

Education Policy Council

Wednesday, April 7, 2010 9:00 Morris Hall (17 HOB)

Action Packet

Larry Cretul Speaker

Will W. Weatherford Chair

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	Present	Absent	Excused
Will Weatherford (Chair)	x		
Charles Chestnut IV	X		
Marti Coley	x		
Faye Culp	x		
Anitere Flores	x		
Erik Fresen	X		
Eduardo Gonzalez	x		
Bill Heller	X		
Mia Jones	X		
Martin Kiar	X		
John Legg	x		
Seth McKeel	x		
H. Marlene O'Toole	x		
William Proctor	x		
Maria Sachs	x		
Kelli Stargel	X		· · · · · · · · · · · · · · · · · · ·
Totals:	16	0	0

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

.

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 55 : District School Board Policies and Procedures

X Favorable					
	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp			x		
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			x		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			x		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
	Total Yeas: 13	Total Nays:	00		

Appearances:

District School Board Policy and Procedures William F. Hutchinson III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 341 : H. Lee Moffitt Cancer Center and Research Institute

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	x				
H. Marlene O'Toole	x				
William Proctor			x		
Maria Sachs	X				
Kelli Stargel	x	inner in the second			
Will Weatherford (Chair)	X				
	Total Yeas: 15	Total Nays: 0)		

Appearances:

CS/HB 341 H. Lee Moffitt - Information Only Moffitt Cancer Center 3227 Perimeter Road Palm City Florida 34990 Phone: 813-831-1500

CS/HB 341 William F. Hutchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 603 : Cooperation Between Schools and Juvenile Authorities

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	Х				
Marti Coley	X				
Faye Culp	x				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	x				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
	Total Yeas: 16	Total Nays: ()		

Appearances:

CS/HB 603 William F. Hutchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB) CS/HB 747 : Treatment of Diabetes

X Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X	· · · · · · · · · · · · · · · · · · ·			
Eduardo Gonzalez			Х		
Bill Heller	x				
Mia Jones	х				
Martin Kiar	X				
John Legg	Х				
Seth McKeel	X				······
H. Marlene O'Toole	Х				
William Proctor	x				*************
Maria Sachs	X				
Kelli Stargel	x				
Will Weatherford (Chair)	X				
	Total Yeas: 15	Total Nays: (0		

Appearances:

Students with Disabilities in School Sylvia Smith, Public Policy Corr. - Proponent Advocacy Center 2728 Centerview Drive Tallahassee Florida 32301 Phone: 850-322-2258

Treatment of Diabetes William F. Hutchinson III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-381-5034

Diabetes

Stephen R. Winn, Executive Director (Lobbyist) - Proponent Florida Osteopathic Medical Association 2007 Apalachee Parkway Tallahassee Florida 32301 Phone: 850-878-7364

CS/HB 747 Adela Mitchell, Registered Nurse, Certified Diabetes Education - Information Only Children with Diabetes at the School 5520 Widefield Drive Tallahassee Florida 32309 Phone: 850-668-0644

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB) Students with Diabetes Kim Bertron, Lobbyist (Lobbyist) - Proponent American Diabetes Association P. O. Box 10062 Tallahassee Florida 32302 Phone: 850-224-4116

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1233 : Educational Plant Surveys

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	x				
Bill Heller	x				
Mia Jones	x				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor			x		
Maria Sachs	X				
Kelli Stargel	X			•	
Will Weatherford (Chair)	X				
	Total Yeas: 15	Total Nays:	0		

Appearances:

CS/HB 1233 Curtis Moreau - Proponent Florida PTA 3004 Sabal Road Tampa Florida 33618 Phone: 813-931-8420

Education Plant Surveys William F. Hutchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-381-5034

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB) CS/CS/HB 1337 : Nursing

X Favorable	
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	Yea	Nay	No Vote	Absentee	Absentee
				Yea	Nay
Charles Chestnut IV	X				
Marti Coley	x				
Faye Culp	x				
Anitere Flores	x				
Erik Fresen	x				
Eduardo Gonzalez			x		
Bill Heller	x				
Mia Jones	X				
Martin Kiar	X				
John Legg	x				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	x				
Will Weatherford (Chair)	x	******			
	Total Yeas: 15	Total Nays: 0)		

Appearances:

Nursing Martha DeCastro, VP for Nursing (Lobbyist) - Proponent Florida Hospital Association 306 East College Avenue Tallahassee Florida 32301 Phone: 850-222-9800

Nursing by Health Care William F. Hutchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1363 : Postsecondary Student Fees

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	Х				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	x				
Eduardo Gonzalez	x				
Bill Heller	x				
Mia Jones	x				
Martin Kiar	x				
John Legg	x				
Seth McKeel	x				
H. Marlene O'Toole	x				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	x				
Will Weatherford (Chair)	X				
	Total Yeas: 16	Total Nays: (0		

Appearances:

Post Secondary Student Fees William F. Hutchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1505 : John M. McKay Scholarships for Students with Disabilities Program

X Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	x				
Eduardo Gonzalez	X				
Bill Heller	x				
Mia Jones	x				
Martin Kiar	x				
John Legg	x				
Seth McKeel	x				
H. Marlene O'Toole	x				
William Proctor	x				
Maria Sachs	Х				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
	Total Yeas: 16	Total Nays: ()		

Appearances:

CS/HB 1505

Gabe Sheheane, Government Affairs (Lobbyist) - Proponent Florida Chamber 136 South Bronough Tallahassee Florida 32301 Phone: 850-521-1200

CS/HB 1505

Sylvia Smith, Public Policy Coordinator (Lobbyist) - Proponent Advocacy Center 2728 Centerview Tallahassee Florida 32301 Phone: 850-322-2258

CS/HB 1505

William F. Huchinson, III - Proponent 1323 Edgewater Point Drive Sebring Florida 33870 Phone: 863-382-1747

CS/HB 1505

John Cerra (Lobbyist) - Proponent CEES 206 South Monroe St. Tallahassee Florida 32301 Phone: 786-525-6233

A CONTRACTOR OF	TYPE OR PR COUNCIL/C APPEARAN		EE		
Bill Number $\leq S_{113} = 1000$ Date	April	75	2010 HA		
Name U 1	144,40	hi NSON		>	
Title					
Address 1323ε	dseWA	ter Po	FUT D	R.	
City $\frac{SBBRive}{A}$		State/Zip	<u> </u>	3810	
Phone Number <u>863-382</u>	-1747	863	-38/-	5834	
Representing					
Lobbyist (registered) YES	NO C	Y			
State Employee YES	NO G	7			
If you are testifying regarding an am proponent or an opponent is the same		-	position as a		
			Amendment	<u>Bill</u>	
I wish to speak \mathcal{NO}		Proponent	2	ſ	
I have been requested to sp	oeak 🗌	Opponent			
		Information			
Subject matter: Dishud	r S chor	el Board	Aulice	2 Proc	ceeling

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	341	Date	4-7-	10		
Name	H.L	EEMO	FITT			
Title						
Address	3227	PERIME	ETER R.	D		
City	PALM	CITY		State/Zip _3	4990	
Phone Number		/				
Representing	MOFF	EITT CA	NEER C	ENTER		
Lobbyist (registo State Employee		YES	NO 🖸			
If you are testify proponent or an	0 0	0	· •	•	[.] position as a	
I wish	to speak		ব	Proponent	Amendment	<u>Bill</u>
I have	e been requ	lested to spea	k 🗌	Opponent		
				Information	P	
Subject ma	itter:					
U	<u> </u>					
Council/Commi	ittee: 4	ED				

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AT-L I-	TYPE OR PRINT CLEARLY COUNCIL/COMMITTEE APPEARANCE RECORD
Bill Number	14B34 Date April 7. 2010
Name	WE F. Hytchinson #
Title _	
Address	1323 Sogewater Point DRIVE
City	SEBRING State/Zip F-L 338 %
A Phone Number	863-382-1747 (863 381-5034
Representing _	
Lobbyist (registe	red) YES I NO
State Employee	YES NO

κ.			Amendment	<u>Bill</u>
I wish to speak		Proponent	Y	T
I have been requested to speak		Opponent		
		Information		
Subject matter: H.Lee Mo	Int	t Cane	er Cent	h
	0			
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Council/Committee:

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Contrast (TYPE OR PRINT CLEARLY
	COUNCIL/COMMITTEE
CLORIDA	APPEARANCE RECORD
Bill Number	5/4363 Date April 7th 20/0
Name	What R. Hatchinson The
Title	
Address	1323 Edgewater Pt. DR.
City	SEBRING State/Zip FL 33870 \$63-382-1747 863-381-5034
Phone Number	# 863-382-1747 1863-381-5034
Representing	
Lobbyist (registe	red) YES NO
State Employee	YES NO

Amendment Bill	
I wish to speak NO 🗌 Proponent 🗌	
I have been requested to speak Opponent	
Information	
Subject matter: Coop Between Schoole & Subenile Center	1 ->

Council/Committee:

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ST THERE S	TYPE OR PRINT CLEARLY
TORIDA T	COUNCIL/COMMITTEE APPEARANCE RECORD
Bill Number	747 Date 4/7/2010
Name	Sylvia Smith
Title	Public Policy Coor.
Address	2728 Centruien Dr.
City	<u>TLH</u> State/Zip <u>FL 3230</u> /
Phone Number	6322 2258
Representing	Advocacy Center
Lobbyist (registe	ered) YES I NO
State Employee	

					<u>Amendment</u>	<u>Bill</u>
I wish to spea	k	X	Proj	oonent		X
I have been re	equested to speak		Орр	onent		
			Info	rmation		
Subject matter:	Students	W	1	Die	chete	5
_	in Sch	1001		·		

Council/Committee:

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CONTRACTOR OF THE PARTY OF THE	TYPE OR PRINT CLEARLY COUNCIL/COMMITTEE APPEARANCE RECORD
Bill Number	HB747Date April 7 2010
Name	WE F. Hytchinson TA
Title	
Address	1323 Edgewater Pt. OR
City	SEBRING State/Zip FL 33820
Phone Number	863-382-1747 (863381-5034
Representing	
Lobbyist (registe	ered) YES 🗌 NO 🚰
State Employee	YES NO

			<u>Amendment</u>	<u>Bill</u>	
I wish to speak N つ		Proponent		Ð	-
I have been requested to speak		Opponent			
		Information			
Subject matter: Treatment e	10	ia bete			
Council/Committee:					

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	5/HB747 Date 4-7-2010
Name	STEPHEN R. WINN
Title	EXECUTIVE DIRECTOR
Address	2007 APAVACHOZ PARKWAY
City	TALLAHAGSOF State/Zip FC 32301
Phone Number	878-7364
Representing	FLORIDA OSTED PATHIC MEDICAL ASSOCIATION
Lobbyist (regis State Employee	- IN SIZDONNT

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		N .		Amenament	<u>вш</u>	
I wish to sp	eak	À	Proponent			
I have been requested to speak			Opponent			
			Information			
Subject matter:	DABETES					
	EDUCATION P	MILIU	Chungar			_
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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No.	25/HB747 Date	7/18		
Name	Kim Bertro	~	"Bertyon	
Title	lobbyist - Am	erican Di	abetes Associat	どう
Address	P.O. Box 10062	2		
City	Tallahasee	State	e/Zip <u>f 32302</u>	
Phone Number	850 224 -411	6	1	
Representing	American Di	abetes.	Association	
Lobbyist (registe	ered) YES	NO 🗌		
State Employee	YES	NO		
I wish	to speak:		Proponent	2
* I ha	ve been requested to speak		Opponent	
			Information	
Subject matter:	students 2/0	liabetes/	safe at school	
Council/Commi	ttee: <u>Education</u>	Policy	Cancil	
*If you are	e appearing at the request of the Chain	r, you must get sign	nature of the Chair before leaving.	,
Appeari	ing at request of Chair 🗌			
Approv	ed by		Chair	
L		Copies to: Original Copy	- Council/Committee]



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	1233	_ Date _	4/7/	10			
Name	Curt	is M	oreau				
Title _							
Address	3004	Sabal	RJ				
City	Tampa	E.		S	tate/Zip _	FL	33618
Phone Number	<u> </u>	931-8	2420				
Representing	Flori	da P	TA				
T . I. I	I) X		N				
Lobbyist (registe	rea)	ES	IN	0			
State Employee	y	YES	N	o X			

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

				<u>Amendment</u>	<u>Bill</u>
I wish to spe	eak	X	Proponent		X
I have been requested to speak			Opponent		
			Information		
Subject matter:					
Council/Committee:	Education	Policy	Council		
PLEASE FILL OUT 1 COUNCIL/COMMIT	THE ENTIRE FOR	/ M AND SUE	BMIT TWO C		
H-16 (REVISED 2009)					

STATISTICS OF	TYPE OR PRINT CLEARLY
	COUNCIL/COMMITTEE
TORID ?!	APPEARANCE RECORD
Bill Number	5/14B123 Bate April 7th 2010
Name	WA F. Hutchinson H
Title	
Address	1323 Edgewater POINT DR
City	Sebring State/Zip FL 338 B
Phone Number	*863-382-1747 (863-381-5039
Representing	
Lobbyist (registe	red) YES 🗌 NO 🗁
Lobbyist (registe	
State Employee	YES NO

				<u>Amendment</u>	<u>Bill</u>
I wish to speak 🛛 🕅 🤇	ر		Proponent		P
I have been requested	to speak		Opponent		
			Information		
Subject matter:	Pla	A	Sarver	N	
			Ű		

Council/Committee: _____

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	<u> 337</u> Date <u>4-7-10</u>
Name	MARTHA D- CASTRO
Title	VP FOR NURSING
Address	302 E College Are
City	Tett State/Zip R 3230/
Phone Number	222 9800
Representing	FIORIA Hospitan Assur
Lobbyist (registe	ered) YES 🗁 NO 🗌
State Employee	YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

				<u>Amendment</u>	<u>Bill</u>
I wish to spe	eak		Proponent		
I have been	requested to speak		Opponent		
			Information		
Subject matter:	Nursing				
	ð				
Council/Committee:	Ed Porice	, Com	inity		
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CORTONAL OF	TYPE OR PRINT CLEARLY COUNCIL/COMMITTEE APPEARANCE RECORD
Bill Number 🤇	S/CS/113 Date / ARIL) - 2010
Name	WM K. Hytchinson M.
Title	
Address	1323 Edgewater Point Drive
City	<u>1323</u> Edgewater Point Drive SEBRING 863-382-1747 863-381-5034
Phone Number	863-382-1747 (863-381-5034
Representing	
Lobbyist (registe	red) YES 🗌 NO 🖻
State Employee	YES NO

				<u>Amendment</u>	<u>Bill</u>
I wish to speak	NO		Proponent		P
I have been reque	ested to speak		Opponent		
			Information		
Subject matter: Mun	sing by	healt	n Care		

Council/Committee:

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	TYPE OR PRINT CLEARLY COUNCIL/COMMITTEE APPEARANCE RECORD				
Bill Number	S/HS/363 Appril 7th 2010 1 Wth F. Hytchinson M				
Name	1 W K. Hytchinson M				
Title					
Address	1323 Zogewater Point Drive				
City	1323 Edgewater Point Drive SEBRING State/Zip PL 338 DU 4863-382-1747 863 381-5834				
Phone Number	4863-382-1747 863 381-5034				
Representing					
Lobbyist (registe	ered) YES NO				
State Employee	YES D NO				

				<u>Amendment</u>	<u>Bill</u>
I wish to sp	eak No		Proponent		¥
I have been	requested to speak		Opponent		
			Information		
Subject matter:	Portseco	nden	y Stul	int Fee	2
			/		
Council/Committee:					

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PLORIDA			<i>type or pi</i> DUNCIL/ PPEARAN	COMMI	TTEE		
Bill Number	1505						
Name	<u> </u>	SES	SHEHE	4NE	"SHE	EHAN	
Title	Alle	NS:	BROM	ough ==	SE	Gou'T	AFF.
Address	136	S,	Bronoug	L St			
City	TLH	. , ,	<u> </u>	State/Zip	FL	323	01
Phone Number	850.	- 521-	1200				
Representing	FLO	RIDA	A CHA	MBER	<u>`</u>		
Lobbyist (registe State Employee		es 🔀	NO [NO 5				

				<u>Amendment</u>	<u>Bill</u>
I wish to spe	ak	X	Proponent		X
I have been requested to speak			Opponent		
			Information		
Subject matter: _	MCKAY	Sc	holership	s S	
Council/Committee: _	ED políc	4 (jouncil		
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- CO	LARN	All I
· · ·	Charles and the second	

TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	CS/HB747 Date 4/7/10
Name	Chefe Mitchell ADELA MITCHELL
Title	Registered nurse, certified diabets education
Address	5520 Widefield Dr
City	Tallahassee State/Zip FP 32309
Phone Number	668-0644
Representing	Children with Diabets at the school
Lobbyist (regis	stered) YES 🗌 NO 🕅
State Employe	e YES 🗌 NO 🔀

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

				Amenament	<u>B111</u>
I wish to speak			Proponent		
I have been requested to speak			Opponent		
			Information		Ū
Subject matter: _	Available	lor	Jent	<u> </u>	
Council/Committee:	Educatio		Policy	Cour	al
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STURIES OF		COU APP	NCIL/C	INT CLEARL COMMIT CE RECC	ree	
Bill Number	S/14B 12	D_{Date}	ARIL	7	· 20/0	
Name	Wm	h /ty	tchi	NSON-	_/ <u>}</u>	
Title		- 0 1				
Address	132	3 Zoge	WAt	er Poil	nt IR	IV-P
City	SBR	BRINS		State/Zip	PL 338	20
Phone Number	4 863	3-382	-174	7 8	63-381	-0039
Representing						
Lobbyist (registe State Employee	red)	YES	NO 🖸	∽ ←		
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.						
					<u>Amendment</u>	<u>Bill</u>
I wish	to speak	NO		Proponent		e
I have	been requ	ested to speak		Opponent		

Information

Subject matter: John M. M. Kay Schlushipp.

Council/Committee:

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COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number	1505	_ Date	<u> </u>	7/10		
Name	Jehr	_ Date nkrca_	/]			
Title						
Address	206	South N	Ion roe		1, - 1, 4, 4, 4,	
City	Tallah	rscar		State/Zip 봗	7 323	301
Phone Number	786	525 6	233			
Representing	_CE	ES-				
Lobbyist (registered) YES NO State Employee YES NO If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.						
					<u>Amendment</u>	<u>Bill</u>
I wisl	n to speak			Proponent		
I hav	e been reque	sted to speak		Opponent		
				Information		
Subject ma	atter:					
Council/Comm			NA 1999 - 1999 - 1999			

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	TYPE OR PRINT CLEARLY COUNCIL/COMMITTEE APPEARANCE RECORD	
Bill Number	1505 Date 4/7/2010	
Name	Sylvia Smith	
Title	Public Policy Coordinator	<u> </u>
Address	2728 Centendew	
City	TLH State/Zip FL 01	
Phone Number	322-2258	
Representing	Advocacy Center	
Lobbyist (registe	ered) YES 🗶 NO 🗌	
State Employee	$\mathbf{YES} \square \mathbf{NO} \swarrow$	

				<u>Amendment</u>	<u>Bill</u>
I wish to speak		K	Proponent		X
I have been requested to speak			Opponent		
			Information		
Subject matter: _	Mckay	ζ_{j}	scholar	ship	<u></u>

Council/Committee: ______

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