



School & Learning Council Action Packet

**April 4, 2007
12:00 – 6:00 pm
212 Knott**

**Marco Rubio
Speaker**

**Joe H. Pickens
Council Chair**

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Joe Pickens (Chair)	X		
Thad Altman	X		
Dorothy Bendross-Mindingall	X		
Marti Coley	X		
Anitere Flores	X		
Bill Heller	X		
Martin Kiar	X		
John Legg	X		
Janet Long	X		
Seth McKeel	X		
David Mealor	X		
William Proctor	X		
David Simmons	X		
Anthony Traviesa	X		
Shelley Vana	X		
Totals:	15	0	0

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 207 : Community College Student Fees

<input checked="" type="checkbox"/> Favorable with Council Substitute	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 215 : Tax on Sales, Use, and Other Transactions

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 227 : Florida Gulf Coast University

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 287 : First Generation Matching Grant Program

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 343 : Florida Work Experience Program

Favorable with Council Substitute - The vote below reflects the vote on the PCS.

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 403 : Education

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 465 : Corporate Income Tax Credit Scholarship Program

Favorable with Council Substitute - The vote below reflects the vote on the PCS.

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana		X			
Joe Pickens (Chair)	X				
Total Yeas: 12		Total Nays: 1			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 515 : University of West Florida

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 14					
		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 561 : Human Papillomavirus

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall				X	
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Klar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 643 : Safety at School Bus Stops

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 799 : K-8 Virtual School Program

Temporarily Deferred

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 965 : Secondary Education

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1219 : Public School Educator Certification

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores		X			
Bill Heller		X			
Martin Kiar	X				
John Legg	X				
Janet Long		X			
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 3			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1421 : Digital Divide Council

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1499 : Public School Utilization

Favorable with Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1501 : Commission for Independent Education

		Yea	Nay	No Vote	Absentee Yea	Absentee Nay
<input checked="" type="checkbox"/>	<i>Favorable with Council Substitute</i>					
	Thad Altman			X		
	Dorothy Bendross-Mindingall		X			
	Marti Coley	X				
	Anitere Flores	X				
	Bill Heller	X				
	Martin Kiar		X			
	John Legg	X				
	Janet Long	X				
	Seth McKeel	X				
	David Mealor	X				
	William Proctor	X				
	David Simmons	X				
	Anthony Traviesa	X				
	Shelley Vana		X			
	Joe Pickens (Chair)	X				
Total Yeas: 11						
Total Nays: 3						

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1569 : Education

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
<input checked="" type="checkbox"/> Favorable with Council Substitute					
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 12					
Total Nays: 0					

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-02 : K-12 Education for the 21st Century

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-03 : Improving Graduation Rates

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa			X		
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-04 : World Class School Leaders

Favorable With Amendments

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 15					
		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-05 : Post Secondary Education Enhancements

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley			X		
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana			X		
Joe Pickens (Chair)	X				
Total Yeas: 13		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-06 : Scholarship Programs

<input checked="" type="checkbox"/> Favorable	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Dorothy Bendross-Mindingall		X			
Marti Coley	X				
Anitere Flores	X				
Bill Heller		X			
Martin Kiar		X			
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons	X				
Anthony Traviesa	X				
Shelley Vana		X			
Joe Pickens (Chair)	X				
Total Yeas: 11		Total Nays: 4			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-09 : VPK Program Enhancements

Temporarily Deferred

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCB SLC 07-16 : Higher Education Governance

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Dorothy Bendross-Mindingall	X				
Marti Coley	X				
Anitere Flores	X				
Bill Heller	X				
Martin Kiar	X				
John Legg	X				
Janet Long	X				
Seth McKeel	X				
David Mealor	X				
William Proctor	X				
David Simmons			X		
Anthony Traviesa	X				
Shelley Vana	X				
Joe Pickens (Chair)	X				
Total Yeas: 14		Total Nays: 0			

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCS for HB 343 : Florida Work Experience Program

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCS for HB 465 : Corporate Income Tax Credit Scholarship Program

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

PCS for HB 799 : K-8 Virtual School Program

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

Summary:

Schools & Learning Council

Wednesday April 04, 2007 12:00 pm

HB 207	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 215	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 227	Favorable	Yeas: 13	Nays: 0
HB 287	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 343	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 403	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 465	Favorable with Council Substitute	Yeas: 12	Nays: 1
HB 515	Favorable	Yeas: 14	Nays: 0
HB 561	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 643	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 799	Temporarily Deferred		
HB 965	Favorable with Council Substitute	Yeas: 14	Nays: 0
HB 1219	Favorable with Council Substitute	Yeas: 11	Nays: 3
HB 1421	Favorable	Yeas: 14	Nays: 0
HB 1499	Favorable with Council Substitute	Yeas: 13	Nays: 0
HB 1501	Favorable with Council Substitute	Yeas: 12	Nays: 0

COUNCIL MEETING REPORT

Schools & Learning Council

4/4/2007 12:00:00PM

Location: 212 Knott Building

HB 1569	Favorable with Council Substitute	Yeas: 12	Nays: 0
PCB SLC 07-02	Favorable With Amendments	Yeas: 14	Nays: 0
PCB SLC 07-03	Favorable	Yeas: 14	Nays: 0
PCB SLC 07-04	Favorable With Amendments	Yeas: 15	Nays: 0
PCB SLC 07-05	Favorable With Amendments	Yeas: 13	Nays: 0
PCB SLC 07-06	Favorable	Yeas: 11	Nays: 4
PCB SLC 07-09	Temporarily Deferred		
PCB SLC 07-16	Favorable	Yeas: 14	Nays: 0

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning
2 Representatives Flores & Pickens offered the following:

3

4 **Amendment**

5 Remove line 2001 and insert:

6 Section 39. The sum of \$2,525,000 is provided from the

7

8

4-3-07
4:26 pm

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION _____ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

W/D

1 Council/Committee hearing bill: Schools & Learning

2 Representatives Vana offered the following:

3

4 **Amendment**

5 Remove line 1812 and insert:

6 substantially revised from the previously adopted standards.

7

8 However, if an instructional employee holds certification or
 9 endorsement in more than one subject area, the employee may meet
 10 inservice requirements for a second subject area within 2 years
 11 after earning inservice points for the first subject area and
 12 may meet inservice requirements for a third or successive
 13 subject area within 2 years after earning inservice points for
 14 the prior subject area, until the employee earns inservice
 15 points for each of the subject areas for which the employee
 16 holds certification or endorsement.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning
2 Representatives Flores and Traviesa offered the following:
3
4 **Amendment**
5 Remove lines 179-181 and insert:
6 shall submit the proposed standards for evaluation by more than
7 one nationally recognized foundation, institute, organization,
8 or board with expertise in performance standards for K-12

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning
2 Representatives Flores and Traviesa offered the following:

3
4 **Amendment**

5 Remove lines 199-202 and insert:

6 follows: two members appointed by the Governor; two members
7 appointed by the President of the Senate; two members appointed
8 by the Speaker of the House of Representatives; and six members
9 appointed by the State Board of Education, of which one member
10 shall be appointed from a nonpublic school and one member shall
11 be appointed from the Florida Virtual School. Members must be
12 highly

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning
2 Representatives Flores and Traviesa offered the following:

3
4 **Amendment**

5 On lines 384, 662-663, 951, and 981, remove the words "and
6 civics" and insert:

7
8 civics, and United States patriotism and national identity

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 6 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning
2 Representatives Flores and Traviesa offered the following:

3

4 **Amendment**

5 Remove line 126 and insert:
6 in a global economy. The World Class

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 7 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

Council/Committee hearing bill: Schools & Learning

Representative Traviesa offered the following:

Amendment (with title amendment)

Between lines 1928 and 1929, insert:

Section 37. Visual and performing arts education.--By February 1, 2008, the Commissioner of Education shall submit a report to the Governor, the President of the Senate, and the Speaker of the House of Representatives on the opportunities available to students in this state for participation in visual and performing arts education in K-12 public schools. The report shall include the following elements:

(1) Enrollment data for students enrolled in visual and performing arts courses for the previous 5 school years, reported separately for music, visual arts, theatre, and dance by grade level; and

(2) An analysis of the correlation between a student's participation in visual and performing arts education and overall student performance. The analysis shall examine the number of credits in visual and performing arts taken by 12th grade students in public high school during the previous 5

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 7 (for drafter's use only)

22 school years compared to the students' high school graduation
23 rates, grade point averages, and attendance.

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25 ===== T I T L E A M E N D M E N T =====

26 Remove line 109 and insert:
27 and sales tax on school facilities construction; requiring
28 the Commissioner of Education to submit a report on visual
29 and performing arts education; creating

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 8 (for drafter's use only)

Bill No. PCB SLC 07-02

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Schools & Learning
 2 Representatives Flores and Traviesa offered the following:

4 **Amendment**

5 Remove lines 1088-1097 and insert:

6 14. A student earns the designation of "proficient" in any
 7 grade or subject area if the student earns a score on the FCAT
 8 that demonstrates proficiency in the grade level or subject
 9 area. The commissioner shall determine scores demonstrating
 10 proficiency in each grade and subject area of the FCAT. The
 11 commissioner shall reserve scores demonstrating proficiency for
 12 the highest-performing students to give parents and the public a
 13 clear understanding of student performance while establishing
 14 high standards that all students may strive to achieve.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (1)

Bill No. PCB SLC 07-04

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
 ADOPTED AS AMENDED (Y/N)
 ADOPTED W/O OBJECTION (Y/N)
 FAILED TO ADOPT (Y/N)
 WITHDRAWN (Y/N)
 OTHER _____

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Vana offered the following:

4 **Amendment (with title amendment)**

5 Remove line(s) 321-324 and insert:

6 instructional staff after July 1, 2007, during the first year of
 7 service, a

10 ===== T I T L E A M E N D M E N T =====

11 Remove line(s) 38 - 40 and insert:

12 staff, supervisors, and school principals; requiring mentoring
 13 to be provided for persons newly employed as instructional
 14 staff; requiring records; amending s. 1012.56, F.S.; revising

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (2)

Bill No. PCB SLC 07-04

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT (Y/N)
WITHDRAWN (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Vana and Traviesa offered the following:

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4 **Amendment**

5 Remove line(s) 72 and insert:

6 electronically available to all teachers the

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (3)

Bill No. PCB SLC 07-04

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Vana and Traviesa offered the following:

Amendment (with title amendment)

Between line(s) 369 - 370 insert:

7 Section 13. The Office of Program Policy Analysis and
 8 Government Accountability (OPPAGA) shall conduct a study of
 9 teacher retention rates for each school district. The study
 10 shall report and analyze the teacher retention rates for each
 11 school district and each school within the district. The study
 12 shall also report and analyze the retention rates for new
 13 teachers. Teacher retention rates shall be disaggregated to
 14 include ethnicity, age, subject area, and grade level. A report
 15 shall be submitted to the President of the Senate and the
 16 Speaker of the House of Representatives by March 1, 2008.

===== T I T L E A M E N D M E N T =====

Remove line 42 and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (3)

22 knowledge for educator certification; requiring the Office of
23 Program Policy Analysis and Government Accountability to study
24 teacher retention; providing an
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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. PCB SLC 07-05

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>Y</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Mealor and Traviesa offered the following:

4 **Amendment (with title amendments)**

5 Remove line(s) 76-83

7 ===== T I T L E A M E N D M E N T =====

8 Remove line(s) 15-16 and insert:
 9 amending s. 1007.33, F.S.; identifying the

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1a (for drafter's use only)

Bill No. HB 207

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Chestnut offered the following:

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Amendment (title amendments)

Remove line(s) 20 - 48 and insert:

fees; parking fees and fines; transportation fees; library fees
 and fines; fees and fines relating to facilities and equipment
 use or damage; access or identification card fees; duplicating,
 photocopying, binding, or microfilming fees; standardized
 testing fees; diploma replacement fees; transcript fees;
 application fees; graduation fees; and late fees related to
 registration and payment. Such user fees ~~and fines~~ shall not
 exceed the cost of the services provided and shall only be
 charged to persons receiving the service. A community college
 may not charge any fee except as authorized by law or rules of
 the State Board of Education. Parking fee revenues may be
 pledged by a community college board of trustees as a dedicated
 revenue source for the repayment of debt, including lease-
 purchase agreements and revenue bonds with terms not exceeding
 20 years and not exceeding the useful life of the asset being
 financed. Community colleges shall use the services of the

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1a (for drafter's use only)

22 Division of Bond Finance of the State Board of Administration to
23 issue any revenue bonds authorized by the provisions of this
24 subsection. Any such bonds issued by the Division of Bond
25 Finance shall be in compliance with the provisions of the State
26 Bond Act. Bonds issued pursuant to the State Bond Act shall be
27 validated in the manner established in chapter 75. The complaint
28 for such validation shall be filed in the circuit court of the
29 county where the seat of state government is situated, the
30 notice required to be published by s. 75.06 shall be published
31 only in the county where the complaint is filed, and the
32 complaint and order of the circuit court shall be served only on
33 the state attorney of the circuit in which the action is
34 pending.

35 (17) Each community college board of trustees may
36 establish a transportation access fee to provide or improve
37 access to transportation services for students enrolled in the
38 community college. The fee may not exceed \$2 per credit hour. An
39 increase in the transportation access fee may occur only once
40 each fiscal year and must be implemented beginning with the fall
41 term.

42
43 ===== D I R E C T O R Y A M E N D M E N T =====

44 Remove line(s) 12 and 13 and insert:

45 Section 1. Subsection (12) of section 1009.23, Florida
46 Statutes, is amended, and subsection (17) is added to that
47 section, to read:

48
49 ===== T I T L E A M E N D M E N T =====

50 Remove line(s) 3 - 8 and insert:

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1a (for drafter's use only)

51 amending s. 1009.23, F.S.; allowing fines to exceed the
52 cost of services provided and to apply to persons other
53 than those receiving specified services; authorizing
54 community college boards of trustees to establish a
55 transportation access fee; limiting the amount of the fee;
56 providing a timeframe for a fee increase and
57 implementation of an increase; providing an effective
58 date.

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

Bill No. HB 287

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ~~___~~ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Flores and Kiar offered the following:

3
4 **Substitute Amendment for Amendment (1) by Representative**
5 **Flores (with directory and title amendments)**

6 Remove everything after the enacting clause and insert:

7
8 Section 1. Section 1009.701, Florida Statutes, is amended
9 to read:

10 1009.701 First Generation Matching Grant Program for state
11 universities.--

12 (1) The First Generation Matching Grant Program for state
13 universities is created to enable each state university to
14 provide donors with a matching grant incentive for contributions
15 that will create grant-based student financial aid for
16 undergraduate students who demonstrate financial need and whose
17 parents, as defined in s. 1009.21(1), have not earned a
18 baccalaureate or higher degree. In the case of any individual
19 who regularly resided with and received support from only one
20 parent, an individual whose only such parent did not complete a
21 baccalaureate or higher degree would also be eligible.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

22 (2) Funds appropriated by the Legislature for the program
23 shall be allocated by the Office of Student Financial Assistance
24 to match private contributions on a dollar-for-dollar basis.
25 Contributions made to a state university and pledged for the
26 purposes of this section are eligible for state matching funds
27 appropriated for this program and are not eligible for any other
28 state matching grant program. Pledged contributions are not
29 eligible for matching prior to the actual collection of the
30 total funds. The Office of Student Financial Assistance shall
31 reserve a proportionate allocation of the total appropriated
32 funds for each state university on the basis of full-time
33 equivalent resident undergraduate enrollment. For the 2007-2008
34 fiscal year, funds that remain unmatched as of December 1 shall
35 be reallocated to state universities that have remaining
36 unmatched private contributions for the program on the basis of
37 full-time equivalent resident undergraduate enrollment.
38 Beginning with the 2008-2009 fiscal year, funds that remain
39 unmatched as of August 1 shall be reallocated to state
40 universities that have remaining unmatched private contributions
41 for the program on the basis of full-time equivalent resident
42 undergraduate enrollment.

43 (3) Payment of the state matching grant shall be
44 transmitted to the president of each participating institution
45 or his or her representative in advance of the official drop-add
46 deadline as defined by the institution.

47 (4) Each participating state university shall establish an
48 application process, determine student eligibility for initial
49 and renewal awards in conformance with subsection (5), identify
50 the amount awarded to each recipient, and notify recipients of
51 the amount of their awards. A university may award grants for
52 summer-term enrollment if funds are available. Grants for

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

53 summer-term enrollment may only be used at the institution
54 awarding the grant. For the purpose of this subsection, "summer-
55 term enrollment" means the term at the end of the academic year
56 which is the period of time from one fall term to the next in
57 which a full-time student is expected to complete the equivalent
58 of two semesters, two trimesters, or three quarters.

59 (5) In order to be eligible to receive a grant pursuant to
60 this section, an applicant must:

61 (a) Be a resident for tuition purposes pursuant to s.
62 1009.21.

63 (b) Be a first-generation college student. For the
64 purposes of this section, a student is considered "first
65 generation" if neither of the student's parents, as defined in
66 s. 1009.21(1), earned a college degree at the baccalaureate
67 level or higher or, in the case of any individual who regularly
68 resided with and received support from only one parent, if that
69 parent did not earn a baccalaureate or higher degree.

70 (c) Be accepted at a state university.

71 (d) Be enrolled for a minimum of six credit hours per term
72 as a degree-seeking undergraduate student.

73 (e) Have demonstrated financial need by completing the
74 Free Application for Federal Student Aid.

75 (f) Meet additional eligibility requirements as
76 established by the institution.

77 (6) The award amount shall be based on the student's need
78 assessment after any scholarship or grant aid, including, but
79 not limited to, a Pell Grant or a Bright Futures Scholarship,
80 has been applied. An award may not exceed the institution's
81 estimated annual cost of attendance for the student to attend
82 the institution.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

83 (7) The eligibility status of each student to receive a
84 disbursement shall be determined by each institution as of the
85 end of its regular registration period, inclusive of a drop-add
86 period. An institution shall not be required to reevaluate a
87 student's eligibility status after this date for purposes of
88 changing eligibility determinations previously made.
89 Participating institutions shall verify the continued
90 eligibility of awarded students, provide for the disbursement of
91 funds to students, and comply with the department's reporting
92 requirements. Institutions shall certify to the department, each
93 academic term within 30 days after the end of the regular
94 registration period, the student's enrollment, continued
95 eligibility, and the award amount. Any balance at the end of a
96 fiscal year that has been disbursed to an institution for this
97 program shall remain at the institution and shall be available
98 only to provide grants for returning and new awardees. Each
99 ~~participating institution shall report to the Office of Student~~
100 ~~Financial Assistance by the date established by the office the~~
101 ~~eligible students to whom grant moneys are disbursed each~~
102 ~~academic term. Each institution shall certify to the Office of~~
103 ~~Student Financial Assistance the amount of funds disbursed to~~
104 ~~each student and shall remit to the office any undisbursed~~
105 ~~advances by June 1 of each year.~~

106 (8) No later than November 15 ~~July 1~~, each participating
107 institution shall annually report to the Executive Office of the
108 Governor, the President of the Senate, the Speaker of the House
109 of Representatives, and the Board of Governors the eligibility
110 requirements for recipients, the aggregate demographics of
111 recipients, the retention and graduation rates of recipients,
112 and a delineation of funds awarded to recipients in the prior
113 academic year.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

114 (9) This section shall be implemented only as specifically
115 funded.

116 Section 2. Section 1009.702, Florida Statutes, is created
117 to read:

118 1009.702 First Generation Matching Grant Program for
119 community colleges.--

120 (1) The First Generation Matching Grant Program for
121 community colleges is created to enable each community college,
122 as defined in s. 1000.21, to provide donors with a matching
123 grant incentive for contributions that will create grant-based
124 student financial aid for undergraduate students who demonstrate
125 financial need and whose parents, as defined in s. 1009.21(1),
126 have not earned a baccalaureate or higher degree. In the case of
127 any individual who regularly resided with and received support
128 from only one parent, an individual whose only such parent did
129 not complete a baccalaureate or higher degree would also be
130 eligible.

131 (2) Funds appropriated by the Legislature for the program
132 shall be allocated by the Office of Student Financial Assistance
133 to match private contributions on a dollar-for-dollar basis.
134 Contributions made to a community college and pledged for the
135 purposes of this section are eligible for state matching funds
136 appropriated for this program and are not eligible for any other
137 state matching grant program. Pledged contributions are not
138 eligible for matching prior to the actual collection of the
139 total funds. The Office of Student Financial Assistance shall
140 reserve a proportionate allocation of the total appropriated
141 funds for each community college on the basis of full-time
142 equivalent resident enrollment in advanced and professional
143 programs. For the 2007-2008 fiscal year, funds that remain
144 unmatched as of December 1 shall be reallocated to community

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

145 colleges that have remaining unmatched private contributions for
146 the program on the basis of full-time equivalent resident
147 enrollment in advanced and professional programs. Beginning with
148 the 2008-2009 fiscal year, funds that remain unmatched as of
149 August 1 shall be reallocated to community colleges that have
150 remaining unmatched private contributions for the program on the
151 basis of full-time equivalent resident enrollment in advanced
152 and professional programs.

153 (3) Payment of the state matching grant shall be
154 transmitted to the president of each participating institution
155 or his or her representative in advance of the official drop-add
156 deadline as defined by the institution.

157 (4) Each participating community college shall establish
158 an application process, determine student eligibility for
159 initial and renewal awards in conformance with subsection (5),
160 identify the amount awarded to each recipient, and notify
161 recipients of the amount of their awards. A community college
162 may award grants for summer-term enrollment if funds are
163 available. Grants for summer-term enrollment may only be used at
164 the institution awarding the grant. For the purpose of this
165 subsection, "summer-term enrollment" means the term at the end
166 of the academic year which is the period of time from one fall
167 term to the next in which a full-time student is expected to
168 complete the equivalent of two semesters, two trimesters, or
169 three quarters.

170 (5) In order to be eligible to receive a grant pursuant to
171 this section, an applicant must:

172 (a) Be a resident for tuition purposes pursuant to s.
173 1009.21.

174 (b) Be a first-generation college student. For the
175 purposes of this section, a student is considered "first

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

176 generation" if neither of the student's parents, as defined in
177 s. 1009.21(1), earned a college degree at the baccalaureate
178 level or higher or, in the case of any individual who regularly
179 resided with and received support from only one parent, if that
180 parent did not earn a baccalaureate or higher degree.

181 (c) Be accepted at a community college as defined in s.
182 1000.21.

183 (d) Be enrolled for a minimum of six credit hours per term
184 as a degree-seeking undergraduate student.

185 (e) Have demonstrated financial need by completing the
186 Free Application for Federal Student Aid.

187 (f) Meet additional eligibility requirements as
188 established by the institution.

189 (6) The award amount shall be based on the student's need
190 assessment after any scholarship or grant aid, including, but
191 not limited to, a Pell Grant or a Florida Bright Futures
192 Scholarship, has been applied. An award may not exceed the
193 institution's estimated annual cost of attendance for the
194 student to attend the institution.

195 (7) The eligibility status of each student to receive a
196 disbursement shall be determined by each institution as of the
197 end of its regular registration period, inclusive of a drop-add
198 period. An institution shall not be required to reevaluate a
199 student's eligibility status after this date for purposes of
200 changing eligibility determinations previously made.
201 Participating institutions shall verify the continued
202 eligibility of awarded students, provide for the disbursement of
203 funds to students, and comply with the department's reporting
204 requirements. Institutions shall certify to the department, each
205 academic term within 30 days after the end of the regular
206 registration period, the student's enrollment, continued

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

207 eligibility, and the award amount. Any balance at the end of a
208 fiscal year that has been disbursed to an institution for this
209 program shall remain at the institution and shall be available
210 only to provide grants for returning and new awardees.

211 (8) No later than November 15, each participating
212 institution shall annually report to the Executive Office of the
213 Governor, the President of the Senate, the Speaker of the House
214 of Representatives, and the State Board of Education the
215 eligibility requirements for recipients, the aggregate
216 demographics of recipients, the retention and graduation rates
217 of recipients, and a delineation of funds awarded to recipients
218 in the prior academic year.

219 (9) This section shall be implemented only as specifically
220 funded.

221 Section 3. Section 1009.703, Florida Statutes, is created
222 to read:

223 1009.703 First Generation Matching Grant Program for
224 colleges and universities eligible to participate in the William
225 L. Boyd, IV, Florida Resident Access Grant Program.--

226 (1) The First Generation Matching Grant Program for
227 colleges and universities eligible to participate in the William
228 L. Boyd, IV, Florida Resident Access Grant Program is created to
229 enable each private nonprofit college or university eligible to
230 participate in the William L. Boyd, IV, Florida Resident Access
231 Grant Program to provide donors with a matching grant incentive
232 for contributions that will create grant-based student financial
233 aid for undergraduate students who demonstrate financial need
234 and whose parents, as defined in s. 1009.21(1), have not earned
235 a baccalaureate or higher degree. In the case of any individual
236 who regularly resided with and received support from only one

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

237 parent, an individual whose only such parent did not complete a
238 baccalaureate or higher degree would also be eligible.

239 (2) Funds appropriated by the Legislature for the program
240 shall be allocated by the Office of Student Financial Assistance
241 to match private contributions on a dollar-for-dollar basis.
242 Contributions made to a qualified college or university and
243 pledged for the purposes of this section are eligible for state
244 matching funds appropriated for this program and are not
245 eligible for any other state matching grant program. Pledged
246 contributions are not eligible for matching prior to the actual
247 collection of the total funds. The Office of Student Financial
248 Assistance shall reserve a proportionate allocation of the total
249 appropriated funds for each qualified college or university on
250 the basis of full-time equivalent resident undergraduate
251 enrollment. For the 2007-2008 fiscal year, funds that remain
252 unmatched as of December 1 shall be reallocated to participating
253 colleges and universities that have remaining unmatched private
254 contributions for the program on the basis of full-time
255 equivalent resident undergraduate enrollment. Beginning with the
256 2008-2009 fiscal year, funds that remain unmatched as of August
257 1 shall be reallocated to participating colleges and
258 universities that have remaining unmatched private contributions
259 for the program on the basis of full-time equivalent resident
260 undergraduate enrollment.

261 (3) Payment of the state matching grant shall be
262 transmitted to the president of each participating institution
263 or his or her representative in advance of the official drop-add
264 deadline as defined by the institution.

265 (4) Each participating college or university shall
266 establish an application process, determine student eligibility
267 for initial and renewal awards in conformance with subsection

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

268 (5), identify the amount awarded to each recipient, and notify
269 recipients of the amount of their awards. A participating
270 college or university may award grants for summer-term
271 enrollment if funds are available. Grants for summer-term
272 enrollment may only be used at the institution awarding the
273 grant. For the purpose of this subsection, "summer-term
274 enrollment" means the term at the end of the academic year which
275 is the period of time from one fall term to the next in which a
276 full-time student is expected to complete the equivalent of two
277 semesters, two trimesters, or three quarters.

278 (5) In order to be eligible to receive a grant pursuant to
279 this section, an applicant must:

280 (a) Meet the general requirements for student eligibility
281 for state financial aid, including residency, as provided in s.
282 1009.40, except as otherwise provided in this section.

283 (b) Be a first-generation college student. For the
284 purposes of this section, a student is considered "first
285 generation" if neither of the student's parents, as defined in
286 s. 1009.21(1), earned a college degree at the baccalaureate
287 level or higher or, in the case of any individual who regularly
288 resided with and received support from only one parent, if that
289 parent did not earn a baccalaureate or higher degree.

290 (c) Be accepted at a private nonprofit college or
291 university eligible to participate in the William L. Boyd, IV,
292 Florida Resident Access Grant Program.

293 (d) Be enrolled for a minimum of six credit hours per term
294 as a degree-seeking undergraduate student.

295 (e) Have demonstrated financial need by completing the
296 Free Application for Federal Student Aid.

297 (f) Meet additional eligibility requirements as
298 established by the institution.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

299 (6) The award amount shall be based on the student's need
300 assessment after any scholarship or grant aid, including, but
301 not limited to, a Pell Grant or a Florida Bright Futures
302 Scholarship, has been applied. An award may not exceed the
303 institution's estimated annual cost of attendance for the
304 student to attend the institution.

305 (7) The eligibility status of each student to receive a
306 disbursement shall be determined by each institution as of the
307 end of its regular registration period, inclusive of a drop-add
308 period. An institution shall not be required to reevaluate a
309 student's eligibility status after this date for purposes of
310 changing eligibility determinations previously made.
311 Participating institutions shall verify the continued
312 eligibility of awarded students, provide for the disbursement of
313 funds to students, and comply with the department's reporting
314 requirements. Institutions shall certify to the department, each
315 academic term within 30 days after the end of the regular
316 registration period, the student's enrollment, continued
317 eligibility, and the award amount. Any balance at the end of a
318 fiscal year that has been disbursed to an institution for this
319 program shall remain at the institution and shall be available
320 only to provide grants for returning and new awardees.

321 (8) No later than November 15, each participating
322 institution shall annually report to the Executive Office of the
323 Governor, the President of the Senate, the Speaker of the House
324 of Representatives, and the State Board of Education the
325 eligibility requirements for recipients, the aggregate
326 demographics of recipients, the retention and graduation rates
327 of recipients, and a delineation of funds awarded to recipients
328 in the prior academic year.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (SA1)

329 (9) This section shall be implemented only as specifically
330 funded.

331 Section 4. This act shall take effect upon becoming a law.
332
333

334 ===== T I T L E A M E N D M E N T =====

335 Remove the entire title and insert:

336 A bill to be entitled

337 An act relating to First Generation Matching Grant
338 Programs; amending s. 1009.701, F.S., relating to the
339 First Generation Matching Grant Program for state
340 universities; clarifying provisions relating to
341 eligibility for receipt of a grant; revising provisions
342 relating to allocation and reallocation of funds;
343 authorizing the award of grants for summer-term enrollment
344 if funds are available; providing duties and reporting
345 requirements of institutions participating in the program;
346 providing for the use of balance of funds; creating ss.
347 1009.702 and 1009.703, F.S.; creating the First Generation
348 Matching Grant Program for community colleges and the
349 First Generation Matching Grant Program for colleges and
350 universities eligible to participate in the William L.
351 Boyd, IV, Florida Resident Access Grant Program; providing
352 for financial aid to eligible undergraduate students who
353 demonstrate financial need and whose parents have not
354 earned a baccalaureate or higher degree; providing for the
355 appropriation, allocation, and distribution of funds;
356 providing eligibility criteria; providing an effective
357 date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (2)

Bill No. 561

COUNCIL/COMMITTEE ACTION

ADOPTED	<u>Y</u>	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
 2 Representative(s) Pickens & Traviesa offered the following:

Amendment (with directory and title amendments)

Remove everything after the enacting clause and insert:

6 Section 1. (1) No later than January 1, 2008, the
 7 Department of Health shall adopt a rule adding the human
 8 papillomavirus to the list of communicable diseases for which
 9 immunizations are recommended.

10 (2) Beginning with the 2008-2009 school year, the parent
 11 or guardian of each public school student entering grade 6 for
 12 whom the human papillomavirus vaccine is approved by the United
 13 States Food and Drug Administration, must be provided
 14 information by the school concerning the connection between the
 15 human papillomavirus and cervical cancer and that a vaccine
 16 which helps prevent human papillomavirus infection is available
 17 and recommended to be given to females before they enter grade
 18 8.

19 (3) The information required to be provided to the parents
 20 or guardians of the students for whom the human papillomavirus

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (2)

21 vaccine is approved and recommended shall be prescribed by the
22 Department of Health.

23 Section 2. This act shall take effect July 1, 2007.

24
25 ===== T I T L E A M E N D M E N T =====

26 Remove the entire title and insert:

27 A bill to be entitled

28 An act relating to the human papillomavirus; requiring the
29 Department of Health to adopt a rule adding the human
30 papillomavirus to the list of communicable diseases for
31 which immunization is recommended; requiring that certain
32 parents or guardians must be provided information
33 concerning the human papillomavirus; requiring the
34 Department of Health to prescribe the information;
35 providing an effective date.

36
000000

COUNCIL/COMMITTEE ACTION

ADOPTED	<u>Y</u>	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Kendrick and Pickens offered the following:

3
4 **Amendment to Amendment (01) by Representative Simmons**
5 Remove line(s) 84-87.

COUNCIL/COMMITTEE ACTION

ADOPTED	<u>Y</u>	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Kendrick and Pickens offered the following:

3
4 **Amendment to Amendment (01) by Representative Simmons**

5 Remove line 97 and insert:

6 that may be counted as elective courses; and

7 (m) Strategies to provide professional development for
8 secondary guidance counselors on the benefits of career and
9 professional academies.

COUNCIL/COMMITTEE ACTION

ADOPTED	<u>Y</u>	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools & Learning Council
2 Representative(s) Kendrick and Pickens offered the following:

3
4 **Amendment to Amendment (01) by Representative Simmons**

5 Remove line 363-366 and insert:

6 student membership shall be calculated for each student who
7 completes an industry-certified career and professional academy
8 program under s. 1003.492 and who is issued an industry
9 certificate. Such value shall be added

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES
Amendment No. (A1A1)

Bill No. HB 1569

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Schools and Learning Council
2 Representative(s) Mckeel offered the following:

3

4 **Amendment (1) to Amendment (1) by Representative Mckeel**

5 Remove line(s) 391 and insert:

6 specific reasons based upon good cause supporting ~~for~~ its denial
7 of the charter application

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES
Amendment No. (A2A1)

Bill No. HB 1569

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Schools and Learning Council
2 Representative(s) Mckeel offered the following:

3

4 **Amendment (2) to Amendment (1) by Representative Mckeel**

5 Remove line 508 and insert:

6 construction, charter schools operating for a minimum of 3 ~~2~~
7 years

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>y</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Schools and Learning Council
2 Representative(s) Mckeel offered the following:

3

4 **Amendment (3) to Amendment (1) by Representative Mckeel**

5 Remove line(s) 533 and insert:

6 4. Participating in board governance training approved by
7 the department that must include

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES
Amendment No. (A4A1)

Bill No. HB 1569

COUNCIL/COMMITTEE ACTION

ADOPTED — (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION \checkmark (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER _____

1 Council/Committee hearing bill: Schools and Learning Council
2 Representative(s) Mckeel offered the following:

3

4 **Amendment (4) to Amendment (1) by Representative Mckeel**

5 Delete line(s) 555 and 556, and insert:

6 Statutes, by this act shall apply retroactively to July 1, 1996.



Committee on _____

PBC SLQ 07-06

Action _____

Date

4-4-07

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY

(may be used in Committee, but not on House Floor)

Amendment No. 1

Bill No.

PCB SLQ 07-6

(For filing with the Clerk, Committee and Member Amendments **must** be prepared on computer)

If amendment is text of another bill insert:

Bill No. _____

Draft No. _____

Representative(s)/The Committee on

Rep. Bendross - Mindingall

offered the following amendment:

Amendment

on page Remove, line 64 and insert:

schools has risen each year due to the legislature's increasing reliance on increased property taxes while decreasing the state's general revenue share to public education since the first inception of those

Not Adopted



Date _____

Action _____

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY
(may be used in Committee, but not on House Floor)

Amendment No. 1

Bill No. PCB SLC 07-16

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

Representative(s)/The Committee on Vana

offered the following amendment:

Amendment

on page 75, line Between lines ~~2151~~ 2151 + 2152 insert:

16 (2) (a) Discrimination on the basis of race, ethnicity,
 17 national origin, gender, sexual orientation, disability, or
 18 marital status against a student or an employee in the state
 19 system of public K-20 education is prohibited. No person in this
 20 state shall, on the basis of race, ethnicity, national origin,
 21 gender, sexual orientation, disability, or marital status, be
 22 excluded from participation in, be denied the benefits of, or be
 23 subjected to discrimination under any public K-20 education
 24 program or activity, or in any employment conditions or
 25 practices, conducted by a public educational institution that
 26 receives or benefits from federal or state financial assistance.

27 (b) The criteria for admission to a program or course
 28 shall not have the effect of restricting access by persons of a
 29 particular race, ethnicity, national origin, gender, sexual
 30 orientation, disability, or marital status.

31 (c) All public K-20 education classes shall be available
 32 to all students without regard to race, ethnicity, national
 33 origin, gender, sexual orientation, disability, or marital
 34 status; however, this is not intended to eliminate the provision
 35 of programs designed to meet the needs of students with limited
 36 proficiency in English, gifted students, or students with
 37 disabilities or programs tailored to students with specialized
 38 talents or skills.

39 (e) Guidance services, counseling services, and financial
 40 assistance services in the state public K-20 education system
 41 shall be available to students equally. Guidance and counseling
 42 services, materials, and promotional events shall stress access
 43 to academic and career opportunities for students without regard
 44 to race, ethnicity, national origin, gender, sexual orientation,
 45 disability, or marital status.

Not Adopted



Date _____

Action _____

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY
(may be used in Committee, but not on House Floor)

Amendment No. 2

Bill No. PCBSLR 07-16

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

Representative(s)/The Committee on Vana

offered the following amendment:

Amendment

on page 76, line Remove 2197-2199 insert:

national origin, gender, sexual orientation
disability, or marital status in programs
and courses in which students of that
particular race, ethnicity, national origin,
gender, sexual orientation, disability, or
marital status

W/D



Date _____

Action _____

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY
(may be used in Committee, but not on House Floor)

Amendment No. 3

Bill No. PCB07-16

(For filing with the Clerk, Committee and Member Amendments **must** be prepared on computer)

Representative(s)/The Committee on Vana

offered the following amendment:

Amendment

on page 77, line 2231 after "gender," insert:
sexual orientation

W/D



Action _____
Date _____

HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY
(may be used in Committee, but not on House Floor)

Amendment No. 4

Bill No. PCB SLC 07-16

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

If amendment is text of another bill insert:
Bill No. _____ Draft No. _____

Representative(s)/The Committee on _____

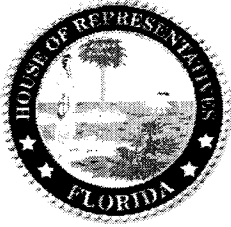
offered the following amendment:

Amendment

on page 258, line Between, line 5 7455 + 7456
insert:

67	Section ¹⁹⁷¹ Subsection (7) of section 1002.20, Florida
68	Statutes, is amended to read:
69	1002.20 K-12 student and parent rights.--Parents of public
70	school students must receive accurate and timely information
71	regarding their child's academic progress and must be informed
72	of ways they can help their child to succeed in school. K-12
73	students and their parents are afforded numerous statutory
74	rights including, but not limited to, the following:
75	(7) NONDISCRIMINATION.--All education programs,
76	activities, and opportunities offered by public educational
77	institutions must be made available without discrimination on
78	the basis of race, ethnicity, national origin, gender, <u>sexual</u>
79	<u>orientation</u> , disability, or marital status, in accordance with
80	the provisions of s. 1000.05.

W/D



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 515 Date 4/4/07

Name Jim Akins

Title Executive Director

Address 1931 Dellwood Drive

City Tall State/Zip Fla 32303

Phone Number (850) 224 2400

Representing NASW Florida Chapter

Lobbyist (registered) YES [] NO []

State Employee YES [] NO [x]

I wish to speak: [x]

* I have been requested to speak []

Proponent [x]

Opponent []

Information [x]

Subject matter: Support of Bill

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to: Original - Council/Committee Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 515 Date 4/3/07

Name Anna Small

Title

Address 1558 Village Sq Blvd

City Tallahassee State/Zip FL 32309

Phone Number 850 297-0090

Representing Florida Nurses Assoc

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

I wish to speak: [checked] Proponent [checked]

* I have been requested to speak [] Opponent []

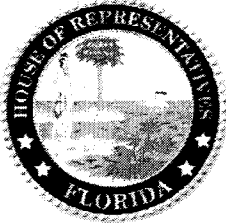
Information []

Subject matter: HB 575

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1501 Date 4-4-07

Name BOB HARRIS

Title _____

Address 2618 Centennial Place

City Tallahassee State/Zip FL 32308

Phone Number 222-0720

Representing City College

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

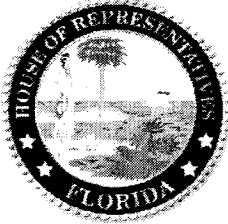
Information *only*

Subject matter: HB 1501 - Commission for Independent Education

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 1501 Date 4/4/07
 Name GEORGE MERDS
 Title ATTORNEY, GRAY ROBINSON
 Address 301 S. BRONOUGH
 City TALLA State/Zip FL
 Phone Number 850 577-9090
 Representing UNIV. OF PHOENIX

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: COMMISSION FOR INDEPENDENT EDUCATION

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1501 Date 4/4/07
 Name JIM HORNE
 Title _____
 Address 3441 MAINARD BRANCH CT
 City ORANGE PARK State/Zip FL 32003
 Phone Number 904-215-7734
 Representing FAPSC

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: CIE GOVERNANCE

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1501 Date 4/4/07

Name DAVID BITNER

Title

Address 636 E Park Ave

City Tall State/Zip 32301

Phone Number 850-509-6000

Representing H Metropolitan University

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO []

I wish to speak: []

* I have been requested to speak []

Proponent [X]

Opponent []

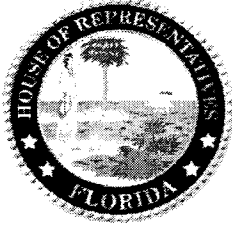
Information []

Subject matter: CIE Governance

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



1

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 561 Date 4/4/07

Name Spurgeon W. Mc Williams, M.D.

Title _____

Address 1620 Riggins Rd.

City Tallahassee State/Zip Fla. 32308

Phone Number (850) 878-2171

Representing Fla. Ob. Gyn Society

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Rep Pickens Substitute Amendment to HB 561

Council/Committee: Education & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



2

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 561 Date 4/4/07
 Name BEATA CASANAS, D. O.
 Title ASSISTANT PROFESSOR
 Address 2 COLUMBIA DRIVE G 318
 City TAMPA State/Zip FL 33606
 Phone Number (813) 844-4187
 Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Rep. Pickens substitute amendment to HB 561

Council/Committee: Education & Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



3

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 561 Date 4/4/07

Name DAVID C HASTINGS

Title CPA

Address 2207 54TH ST S

City GULFPORT 7 State/Zip FL 33707

Phone Number 727-322-0909

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Rep PICKENS Substitute AMENDMENT to HB 561

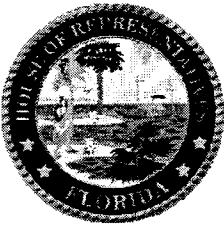
Council/Committee: Education & Learning Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



4

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB561 Date April 4, 2007

Name Michelle Halderman

Title _____

Address 3224 Storrington Dr.

City Tallahassee State/Zip 32309 - FL

Phone Number 850-264-0678 mobile

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Rep Pickens substitute amendment to HB 561

Council/Committee: Education & Learning Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



5

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 561 Date 4/4/07

Name Jessica Sundström

Title _____

Address 2801 Chancellorsville Dr. Apt. 237

City Tallahassee State/Zip FL 32301

Phone Number (850) 320-5539

Representing _____

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Rep Pickens Substitute & Amendment to
HB 561

Council/Committee: Education & Learning Council

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 561 Date 4-4-07

Name PAUL HULL

Title VP, ADVOCACY + PUBLIC POLICY

Address 3709 W. JETTON AVE.

City TAMPA State/Zip FL 33629

Phone Number 813-382-9235

Representing AMERICAN CANCER SOCIETY, FLA. DIVISION

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: HUMAN PAPILLOMA VIRUS

Council/Committee: SCHOOLS AND LEARNING

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

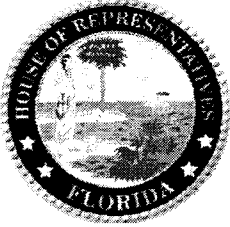
Appearing at request of Chair

Approved by _____ Chair

Copies to:

Original - Council/Committee

Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB561 Date 4-4-2007
Name STEPHEN R. WINN
Title EXECUTIVE DIRECTOR - FOMA
Address 2007 APALACHEE PARKWAY
City TALLAHASSEE State/Zip FL 32301
Phone Number 878-7364
Representing FLORIDA OSTEOPATHIC MEDICAL ASSOCIATION

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO []

I wish to speak: [] Proponent [X]
* I have been requested to speak [] Opponent []
Information []

Subject matter: HUMAN PAPILLOMAVIRUS (HPV) SCHOOLS

Council/Committee: SCHOOLS & LEARNING COUNCIL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 561 Date 4/4/07
 Name Chris Nuland
 Title _____
 Address 1000 Riverside Ave #115
 City Jacksonville State/Zip FL 32204
 Phone Number 904-355-1555
 Representing Florida Public Health Association

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Waive my time in support

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 207 Date 4/4/07

Name MICHAEL COMINS

Title CEO

Address 113 E. College Ave.

City Tallahassee State/Zip 32301

Phone Number 850/222-3222

Representing Florida Assn. of Community Colleges

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO [X]

I wish to speak: [X] Proponent [X]

* I have been requested to speak [] Opponent []

Information []

Subject matter: Transportation Fee

Council/Committee: SLC

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB1421 Date 4 April 07
Name Lyn Stanfield
Title Chair, Digital Divide Council
Address 2910 Kerry Forest Pkwy D4-186
City Tallahassee State/Zip FL 32309
Phone Number 850.251.6884
Representing Digital Divide Council

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

I wish to speak: [] Proponent [checked]
* I have been requested to speak [] Opponent []
Information [checked]

Subject matter: Will waive in support

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 403 Date 4-2-07
Name Connie Milito
Title Chief Gov. Relations Officer
Address 901 E. Kennedy Blvd
City Tampa State/Zip 33602
Phone Number 813-272-4519
Representing Hillsborough County Public Schools

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]

I wish to speak: Waive in Support [X] Proponent [X]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Minority/Underrepresented AP

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1219 Date 4/4
 Name Michael Monroe
 Title Ed. Policy Analyst
 Address 213 S. Adams Street
 City Tallahassee State/Zip 32301
 Phone Number 201-2966
 Representing FEA

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: ESOL

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 1219 Date 4.4.07
 Name CHERI PIERSON YECKE
 Title CHANCELLOR, K-12
 Address 325 GAINES ST
 City TAWAHASSEE State/Zip FL 32319
 Phone Number 245-0509
 Representing DOE

Lobbyist (registered) YES NO
 State Employee YES NO

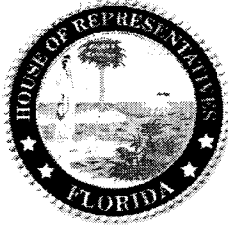
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: ESOL CERTIFICATION

Council/Committee: STUDENT * LEARNING COUNCIL

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. HB 287 Date 4-4-07

Name Mark Rosenberg

Title Chancellor

Address 1601 Turlington

City Tallahassee State/Zip FL

Phone Number 245-0466

Representing Board of Governors, State Univ System

Lobbyist (registered) YES [] NO [x]

State Employee YES [x] NO []

I wish to speak: [] Proponent [x]

* I have been requested to speak [] Opponent []

Information []

Subject matter: First Generation Matching Grants

Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
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**COUNCIL/COMMITTEE
APPEARANCE RECORD**

Bill No. 1569 Date April 4, 2007

Name Connie Milito

Title Chief Gov. Relations Officer

Address 901 E Kennedy Blvd

City Tampa State/Zip 33602

Phone Number 813 - 272 - 4519

Representing Hillsborough + Polk Counties

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

Proponent

* I have been requested to speak

Opponent

Information

Subject matter: Charter / Drop fn ESE Pre-K

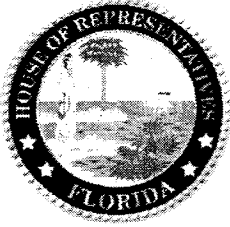
Council/Committee: Schools + Learning

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB-02 Date 4-4-07

Name Frank Meiners

Title _____

Address PO Box 1633

City TALL State/Zip FL 32302

Phone Number 591-0177

Representing Center for Fine Arts Ed

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Rep. Trarjesa Alm⁴

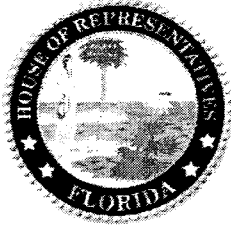
Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB 07-02 Date 4/4/07

Name Marshall Ogletree

Title Legislative Advocacy

Address 213 S. ADAMS ST

City Tallahassee State/Zip FL/32301

Phone Number 224-2078

Representing FEA

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent *on a fact issue*

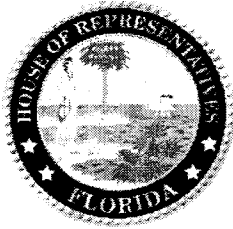
Information

Subject matter: World Class Education STANDARDS

Council/Committee: Schools & Learning

***If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**
Appearing at request of Chair
Approved by _____ Chair

Copies to:
Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 5LC2 Date
Name Lyn Stanfield
Title Strategic Relations Manager
Address 2910 Kerry Forest Pkwy D4-186
City Tallahassee State/Zip FL 32309
Phone Number 850.251.6884
Representing Apple, Inc.

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]
I wish to speak: [] Proponent [X]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Waive in support

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
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Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 5LC 04 Date 4/3/07
 Name Ruth Melton
 Title Director of Legislative Relations
 Address 203 South Monroe Street
 City Tallahassee State/Zip FL 32301
 Phone Number 414-2578
 Representing Florida School Boards

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Dismissal of Admin. Personnel &
World Class School Leaders

Council/Committee: Schools + Learning Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB07-04 Date 4/4/07

Name Marshall Ogletree

Title Legislative Advocacy

Address 213 S. Adams St.

City Tallahassee State/Zip FL/32301

Phone Number 224-2078

Representing FEA

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: World Class Leaders - 5 yrs probationary period

Council/Committee: Schools & Learning Council

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 520 '04 Date _____
 Name Wayne Blanton/Ruth Melton
 Title Exec. Director
 Address 203 S. Monroe St
 City Tallah State/Zip FL 32301
 Phone Number 414-2578
 Representing FL Sch. Boards Assn.

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: ? on 04- Dual Personal System

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. GCC #16 Date 4 APRIL 2007

Name MARK ROGENBERG

Title CHANCELLOR

Address 1601 TULLINGTON

City Tallahassee State/Zip _____

Phone Number 245-0966

Representing Board of Governors / State University System

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Higher Education Governance Waive in Support

Council/Committee: SCHOOL LEARNING

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. RB 09 Date 4-4-07

Name TED GRANGER

Title PRESIDENT

Address 307 E. 7th AVE.

City TALLAHASSEE State/Zip FL 32303

Phone Number 850-488-8276

Representing UNITED WAY OF FLORIDA

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: Rep. Ausley Amendments (Amendments #1 & #2)

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair
Approved by _____ Chair

Copies to:
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Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB-SLC Date April 3, 2006

Name 07-09 JON MOYLE

Title _____

Address 118 N. Gadsden St

City TALLAHASSEE State/Zip FL

Phone Number 850-681-3828

Representing Palm Beach Children's Services Council

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Rep Ausley Amendments

Council/Committee: _____

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Appearing at request of Chair

Approved by _____ Chair

Copies to:

Original - Council/Committee

Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB ^{SLC} 07-09 Date April 4, 2007

Name JANET MABRY

Title Lobbyist

Address 2866 Bay Heather Circle

City Gulf Breeze State/Zip 32563

Phone Number 850-934-1629

Representing FIA Assoc of Child Care Mgmt

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO []

I wish to speak: [] Proponent [checked]

* I have been requested to speak [] Opponent []

Information []

Subject matter: FOR Bill

Against Ashley Auduta -

Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SLC 07-09 Date April 4, 2007
Name SAM BELL
Title
Address 1298 MILLSTREAM
City TALLAHASSEE State/Zip FL 32312
Phone Number 850-222-3533
Representing Florida Childrens Services Councils

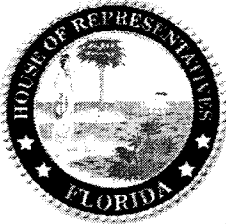
Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO []

I wish to speak: [checked] Proponent [checked]
* I have been requested to speak [] Opponent []
Information []

Subject matter: Amendments #1 #2 & #3
By Rep. Wesley
Council/Committee:

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB 5LC 07-09 Date 4-4-07
 Name Gaule Grimes
 Title Executive Director
 Address 112 E Jefferson
 City Tall State/Zip FL
 Phone Number 251-4900
 Representing Florida Association For Child Care Managers

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak:

* I have been requested to speak

Proponent of the bill

Opponent Amend #1

Information

Subject matter: An Opponent to amendment #1 by Ashley

Council/Committee: _____

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.

Appearing at request of Chair

Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SLC 0709 Date 4- -07

Name BRENDA DICKINSON

Title LEGISLATIVE CONSULTANT

Address P.O. Box 12563

City TALLAHASSEE State/Zip FL 32317

Phone Number 850-878-3029

Representing FLORIDA COUNCIL OF INDEPENDENT SCHOOLS

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO []

I wish to speak: []

* I have been requested to speak []

Proponent [checked] Bill

Opponent [checked] AMENDMENT

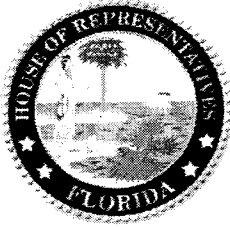
Information []

Subject matter: UPR ENHANCEMENT

Council Committee: Schools & Learning

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Appearing at request of Chair []
Approved by _____ Chair

Copies to: Original - Council/Committee Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB SL 07-09 Date April 4, 2007

Name Ellen McKinley

Title President, Child Dev. Education Alliance

Address 5939 Blackthorne Rd.

City Jacksonville State/Zip FL 32244

Phone Number 904-573-8831 or 8833

Representing Faith-based programs

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

I wish to speak: [x] Proponent [x]

* I have been requested to speak [] Opponent [x]

Information []

Subject matter: Proponent of the bill

Opponent to Ausley Amendments

Council/Committee: Schools + Learning Council

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Appearing at request of Chair []
Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCS 343 Date 4-4-07

Name SUSAN LEHR

Title VP Government Relations

Address 501 W. State St.

City Jax State/Zip FL 32202

Phone Number 904-537-7195

Representing FL Community College Jax

Lobbyist (registered) YES NO

State Employee YES NO

I wish to speak: Proponent

* I have been requested to speak Opponent

Information

Subject matter: FL Work Experience Program & FSA6
for career educ students

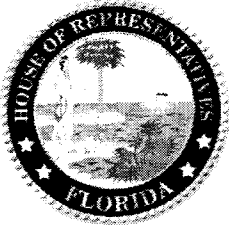
Council/Committee: Schools & Learning Council

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 07-06 Date 4/5/07
 Name Harry Keough
 Title Associate Director
 Address 201 W. Park Ave.
 City Tallahassee State/Zip 32308
 Phone Number 339-7334
 Representing Florida Catholic Conference

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Scholarship programs/homebound by disability
 Council/Committee: Education

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Appearing at request of Chair

Approved by _____ Chair

Copies to:
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