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# **Education Policy Council**

**Wednesday, February 17, 2010**

**09:45 AM**

**Morris Hall (17 HOB)**

**Action Packet**

**Larry Cretul  
Speaker**

**Will W. Weatherford  
Chair**

# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

### **Summary:**

#### **Education Policy Council**

*Wednesday February 17, 2010 09:45 am*

CS/HB 105	Favorable	Yeas: 14	Nays: 0
HB 245	Favorable	Yeas: 13	Nays: 0
PCB EPC 10-02	Favorable	Yeas: 13	Nays: 0
PCB EPC 10-03	Favorable	Yeas: 10	Nays: 5

# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Will Weatherford (Chair)	X		
Charles Chestnut IV	X		
Marti Coley	X		
Faye Culp	X		
Anitere Flores	X		
Erik Fresen	X		
Eduardo Gonzalez	X		
Bill Heller	X		
Mia Jones	X		
Martin Kiar	X		
John Legg	X		
Seth McKeel	X		
H. Marlene O'Toole	X		
William Proctor	X		
Maria Sachs	X		
Kelli Stargel	X		
<b>Totals:</b>	<b>16</b>	<b>0</b>	<b>0</b>

# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

**CS/HB 105 : Civics Education**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Charles Chestnut IV			X		
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller			X		
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

### Appearances:

HB 105

Brian Pitts - Information Only

Justice-2-Jesus

1119 Newton Avenue South

St. Petersburg Florida 33705

Phone: 727-897-9291

HB 105

Kenneth Pratt (Lobbyist) - Proponent

Florida League of Cities

301 South Bronough Street, Suite 300

Tallahassee Florida 32301

Phone: 850-222-9684

HB 105

Gabe Sheheane (Lobbyist) - Proponent

Florida Chamber of Commerce

136 South Bronough Street

Tallahassee Florida 32301

Phone: 850-521-1251

HB 105

Rebecca Sager - Proponent

League of Women Voters of Florida

1017 Cherokee Drive

Tallahassee Florida

Phone: 850-219-9966

# **COUNCIL MEETING REPORT**

## **Education Policy Council**

**2/17/2010 9:45:00AM**

**Location:** Morris Hall (17 HOB)

HB 105

Adam Peshier - Proponent

Foundation for Florida's Future

215 South Monroe Street, Suite 100

Tallahassee Florida 32301

Phone: 850-298-8571

HB 105

Dr. Doug Dobson (State Employee) - Proponent

Florida Joint Center for Citizenship-UCF

Orlando Florida 32816

Phone: 407-823-4118

# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

**HB 245 : Community Colleges**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV			X		
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller			X		
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

HB 245

Matthew Holliday (Lobbyist) - Proponent  
 Edison State College  
 8099 College Parkway  
 Mr. Myers Florida 33919  
 Phone: 239-826-7864

HB 245

Don Payton (Lobbyist) - Proponent  
 Seminole State College  
 100 Weldon Blvd  
 Sanford Florida 32765  
 Phone: 407-403-4211

HB 245

Erin McColskey (Lobbyist) - Information Only  
 Palm Beach State College  
 4200 Congress  
 Lake Worth Florida 33461  
 Phone: 561 868 3139

# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

**PCB EPC 10-02 : Education**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Charles Chestnut IV			X		
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller			X		
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

### Appearances:

PCB EPC 10-02 Education

Bill Palmer, Director (Lobbyist) (State Employee) - Proponent

Division of Vocational Rehabilitation

2002 Old St. Augustine Road, Building A

Tallahassee Florida 32301-4862

Phone: 850 245-9399

# COUNCIL MEETING REPORT

## Education Policy Council

**2/17/2010 9:45:00AM**

**Location:** Morris Hall (17 HOB)

**PCB EPC 10-03 : Class Size**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV		X			
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller		X			
Mia Jones		X			
Martin Kiar		X			
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs		X			
Kelli Stargel	X				
Will Weatherford (Chair)	X				
<b>Total Yeas: 10</b>					
<b>Total Nays: 5</b>					

**Appearances:**

PCB EPC 10-03

Wendy Dodge (Lobbyist) - Proponent  
 Polk County Schools & FASA  
 P. O. Box 391  
 Bartow Florida 33831  
 Phone: 863-838-3632

PCB EPC 10-03

Bill Montford (Lobbyist) - Proponent  
 Florida Superintendent's Association  
 208 S. Monroe Street  
 Tallahassee Florida

PCB EPC 10-03

Stacey Webb (Lobbyist) - Proponent  
 Associated Industries of Florida  
 120 S. Monroe  
 Tallahassee Florida 32301  
 Phone: 850-671-4401

PCB EPC 10-03

Gabe Sheheane (Lobbyist) - Proponent  
 Florida Chamber of Commerce  
 136 South Bronough Street  
 Tallahassee Florida 32301  
 Phone: 850 521-1251



# COUNCIL MEETING REPORT

## Education Policy Council

2/17/2010 9:45:00AM

**Location:** Morris Hall (17 HOB)

PCB EPC 10-03

Bob Poth (State Employee) - Information Only

Pinellas County Schools

12205 Twinbranch Acres Road

Tampa Florida

Phone: 727-638-2698

PCB EPC 10-03

Ron Meyer, Attorney - Opponent

Florida Education Association

P. O. Box 1547

Tallahassee Florida 32302

Phone: 850-878-5212

PCB EPC 10-03

Scott Howart, Director (Lobbyist) - Proponent

Orange County Public Schools

445 West Amelia Street

Orlando Florida 32801

Phone: 407-317-3337

PCB EPC 10-03

Wayne Blanton (Lobbyist) - Proponent

Florida School Boards Association

203 South Monroe Street

Tallahassee Florida 32301

Phone: 850-414-2578

PCB EPC 10-03

Martin Miller, Consultant (Lobbyist) - Proponent

Duval County Schools

1612 Bay Circle West

Orange Park FL 32073

Phone: 904-537-0267



Committee on

Education Policy Council

Date 2-17-2010

Action \_\_\_\_\_

**HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY**

(may be used in Committee, but not on House Floor)

Amendment No. 1

Bill No. 105

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

Representative(s)/The Committee on Jones

offered the following amendment:

Amendment

on page 7, line 173-174,

*Failed*

Remove those lines and insert:

school level. Beginning with the 2013-2014 school year, each student's performance on the statewide, standardized end-of-course assessment in civics education shall constitute 30 percent of the student's final course grade. The commissioner may select



Committee on \_\_\_\_\_

Date \_\_\_\_\_

Action \_\_\_\_\_

**HOUSE AMENDMENT FOR DRAFTING PURPOSES ONLY**

(may be used in Committee, but not on House Floor)

Amendment No. \_\_\_\_\_

Bill No. PCB EPA 10-03

(For filing with the Clerk, Committee and Member Amendments must be prepared on computer)

Representative(s)/The Committee on Martin Kiar

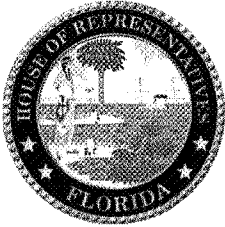
offered the following amendment:

Amendment

on page 1, line 8-115,

Remove Everything after the  
~~existing clause~~ Be It Resolved  
Clause

*Martin Kiar*



TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 105 Date 2.17.10  
 Name DR Doug Dixon  
 Title Exec Director  
 Address Florida Joint Center for Citizenship - UCF  
 City Orlando State/Zip FL 32816  
 Phone Number 407.823.4018  
 Representing Sen Bob Graham / Cong. Lee Fry

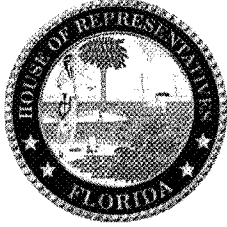
Lobbyist (registered) YES  NO   
 State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Civil Education  
 \_\_\_\_\_  
 Council/Committee: \_\_\_\_\_

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 105 Date 2/17/10  
 Name ADAM PERKINS  
 Title POLICY ANALYST  
 Address 215 S. MONROE ST, SUITE 100  
 City TALLAHASSEE State/Zip FL, 32301  
 Phone Number 850-298-8571  
 Representing FOUNDATION FOR FLORIDA'S FUTURE

Lobbyist (registered) YES  NO   
 State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: WAIVE IN SUPPORT

Council/Committee: EDUCATION POLICY COUNCIL

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 105 Date 2/17/10

Name Rebecca Sager

Title

Address 1017 Cherokee Dr.

City Tallahassee State/Zip FL

Phone Number 850 219 9966

Representing League of Women Voters of Florida

Lobbyist (registered) YES [ ] NO [x]

State Employee YES [ ] NO [x]

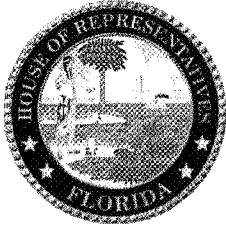
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Civic Education

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 105 Date 2-17-10
Name GABE SHEHEANE SHEEHAN
Title GOV'T AFFAIRS
Address 136 S. Bromough St
City TLH State/Zip FL 32301
Phone Number 850/521-1251
Representing FLORIDA CHAMBER

Lobbyist (registered) YES [X] NO [ ]
State Employee YES [ ] NO [X]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent [ ] Amendment [ ] Bill [X]
I have been requested to speak [ ] Opponent [ ] Amendment [ ] Bill [ ]
Information [ ] Amendment [ ] Bill [ ]

Subject matter: CIVICS
Council/Committee: ED Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HR 105 Date February 17, 2010
Name KENNETH PRATT
Title LOBBYIST - FLORIDA LEAGUE OF CITIES
Address 301 S. BRONOUGH STREET, SUITE 300
City TALLAHASSEE State/Zip FL 32301
Phone Number 850 - 222 - 9684
Representing FLORIDA LEAGUE OF CITIES

Lobbyist (registered) YES [X] NO [ ]
State Employee YES [ ] NO [X]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent Amendment [ ] Bill [X]
I have been requested to speak [ ] Opponent Amendment [ ] Bill [ ]
Information Amendment [ ] Bill [ ]

Subject matter: CIVICS EDUCATION

Council/Committee: EDUCATION POLICY COUNCIL

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING





TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 105 Date 2/17/2010
Name Brian Pitts
Title Chair
Address 1119 Newton Ave S
City St Petersburg State/Zip FL/33705
Phone Number 727/897-9291
Representing Justice-2-Jesus

Lobbyist (registered) YES [ ] NO [x]
State Employee YES [ ] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [ ] Proponent [ ] Amendment [ ] Bill [ ]
I have been requested to speak [ ] Opponent [ ] Amendment [ ] Bill [ ]
Information [ ] Amendment [ ] Bill [x]

Subject matter:
Council/Committee:

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 245 Date 2-17-10

Name DON PAYTON

Title DIRECTOR, GOVERNMENTAL RELATIONS

Address 100 WELDON BLVD.

City SANFORD State/Zip FL 32765

Phone Number 407-403-4211

Representing SEMINOLE STATE COLLEGE

Lobbyist (registered) YES [checked] NO [ ]

State Employee YES [ ] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak' (Proponent), 'I have been requested to speak' (Opponent), and 'Information'.

Subject matter:

Council/Committee: EDUCATION POLICY

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 245 Date 2-17-10
Name ERIN McCOLSKEY
Title Asst to the President
Address 4200 Congress
City Lake Worth State/Zip FL 33461
Phone Number 561 868 3139
Representing Palm Beach State College

Lobbyist (registered) YES [checked] NO [ ]
State Employee YES [ ] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak if needed [checked] Proponent [ ] [ ]
I have been requested to speak [ ] Opponent [ ] [ ]
Information [ ] [ ]

Subject matter: name change

Council/Committee: Ed Policy Council

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TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 245 Date Feb. 17, 2007  
 Name Matthew Holliday  
 Title Director of Governmental Relations  
 Address 8099 College Parkway  
 City Ft. Myers State/Zip FL 33919  
 Phone Number (239) 826-7864  
 Representing Edison State College

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: College name change

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number EPC 2 Date 2/17/2010

Name Bill Palmer

Title Director, Division of Vocational Rehabilitation

Address 2002 Old St. Augustine Rd, Bldg A

City Tallahassee State/Zip FL 32301-4862

Phone Number (850) 245-9399

Representing Dept of Education, Division of Vocational Rehabilitation

Lobbyist (registered) YES [X] NO [ ]

State Employee YES [X] NO [ ]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak' (Proponent), 'I have been requested to speak' (Opponent), and 'Information'.

Subject matter: Vocational Rehabilitation technical bill

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number class size Date 2-17-10  
 Name Bob Poth  
 Title Principal, Pinellas Co.  
 Address 12205 Twinbranch Acres Rd.  
 City Tampa State/Zip FL 33626  
 Phone Number 727-638-2698  
 Representing Pinellas Co. schools

Lobbyist (registered) YES  NO   
 State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input checked="" type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	Information	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Subject matter: Class size Amend.

Council/Committee: Ed. Policy Co.

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number PCB10-03 Date 2-17-10

Name GABE SHEHEANE "SHEEHAN"

Title GOV'T AFFAIRS

Address 136 S. Bronough St

City Tallahassee State/Zip FL, 32301

Phone Number 850/521-1251

Representing FLORIDA CHAMBER OF COMMERCE

Lobbyist (registered) YES [checked] NO [ ]

State Employee YES [ ] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 3 columns: Statement, Amendment, Bill. Rows include 'I wish to speak' (Proponent, Amendment [ ], Bill [checked]), 'I have been requested to speak' (Opponent, Amendment [ ], Bill [ ]), and 'Information' (Amendment [ ], Bill [ ]).

Subject matter: CLASS SIZE

Council/Committee: ED POLICY COUNCIL

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TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1003 Date 2-17-16

Name Stacey Wells

Title \_\_\_\_\_

Address 120 S. Monroe

City TLA State/Zip FL 323d

Phone Number 850-671-4461

Representing Associated Industries of FL

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

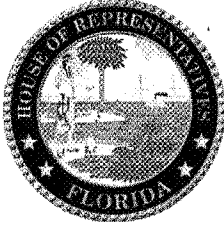
		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Class size

Council/Committee: H. education council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 10-03 Date 2/17/10
Name Martin Miller
Title Consultant
Address 1612 Bay Cir W
City Orange Park State/Zip FL 32073
Phone Number 904 537 0267
Representing Duval Schools

Lobbyist (registered) YES [checked] NO [ ]
State Employee YES [ ] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

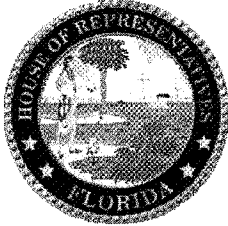
I wish to speak [ ] Proponent [ ] Bill [checked]
I have been requested to speak [ ] Opponent [ ] [ ]
Information [ ] [ ]

Waive Summary

Subject matter: Class Size

Council/Committee: Ed Connors

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COUNCIL/COMMITTEE  
APPEARANCE RECORD

Bill No. ACB EPC 103 Date 2-17-10

Name RON MEYER

Title ATTORNEY

Address POB 1547

City TALLAHASSEE State/Zip FL 32302

Phone Number 850-878-5212

Representing FLORIDA EDUCATION ASSOCIATION

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:  Proponent

\* I have been requested to speak  Opponent

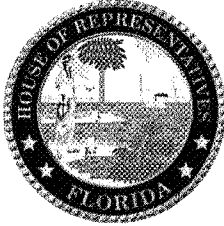
Information

Subject matter: CLASS SIZE

Council/Committee: EDUCATION POLICY COUNCIL

\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.  
Appearing at request of Chair   
Approved by \_\_\_\_\_ Chair

Copies to:  
Original - Council/Committee  
Copy - Person requested to appear



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 10-03 Date 2-17-10
Name Scott Howat
Title Director, Legislative & Congressional Relations
Address 445 W. Amelia St.
City Orlando State/Zip 32801
Phone Number 407-317-3337
Representing Orange Co Public Schools

Lobbyist (registered) YES [X] NO [ ]
State Employee YES [ ] NO [X]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent [ ] Amendment [ ] Bill [X]
I have been requested to speak [ ] Opponent [ ] Amendment [ ] Bill [ ]
\*waive in support Information [ ] Amendment [ ] Bill [ ]

Subject matter: Class Size

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

### COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number FPC 3 Date 2/17/2010  
 Name Wayne Blanton  
 Title Executive Director  
 Address 203 S Monroe St.  
 City Tallahassee State/Zip FL 32301  
 Phone Number 914-2578  
 Representing FLA. School BOARDS ASSC.

Lobbyist (registered) YES  NO   
 State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: CLASS 5129

Council/Committee: FPC

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number \_\_\_\_\_ Date \_\_\_\_\_

Name Bill Montford

Title CEO, Fla. Assoc. of Dist. School Supts

Address 208 S. Monroe St.

City Tall State/Zip Fla. 32707

Phone Number 850-488-5069

Representing Fla. Supts

Lobbyist (registered) YES  NO

State Employee YES  NO

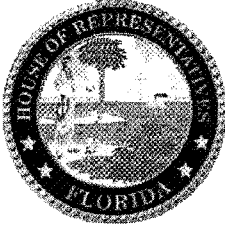
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: \_\_\_\_\_

Council/Committee: \_\_\_\_\_

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



# COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. PCB10-03 Date 2-17-10

Name Wendy Dodge

Title Director of Govt Affairs

Address PO Box 391

City Bartow State/Zip FL 33831

Phone Number 863-838-3632

Representing POLK County Schools & FASA

Lobbyist (registered) YES  NO

State Employee YES  NO

I wish to speak:

\* I have been requested to speak

Proponent

Opponent

Information

Subject matter: Right Size CLASS Size

Council/Committee: Education Policy

**\*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.**

Appearing at request of Chair

Approved by \_\_\_\_\_ Chair

Copies to:  
 Original - Council/Committee  
 Copy - Person requested to appear