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## **Committee on K-12**

### **Action Packet**

Tuesday, March 18, 2008

9:00 a.m. — 12:00 p.m.

212 Knott

**Speaker**  
**Marco Rubio**

**Chair**  
**Anitere Flores**

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

Location: 212 Knott Building

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Anitere Flores (Chair)	X		
Gary Aubuchon	X		
Dorothy Bendross-Mindingall	X		
Stan Jordan	X		
Kurt Kelly	X		
Will Kendrick	X		
John Legg	X		
Curtis Richardson	X		
Garrett Richter	X		
Shelley Vana	X		
<b>Totals:</b>	<b>10</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

Location: 212 Knott Building

HB 91 : Disability History and Awareness

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Gary Aubuchon	X				
Dorothy Bendross-Mindingall	X				
Stan Jordan	X				
Kurt Kelly	X				
Will Kendrick			X		
John Legg		X			
Curtis Richardson	X				
Garrett Richter	X				
Shelley Vana	X				
Anitere Flores (Chair)	X				
<b>Total Yeas: 8</b>		<b>Total Nays: 1</b>			

### Appearances:

The Disability and Awareness Weeks  
JT Davis, Youth Advisor - Proponent  
The Florida Youth Council  
2245 AV Bannen Rd.  
Perry FL 32347  
Phone: 850-843-0332

The Disability and Awareness Weeks  
Lori Fahey - Proponent  
The Family Cafe, Inc. & The Florida Youth Council  
1332 North Duval Street  
Tallahassee FL 32303  
Phone: 850-224-4670

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

Location: 212 Knott Building

HB 623 : School Food Service Programs

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Gary Aubuchon	X				
Dorothy Bendross-Mindingall	X				
Stan Jordan	X				
Kurt Kelly	X				
Will Kendrick	X				
John Legg	X				
Curtis Richardson	X				
Garrett Richter	X				
Shelley Vana	X				
Anitere Flores (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

### Appearances:

#### School Food Service

Fely Curva, Partner Curva & Assoc. (Lobbyist) - Proponent

FL Impact

1018 Thomasville Rd.

Tallahassee FL 32303

Phone: 850-577-1400

#### Food Service

Diana H. Padgett, Governmental Consultant (Lobbyist) - Information Only

FL School Nutrition Assoc.

522 N. Adams St.

Tallahassee FL 32301

Phone: 850-222-1945

#### School Breakfast

Lisa Ard (Lobbyist) - Proponent

Got Breakfast Foundation

6150 S. Monroe St.

Tallahassee FL

Phone: 850-224-1002

Geoffrey Becker (Lobbyist) - Proponent

FL Academy of Family Physicians

Tallahassee FL

Phone: 850-205-9000

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

Location: 212 Knott Building

HB 925 : Florida's K-20 Education Performance Accountability System

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Gary Aubuchon	X				
Dorothy Bendross-Mindingall	X				
Stan Jordan	X				
Kurt Kelly	X				
Will Kendrick			X		
John Legg	X				
Curtis Richardson	X				
Garrett Richter	X				
Shelley Vana	X				
Anitere Flores (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

### Appearances:

Florida's K20 Education Performance Accountability

Carrie Fraser, Director Governmental Relations (Lobbyist) (State Employee) - Proponent

Department of Education

325 W. Gaines St., Suite 1502

Tallahassee FL 32399

Phone: 850-245-0507

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

Location: 212 Knott Building

HB 1313 : Students with Disabilities

Favorable With Amendments

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Gary Aubuchon	X				
Dorothy Bendross-Mindingall	X				
Stan Jordan	X				
Kurt Kelly	X				
Will Kendrick	X				
John Legg			X		
Curtis Richardson	X				
Garrett Richter	X				
Shelley Vana	X				
Anitere Flores (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

### Appearances:

Students with Disabilities

Bambi Lockman, Bureau Chief (State Employee) - Information Only

Dept of Education

325 W. Gaines St.

Tallahassee FL 32399

Phone: 850-245-0509

Students with Disabilities

Carrie Fraser, Director Governmental Relations (Lobbyist) (State Employee) - Proponent

Department of Education

325 W. Gaines St., Ste 1502

Tallahassee FL 32399

Phone: 850-245-0507

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

Committee on K-12

3/18/2008 9:00:00AM

**Location:** 212 Knott Building

**HB 1463 : Expenditures for Classroom Instruction**

*Temporarily Deferred*

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

**Location:** 212 Knott Building

### Workshop

#### HB 829:

Workshopped

#### Appearances:

Connie Milito, Chief Gov Relations Officer (Lobbyist) - Information Only

Zero Tolerance

*Hillsborough County Public Schools*

901 E. Kennedy Blvd.

Tampa FL 33601

Phone:813-272-4519

Darvin Boothe, Director Governmental/Employee Relations (Lobbyist) - Information Only

Workshop HB 829

*Seminole County Public Schools*

400 E. Lake Mary Blvd.

Sanford FL 32773

Phone:407-592-5263

Diana Ragbeer, School Safety (Lobbyist) - Proponent

*The Children's Trust*

Miami FL

Joy Frank, General Counsel (Lobbyist) - Information Only

HB 829

*FL Assoc. of District School Superintendents*

208 S. Monroe St.

Tallahassee FL 32301

Phone:850-222-2280

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM



# COMMITTEE MEETING REPORT

## Committee on K-12

3/18/2008 9:00:00AM

**Location:** 212 Knott Building

### Summary:

#### Committee on K-12

*Tuesday March 18, 2008 09:00 am*

HB 91	Favorable With Amendments	Yeas: 8 Nays: 1
HB 623	Favorable With Amendments	Yeas: 10 Nays: 0
HB 829	Workshopped	
HB 925	Favorable	Yeas: 9 Nays: 0
HB 1313	Favorable With Amendments	Yeas: 9 Nays: 0
HB 1463	Temporarily Deferred	

Committee meeting was reported out: Tuesday, March 18, 2008 12:47:57PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

Bill No. **HB 91**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

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1 Council/Committee hearing bill: Committee on K-12  
2 Representative (s) Richardson offered the following:

**House Amendment (with title amendment)**

5 Delete everything after the enacting clause and insert:

7 Section 1. Section 1003..4205, Florida Statutes, is  
8 created to read:

10 1003.4205 Disability history and awareness instruction.--

11 (1) Each district school board may provide disability  
12 history and awareness instruction in all K-12 public schools in  
13 the district during the first 2 weeks in October each year. The  
14 district school board shall designate these 2 weeks as  
15 "Disability History and Awareness Weeks."

16 (2) (a) During this 2-week period, students may be provided  
17 intensive instruction to expand their knowledge, understanding,  
18 and awareness of individuals with disabilities, the history of  
19 disability, and the disability rights movement. Disability  
20 history may include the events and timelines of the development  
21 and evolution of services to, and the civil rights of,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. (for drafter's use only)

22 individuals with disabilities. Disability history may also  
23 include the contributions of specific individuals with  
24 disabilities, including the contributions of acknowledged  
25 national leaders.

26 (b) The instruction may be integrated into the existing  
27 school curriculum in ways including, but not limited to,  
28 supplementing lesson plans, holding school assemblies, or  
29 providing other school-related activities. The instruction may  
30 be delivered by qualified school personnel or by knowledgeable  
31 guest speakers, with a particular focus on including individuals  
32 with disabilities.

33 (3) The goals of disability history and awareness  
34 instruction include:

35 (a) Better treatment for individuals with disabilities,  
36 especially for youth in school, and increased attention to  
37 preventing the bullying or harassment of students with  
38 disabilities.

39 (b) Encouragement to individuals with disabilities to  
40 develop increased self-esteem, resulting in more individuals  
41 with disabilities gaining pride in being an individual with a  
42 disability, obtaining postsecondary education, entering the  
43 workforce, and contributing to their communities.

44 (c) Reaffirmation of the local, state, and federal  
45 commitment to the full inclusion in society of, and the equal  
46 opportunity for, all individuals with disabilities.

47 Section 2. State postsecondary institutions are encouraged to  
48 conduct and promote activities on their campuses that provide  
49 education, understanding, and awareness of individuals with  
50 disabilities, disability history, and the disability rights  
51 movement.

Amendment No. (for drafter's use only)

52 Section 3. This act shall take effect July 1, 2008.

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**T I T L E A M E N D M E N T**

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And the title is amended as follows:

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Delete everything before the enacting clause

58

and insert:

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A bill to be entitled

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An act relating to disability history and awareness; creating s.

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1003.4205, F.S.; requiring district school boards to designate

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"Disability History and Awareness Weeks" during the first 2

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weeks in October each year; providing that district school

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boards may provide disability history and awareness instruction

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in all K-12 public schools during "Disability History and

66

Awareness Weeks"; providing the content and goals of such

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instruction; encouraging state postsecondary institutions to

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conduct and promote activities related to disability history and

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awareness; providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. HB 623

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

Council/Committee hearing bill: Committee on K-12

Representative(s) Kendrick offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

Section 1. Subsection (5) of section 1006.06, Florida Statutes, is amended to read:

1006.06 School food service programs.--

(5) (a) Each district school board shall implement school breakfast programs ~~in all elementary schools~~ that make breakfast meals available to all students in ~~kindergarten through grade 6~~ in each district school, unless the elementary school. By the beginning of the 2010-2011 school year, the school breakfast programs shall make breakfast meals available to all students in each elementary, middle, and high school. Each school shall, to the maximum extent practicable, make breakfast meals available to students at an alternative site location, which may include, but is not limited to, "breakfast in the classroom," "Grab 'n' Go" breakfast, or "breakfast on the bus" as described in publications of the Food and Nutrition Service of the United

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

22 States Department of Agriculture for the federal School  
23 Breakfast Program.

24 (b) Beginning with the 2009-2010 school year, each school  
25 district must annually set prices for breakfast meals at rates  
26 that, combined with federal reimbursements, are sufficient to  
27 defray costs of school breakfast programs without requiring  
28 allocations from the district's operating funds, except if the  
29 district school board approves lower rates. ~~goes only through~~  
30 ~~grade 5, in which case the requirement shall apply only through~~  
31 ~~grade 5. Each district school board shall implement breakfast~~  
32 ~~programs in all elementary schools in which students are~~  
33 ~~eligible for free and reduced price lunch meals, to the extent~~  
34 ~~specifically funded in the General Appropriations Act.~~

35 (c) Each district school board is encouraged to provide  
36 universal-free school breakfast meals to all students in each  
37 elementary, middle, and high school. By the beginning of the  
38 2010-2011 school year, each district school board shall approve  
39 or disapprove a policy, after receiving public testimony  
40 concerning the proposed policy at two or more regular meetings,  
41 which makes universal-free school breakfast meals available to  
42 all students in each elementary, middle, and high school in  
43 which 80 percent or more of the students are eligible for free  
44 or reduced-price meals.

45 (d) Beginning with the 2009-2010 school year, each  
46 elementary, middle, and high school, unless the school makes a  
47 "breakfast on the bus" meal available to a student, shall make a  
48 "Grab 'n' Go" breakfast meal available if the student arrives at  
49 school on the school bus less than 15 minutes before the first  
50 bell rings and shall allow the student at least 15 minutes to  
51 eat the breakfast meal in the classroom.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

52       (e) Each school district shall annually provide all  
53 students in each elementary, middle, and high school with  
54 information prepared by the district's food service  
55 administration regarding its school breakfast programs. The  
56 information shall be communicated through school announcements  
57 and written notice sent to all parents.

58       (f) A district school board may operate a breakfast  
59 program providing for food preparation at the school site or in  
60 central locations with distribution to designated satellite  
61 schools or any combination thereof.

62       (g)-(b) The commissioner shall make every reasonable effort  
63 to ensure that any school designated a "severe need school"  
64 receives the highest rate of reimbursement to which it is  
65 entitled under pursuant to 42 U.S.C. s. 1773 for each free and  
66 reduced price breakfast meal served.

67       (h)-(e) The department shall annually allocate among the  
68 school districts funds provided from the calculate and  
69 distribute a school district breakfast supplement for each  
70 school year by multiplying the state breakfast rate as specified  
71 in the General Appropriations Act based on each district's total  
72 by the number of free and reduced-price reduced price breakfast  
73 meals served.

74       ~~(d) The Legislature shall provide sufficient funds in the~~  
75 ~~General Appropriations Act to reimburse participating school~~  
76 ~~districts for the difference between the average federal~~  
77 ~~reimbursement for free and reduced price breakfasts and the~~  
78 ~~average statewide cost for breakfasts.~~

79       Section 2. (1) The Office of Program Policy Analysis and  
80 Government Accountability, by January 15, 2009, shall submit a  
81 report to the Governor, the President of the Senate, the Speaker  
82 of the House of Representatives, the members of the State Board

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

83 of Education, and the Commissioner of Education on school  
84 district food service programs. The report shall:

85 (a) Estimate the district-by-district cost if each school  
86 district implements a universal-free school breakfast program in  
87 all elementary, middle, and high schools. The estimate shall  
88 consider the marginal costs per breakfast meal, anticipated  
89 increases in student participation rates, expected reductions in  
90 the marginal costs per breakfast meal which result from  
91 increased economies of scale, offsetting federal reimbursements,  
92 impact on the marginal costs per breakfast meal of limiting  
93 participation in a universal-free school breakfast program to  
94 schools having various percentages of students eligible for free  
95 or reduced-price meals, and impact on student participation  
96 rates and marginal costs per breakfast meal of alternatives to  
97 serving meals in school cafeterias. The estimate shall also  
98 consider the experiences of specific Florida schools and school  
99 districts implementing a universal-free school breakfast  
100 program.

101 (b) Determine the extent to which school district food  
102 service programs are fiscally self-sufficient or require  
103 financial support from other district operating funds.

104 (c) Examine for at least the previous 5 years the prices  
105 that school food service programs charged for meals, the  
106 frequency of price-level increases, and the relationship between  
107 increases in the costs per meal and price-level increases.

108 (d) Identify best practices for the efficient and  
109 effective operation of school district food service programs,  
110 which shall include strategies for a school district to reduce  
111 the costs of its food service programs without sacrificing the  
112 nutritional value of meals, including, but not limited to, the



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

113 use of alternatives to the daily counting of meals at the point  
114 of service which are authorized under 7 C.F.R. s. 210.7(c)(2).

115 (e) Evaluate the methodology and forms used for school  
116 district food service programs to report their revenues and  
117 expenditures to the Department of Education. The evaluation  
118 shall assess whether the forms require food service programs to  
119 accurately report their total operating costs, including, but  
120 not limited to, food, labor, equipment, utilities, janitorial  
121 services, overhead, and indirect costs; whether the calculations  
122 submitted on the forms accurately report the average costs per  
123 meal; and whether information obtained from the forms as  
124 submitted to the Department of Education allows an equitable  
125 district-by-district comparison of the average costs per meal.

126 (f) Assess the methodology used to allocate funds provided  
127 in the General Appropriations Act for school district food  
128 service programs and the extent to which the allocation  
129 methodology creates incentives for the fiscal efficiency of the  
130 food service programs.

131 (2) The Office of Program Policy Analysis and Government  
132 Accountability shall consult with staff of the education  
133 committees of the Senate and House of Representatives, the  
134 Department of Education, and the Auditor General concerning the  
135 research design for the report.

136 Section 3. This act shall take effect July 1, 2008.

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**T I T L E A M E N D M E N T**

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Remove the entire title and insert:

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A bill to be entitled

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

143 An act relating to school food service programs; amending  
144 s. 1006.06, F.S.; requiring school breakfast programs in  
145 middle and high schools; providing procedures for school  
146 breakfast programs; specifying requirements for setting  
147 prices of breakfast meals; requiring district school  
148 boards to consider policies for the provision of  
149 universal-free school breakfast meals in certain schools;  
150 requiring information to be communicated to students and  
151 parents; clarifying the allocation of funds for school  
152 breakfast programs; directing the Office of Program Policy  
153 Analysis and Government Accountability to submit a report;  
154 providing an effective date.

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 01 (for drafter's use only)

Bill No. **HB 1313**

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER

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1 Council/Committee hearing bill: Committee on K-12

2 Representative(s) Precourt offered the following:

3  
4 **Amendment**

5 Remove line(s) 61-69 and insert:

6  
7 disability, including, but not limited to, dyslexia,  
8 dyscalculia, or developmental aphasia; students who are deaf or  
9 hard of hearing or dual sensory impaired; students who are  
10 hospitalized or homebound; children with developmental delays  
11 ~~with disabilities who are mentally handicapped, speech and~~  
12 ~~language impaired, deaf or hard of hearing, visually impaired,~~  
13 ~~dual sensory impaired, physically impaired, emotionally~~  
14 ~~handicapped, specific learning disabled, hospital and homebound,~~  
15 ~~autistic, developmentally delayed children, ages birth through 5~~  
16 ~~years; and, or children, ages birth through 2 years, with~~  
17 established conditions that are

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 02 (for drafter's use only)

Bill No. **HB 1313**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Committee on K-12

2 Representative(s) Precourt offered the following:

3  
4 **Amendment (with title amendment)**

5 Remove line(s) 77-89 and insert:

6  
7 Education, children with disabilities who are have attained the  
8 age of 3 years of age or older shall be eligible for admission  
9 to public special education programs and ~~for~~ related services  
10 ~~under rules adopted by the district school board. Exceptional~~  
11 Children with disabilities who are younger than 3 years of age  
12 who are deaf or hard of hearing; who have a visual impairment,  
13 visually impaired, dual sensory impairment impaired, orthopedic  
14 impairment or other health impairment, or traumatic brain  
15 injury; severely physically handicapped, trainable mentally  
16 handicapped, or profoundly handicapped, or who have autism  
17 spectrum disorder; who have established conditions; or who  
18 exhibit developmental delays or intellectual disabilities, below  
19 age 3 may be eligible for public special education programs, and  
20 may receive services, in accordance with rules of the State  
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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 02 (for drafter's use only)

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**T I T L E   A M E N D M E N T**

Remove line(s) 8 and insert:

students with certain disabilities; authorizing the State Board of Education to adopt rules for eligibility of certain children with disabilities for admission to special programs and related services; removing authority of district school boards to adopt such rules; amending ss. 1007.02,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 03 (for drafter's use only)

Bill No. **HB 1313**

COUNCIL/COMMITTEE ACTION

ADOPTED                                    \_\_\_ (Y/N)  
ADOPTED AS AMENDED                    \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION                 (Y/N)  
FAILED TO ADOPT                         \_\_\_ (Y/N)  
WITHDRAWN                                \_\_\_ (Y/N)  
OTHER                                     \_\_\_\_\_

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1 Council/Committee hearing bill: Committee on K-12

2 Representative(s) Precourt offered the following:

3  
4       **Amendment**

5       Remove line(s) 102-106 and insert:

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7       an intellectual disability; autism spectrum disorder; a language  
8       impairment; an orthopedic impairment or other health impairment;  
9       a traumatic brain injury; an emotional or behavioral disability;  
10      or a specific learning disability, including, but not limited  
11      to, dyslexia, dyscalculia, or developmental aphasia, or a  
12      student who is deaf or hard of hearing or dual sensory impaired,  
13      ~~"educable mentally"~~

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 04 (for drafter's use only)

Bill No. **HB 1313**

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)  
ADOPTED AS AMENDED  (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT  (Y/N)  
WITHDRAWN  (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Committee on K-12

2 Representative(s) Precourt offered the following:

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4 **Amendment**

5 Remove line(s) 154 and insert:

6

7 1007.264 Persons with disabilities ~~Impaired and~~