



General Government Policy Council

**Wednesday, March 17, 2010
Morris Hall
1:00 PM – 2:00 PM**

ACTION PACKET

**Larry Cretul
Speaker**

**Baxter Troutman
Chairman**

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

Summary:

General Government Policy Council

Wednesday March 17, 2010 01:00 pm

CS/CS/HB 149	Favorable With Council Substitute	Yeas: 13	Nays: 0
CS/HB 233	Unfavorable	Yeas: 6	Nays: 8
CS/HB 435	Favorable With Council Substitute	Yeas: 15	Nays: 0
CS/HB 569	Favorable	Yeas: 16	Nays: 0
HB 707	Favorable With Council Substitute	Yeas: 15	Nays: 0
HB 1377	Favorable	Yeas: 16	Nays: 0
HM 1535	Favorable	Yeas: 12	Nays: 3

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Baxter Troutman (Chair)	X		
Debbie Boyd	X		
Mary Brandenburg	X		
Steve Crisafulli	X		
Clay Ford	X		
Denise Grimsley	X		
Debbie Mayfield	X		
Peter Nehr	X		
Bryan Nelson	X		
Pat Patterson	X		
Ralph Poppell	X		
Stephen Precourt	X		
Kevin Rader	X		
Dwayne Taylor	X		
Alan Williams	X		
Trudi Williams	X		
Totals:	16	0	0

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COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 149 : Florida Industrial and Phosphate Research Institute

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli	X				
Clay Ford			X		
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader			X		
Dwayne Taylor	X				
Alan Williams				X	
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 13		Total Nays: 0			

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COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 233 : Vessel Safety

Unfavorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli		X			
Clay Ford			X		
Denise Grimsley		X			
Debbie Mayfield		X			
Peter Nehr	X				
Bryan Nelson		X			
Pat Patterson		X			
Ralph Poppell		X			
Stephen Precourt		X			
Kevin Rader	X				
Dwayne Taylor	X				
Alan Williams				X	
Trudi Williams	X				
Baxter Troutman (Chair)		X			
Total Yeas: 6 Total Nays: 8					

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 435 : Marketable Record Title

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli	X				
Clay Ford	X				
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader	X				
Dwayne Taylor	X				
Alan Williams				X	
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 569 : Landfills

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli	X				
Clay Ford	X				
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader	X				
Dwayne Taylor	X				
Alan Williams	X				
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Appearances:

Landfills

Chris Snow - Opponent
Hillsborough County Solid Waste Department
601 E. Kennedy Blvd.
Tampa Florida 33602
Phone: 813-276-8408

Landfills

David Cullen (Lobbyist) - Opponent
Sierra Club of Florida
1674 University Parkway #295
Sarasota Florida 34243
Phone: 941-323-2404

Landfills

Chuck Dees, Vice President (Lobbyist) - Proponent
Waste Management
5221 State Road 776
Venice Florida 34293
Phone: 941-497-8029

Landfills

Larry Sellers (Lobbyist) - Proponent
Waste Management
P.O. Drawer 810
Tallahassee Florida 32302
Phone: 850-224-7000

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

Landfills

Keyna Cory (Lobbyist) - Proponent

National Solid Waste Management Association - Florida Chapter

110 E. College Avenue

Tallahassee Florida 32301

Phone: 850-681-1065

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

HB 707 : International Banking Corporations

Favorable With Council Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli	X				
Clay Ford	X				
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader	X				
Dwayne Taylor	X				
Alan Williams				X	
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

HB 1377 : Telecommunications Companies

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg	X				
Steve Crisafulli	X				
Clay Ford	X				
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader	X				
Dwayne Taylor	X				
Alan Williams	X				
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

COUNCIL MEETING REPORT
General Government Policy Council

3/17/2010 1:00:00PM

Location: Morris Hall (17 HOB)

HM 1535 : American Clean Energy and Security Act

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Debbie Boyd	X				
Mary Brandenburg		X			
Steve Crisafulli	X				
Clay Ford	X				
Denise Grimsley	X				
Debbie Mayfield	X				
Peter Nehr	X				
Bryan Nelson	X				
Pat Patterson	X				
Ralph Poppell	X				
Stephen Precourt	X				
Kevin Rader		X			
Dwayne Taylor		X			
Alan Williams				X	
Trudi Williams	X				
Baxter Troutman (Chair)	X				
Total Yeas: 12		Total Nays: 3			

Committee meeting was reported out: Wednesday, March 17, 2010 2:43:55PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

Bill Reported Unfavorable

1 Council/Committee hearing bill: General Government Policy
 2 Council
 3 Representative(s) Kiar offered the following:

Amendment (with title amendment)

Remove line 19 and insert:

7 supervision. For the purposes of this section, "adult
 8 supervision" means that the adult supervisor is able to render
 9 active and immediate assistance to the PWC operator in case of
 10 an emergency. Such supervision may take place from a vessel,
 11 land, dock, seawall or other real property as long as the adult
 12 supervisor maintains visual contact of the PWC and has a method
 13 of reaching the PWC to provide immediate assistance in an
 14 emergency.

T I T L E A M E N D M E N T

Remove line 5 and insert:

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 233 (2010)

Amendment No. 1

19 certain persons except under adult supervision; provides a
20 definition for adult supervision; amending

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)

ADOPTED AS AMENDED (Y/N)

ADOPTED W/O OBJECTION (Y/N)

FAILED TO ADOPT (Y/N)

WITHDRAWN (Y/N)

OTHER

DID NOT TAKE UP

1 Council/Committee hearing bill: General Government Policy
2 Council
3 Representative Grady offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 39 and 40, insert:

7 Section 3. Subsection (3) of section 712.06, Florida
8 Statutes, is amended to read:

9 712.06 Contents of notice; recording and indexing.-

10 (3) The person providing the notice referred to in s.
11 712.05 shall:

12 (a) Cause the clerk of the circuit court to shall,~~upon~~
13 ~~such filing,~~ mail by registered or certified mail to the
14 purported owner of said property, as stated in such notice, a
15 copy thereof and shall enter on the original, before recording
16 the same, a certificate showing such mailing. For preparing the
17 certificate, the claimant shall pay to the clerk the service
18 charge as prescribed in s. 28.24(8) and the necessary costs of
19 mailing, in addition to the recording charges as prescribed in

Amendment No.

20 s. 28.24(12). If the notice names purported owners having more
21 than one address, the person filing the same shall furnish a
22 true copy for each of the several addresses stated, and the
23 clerk shall send one such copy to the purported owners named at
24 each respective address. Such certificate shall be sufficient if
25 the same reads substantially as follows:

26

27 I hereby certify that I did on this _____, mail by
28 registered (or certified) mail a copy of the foregoing notice to
29 each of the following at the address stated:

30

31 ... (Clerk of the circuit court) ...

32 of _____ County, Florida,

33 By ... (Deputy clerk) ...

34

35 The clerk of the circuit court is not required to mail to the
36 purported owner of such property any such notice that pertains
37 solely to the preserving of any covenant or restriction or any
38 portion of a covenant or restriction; or

39 (b) Publish the notice for 4 consecutive weeks on the
40 internet website of the clerk of the circuit court in a
41 designated section of the website that pertains to notices.
42 Such publication shall include the official record book and page
43 number in which such notice was recorded. The clerk of the
44 circuit court shall record in the public records a certificate
45 indicating that the notice was published in accordance with this
46 subsection. The clerk of the circuit court may collect a fee
47 from the person providing notice of up to \$100 for publication

Amendment No.

48 of the notice on the website and recording that the notice was
49 published.

50

51

52

53

T I T L E A M E N D M E N T

54

Remove line 8 and insert:

55

the act; amending s. 712.06, F.S.; providing requirements for a

56

recorded notice to preserve a claim of right; providing an

57

effective date.

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED (Y/N)
ADOPTED AS AMENDED — (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT — (Y/N)
WITHDRAWN — (Y/N)
OTHER _____

1 Council/Committee hearing bill: General Government Policy
2 Council
3 Representative Nelson offered the following:

4
5 **Substitute Amendment for Amendment 1 by Representative**
6 **Grady (with title amendment)**

7 Between lines 39 and 40, insert:

8 Section 3. Subsection (3) of section 712.06, Florida
9 Statutes, is amended to read:

10 712.06 Contents of notice; recording and indexing.—

11 (3) The person providing the notice referred to in s.
12 712.05 shall:

13 (a) Cause the clerk of the circuit court to shall, upon
14 such filing, mail by registered or certified mail to the
15 purported owner of said property, as stated in such notice, a
16 copy thereof and shall enter on the original, before recording
17 the same, a certificate showing such mailing. For preparing the
18 certificate, the claimant shall pay to the clerk the service
19 charge as prescribed in s. 28.24(8) and the necessary costs of

Amendment No.

20 mailing, in addition to the recording charges as prescribed in
21 s. 28.24(12). If the notice names purported owners having more
22 than one address, the person filing the same shall furnish a
23 true copy for each of the several addresses stated, and the
24 clerk shall send one such copy to the purported owners named at
25 each respective address. Such certificate shall be sufficient if
26 the same reads substantially as follows:

27
28 I hereby certify that I did on this _____, mail by
29 registered (or certified) mail a copy of the foregoing notice to
30 each of the following at the address stated:

31
32 ... (Clerk of the circuit court) ...
33 of _____ County, Florida,
34 By ... (Deputy clerk) ...

35
36 The clerk of the circuit court is not required to mail to the
37 purported owner of such property any such notice that pertains
38 solely to the preserving of any covenant or restriction or any
39 portion of a covenant or restriction; or

40 (b) Publish once a week for two consecutive weeks the
41 notice referred to in s. 712.05, with the book and page where
42 the notice is recorded in the official records, in a newspaper,
43 as described in chapter 50, in the county where the property is
44 located.

45
46 -----
47 **T I T L E A M E N D M E N T**

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 435 (2010)

Amendment No.

48 Remove line 8 and insert:
49 the act; amending s. 712.06, F.S.; providing requirements for a
50 recorded notice to preserve a claim of right; providing an
51 effective date.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 707 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Policy Council
2 Representative Grady offered the following:

3
4 **Amendment**

5 Remove lines 143-144 and insert:
6 following provisions are ~~shall be~~ applicable to such banks or
7 trust companies ~~corporations~~: s. 655.031, relating to
8 administrative enforcement



TYPE OR PRINT CLEARLY

COUNCIL/COMMITTEE APPEARANCE RECORD

W

Bill Number 435 Date 3-17-10
 Name DAVID CULLEN
 Title _____
 Address 1674 UNIVERSITY PKWY #296
 City SARASOTA State/Zip FL 34243
 Phone Number 941.323.2404
 Representing SIERRA CLUB

Lobbyist (registered) YES NO
 State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: MARKETABLE RECORD TITLE

Council/Committee: GEN GOV

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COUNCIL/COMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING



W

COUNCIL/COMMITTEE APPEARANCE RECORD

Bill No. 435 Date 3-17-2010
 Name Ernie Barnett
 Title Director Legislative Affairs
 Address 3301 Gun Club Rd
 City West Palm Beach State/Zip FL 33406
 Phone Number 561-951-2840
 Representing SFWMD

Lobbyist (registered) YES NO
 State Employee YES NO

I wish to speak: Proponent
 * I have been requested to speak Opponent
 Information

Subject matter: Marketable Record Title Act

Council/Committee: Gen Gov Policy Council

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
 Appearing at request of Chair
 Approved by _____ Chair

Copies to:
 Original - Council/Committee
 Copy - Person requested to appear



COUNCIL/COMMITTEE APPEARANCE RECORD

W

Bill No. 435 Date 3.17.10

Name CHRIS BARRY

Title SR. Policy REPRESENTATIVE

Address 625 N. ADAMS ST

City TALLAHASSEE State/Zip FL 32301

Phone Number 850.222.0199

Representing THE NATURE CONSERVANCY

Lobbyist (registered) YES [X] NO []

State Employee YES [] NO [X]

I wish to speak: [] Proponent [X]

* I have been requested to speak [] Opponent []

Information []

Subject matter: MARKETABLE RECORD TITLE ACT

Council/Committee: GENERAL GOVT. Policy

*If you are appearing at the request of the Chair, you must get signature of the Chair before leaving.
Appearing at request of Chair []
Approved by _____ Chair

Copies to:
Original - Council/Committee
Copy - Person requested to appear