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# **ECONOMIC DEVELOPMENT & COMMUNITY AFFAIRS POLICY COUNCIL**

## **ACTION PACKET**

**Wednesday, March 3, 2010  
10:45 A.M.  
404 HOB**

**Larry Cretul  
Speaker**

**Dave Murzin  
Chair**

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**  
**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**Summary:**

**Economic Development & Community Affairs Policy Council**

*Wednesday March 03, 2010 10:45 am*

HB 5	Favorable	Yeas: 11	Nays: 0
CS/HB 29	Favorable With Council Substitute	Yeas: 12	Nays: 0
CS/HB 83	Favorable	Yeas: 12	Nays: 0
CS/HB 263	Favorable	Yeas: 14	Nays: 0
CS/HB 289	Favorable	Yeas: 14	Nays: 0
HJR 313	Favorable	Yeas: 14	Nays: 0
HB 321	Favorable With Council Substitute	Yeas: 11	Nays: 0
CS/HB 351	Favorable With Council Substitute	Yeas: 13	Nays: 0
CS/HB 399	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 643	Favorable With Council Substitute	Yeas: 14	Nays: 0
HB 915	Favorable	Yeas: 11	Nays: 0
HB 7017	Favorable	Yeas: 12	Nays: 0
HB 7021	Favorable	Yeas: 9	Nays: 4

**Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM**

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**  
**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Dave Murzin (Chair)	X		
Joseph Abruzzo	X		
Gary Aubuchon	X		
Oscar Braynon II	X		
Jennifer Carroll	X		
Chris Dorworth	X		
Eric Eisnaugle	X		
Richard Glorioso	X		
Ed Hooper	X		
Mike Horner	X		
Dorothy Hukill			X
Rick Kriseman	X		
Janet Long	X		
Charles McBurney	X		
Robert Schenck	X		
Geraldine Thompson	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HB 5 : State Road Designations**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson				X	
Dave Murzin (Chair)	X				
<b>Total Yeas: 11    Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location: 404 HOB**

**CS/HB 29 : Road Designations**

*Favorable With Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 29 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &  
2 Community Affairs Policy Council  
3 Representative(s) Schultz offered the following:  
4

5 **Amendment (with title amendment)**

6 Between lines 55-56, insert:

7 Section 6. Trooper Ronald Gordon Smith Memorial Bridge  
8 designated; Department of Transportation to erect suitable  
9 markers.-

10 (1) The bridge on U.S. Highway 19/98 in Citrus County at  
11 the Cross Florida Barge Canal is designated as the "Trooper  
12 Ronald Gordon Smith Memorial Bridge."

13 (2) The Department of Transportation is directed to erect  
14 suitable markers designating the Trooper Ronald Gordon Smith  
15 Memorial Bridge as described in subsection (1).

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18 -----  
19 **T I T L E A M E N D M E N T**

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 29 (2010)

Amendment No.

- 20 Remove line 7 and insert:  
21 Arbetter's Way in Miami-Dade County; designating the Trooper  
22 Ronald Gordon Smith Memorial Bridge in Citrus County; directing  
23 the

COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 29 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &  
 2 Community Affairs Policy Council  
 3 Representative(s) Bembry offered the following:

**Amendment (with title amendment)**

Between lines 55 and 56, insert:

7 Section 6. Chad Allen Reed, Sr., Memorial Highway  
8 designated; Department of Transportation to erect suitable  
9 markers.--

10 (1) That portion of US 19/27A/98, SR 55 between NE 170th  
11 Street and the Taylor County Line in Dixie County is designated  
12 as the "Chad Allen Reed, Sr., Memorial Highway."

13 (2) The Department of Transportation is directed to erect  
14 suitable markers designating Chad Allen Reed, Sr., Memorial  
15 Highway as described in subsection (1).

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**T I T L E A M E N D M E N T**



COUNCIL/COMMITTEE AMENDMENT

Bill No. CS/HB 29 (2010)

Amendment No.

- 20 Remove line 7 and insert:  
21 Arbetter's Way in Miami-Dade County; designating Chad Allen  
22 Reed, Sr., Memorial Highway; directing the

# COUNCIL MEETING REPORT

## Economic Development & Community Affairs Policy Council

3/3/2010 10:45:00AM

Location: 404 HOB

CS/HB 83 : Specialty License Plates

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee. Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**CS/HB 263 : Department of Highway Safety and Motor Vehicles**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 14    Total Nays: 0</b>					

**Appearances:**

Department of Highway Safety & Motor Vehicles  
 Ron Book (Lobbyist) - Proponent  
 Lauren's Kids Foundation  
 104 W Jefferson Street  
 Tallahassee FL 32301  
 Phone: 850-224-3427

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**CS/HB 289 : Specialty License Plates**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Specialty License Plates

Lisa Henning, Director, Legislative Affairs (Lobbyist) - Proponent

Fraternal Order of Police

242 Office Plaza Drive

Tallahassee FL 32301

Phone: 850-656-9881

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HJR 313 : Disabled Veterans' Property Tax Discount**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Disabled Veterans' Property Tax Discount  
 Gene Hall, Past State Commander - Proponent  
 VFW  
 P. O. Box 783  
 Orange Park FL 32067  
 Phone: 904-704-3229

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HB 321 : Road Designations**

*Favorable With Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson				X	
Dave Murzin (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 321 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED            \_\_\_ (Y/N)  
ADOPTED AS AMENDED       \_\_\_ (Y/N)  
ADOPTED W/O OBJECTION    ✓ (Y/N)  
FAILED TO ADOPT         \_\_\_ (Y/N)  
WITHDRAWN           \_\_\_ (Y/N)  
OTHER                \_\_\_\_\_

1 Council/Committee hearing bill: Economic Development &  
2 Community Affairs Policy Council  
3 Representative Flores offered the following:  
4

5       **Amendment (with title amendment)**

6       Between lines 24 and 25, insert:

7       Section 3. Anthony J. Perez Street designated; Department  
8 of Transportation to erect suitable markers.-

9       (1) That portion of 40th Street/Bird Road between 102nd  
10 Avenue and 117th Avenue in Miami-Dade County is designated as  
11 "Anthony J. Perez Street."

12       (2) The Department of Transportation is directed to erect  
13 suitable markers designating Anthony J. Perez Street as  
14 described in subsection (1).

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19                   **T I T L E   A M E N D M E N T**

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 321 (2010)

Amendment No.

- 20 Remove line 4 and insert:  
21 County; designating Anthony J. Perez Street in Miami-Dade  
22 County; directing the Department of Transportation to



**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**CS/HB 351 : Specialty License Plates**

*Favorable With Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 13      Total Nays: 0</b>					

**Appearances:**

Specialty License Plates

Fred Dickinson (Lobbyist) - Proponent

Guy Harvey Ocean Foundation

106 E College Avenue

Tallahassee FL

Phone: 850-681-1980

Specialty License Plates

Jim Harvey, Co-Chair (Lobbyist) - Proponent

Guy Harvey Ocean Foundation

7607 Preserve Court

West Palm Beach FL 33412

Phone: 561-762-7991

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 351

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION  (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Economic Development &  
2 Community Affairs Policy Council  
3 Representative Horner offered the following:  
4

5 **Amendment (with directory and title amendments)**

6 Remove lines 17-40 and insert:

7 (sss) Florida Horse Park license plate, \$25.

8 (ttt) Florida Biodiversity Foundation license plate, \$25.

9 Section 2. Subsections (70), (71), and (72) are added to section  
10 320.08058, Florida Statutes, to read:

11 (70) CATCH ME, RELEASE ME LICENSE PLATES.-

12 (a) The department shall develop a Catch Me, Release Me  
13 license plate as provided in this section. Catch Me, Release Me  
14 license plates must bear the colors and design approved by the  
15 department. The word "Florida" must appear at the top of the  
16 plate, and the words "Catch Me, Release Me" must appear at the  
17 bottom of the plate.

18 (b) The license plate annual use fees shall be distributed  
19 to the Guy Harvey Ocean Foundation, Inc., to fund marine-related  
20 scientific research, including research of free-ranging pelagic  
21 marine species that inhabit, use, or migrate through Florida

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

22 waters; conservation initiatives; and education and public  
23 outreach programs targeting school-aged children in the state.  
24 The Guy Harvey Ocean Foundation, Inc., may retain all revenue up  
25 to \$60,000 from the annual use fees until all startup costs for  
26 developing and establishing the plate have been recovered.  
27 Thereafter, up to 10 percent of the annual use fee revenue may  
28 be used for administrative costs directly associated with the  
29 operations of the Guy Harvey Ocean Foundation, Inc., and  
30 promotion and marketing of the specialty license plate.

31 (71) FLORIDA HORSE PARK LICENSE PLATES.--

32 (a) The department shall develop a Florida Horse Park  
33 license plate as provided in this section. The plate must bear  
34 the colors and design approved by the department. The word  
35 "Florida" must appear at the top of the plate, and the words  
36 "Discover Florida's Horses" must appear at the bottom of the  
37 plate.

38 (b) The annual use fees shall be distributed to the  
39 Florida Agriculture Center and Horse Park Authority created by  
40 s. 570.952, which shall retain all proceeds until all startup  
41 costs for developing and establishing the plate have been  
42 recovered. Thereafter, the proceeds shall be used as follows:

43 1. A maximum of 5 percent of the proceeds from the annual  
44 use fees may be used for the administration of the Florida Horse  
45 Park license plate program.

46 2. A maximum of 5 percent of the proceeds may be used to  
47 promote and market the license plate.

48 3. The remaining proceeds shall be used by the authority  
49 to promote the Florida Agriculture Center and Horse Park located  
50 in Marion County; to support continued development of the park,  
51 including the construction of additional educational facilities,

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

52 barns, and other structures; to provide improvements to the  
53 existing infrastructure at the park; and to provide for  
54 operational expenses of the Florida Agriculture Center and Horse  
55 Park.

56 (72) FLORIDA BIODIVERSITY FOUNDATION LICENSE PLATES.--

57 (a) The department shall develop a Florida Biodiversity  
58 Foundation license plate as provided in this section. The plate  
59 must bear the colors and design approved by the department. The  
60 word "Florida" must appear at the top of the plate, and the  
61 words "Save Wild Florida" must appear at the bottom of the  
62 plate.

63 (b) The annual use fees shall be distributed to the  
64 Florida Biodiversity Foundation, Inc., which shall retain 50  
65 percent of the proceeds until the startup costs to develop and  
66 establish the plates have been recovered. Thereafter, the  
67 proceeds shall be used as follows:

68 1. A maximum of 10 percent of the proceeds may be used to  
69 fund the administrative, promotion, and marketing costs of the  
70 license plate program and the foundation.

71 2. The remaining fees shall be used by the foundation to  
72 fund research, education, and scientific study of the diversity  
73 of animals and plants and to aid in the preservation, study,  
74 conservation, and recovery of imperiled organisms.

75 -----  
76  
77 **D I R E C T O R Y   A M E N D M E N T**

78 Remove line 11 and insert:

79 Section 1. Paragraph (rrr), (sss), and (ttt) are added to  
80 subsection (4) of  
81

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

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**T I T L E   A M E N D M E N T**

Remove lines 4-5 and insert:

Release Me license plate; creating a Florida Horse Park license  
plate; creating a Florida Biodiversity license plate;  
establishing annual use fees for the plates; providing for the  
distribution of use fees

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**CS/HB 399 : Motor Vehicles**

*Favorable With Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 14    Total Nays: 0</b>					

**Appearances:**

Motor Vehicles

Deborah Linton, Executive Director (Lobbyist) - Proponent

The Arc of Florida  
 2898 Mahan Drive  
 Tallahassee FL  
 Phone: 850-921-0460

Motor Vehicles

Dixie Sansom, Lobbyist (Lobbyist) - Proponent

The Arc of Florida  
 P. O. Box 98  
 Tallahassee FL 32923  
 Phone: 321-543-7195

Motor Vehicles

Bill Hebrock (Lobbyist) - Proponent

Florida Association of Agencies Serving the Blind  
 253 E Virginia Street  
 Tallahassee FL 32301  
 Phone: 850-222-1988

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 399

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Economic Development &  
 2 Community Affairs Policy Council  
 3 Representative Kelly offered the following:

**Amendment (with directory and title amendments)**

Remove lines 43-102 and insert:

7 (k) The application form for motor vehicle registration  
 8 and renewal of registration must include language permitting a  
 9 voluntary contribution of \$1 to Ronald McDonald House. Such  
 10 contributions must be transferred by the department each month  
 11 to Ronald McDonald House Charities of Tampa Bay, Inc.

13 For the purpose of applying the service charge provided in s.  
 14 215.20, contributions received under this subsection are not  
 15 income of a revenue nature.

16 Section 2. Subsection (7) of section 322.08, Florida  
 17 Statutes, is amended to read:

322.08 Application for license.—

19 (7) The application form for a driver's license or  
 20 duplicate thereof shall include language permitting the  
 21 following:

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

22 (a) A voluntary contribution of \$1 per applicant, which  
23 contribution shall be deposited into the Health Care Trust Fund  
24 for organ and tissue donor education and for maintaining the  
25 organ and tissue donor registry.

26 (b) A voluntary contribution of \$1 per applicant, which  
27 contribution shall be distributed to the Florida Council of the  
28 Blind.

29 (c) A voluntary contribution of \$2 per applicant, which  
30 shall be distributed to the Hearing Research Institute,  
31 Incorporated.

32 (d) A voluntary contribution of \$1 per applicant, which  
33 shall be distributed to the Juvenile Diabetes Foundation  
34 International.

35 (e) A voluntary contribution of \$1 per applicant, which  
36 shall be distributed to the Children's Hearing Help Fund.

37 (f) A voluntary contribution of \$1 per applicant, which  
38 shall be distributed to Family First, a nonprofit organization.

39 (g) A voluntary contribution of \$1 per applicant, to Stop  
40 Heart Disease, which shall be distributed to the Florida Heart  
41 Research Institute, a nonprofit organization.

42 (h) A voluntary contribution of \$1 per applicant to Senior  
43 Vision Services, which shall be distributed to the Florida  
44 Association of Agencies Serving the Blind, Inc., a not-for-  
45 profit organization.

46 (i) A voluntary contribution of \$1 per applicant for  
47 services for persons with developmental disabilities, which  
48 shall be distributed to The Arc of Florida.

49 (j) A voluntary contribution of \$1 to Ronald McDonald  
50 House. Such contributions must be transferred by the department  
51 each month to Ronald McDonald House Charities of Tampa Bay, Inc.



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

52 A statement providing an explanation of the purpose of the trust  
53 funds shall also be included. For the purpose of applying the  
54 service charge provided in s. 215.20, contributions received  
55 under paragraphs (b)-(j) ~~(b), (c), (d), (e), (f), and (g)~~ and  
56 under s. 322.18(9) are not income of a revenue nature.

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D I R E C T O R Y A M E N D M E N T

60

Remove line 25 and insert:

61

Section 1. Paragraphs (i), (j), and (k) are added to

62

subsection

63

64

65

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66

T I T L E A M E N D M E N T

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Remove lines 6-12 and insert:

68

contribution to Blind Babies and Blind Youth Services, for

69

services for persons with developmental disabilities, and to the

70

Ronald McDonald House Charities of Tampa Bay; amending s.

71

322.08, F.S.; requiring the application form for a driver's

72

license or duplicate thereof to include language permitting the

73

applicant to make a voluntary contribution to Senior Vision

74

Services, for services for persons with developmental

75

disabilities, and to the Ronald McDonald House Charities of

76

Tampa Bay; amending s.

77

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HB 643 : State Road Designations**

*Favorable With Council Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II	X				
Jennifer Carroll	X				
Chris Dorworth	X				
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 643 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Economic Development &  
2 Community Affairs Policy Council  
3 Representative(s) Zapata offered the following:  
4

5 **Amendment (with title amendment)**

6 Between lines 16 and 17, insert:

7 Section 2. John Torrese Family Road designated; Department  
8 of Transportation to erect suitable markers.--

9 (1) That portion of State Road 997 between S.W. 288th  
10 Street and S.W. 344th Street in Miami-Dade County is designated  
11 as "John Torrese Family Road."

12 (2) The Department of Transportation is directed to erect  
13 suitable markers designating John Torrese Family Road as  
14 described in subsection (1).

15 Section 3. Manuel Capo Way designated; Department of  
16 Transportation to erect suitable markers.--

17 (1) That portion of S.W. 88th Street between S.W. 137th  
18 Avenue and S.W. 142nd Avenue in Miami-Dade County is designated  
19 as "Manuel Capo Way."

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 643 (2010)

Amendment No. 1

20       (2) The Department of Transportation is directed to erect  
21 suitable markers designating Manuel Capo Way as described in  
22 subsection (1).

23       Section 4. Manuel Capo Boulevard designated; Department of  
24 Transportation to erect suitable markers.--

25       (1) That portion of S.W. 8th Street between S.W. 24th  
26 Avenue and S.W. 27th Avenue in Miami-Dade County is designated  
27 as "Manuel Capo Boulevard."

28       (2) The Department of Transportation is directed to erect  
29 suitable markers designating Manuel Capo Boulevard as described  
30 in subsection (1).

31       Section 5. Lt. Colonel Charles Brown Memorial Highway  
32 designated; Department of Transportation to erect suitable  
33 markers.--

34       (1) That portion of U.S. Highway 1, also known as State  
35 Road 5, between S.W. 104th Street and S.W. 112th Street in  
36 Miami-Dade County is designated as "Lt. Colonel Charles Brown  
37 Memorial Highway."

38       (2) The Department of Transportation is directed to erect  
39 suitable markers designating Lt. Colonel Charles Brown Memorial  
40 Highway as described in subsection (1).

41       Section 6. Section 17 of chapter 2008-256, Laws of  
42 Florida, is amended to read:

43       Section 17. Dr. Jose A. Marques Boulevard designated;  
44 Department of Transportation to erect suitable markers.--

45       (1) That portion of 8th Street between S.W. 107th Avenue  
46 and S.W. ~~127th~~ ~~117th~~ Avenue in Miami-Dade County is designated  
47 as "Dr. Jose A. Marques Boulevard."

Amendment No. 1

48 (2) The Department of Transportation is directed to erect  
49 suitable markers designating Dr. Jose A. Marques Boulevard as  
50 described in subsection (1).  
51

51

52

53

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**T I T L E A M E N D M E N T**

54

55

Remove line 3 and insert:

56

Miss Lillie Williams Boulevard in Miami-Dade County; designating

57

John Torrese Family Road in Miami-Dade County; designating

58

Manuel Capo Way in Miami-Dade County; designating Manuel Capo

59

Boulevard in Miami-Dade County; designating the Lt. Colonel

60

Charles Brown Memorial Highway in Miami-Dade County; amending

61

chapter 2008-256, Laws of Florida; revising the designation of

62

Jose A. Marques Boulevard in Miami-Dade County;

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HB 915 : Transportation Corporations**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon	X				
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck			X		
Geraldine Thompson				X	
Dave Murzin (Chair)	X				
<b>Total Yeas: 11      Total Nays: 0</b>					

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

**COUNCIL MEETING REPORT**  
**Economic Development & Community Affairs Policy Council**

**3/3/2010 10:45:00AM**

**Location:** 404 HOB

**HB 7017 : Pub. Rec./Credit History Information and Credit Scores/OFR**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II			X		
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman	X				
Janet Long	X				
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson	X				
Dave Murzin (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM

# COUNCIL MEETING REPORT

## Economic Development & Community Affairs Policy Council

3/3/2010 10:45:00AM

Location: 404 HOB

HB 7021 : Government-Sponsored Health Insurance

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Gary Aubuchon				X	
Oscar Braynon II		X			
Jennifer Carroll	X				
Chris Dorworth			X		
Eric Eisnaugle	X				
Richard Glorioso	X				
Ed Hooper	X				
Mike Horner	X				
Dorothy Hukill				X	
Rick Kriseman		X			
Janet Long		X			
Charles McBurney	X				
Robert Schenck	X				
Geraldine Thompson		X			
Dave Murzin (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 4</b>			

Committee meeting was reported out: Wednesday, March 03, 2010 2:44:05PM