



Education Policy Council

Wednesday, April 7, 2010

9:00

Morris Hall (17 HOB)

Action Packet

**Larry Cretul
Speaker**

**Will W. Weatherford
Chair**

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Will Weatherford (Chair)	X		
Charles Chestnut IV	X		
Marti Coley	X		
Faye Culp	X		
Anitere Flores	X		
Erik Fresen	X		
Eduardo Gonzalez	X		
Bill Heller	X		
Mia Jones	X		
Martin Kiar	X		
John Legg	X		
Seth McKeel	X		
H. Marlene O'Toole	X		
William Proctor	X		
Maria Sachs	X		
Kelli Stargel	X		
Totals:	16	0	0

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 55 : District School Board Policies and Procedures

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp			X		
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg			X		
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

District School Board Policy and Procedures

William F. Hutchinson III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 341 : H. Lee Moffitt Cancer Center and Research Institute

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor			X		
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

CS/HB 341

H. Lee Moffitt - Information Only

Moffitt Cancer Center
3227 Perimeter Road
Palm City Florida 34990
Phone: 813-831-1500

CS/HB 341

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive
Sebring Florida 33870
Phone: 863-382-1747

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 603 : Cooperation Between Schools and Juvenile Authorities

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

CS/HB 603

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 747 : Treatment of Diabetes

Favorable With Council Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Students with Disabilities in School

Sylvia Smith, Public Policy Corr. - Proponent
Advocacy Center
2728 Centerview Drive
Tallahassee Florida 32301
Phone: 850-322-2258

Treatment of Diabetes

William F. Hutchinson III - Proponent
1323 Edgewater Point Drive
Sebring Florida 33870
Phone: 863-381-5034

Diabetes

Stephen R. Winn, Executive Director (Lobbyist) - Proponent
Florida Osteopathic Medical Association
2007 Apalachee Parkway
Tallahassee Florida 32301
Phone: 850-878-7364

CS/HB 747

Adela Mitchell, Registered Nurse, Certified Diabetes Education - Information Only
Children with Diabetes at the School
5520 Widefield Drive
Tallahassee Florida 32309
Phone: 850-668-0644

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

Students with Diabetes

Kim Bertron, Lobbyist (Lobbyist) - Proponent

American Diabetes Association

P. O. Box 10062

Tallahassee Florida 32302

Phone: 850-224-4116

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1233 : Educational Plant Surveys

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Klar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor			X		
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

CS/HB 1233

Curtis Moreau - Proponent

Florida PTA

3004 Sabal Road

Tampa Florida 33618

Phone: 813-931-8420

Education Plant Surveys

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-381-5034

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/CS/HB 1337 : Nursing

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez			X		
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Nursing

Martha DeCastro, VP for Nursing (Lobbyist) - Proponent

Florida Hospital Association

306 East College Avenue

Tallahassee Florida 32301

Phone: 850-222-9800

Nursing by Health Care

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1363 : Postsecondary Student Fees

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Post Secondary Student Fees

William F. Hutchinson, III - Proponent

1323 Edgewater Point Drive

Sebring Florida 33870

Phone: 863-382-1747

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM

COUNCIL MEETING REPORT

Education Policy Council

4/7/2010 9:00:00AM

Location: Morris Hall (17 HOB)

CS/HB 1505 : John M. McKay Scholarships for Students with Disabilities Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Charles Chestnut IV	X				
Marti Coley	X				
Faye Culp	X				
Anitere Flores	X				
Erik Fresen	X				
Eduardo Gonzalez	X				
Bill Heller	X				
Mia Jones	X				
Martin Kiar	X				
John Legg	X				
Seth McKeel	X				
H. Marlene O'Toole	X				
William Proctor	X				
Maria Sachs	X				
Kelli Stargel	X				
Will Weatherford (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

CS/HB 1505

Gabe Sheheane, Government Affairs (Lobbyist) - Proponent
Florida Chamber
136 South Bronough
Tallahassee Florida 32301
Phone: 850-521-1200

CS/HB 1505

Sylvia Smith, Public Policy Coordinator (Lobbyist) - Proponent
Advocacy Center
2728 Centerview
Tallahassee Florida 32301
Phone: 850-322-2258

CS/HB 1505

William F. Huchinson, III - Proponent
1323 Edgewater Point Drive
Sebring Florida 33870
Phone: 863-382-1747

CS/HB 1505

John Cerra (Lobbyist) - Proponent
CEES
206 South Monroe St.
Tallahassee Florida 32301
Phone: 786-525-6233

Committee meeting was reported out: Wednesday, April 07, 2010 11:40:39AM



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/AB55 Date APRIL 7th 2010
Name Wm F Hutchinson
Title
Address 1323 Edgewater Point Dr
City Sebring State/Zip FL 33870
Phone Number 863-382-1747 863-381-5034
Representing

Lobbyist (registered) YES NO YES NO
State Employee YES NO YES NO

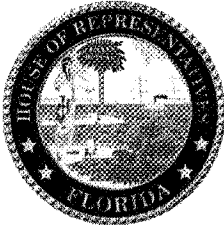
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak NO Proponent Amendment Bill
I have been requested to speak Opponent
Information

Subject matter: District School Board Policy & Procedures

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 341 Date 4-7-10
Name H. LEE MOFFITT
Title
Address 3227 PERIMETER RD
City PALM CITY State/Zip 34990
Phone Number 813 831-1500
Representing MOFFITT CANCER CENTER

Lobbyist (registered) YES NO YES NO
State Employee YES NO YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent Amendment Bill
I have been requested to speak Opponent Amendment Bill
Information Amendment Bill

Subject matter:

Council/Committee: ED

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/AB 341 Date April 7th 2010

Name Wm F. Hutchinson #

Title

Address 1323 Edgewater Point Drive

City SEBRING State/Zip FL 338 90

Phone Number 4863-382-1747 (863 381-8034

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak NO' and 'I have been requested to speak'.

Subject matter: H. Lee Moffett Cancer Center

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/HB603 Date April 7th 2010

Name Wm F. Hutchinson III

Title

Address 1323 Edgewater Pt. Dr.

City SEBRING State/Zip FL 33870

Phone Number 863-382-1747 863-381-5034

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	NO	<input type="checkbox"/>	Proponent	<input type="checkbox"/>
				<input checked="" type="checkbox"/>
I have been requested to speak		<input type="checkbox"/>	Opponent	<input type="checkbox"/>
			Information	<input type="checkbox"/>

Subject matter: Coop Between Schools & Juvenile Centers

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 747 Date 4/7/2010

Name Sylvia Smith

Title Public Policy Coord.

Address 2728 Centerview Dr.

City TLH State/Zip FL 32301

Phone Number 322 2258

Representing Advocacy Center

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak' and 'I have been requested to speak'.

Subject matter: Students w/ Diabetes in School

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/43747 Date April 7th 2010
 Name W^M F. HUTCHINSON III
 Title _____
 Address 1323 Edgewater Pt Dr
 City SEBRING State/Zip FL 33820
 Phone Number 863-382-1747 863-381-5034
 Representing _____

Lobbyist (registered) YES NO
 State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>	
I wish to speak	<u>NO</u>	<input type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak		<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
			Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Treatment of Diabetes

Council/Committee: _____

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/HB 747 Date 4-7-2010

Name STEPHEN R. WILSON

Title EXECUTIVE DIRECTOR

Address 2007 APACHE PARKWAY

City TALLAHASSEE State/Zip FL 32301

Phone Number 878-7364

Representing FLORIDA OSTEOPATHIC MEDICAL ASSOCIATION

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO [X]

WAIVE TIME IN SUPPORT

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 4 columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak' (Proponent), 'I have been requested to speak' (Opponent), and 'Information'.

Subject matter: DIABETES

Council/Committee: EDUCATION POLICY COUNCIL

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. CS/HB747 Date 4/7/10
 Name Kim Bertron "Bertron"
 Title lobbyist - American Diabetes Association
 Address P.O. Box 10062
 City Tallahassee State/Zip FL 32302
 Phone Number 850 224-4116
 Representing American Diabetes Association

Lobbyist (registered) YES NO
 State Employee YES NO

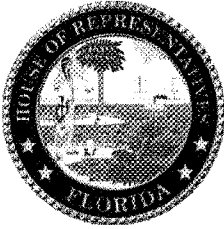
I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: students w/ diabetes/ safe at school

Council/Committee: Education Policy Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1233 Date 4/7/10
Name Curtis Moreau
Title
Address 3004 Sabal Rd
City Tampa, FL State/Zip FL 33618
Phone Number 813-931-8420
Representing Florida PTA

Lobbyist (registered) YES NO [checked]
State Employee YES NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment Bill [checked]
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter:

Council/Committee: Education Policy Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/14B1233 Date April 7th 2018

Name WM F Hutchinson

Title

Address 1323 Edgewater Point Dr

City Sebring State/Zip FL 33898

Phone Number 863-382-1747 863-381-5039

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	NO	<input type="checkbox"/>	Proponent	<input type="checkbox"/> <input checked="" type="checkbox"/>
I have been requested to speak		<input type="checkbox"/>	Opponent	<input type="checkbox"/> <input type="checkbox"/>
			Information	<input type="checkbox"/> <input type="checkbox"/>

Subject matter: Edn Plant Surveys

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1337 Date 4-7-10
Name MARTHA DE CASTRO
Title VP FOR NURSING
Address 306 E COLLEGE AVE
City TALLAHASSEE State/Zip FL 32301
Phone Number 222 9800
Representing Florida Hospital Assoc

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] []

Subject matter: Nursing

Council/Committee: Ed Policy Committee

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/CS/143 1337 Date APRIL, 7th 2010

Name WM R HUTCHINSON III

Title

Address 1323 Edgewater Point Drive

City SEBRING State/Zip FL 33820

Phone Number 863-382-1747 863-381-5034

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with columns: Statement, Position, Amendment, Bill. Includes rows for 'I wish to speak', 'I have been requested to speak', and 'Information'.

Subject matter: Nursing by health care

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/AB 1363 Date April 7th 2010

Name Wm R. Hutchinson III

Title

Address 1323 Edgewater Point Drive

City SEBRING State/Zip FL 33870

Phone Number 863-382-1747 863 381-8034

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with 2 columns: Statement, and 2 sub-columns: Amendment, Bill. Includes checkboxes for 'I wish to speak No', 'I have been requested to speak', and 'Information'.

Subject matter: Postsecondary Student Fees

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1505 Date 4-7-10
Name GABE SHEHEANE "SHEEHAN"
Title ~~ASST. S. BROWN~~ GOV'T AFF.
Address 136 S. Brown St
City TLH State/Zip FL 32301
Phone Number 850-521-1200
Representing FLORIDA CHAMBER

Lobbyist (registered) YES [X] NO []
State Employee YES [] NO [X]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [X] Proponent [] Amendment [] Bill [X]
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill []

Subject matter: MCKAY Scholarships

Council/Committee: ED policy Council

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/HB 747 Date 4/7/10

Name Adela Mitchell ADELA MITCHELL

Title Registered nurse, certified diabetes educator

Address 5520 Widefield Dr

City Tallahassee State/Zip FL 32309

Phone Number 668-0644

Representing Children with Diabetes at the school

Lobbyist (registered) YES NO

State Employee YES NO

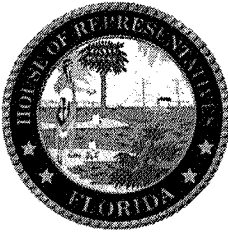
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter: Available for question

Council/Committee: Education Policy Council

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TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number CS/181805 Date APRIL 7th 2010

Name WM R HUTCHINSON-MA

Title

Address 1323 EDGEWATER POINT DRIVE

City SEBRING State/Zip FL 33870

Phone Number 863-382-1747 863-381-5039

Representing

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

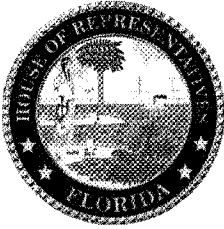
If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with columns: I wish to speak, I have been requested to speak, Amendment, Bill. Includes checkboxes for Proponent, Opponent, and Information.

Subject matter: JOHN M. MCKAY SCHLARSHIPS

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1505 Date 4/7/10
Name John Cerca
Title
Address 206 South Monroe
City Tallahassee State/Zip FL 32301
Phone Number 786 525 6233
Representing CEES -

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO []

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment [] Bill []
I have been requested to speak [] Opponent Amendment [] Bill []
Information Amendment [] Bill []

Subject matter:

Council/Committee:

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill Number 1505 Date 4/7/2010

Name Sylvia Smith

Title Public Policy Coordinator

Address 2728 Centerview

City TLH State/Zip FL 01

Phone Number 322-2258

Representing Advocacy Center

Lobbyist (registered) YES [checked] NO []

State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

Table with columns: I wish to speak, I have been requested to speak, Amendment, Bill. Includes checkboxes for Proponent, Opponent, and Information.

Subject matter: McKay Scholarships

Council/Committee:

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