



Agriculture and Natural Resources Policy Committee

Action Packet

**March 11, 2010
8:30 am - 11:00 am
102 Reed Hall**

**Larry Cretul
Speaker**

**Trudi Williams
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Policy Committee

Start Date and Time: Thursday, March 11, 2010 08:30 am
End Date and Time: Thursday, March 11, 2010 11:00 am
Location: Reed Hall (102 HOB)
Duration: 2.50 hrs

Consideration of the following bill(s):

HB 981 Citrus Fruit by Grimsley
HB 1001 Grayton Beach State Park by Coley
HB 1003 Solicitation of Funds by Drake
HB 1145 State Park Entrance Fees by Bemby
HB 1147 Saltwater Products Licenses by Bemby
HB 1225 Sewage Disposal Facilities by Gibbons
HB 1239 Docks by Patronis

Consideration of the following proposed committee bill(s):

PCB ANR 10-08 -- Agriculture
PCB ANR 10-09 -- Demand Management Activities
PCB ANR 10-10 -- Water Conservation

NOTICE FINALIZED on 03/09/2010 16:16 by Cunningham.Reid

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Policy Committee

Thursday March 11, 2010 08:30 am

HB 981	Favorable With Committee Substitute	Yeas: 10 Nays: 0
HB 1001	Favorable	Yeas: 9 Nays: 0
HB 1003	Favorable With Committee Substitute	Yeas: 9 Nays: 0
HB 1145	Favorable With Committee Substitute	Yeas: 10 Nays: 0
HB 1147	Favorable	Yeas: 10 Nays: 0
HB 1225	Temporarily Deferred	
HB 1239	Favorable With Committee Substitute	Yeas: 10 Nays: 0
PCB ANR 10-08	Favorable	Yeas: 11 Nays: 0
PCB ANR 10-09	Temporarily Deferred	
PCB ANR 10-10	Temporarily Deferred	

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Trudi Williams (Chair)	X		
Leonard Bembry	X		
Debbie Boyd	X		
Mary Brandenburg			X
Dwight Bullard	X		
Rachel V. Burgin	X		
Steve Crisafulli	X		
Greg Evers	X		
Richard Glorioso	X		
Bill Heller	X		
Paige Kreegel			X
Debbie Mayfield	X		
Jimmy Patronis	X		
Totals:	11	0	2

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 981 : Citrus Fruit

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin	X				
Steve Crisafulli				X	
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1001 : Grayton Beach State Park

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin				X	
Steve Crisafulli	X				
Greg Evers	X				
Richard Glorioso			X		
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 9 Total Nays: 0					

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1003 : Solicitation of Funds

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin				X	
Steve Crisafulli				X	
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 9 Total Nays: 0					

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1145 : State Park Entrance Fees

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Leonard Bembray	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin	X				
Steve Crisafulli				X	
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

HB 1145

Cameron Cooper (Lobbyist) (State Employee) - Proponent

DEP, Director of Legislative Affairs

3900 Commonwealth Blvd

Tallahassee FL 32399

Phone: 850-251-3848

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1147 : Saltwater Products Licenses

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin	X				
Steve Crisafulli				X	
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1225 : Sewage Disposal Facilities

Temporarily Deferred

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

HB 1239 : Docks

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin	X				
Steve Crisafulli				X	
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

HB 1239

Cameron Cooper (Lobbyist) (State Employee) - Proponent

DEP, Director of Legislative Affairs

3900 Commonwealth Blvd

Tallahassee FL 32399

Phone: 850-251-3848

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

PCB ANR 10-08 : Agriculture

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Leonard Bemby	X				
Debbie Boyd	X				
Mary Brandenburg			X		
Dwight Bullard	X				
Rachel V. Burgin	X				
Steve Crisafulli	X				
Greg Evers	X				
Richard Glorioso	X				
Bill Heller	X				
Paige Kreegel			X		
Debbie Mayfield	X				
Jimmy Patronis	X				
Trudi Williams (Chair)	X				
Total Yeas: 11 Total Nays: 0					

Appearances:

PCB ANR 10-08

Janet Bowman (Lobbyist) - Information Only
 Director of Legislative Policy, The Nature Conservancy
 625 N Adams St
 Tallahassee FL 32301
 Phone: 222-0199

PCB ANR 10-08

Eric Draper (Lobbyist) - Information Only
 Audubon
 2501 Callaway Rd #103
 Tallahassee FL 32303
 Phone: 224-7546

PCB ANR 10-08

Ben Parks (Lobbyist) - Proponent
 Florida Farm Bureau
 315 S Calhoun St #850
 Tallahassee FL 32301
 Phone: 850-222-2557

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

PCB ANR 10-09 : Demand Management Activities

Temporarily Deferred

Appearances:

PCB ANR 10-09

Doug Mann (Lobbyist) - Proponent

Utility Council AWWa

310 Collège Ave

Tallahassee FL 32301

Phone: 222-7535

PCB ANR 10-09

Ernie Barnett (Lobbyist) (State Employee) - Information Only

Director Legislative Affairs, SFWMD

3301 Gun Club Rd

West Palm Beach FL

Phone: 561-951-2840

PCB ANR 10-09

Eric Draper (Lobbyist) - Opponent

Audubon

2507 Callaway Rd #103

Tallahassee FL 32303

Phone: 224-7546

PCB ANR 10-09

Chuck Aller (Lobbyist) (State Employee) - Information Only

FDACS, Director, Ag & Natural Resources MGT

The Capitol PL-10

Tallahassee FL 32399

Phone: 410-6732

PCB ANR 10-9

Edward de la Parte (Lobbyist) - Proponent

Southeast Florida Utility Council, Orlando Utilities

101 E Kennedy, #2000

Tampa FL 33651

Phone: 813-229-2775

PCB ANR 10-09

Chuck Littlejohn (Lobbyist) - Proponent

FL Land Council

310 W College Ave

Tallahassee FL 32301

Phone: 850-228-7203

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Policy Committee

3/11/2010 8:30:00AM

Location: Reed Hall (102 HOB)

PCB ANR 10-10 : Water Conservation

Temporarily Deferred

Appearances:

PCB ANR 10-10

Doug Mann (Lobbyist) - Proponent

Utility Council, AWWA

310 West College Ave

Tallahassee FL 32301

Phone: 222-7535

PCB ANR 10-10

Ernie Barnett (Lobbyist) (State Employee) - Information Only

Director of Legislative Affairs, SFWMD

3301 Gun Club Rd

West Palm Beach FL

Phone: 561-951-2840

PCB ANR 10-10

Eric Draper (Lobbyist) - Opponent

Audubon

2507 Callaway Rd #103

Tallahassee FL 32303

Phone: 224-7546

PCB ANR 10-10

Eric Draper (Lobbyist) - Opponent

Audubon

2507 Callaway Rd #103

Tallahassee FL 32303

Phone: 224-7546

PCB ANR 10-10

David Childs (Lobbyist) - Proponent

FSAWWA Utility Council

119 S Monroe St

Tallahassee FL 32301

Phone: 222-7500

Committee meeting was reported out: Thursday, March 11, 2010 12:43:06PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative Boyd offered the following:

Amendment (with title amendment)

Between lines 15 and 16, insert:

7 Section 1. Paragraph (b) of subsection (3) of section
8 193.461, Florida Statutes, is amended to read:

9 193.461 Agricultural lands; classification and assessment;
10 mandated eradication or quarantine program.—

11 (3)

12 (b) Subject to the restrictions specified ~~set-out~~ in this
13 section, only lands that ~~which~~ are used primarily for bona fide
14 agricultural purposes shall be classified agricultural. The term
15 "bona fide agricultural purposes" means good faith commercial
16 agricultural use of the land.

17 1. In determining whether the use of the land for
18 agricultural purposes is bona fide, the following factors may be
19 taken into consideration:

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 1

48 Remove line 2 and insert:
49 An act relating to agriculture; amending s. 193.461, F.S.;
50 clarifying that land classified as agricultural retains
51 that classification when offered for sale under certain
52 circumstances; providing for retroactive application;
53 amending s. 573.112,

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

8 _____

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) Grimsley offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 82 and 83, insert:

7 Section 4. Location of executive offices-The executive offices
8 of the Department of Citrus shall be established and maintained
9 at Bartow Lakeland.

10
11 -----

12 **T I T L E A M E N D M E N T**

13 Remove line 12 and insert:

14 department; amending s. 601.07, F.S.; establishing Bartow as the
15 executive office of the Department of Citrus; providing an
16 effective date.
17

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 3

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	___	

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) Grimsley offered the following:

4
5 **Amendment**
6 Remove line 81 and insert:
7 Florida Citrus Research and Development Foundation, Inc., within
8 the

9

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 4

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) T. Williams offered the following:
4

5 **Amendment (with title amendment)**

6 Between lines 82 and 83, insert:

7 Section 3. Subsections (4) and (9) of section 369.20,
8 Florida Statutes, are amended to read:

9 369.20 Florida Aquatic Weed Control Act.—

10 (4) The commission shall also promote, develop, and support
11 research activities directed toward the more effective and
12 efficient control of aquatic plants. In the furtherance of this
13 purpose, the commission may ~~is authorized to~~:

14 (a) Accept donations and grants of funds and services from
15 both public and private sources;

16 (b) Contract or enter into agreements with public or
17 private agencies or corporations for research and development of
18 aquatic plant control methods or for the performance of aquatic
19 plant control activities. The commission may enter into an
20 agreement with the Department of Environmental Protection to

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 4

21 ensure the uniform regulation of pesticides applied to the
22 waters of the state, including provision for coordinating agency
23 staff and resources, through the implementation of permitting,
24 compliance, and enforcement activities under ss. 403.088 and
25 403.0885;

26 (c) Construct, acquire, operate, and maintain facilities
27 and equipment; and

28 (d) Enter upon, or authorize the entry upon, private
29 property for purposes of making surveys and examinations and to
30 engage in aquatic plant control activities; and such entry shall
31 not be deemed a trespass.

32 (9) ~~A permit issued pursuant to this section for~~ The
33 application of herbicides to waters of ~~in~~ the state for the
34 control of aquatic plants, algae, or invasive exotic plants is
35 exempt from the requirement to obtain a water pollution
36 operation permit except as provided in ss. pursuant to s.
37 403.088 and 403.0885.

38 Section 4. Subsection (1) of section 403.088, Florida
39 Statutes, is amended to read:

40 403.088 Water pollution operation permits; conditions.-

41 (1) ~~No person,~~ Without the written authorization of the
42 department, a person may not shall discharge any waste into the
43 waters of ~~within~~ the state ~~any waste~~ which, by itself or in
44 combination with the wastes of other sources, reduces the
45 quality of the receiving waters below the classification
46 established for such waters ~~them~~. However, this section does
47 ~~shall not be deemed to~~ prohibit the application of pesticides to
48 such waters in the state for the control of insects, aquatic
49 weeds, ~~or~~ algae, or other pests if ~~provided~~ the application is

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 4

50 performed in accordance with any of the following:

51 (a) Upon execution of the agreement provided in s.
52 487.163(3), the department may develop a permit or other
53 authorization as required by 33 U.S.C. s. 1342 for the
54 application of pesticides. A person must obtain such permit or
55 other authorization before applying pesticides to the waters of
56 the state.

57 (b) In consultation with the Department of Agriculture and
58 Consumer Services and the Fish and Wildlife Conservation
59 Commission, the department shall also develop a general permit
60 under s. 403.0885(2), for the application of pesticides.

61 (c) The department shall also enter into agreements with
62 the Department of Agriculture and Consumer Services pursuant to
63 a program approved by the Department of Health, in the case of
64 insect or other pest control, and with or the Fish and Wildlife
65 Conservation Commission, in the case of aquatic weed, other
66 aquatic pests, or algae control. The department is directed to
67 enter into interagency agreements to establish the procedures
68 for program approval. Such agreements must shall provide for
69 public health, welfare, and safety, as well as environmental
70 factors, and must ensure the uniform regulation of pesticides
71 applied to waters of the state, including provisions for the
72 coordination of agency staff and resources, through the
73 implementation of permitting, compliance, and enforcement
74 activities under this section and s. 403.0885. Pesticides that
75 are ~~Approved programs~~ must provide that only chemicals approved
76 for a the particular use by the United States Environmental
77 Protection Agency or by the Department of Agriculture and
78 Consumer Services may be employed and that they be applied in

Amendment No. 4

79 accordance with registered label instructions, state standards
80 for such application, including any permit or other
81 authorization required by this subsection, and ~~the provisions of~~
82 the Florida Pesticide Law, part I of chapter 487, are not
83 subject to the acute toxicity provisions of rule 62-302.500,
84 Florida Administrative Code.

85 Section 5. Subsection (3) is added to section 487.163,
86 Florida Statutes, to read:

87 487.163 Information; interagency cooperation.-

88 (3) The department shall enter into an agreement with the
89 Department of Environmental Protection to ensure the uniform
90 regulation of pesticides applied to waters of the state,
91 including provisions for the coordination of agency staff and
92 resources, through the implementation of permitting, compliance,
93 and enforcement activities under ss. 403.088 and 403.0885.
94

95
96
97 -----
98 **T I T L E A M E N D M E N T**

99 Remove line 12 and insert:

100 for sale; providing for retroactivity; amending s. 369.20, F.S.;

101 requiring the Fish and Wildlife Conservation Commission to enter

102 into an agreement with the Department of Environmental

103 Protection relating to the uniform application of pesticides to

104 the waters of the state; revising exemptions from water

105 pollution permits; amending s. 403.088, F.S.; providing permits

106 for applying pesticides to the waters of the state; requiring

107 the Department of Environmental Protection to enter into

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 981 (2010)

Amendment No. 4

108 agreements with the Department of Agriculture and Consumer
109 Services and the Fish and Wildlife Conservation Commission
110 relating to the uniform application of pesticides to the waters
111 of the state; exempting certain pesticides from acute toxicity
112 provisions provided by rule; amending s. 487.163, F.S.;
113 requiring the Department of Agriculture and Consumer Services to
114 enter into an agreement with the Department of Environmental
115 Protection relating to the uniform application of pesticides to
116 the waters of the state; providing an effective date.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1003 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ___ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative Drake offered the following:
4

5 **Amendment (with title amendment)**

6 Remove lines 26-28 and insert:

7 (3) Any division, department, post, or chapter of a
8 veterans' service organization granted a federal charter under
9 Title 36, U.S.C.

10 Section 2. Paragraph (b) of subsection (3) of section
11 295.187, Florida Statutes, is amended to read:

12 295.187 Florida Service-Disabled Veteran Business
13 Enterprise Opportunity Act.-

14 (3) DEFINITIONS.-For the purpose of this section, the
15 term:

16 (b) "Service-disabled veteran" means a veteran who is a
17 permanent Florida resident with a service-connected disability
18 ~~of 10 percent or greater~~ as determined by the United States
19 Department of Veterans Affairs or who has been terminated from

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1003 (2010)

Amendment No.

20 military service by reason of disability by the United States
21 Department of Defense.

22 Section 3. Subsection (2) of section 296.06, Florida
23 Statutes, is amended to read:

24 296.06 State policy; eligibility requirements.—

25 (2) To be eligible for residency in the home, a veteran
26 must:

27 (a) Have wartime service as provided in s. 1.01(14) or
28 peacetime service as defined in s. ~~ss. 1.01(14)~~ and 296.02.

29 (b) Have been a resident of the state for 1 year
30 immediately preceding application and be a resident of the state
31 at the time of application.

32 (c) Not be mentally ill, habitually inebriated, or
33 addicted to drugs.

34 (d) Not owe money to the department for services rendered
35 during any previous stay at a department facility.

36 (e) Have applied for all financial assistance reasonably
37 available through governmental sources.

38 (f) Have been approved as eligible for care and treatment
39 by the United States Department of Veterans Affairs.

40 Section 4. Subsection (1) of section 296.36, Florida
41 Statutes, is amended to read:

42 296.36 Eligibility and priority of admittance.—

43 (1) To be eligible for admittance to the home, the person
44 must be a veteran as provided defined in s. 1.01(14) or have
45 eligible peacetime service as defined in s. 296.02 and must:

46 (a) Be in need of nursing home care.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1003 (2010)

Amendment No.

47 (b) Have been a resident of the state for 1 year
48 immediately preceding, and at the time of application for,
49 admission to the home.

50 (c) Not owe money to the department for services rendered
51 during any previous stay at a department facility.

52 (d) Have applied for all financial assistance reasonably
53 available through governmental sources.

54 (e) Have been approved as eligible for care and treatment
55 by the United States Department of Veterans Affairs.

56

57

58

59

T I T L E A M E N D M E N T

60
61 Remove lines 2-5 and insert:

62 An act relating to veterans; amending s. 496.406, F.S.;
63 exempting certain veterans' organizations from requirements to
64 file registration statements with the Department of Agriculture
65 and Consumer Services; amending s. 295.187, F.S.; revising the
66 definition of the term "service-disabled veteran" for purposes
67 of the Florida Service-Disabled Veteran Business Enterprise
68 Opportunity Act; amending s. 296.06, F.S.; revising eligibility
69 requirements for residency in the Veterans' Domiciliary Home of
70 Florida; amending s. 296.36, F.S.; revising eligibility
71 requirements for admittance into a licensed health care facility
72 operated by the Department of Veterans' Affairs; providing

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Agriculture & Natural Resources
 2 Policy Committee
 3 Representative Bemby offered the following:

Amendment (with title amendment)

Between lines 27 and 28, insert:

Section 2. Subsections (3), (4), (5), (6) and (7) are added to section 258.004, Florida Statutes, to read:

258.004 Duties of division.—

(3) The Division of Recreation and Parks shall study and appraise the recreation needs of the state and assemble and disseminate information relative to recreation.

(4) The Division of Recreation and Parks shall provide consultation assistance to the Department of Community Affairs and to local governing units as to the protection, organization and administration of local recreation systems and as to the planning and design of local recreation areas and facilities.

(5) The Division of Recreation and Parks shall assist in recruiting, training and placing recreation personnel.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1145 (2010)

Amendment No.

20 (6) The Division of Recreation and Parks shall sponsor and
21 promote recreation institutes, workshops, seminars, and
22 conferences throughout the state.

23 (7) The Division of Recreation and Parks shall cooperate
24 with state and federal agencies, private organizations, and
25 commercial and industrial interests in the promotion of a state
26 recreation program.

27

28

29

30

T I T L E A M E N D M E N T

31

Remove line 6 and insert:

32

veterans; amending s. 258.004, F.S.; revising the duties of the

33

Division of Recreation and Parks; providing an effective date.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1239 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) Patronis offered the following:

Amendment 1

6 Remove line 40 and insert:

7 the boat stored at the lift. Such roofs are not included in the
8 square-footage

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1239 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) Patronis offered the following:

4
5 **Amendment 2**

6 Remove line 80 and insert:

7 (29) Adopt by rule special criteria to protect Class II and

8 III

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1239 (2010)

Amendment No. 3

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Agriculture & Natural Resources
2 Policy Committee
3 Representative(s) Patronis offered the following:
4

Amendment (with title amendment)

6 Remove lines 107-109 and insert:

7 (41) Implement an e-permitting program that allows for
8 timely submission and exchange of permit application that
9

10
11 -----
12 **T I T L E A M E N D M E N T**

13 Remove lines 12-13 and insert:

14 Authorizing the department to implement an e-permitting program;
15 authorizing the



Alachua County, Board of County Commissioners
 Department of Growth Management
 10 SW 2nd Ave., Gainesville, FL 32601
 Tel. 352.374.5249, Fax. 352.338.3224
<http://growth-management.alachua.fl.us>

Submit Application to: **Building Division**
 Tel. 352.374.5243
 Fax. 352.491.4510

AGRICULTURAL EXEMPT BUILDING APPLICATION

This is to certify that I _____ am exempt from the requirements for a Building Permit under Florida Statute 604.50, Non-Residential Farm Buildings. The proposed structure is to be a non-residential farm building on a farm as defined in Florida Statute 823.14 which will not be used as a residential dwelling or for personal storage.

Property Address (E-911 Address): _____

Tax Parcel #: _____ - _____ - _____ Agricultural Classification: Yes No

Farm Name: _____

The agricultural product produced on this property is: _____

Type of Structure: _____ Use of Structure: _____ Size: _____

- | | |
|---------------------------------------------------------------|----------------------------------------------------------|
| 1. Will the structure be enclosed? : | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 2. Will there be a concrete slab poured for this structure? : | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 3. Will Electrical be installed? : | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 4. Will Plumbing be installed? : | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 5. Will Air Conditioning be installed? : | Yes <input type="checkbox"/> No <input type="checkbox"/> |

Zoning Setbacks: Front _____ Rear _____ Left _____ Right _____

- NOTES:**
1. Please attach a site plan showing location of building, indicating North and distance from two intersecting property lines. If building is enclosed or partially enclosed, a floor plan, drawn to scale, will be required.
 2. There may be permits required from other governmental entities, such as Water Management Districts or other State and Federal agencies.
 3. Permits are required for installing Electrical, Plumbing and Air Conditioning.
 4. Enclose a fee of \$70.00, make a check out to "Alachua County BoCC".

I hereby certify that the above information is true and correct to the best of my knowledge.

Signature of Owner

Print Name

Address of Owner

Phone Number

Signature of Building Codes Supervisor or Appointee: _____ Date: _____