. Gadsden St

City Tallahassee State/Zip FL

Phone Number 850 681 3828

Representing Palm Beach Children's Services Council

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Quality Rating System ("QRS")

Council/Committee: Schools & Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:

Original - Council/Committee

Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 1107 Date 3/27/07
Name FELY CURVA, Ph.D.
Title Partner, Curva & Assoc.
Address 1018 Thomasville Rd., Ste. 105-B
City Tallahassee State/Zip FL 32303
Phone Number (850) 577-1400
Representing FL Children's Forum

Lobbyist (registered) Yes No

State Employee Yes No

WAIVE IN
SUPPORT

I wish to speak:

*I have been requested to speak:

Proponent

Opponent

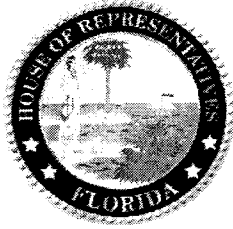
Information

Subject matter: Child Care

Council/Committee/Subcommittee: Sch. & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date _____

Name Carrington Bester

Title Vice President

Address 3382 NW 197th TERR

City Miami State/Zip FL, 33056

Phone Number (786) 326-3359

Representing Youth Advisory Committee of the Children's Trust

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Quality Rating System for Child Care

Council/Committee: _____

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:

Original - Council/Committee

Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date 3/27/07

Name SKARDON BLISS

Title Executive Director - FCIS

Address 1211 N. Westshore Blvd

City Tampa State/Zip 33607

Phone Number 813/287-2820

Representing Fla Council of Independent Schools

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent []

* I have been requested to speak [] Opponent [x]

Information []

Subject matter: Pre School Regulation

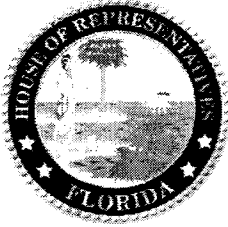
Council/Committee: Schools + Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair []

Approved by _____ Chair

Copies to: Original - Council/Committee Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1107 Date March 27

Name DIANA RAGBEER

Title DIRECTOR, PUBLIC POLICY

Address 3250 SW 3 AVENUE, 5TH FLOOR

City MIAMI State/Zip FL, 33129

Phone Number (305) 571 5700

Representing THE CHILDREN'S TRUST

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: QUALITY RATING SYSTEM,
CHILD CARE

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 967 Date 3/27/07

Name FELY CURVA, Ph.D.

Title Partner, Curva & Assoc.

Address 1018 Thomasville Rd., Ste. 105-B

City Tallahassee State/Zip FL 32303

Phone Number (850) 577-1400

Representing Fl. Alliance for Health PE, Recreation, Dance & Sports (FAHPERDS)

Lobbyist (registered) Yes No

State Employee Yes No

Waiver in support

I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Public Sch. Physical Education

Council/Committee/Subcommittee: Sch. & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE/SUBCOMMITTEE
APPEARANCE RECORD

Bill No. 967 Date March 27, 2007

Name JAMES KOTAS

Title _____

Address 3319 W. Granada St.

City Tampa State /Zip FL 33629

Phone Number 813-205-3348

Representing AMERICAN HEART ASSOCIATION

Lobbyist (registered) Yes No

State Employee Yes No

Waive in support!!

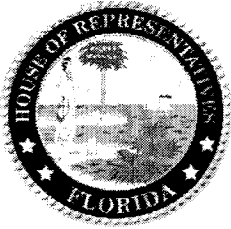
I wish to speak: Proponent
*I have been requested to speak: Opponent
Information

Subject matter: Public School Phys. Ed.

Council/Committee/Subcommittee: School Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee/Subcommittee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 967 Date 3/27/07
 Name Frank Meiners
 Title _____
 Address PO Box 1633
 City TALL State/Zip FL 32309
 Phone Number (850) 591-0177
 Representing _____

Lobbyist (registered) YES NO
 State Employee YES NO

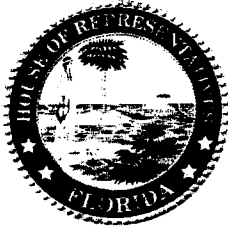
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: _____

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 575 Date 3-27-07

Name BOB HARRIS

Title General Counsel / PAEC

Address 2618 Centennial Place

City Tallahassee State/Zip FL 32308

Phone Number 222-0720

Representing PAEC (Panhandle Area Educational Consortium)

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

I wish to speak: [] Proponent [checked]

* I have been requested to speak [] Opponent []

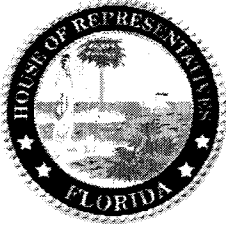
Information [checked]

Subject matter: BULLYING

Council/Committee: House Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 461 Date 3-27-07
Name Wendy M. Dodge
Title Director of Govt Affairs
Address PO Box 397
City Bartow State/Zip FL 33831
Phone Number 863-640-1547
Representing Polk County Schools

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]

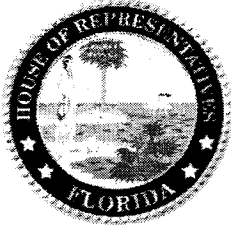
I wish to speak: [X] Proponent [X]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Drug Testing HS Athletes

Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 0967 Date 3-27-07
Name Gunnar Panson
Title Teacher
Address 8617 NW 35th Rd
City Gainesville State/Zip Florida
Phone Number 352-378-5741
Representing

Lobbyist (registered) YES NO
State Employee YES NO

I wish to speak: [X] Proponent
* I have been requested to speak [] Opponent
Information []

Subject matter: HB 0967

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

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