



Education Policy Council

Friday, April 16, 2010

9:00 AM

Morris Hall (17 HOB)

Action Packet

**Larry Cretul
Speaker**

**Will W. Weatherford
Chair**

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

Summary:

Education Policy Council

Friday April 16, 2010 09:00 am

CS/CS/HB 31	Favorable	Yeas: 13	Nays: 0
HB 101	Favorable	Yeas: 13	Nays: 0
CS/HB 467	Favorable	Yeas: 11	Nays: 0
CS/CS/HB 623	Favorable	Yeas: 12	Nays: 0
CS/HB 723	Favorable With Council Substitute	Yeas: 12	Nays: 0
CS/CS/HB 1061	Favorable	Yeas: 13	Nays: 0
CS/HB 1085	Favorable	Yeas: 10	Nays: 0
HB 1581	Favorable	Yeas: 10	Nays: 0
CS/HB 1619	Favorable	Yeas: 13	Nays: 0
PCB EPC 10-04	Favorable	Yeas: 13	Nays: 0
PCS for CS/CS/HB 1569	Favorable	Yeas: 11	Nays: 2

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Will Weatherford (Chair)	X		
Charles Chestnut IV	X		
Marti Coley	X		
Faye Culp	X		
Anitere Flores	X		
Erik Fresen	X		
Eduardo Gonzalez			X
Bill Heller	X		
Mia Jones	X		
Martin Klar	X		
John Legg			X
Seth McKeel	X		
H. Marlene O'Toole	X		
William Proctor	X		
Maria Sachs	X		
Kelli Stargel			X
Totals:	13	0	3

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 31 : Public Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Klar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Public Education

Nathan Dunn, Vice President (Lobbyist) - Proponent

Florida Family Action

P. O. box 10626

Tallahassee Florida 32302

Phone: 850-567-8143

Religious Liberty

Courtenay Strickland, Director of Public Policy (Lobbyist) - Opponent

ACLU of Florida

4500 Biscayne Blvd., #1340

Miami Florida 33137

Phone: 850457-5422

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

HB 101 : University of South Florida

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Klar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

HB 101

Mark Walsh (Lobbyist) (State Employee) - Proponent
Government Relations, USF
4202 East Fowler Avenue, Adm 214
Tampa Florida 33647
Phone: 813-974-2660

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 467 : Public K-12 Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores			X		
Erik Fresen			X		
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Teen Dating Violence

Jessica Lowe-Minor (Lobbyist) - Proponent

Lobbyist

3400 Old Bainbridge Road, Unit #105

Tallahassee Florida 32303

Phone: 850-228-3646

HB 467

Terri Poore, Director of Public Affairs (Lobbyist) - Proponent

Florida Council Against Sexual Violence

1820 East Park Avenue, Suite 100

Tallahassee Florida 32301

Phone: 850-297-2000

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 623 : Instructional Materials for K-12 Public Education

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores			X		
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Instructional Materials

Gabe Sheheane (Lobbyist) - Proponent

Florida Chamber
136 South Bronough Street
Tallahassee Florida 32301
Phone: 850-521-1200

Instructional Materials

Bob Boyd, General Counsel (Lobbyist) - Proponent

Association of American Publishers
820 Ingleside Avenue
Tallahassee Florida 32303
Phone: 850-566-8614

HB 623

Jose L. Gonzalez, VP Government Affairs (Lobbyist) - Proponent

AIF
516 North Adams Street
Tallahassee Florida 32301
Phone: 850-224-7173

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 723 : Postsecondary Education Fee Waivers

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Klar	X				
John Legg			X		
Seth McKeel			X		
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Independent Colleges & Universities

Bob Boyd, General Counsel (Lobbyist) - Proponent

ICUF

820 Ingleside Avenue

Tallahassee Florida 32303

Phone: 850-566-8614

HB 723

Ron LaFace (Lobbyist) - Proponent

101 East College Avenue

Tallahassee Florida 32301

Phone: 850-222-9075

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 1061 : Suicide Prevention

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Suicide Prevention

Erin MacInnes, Director (Lobbyist) (State Employee) - Proponent
 Governors Office of Suicide Prevention
 Suite 2105, The Capitol
 Tallahassee Florida 32399

Suicide Prevention

Bruce D. Gront, Director (Lobbyist) (State Employee) - Information Only
 Office of Drug Control
 400 South Monroe
 Tallahassee Florida 32399
 Phone: 850-488-9557

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1085 : Career and Education Planning

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores			X		
Erik Fresen			X		
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs			X		
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

CS/HB 1085

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-381-5034

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

HB 1581 : Florida Atlantic University

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley			X		
Faye Culp	X				
Anitere Flores			X		
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Klar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole			X		
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

David Mann, Director (Lobbyist) (State Employee) - Proponent
Government Relations FAU
Boca Raton Florida 33486
Phone: 850-450-4027

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1619 : School Food Service Programs

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Food Service Program

Diana H. Padgett, Government Consultant (Lobbyist) - Proponent

Florida School Nutrition Association

522 North Adams Street

Tallahassee Florida 32301

Phone: 850-222-1945

CS/HB 1619

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

PCB EPC 10-04 : State University System

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel			X		
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

State University System

William F. Hutchinson III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

PCB EPC 10-04

Ava Parker, Chair - Proponent

Board of Governors

325 West Gaines

Tallahassee Florida

Phone: 850-245-0466

Higher Education Coordinating Council

John Grosskopf, President (Lobbyist) (State Employee) - Information Only

North Florida Community College

327 NW Turner Davis Drive

Madison Florida 32340

Phone: 850-973-1601

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

COUNCIL MEETING REPORT

Education Policy Council

4/16/2010 9:00:00AM

Location: Morris Hall (17 HOB)

PCS for CS/CS/HB 1569 : Charter Schools

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV		X			
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones		X			
Martin Klar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel			X		
Will Weatherford (Chair)	X				
Total Yeas: 11		Total Nays: 2			

Appearances:

Charter Schools

David Shepp (Lobbyist) - Proponent

McKeel Academy

P. O. Box 3739

Lakeland Florida 33813

Committee meeting was reported out: Friday, April 16, 2010 1:50:01PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Education Policy Council
 2 Representative(s) McKeel offered the following:

Amendment (with title amendment)

Between lines 26 and 27, insert:

Section 2. Subsection (5) is added to section 1004.26,
Florida Statutes, to read:

1004.26 University student governments.--

(5) There shall be no cause of action against a state
university for the actions or decisions of the student
government of that state university unless the action or
decision is made final by the state university and constitutes a
violation of state or federal law.

T I T L E A M E N D M E N T

Remove lines 2-8 and insert:

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 723 (2010)

Amendment No. 1

20 | An act relating to postsecondary education; amending s.
21 | 1009.26, F.S.; authorizing state universities and community
22 | colleges to waive tuition and fees for certain public
23 | school classroom teachers for undergraduate courses
24 | approved by the Department of Education; requiring State
25 | Board of Education rulemaking; amending s. 1004.26, F.S.;
26 | prohibiting a cause of action against a state university
27 | for the actions or decisions of a state university student
28 | government; providing an effective date.

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Education Policy Council
2 Representative(s) Sachs offered the following:

3

4 **Amendment (with title amendment)**

5 Between lines 26 and 27, insert:

6 Section 2. Section 501.0117, Florida Statutes, is amended
7 to read:

8 501.0117 Credit cards; transactions in which seller or
9 lessor prohibited from imposing surcharge; penalty.-

10 (1) A seller or lessor in a sales or lease transaction may
11 not impose a surcharge on the buyer or lessee for electing to
12 use a credit card in lieu of payment by cash, check, or similar
13 means, if the seller or lessor accepts payment by credit card. A
14 surcharge is any additional amount imposed at the time of a sale
15 or lease transaction by the seller or lessor that increases the
16 charge to the buyer or lessee for the privilege of using a
17 credit card to make payment. Charges imposed pursuant to
18 approved state or federal tariffs are not considered to be a
19 surcharge, and charges made under such tariffs are exempt from

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 723 (2010)

Amendment No. 2

20 this section. A convenience fee imposed upon a student or family
21 paying tuition, fees, and other student account charges by
22 credit card to a William L. Boyd, IV, Florida Resident Access
23 Grant eligible institution as defined in s. 1009.89 is not
24 considered to be a surcharge and is exempt from this section
25 provided the amount of the convenience fee does not exceed the
26 total cost charged by the credit card company to the
27 institution. The term "credit card" includes those cards for
28 which unpaid balances are payable on demand. This section does
29 not apply to the offering of a discount for the purpose of
30 inducing payment by cash, check, or other means not involving
31 the use of a credit card, if the discount is offered to all
32 prospective customers.

33 (2) A person who violates the provisions of subsection (1)
34 is guilty of a misdemeanor of the second degree, punishable as
35 provided in s. 775.082 or s. 775.083.

36
37
38 -----
39 **T I T L E A M E N D M E N T**

40 Remove line 7 and insert:

41 State Board of Education rulemaking; amending s. 501.0117, F.S. ;
42 providing that certain convenience fees are not considered to be
43 a surcharge; providing a penalty; providing an



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 467 Date 4/1

Name Terri Poore

Title Director of Public Affairs

Address 1820 E Park Ave Suite 100

City Tallahassee State/Zip 32301

Phone Number 850 297-2000

Representing Florida Council Against Sexual Violence

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Rows include 'I wish to speak' (Proponent, Amendment [], Bill [checked]), 'I have been requested to speak' (Opponent, Amendment [], Bill []), and 'Information' (Amendment [], Bill []).

Subject matter:

Council/Committee: Education Policy Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 723 Date 4-16-10

Name Ron LaFace

Title

Address 101 E College Ave

City Tall State/Zip FL 32301

Phone Number 850-222-9075

Representing Palm Beach School District / UF Student Government

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak' and 'I have been requested to speak'.

Subject matter:

Council/Committee: Edu Policy Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 723 Date 4-16-10

Name Bob Boyd

Title GENERAL COUNSEL OF ICCF

Address 820 INLANDSIDE AVE

City TALL State/Zip FL / 32303

Phone Number 850-566-8614 (CELL)

Representing ICCF (INDEP. COLLEGS + UNIV. OF FLA)

Lobbyist (registered) YES NO

State Employee YES NO

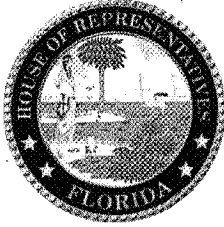
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	<input type="checkbox"/>
		<i>OF THE SACHS AMENDT</i>	
I have been requested to speak	<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
		Information <input type="checkbox"/>	<input type="checkbox"/>

Subject matter: INDEPENDENT COLLEGS + UNIV.
+ CREDIT CARDS

Council/Committee: EDUCATION POLICY COUNCIL

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1061 Date April 16, 2010
Name Bruce D. Grant
Title Director, Office of Drug Control
Address 400 South Monroe
City Tallahassee State/Zip FL 32399
Phone Number 488-9557
Representing EOC - Office of Drug Control

Lobbyist (registered) YES [checked] NO []
State Employee YES [checked] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment [] Bill []
I have been requested to speak [] Opponent Amendment [] Bill []
Information Amendment [] Bill []

Subject matter: Suicide Prevention

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1061 Date 4/15/10

Name Erin Mae Jones

Title Director, Statewide Office of Suicide Prevention

Address The Capitol, Suite 2105

City Tallahassee State/Zip 32399

Phone Number 922 0498

Representing Governors Office of Suicide Prevention

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Suicide Prevention HB 1061

Council/Committee: Education Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 467 Date 4/16/10
Name Jessica Lowe-Minor
Title Lobbyist
Address 3400 Old Bainbridge Rd. Unit #105
City Tallahassee State/Zip FL 32303
Phone Number 850-228-3696
Representing Business and Professional Women of Florida

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent [] Amendment [] Bill [checked]
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill []

Subject matter: Teen Dating Violence

Council/Committee: Education Policy Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 101 Date April 16th 2010

Name William F. Hutchinson III

Title

Address 1323 Edgewater Point Drive

City S.F. BRING State/Zip FL 33870

Phone Number 863-382-1747

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	NO	<input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak		<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
			Information <input type="checkbox"/>	<input type="checkbox"/>

Subject matter: USF - McKeel

Council/Committee: Edu. Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 101 Date APRIL 16, 2010
Name MARK WALSH
Title GOV. RELATIONS, USF
Address 4202 E. FOWLER AVE ADM 214
City TAMPA State/Zip FL 33647
Phone Number 813 974 2660
Representing USF

Lobbyist (registered) YES [checked] NO []
State Employee YES [checked] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent [checked] Amendment [checked] Bill [checked]
I have been requested to speak [] Opponent [] Information []

Subject matter: IN SUPPORT OF HB 101

Council/Committee: EDUCATION POLICY COUNCIL

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/14B31 Date April 16th 2010
Name WILLIAM F. HUTCHINSON III
Title
Address 1323 Edgewater Point Drive
City SEBRING State/Zip FL 33870
Phone Number 883-382-1747
Representing

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [x] Amendment [] Bill []
I have been requested to speak [] Opponent [] Bill []
Information [] Bill []

Subject matter: Public Edu Pre K-12

Council/Committee: Edu Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 31 Date 4/16/10
Name Courtenay Strickland
Title Director of Public Policy
Address 4500 Biscayne Blvd. #1340
City Miami State/Zip FL 33137
Phone Number 305-457-5422 cell
Representing ACLU of Florida

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment [] Bill []
I have been requested to speak [] Opponent Amendment [] Bill [checked]
Information Amendment [] Bill []

Subject matter: Religious liberty

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 31 Date 4/16/10
Name Nathan Dunn
Title V.P. Public Policy
Address P.O. Box 10626
City Tallahassee State/Zip FL 32302
Phone Number 850-567-8143
Representing Florida Family Action

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [] [checked]
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: Public Education

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 623 Date 4-16-10
Name GABE SHEHEANI 'SHEEHAN'
Title GOV'T AFFAIRS
Address 136 S. Bronough St
City TLAH State/Zip FL 32301
Phone Number 850-521-1200
Representing FLORIDA CHAMBER

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent [] Amendment [] Bill [X]
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill []

Subject matter: Instructional Materials

Council/Committee: Ed Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 623 Date 4-16-10
Name BOB BOYD
Title ATTORNEY
Address 820 INLEASIDE AVE.
City TALLAHASSEE State/Zip FL/32303
Phone Number 850-566-8614 CELL
Representing ASSOCIATION OF AMERICAN PUBLISHERS (AAP)

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [] [Amendment] [] [Bill]
I have been requested to speak [checked] Opponent [] [] []
BRIEFLY Information [] []

Subject matter: INSTRUCTIONAL MATERIALS

Council/Committee: EDUCATION POLICY COUNCIL

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 623 Date 4/14/2010
Name JOSE L. GONZALEZ
Title VP GOVT AFFAIRS
Address 576 N. ADAMS ST
City TAMPA State/Zip FL, 32301
Phone Number 224-7173
Representing AIF

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent [] Amendment [] Bill [checked]
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill []

Subject matter:

Council/Committee: ED Policy

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/HB/085 Date April 16th 2010
Name William F. Hutchinson
Title
Address 1323 Edgewater Point Drive
City SEBRING State/Zip Florida 33870
Phone Number 863-381-5034
Representing

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [x] []
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: Career & Edu. Planning

Council/Committee: Edu Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1569 Date 4/16/12

Name David Shipp

Title

Address P.O. Box 3789

City Lakeland State/Zip FL 33811

Phone Number 813-741-4152

Representing Merit Academy

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Charter Schools

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 1581 Date April 16th 2010

Name Wm F Hutchinson III

Title

Address 1323 Edgewater Point DR

City SEBRING State/Zip FL 33870

Phone Number 863-381-5034

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	NO	<input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak		<input type="checkbox"/>	Opponent <input type="checkbox"/>	<input type="checkbox"/>
			Information <input type="checkbox"/>	<input type="checkbox"/>

Subject matter: FAU

Council/Committee: Edy Policy Com

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1581 Date 4-16-10
Name David Mann
Title Director GOVT. RELATIONS FAU
Address
City BOCA RATON State/Zip 33486
Phone Number 850-450-4027
Representing FAU

Lobbyist (registered) YES [checked] NO []
State Employee YES [checked] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [checked] Amendment [] Bill []
I have been requested to speak [] Opponent [] Bill []
Information [] Bill []

Subject matter:

Council/Committee:

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/HB/1619 Date APRIL 14th 2016
Name WILLIAM F. HUTCHINSON III
Title
Address 1323 EDGEWATER POINT DRIVE
City SEBRING State/Zip FL 33870
Phone Number 863-382-1747
Representing

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak NO [] Proponent [x] []
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: School Food Service

Council/Committee: Edy Pahiey Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 1619 Date 4/16/10
Name DIANA H. PADGETT
Title GOV. CONSULTANT
Address 522 N. ADAMS ST.
City TALL State/Zip FL 32301
Phone Number 850-222-1945
Representing FL. SCHOOL NUTRITION ASSOCIATION

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent [] [checked]
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: FOOD SERVICE PROGRAM

Council/Committee: EDUCATION POLICY

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number P/BFA 2004 Date April 16th 2010
Name WM F. HUTCHINSON
Title
Address 1323 Edgewater Point Drive
City SEBRING State/Zip FL 33870
Phone Number 863-382-1747
Representing

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak NO [] Proponent [x] []
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: State Univ. System

Council/Committee: Edu. Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number PCB-4 Date 4/16/10
Name John Grosskopf
Title College President
Address 327 NW Turner Davis Drive
City Madison State/Zip FL 32340
Phone Number 850 973 1601
Representing Florida College System

Lobbyist (registered) YES [checked] NO []

State Employee YES [checked] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment [] Bill []
I have been requested to speak [] Opponent Amendment [] Bill []
Information Amendment [] Bill [checked]

Subject matter: Higher Ed Coordinating Council

Council/Committee:

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number HB 10-04 Date 4-16-10
Name Ava Parker
Title Chair, Board of Governors
Address 325 W. Gaines
City Tallahassee State/Zip FL
Phone Number 850-245-0466
Representing State Univ System

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] Amendment [] Bill [x]
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill []

Subject matter: Governance Agreement

Council/Committee: EPC

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