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## **Governmental Affairs Policy Committee**

# **ACTION PACKET**

**Thursday, March 25, 2010  
9:00 AM - 10:30 AM  
306 House Office Building**

**Larry Cretul  
Speaker**

**Robert C. "Rob" Schenck  
Chair**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**Summary:**

**Governmental Affairs Policy Committee**

*Thursday March 25, 2010 09:00 am*

HB 65	Favorable With Committee Substitute	Yeas: 10	Nays: 0
HB 417	Favorable With Committee Substitute	Yeas: 10	Nays: 1
HB 523	Favorable	Yeas: 9	Nays: 0
HB 869	Favorable With Committee Substitute	Yeas: 9	Nays: 0
HB 1193	Favorable	Yeas: 9	Nays: 0
HB 1433	Favorable With Committee Substitute	Yeas: 9	Nays: 0
HB 1435	Favorable With Committee Substitute	Yeas: 9	Nays: 0

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Robert Schenck (Chair)	X		
Kevin Ambler			X
Thomas Anderson			X
Oscar Braynon II	X		
Janet Cruz	X		
James Frishe	X		
Doug Holder	X		
Paige Kreegel	X		
Rick Kriseman	X		
Debbie Mayfield	X		
Charles McBurney	X		
Scott Randolph	X		
Kenneth Roberson			X
Kelly Skidmore	X		
<b>Totals:</b>	<b>11</b>	<b>0</b>	<b>3</b>

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 65 : Firefighter Death Benefits**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel	X				
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

**Firefighters Death Benefits**

Kristen Curry, Firefighter Death Ben. - Information Only  
 Fallen FF John Jacob "JJ" Curry  
 4645 Orange Grove Dr.  
 DeLeon Springs FL 32130  
 Phone: 386-837-9523

**Firefighter Death Benefits**

Jim Millican, Captain - Proponent  
 Lealman Fire District  
 4360 55 Ave. N.  
 St. Petersburg FL 33714  
 Phone: 727-526-5650 x 549

**Firefighter Death Benefits**

Randy Touchton, Govt Relations Director (Lobbyist) - Proponent  
 Florida Professional Firefighters Association  
 345 W. Madison  
 Tallahassee FL  
 Phone: 850-224-7333

**Firefighter Death Benefits**

Wayne Bernoska, Firefighter - Proponent  
 Firefighters Council of Central Florida  
 4005 N. OBT  
 Orlando FL 32804  
 Phone: 407-298-3473

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 65 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Governmental Affairs Policy  
 2 Committee  
 3 Representative(s) Soto offered the following:

**Amendment (with title amendment)**

Remove line 27 and insert:

7 killed, is injured by an unlawful and intentional act of another  
 8 person and dies as a result of such injury, dies as

11 -----  
 12 **T I T L E A M E N D M E N T**

Remove line 6 and insert:

14 training exercises and injury by an unlawful and intentional act  
 15 which results in death; providing an effective date.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 65 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Governmental Affairs Policy  
2 Committee

3 Representative(s) Soto offered the following:  
4

5 **Amendment (with title amendment)**

6 Remove line 35 and insert:

7 Section 2. This shall take effect upon becoming a law, and  
8 applies to firefighter deaths occurring on or after November 1,  
9 2007.

10  
11 -----  
12 **T I T L E A M E N D M E N T**

13 Remove line 6 and insert:

14 training exercises; providing for application; providing an  
15 effective date.

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**  
**HB 405 : Public Meetings**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 417 : Collective Bargaining**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II		X			
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel	X				
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph	X				
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 1</b>			

**Appearances:**

Collective Bargaining

Candice Ericks (Lobbyist) - Proponent  
 Broward Sheriffs Office  
 205 S. Adams St.  
 Tallahassee FL  
 Phone: 954-648-1204

Collective Bargaining

Bill Farmer, President of the Florida Sheriff's Association - Proponent  
 Florida Sheriff's Association  
 1010 North Main St.  
 Bushnell FL 33513  
 Phone: 352-793-0222

Collective Bargaining

Armando Aguilar, State F.O.P. Vice-President - Opponent  
 Fraternal Order of Police  
 710 SW 12 Ave.  
 Miami FL 33130  
 Phone: 305-854-5019

Collective Bargaining

James Preston, President Fraternal Order of Police - Opponent  
 Fraternal Order of Police  
 242 Office Plaza Dr.  
 Tallahassee FL 32301  
 Phone: 850-656-9881

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM



**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB  
Collective Bargaining  
Rick Beseler, Sheriff - Proponent  
FSA  
Clay Co. Sheriffs Office  
Green Cove Springs FL

Collective Bargaining-Kreegel Amendment  
David Murrell, Executive Director (Lobbyist) - Proponent  
Florida Police Benevolent Association  
300 E. Brevard St.  
Tallahassee FL 32301  
Phone: 850-222-3329

Collective Bargaining-Hays strike-all amendment  
Randy Touchton, Govt. Relations Director (Lobbyist) - Proponent  
Florida Professional Firefighters Association  
345 W. Madison St.  
Tallahassee FL 32301  
Phone: 850-224-7333

Collective Bargaining-Kreegel amendment  
Frank Messersmith (Lobbyist) - Opponent  
Florida Sheriffs Association  
2901 Lake Bradford  
Tallahassee FL  
Phone: 850-576-5858

Collective Bargaining-Hays strike-all amendment  
Lisa Henning, Director of Legislative Affairs (Lobbyist) - Opponent  
Fraternal Order of Police  
242 Office Plaza Dr.  
Tallahassee FL 32301  
Phone: 850-656-9881

Collective Bargaining-Hays strike-all amendment  
Gary W. Evans, Staff Representative FOP State - Opponent  
Florida's State Fraternal Order of Police  
242 Office Plaza  
Tallahassee FL  
Phone: 904-813-5104

Collective Bargaining  
Colonel Greg Brown - Proponent  
Hillsborough County Sheriffs Office  
1238 Tech Blvd.  
Tampa FL 33619  
Phone: 813-363-0375

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

Collective Bargaining

Graham Fountain, Chief of Patrol (Lobbyist) - Proponent

Walton County Sheriff's Office

752 Triple County Road

DeFuniak Springs FL 32433

Phone: 850-830-0002

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 417 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Governmental Affairs Policy  
2 Committee  
3 Representative(s) Hays offered the following:  
4

**Amendment (with title amendment)**

5  
6 Remove everything after the enacting clause and insert:  
7 Section 1. Subsection (10) of section 447.203, Florida  
8 Statutes, is amended to read:

9 447.203 Definitions.—As used in this part:

10 (10) "Legislative body" means the State Legislature, the  
11 board of county commissioners, the district school board, the  
12 governing body of a municipality, or the governing body of an  
13 instrumentality or unit of government having authority to  
14 appropriate funds and establish policy governing the terms and  
15 conditions of employment and which, as the case may be, is the  
16 appropriate legislative body for the bargaining unit.

17 (a) For purposes of s. 447.403, the Board of Governors of  
18 the State University System, or the board's designee, is ~~shall~~

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 417 (2010)

Amendment No.

19 ~~be~~ deemed to be the legislative body with respect to all  
20 employees of each constituent state university.

21 (b) For purposes of s. 447.403 the board of trustees of a  
22 community college ~~is shall be~~ deemed to be the legislative body  
23 with respect to all employees of the community college.

24 (c) For purposes of s. 447.403, and as sovereign  
25 constitutional officers under s. 1(d), Art. VIII of the State  
26 Constitution, the sheriff, tax collector, property appraiser,  
27 supervisor of elections, and clerk of the circuit court are each  
28 deemed to be the legislative body for their respective  
29 employees. However, if provided by a county charter that was  
30 approved by a vote of the electors of the county and that  
31 expressly abolished the office of the sheriff, tax collector,  
32 property appraiser, supervisor of elections, or clerk of the  
33 court and expressly transferred all duties prescribed by general  
34 law to an elected or appointed charter officer, that officer is  
35 subject to such charter if the charter is not inconsistent with  
36 general law or with a special law approved by a vote of the  
37 electors under s. 1(g), Art. VIII of the State Constitution.

38 (d) Notwithstanding paragraph (c), if the sheriff has  
39 contracted with another governmental body to function as the  
40 employer for firefighters as defined in s. 633.30, emergency  
41 medical technicians as defined in s. 401.23, or paramedics as  
42 defined in s. 401.23, the contracting governmental body is the  
43 legislative body for those employees.

44 Section 2. This act shall take effect July 1, 2010.

Amendment No.

**T I T L E   A M E N D M E N T**

Remove the entire title and insert:

An act relating to collective bargaining for certain public employees; amending s. 447.203, F.S.; specifying that for purposes of resolving an impasse the sheriff, the tax collector, the property appraiser, the supervisor of elections, and the clerk of the circuit court are each deemed the "legislative body" for their respective employees; providing that in a county that has expressly abolished the office of any constitutional officer, such duties are transferred to the officer as provided for under the county charter if the charter is not inconsistent with general law or a special law approved by a vote of the electors; providing that another governmental body contracting specified functions to a sheriff is the legislative body; providing an effective date.

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 417 (2010)

Amendment No.

COUNCIL/COMMITTEE ACTION

ADOPTED  (Y/N)

ADOPTED AS AMENDED  (Y/N)

ADOPTED W/O OBJECTION  (Y/N)

FAILED TO ADOPT  (Y/N)

WITHDRAWN  (Y/N)

OTHER

1 Council/Committee hearing bill: Governmental Affairs Policy  
 2 Committee

3 Representative Kreegel offered the following:

4 *16-37*

5 **Amendment (with title amendment)**

*Amendment to  
Strike all am.*

6 Remove lines ~~19-29~~ and insert:

7 appropriate legislative body for the bargaining unit. For  
 8 purposes of s. 447.403: r

9 (a) The Board of Governors of the State University System,  
 10 or the board's designee, shall be deemed to be the legislative  
 11 body for ~~with respect to~~ all employees of each constituent state  
 12 university.

13 (b) ~~For purposes of s. 447.403~~ The board of trustees of a  
 14 community college shall be deemed to be the legislative body for  
 15 ~~with respect to~~ all employees of the community college.

16 (c) The following county constitutional officers shall  
 17 each be deemed to be the legislative body for all of his or her  
 18 respective employees: sheriff, tax collector, property  
 19 appraiser, supervisor of elections, and clerk of the circuit

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 417 (2010)

Amendment No.

20 court. However, when an impasse is declared pursuant to s.  
21 447.403 and the disputed impasse issues relate to wages or other  
22 economic benefits, the board of county commissioners shall be  
23 deemed to be the legislative body. If the resolution of the  
24 disputed impasse issues by the board of county commissioners  
25 provides for an increase in wages or other economic benefits  
26 beyond the county constitutional officer's final offer at  
27 impasse, the board of county commissioners shall provide  
28 supplemental funds to the county constitutional officer that are  
29 sufficient to pay the increased wages or other economic benefits  
30 beyond the county constitutional officer's final offer at  
31 impasse. Such a resolution of the impasse is binding on all  
32 parties. Notwithstanding this paragraph, the county  
33 constitutional officer and his or her employees who are members  
34 of the bargaining unit shall be the parties required to approve  
35 the collective bargaining agreement pursuant to s. 447.309.

-----  
T I T L E A M E N D M E N T

49-58  
Remove lines ~~4-6~~ and insert:

40 collective bargaining impasse certain county  
41 constitutional officers are each deemed the "legislative  
42 body" for their respective employees; specifying that the  
43 board of county commissioners is deemed the legislative  
44 body under certain circumstances; requiring the board of  
45 county commissioners to provide supplemental funds to the  
46 county constitutional officers under certain  
47 circumstances; providing that resolution of the impasse is

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 417 (2010)

Amendment No.

48 | binding on all parties; specifying the parties required to  
49 | approve the collective bargaining agreement; providing an  
50 | effective date.



**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 523 : Florida Civil Rights Hall of Fame**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel				X	
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

**Appearances:**

Florida Civil Rights Hall of Fame  
 Daria Dawson, Legislative Advocate (Lobbyist) - Proponent  
 American Civil Liberties Union of Florida  
 13448 N. Meridian Road  
 Tallahassee FL  
 Phone: 850-459-1022

Florida Civil Rights Hall of Fame  
 Joseph Wright, President - Proponent  
 Southern Christian Leadership Conference/State of Fla. Unit  
 4873 Lake Park Drive  
 Tallahassee FL 32311  
 Phone: 850-671-5559

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**HB 625 : Voter Information Cards**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 869 : Political Advertisements**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel				X	
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Governmental Affairs Policy  
2 Committee

3 Representative Eisnaugle offered the following:  
4

5 **Amendment (with directory amendment)**

6 Remove lines 53-95 and insert:

7 ~~This subsection does not apply to campaign messages used by a~~  
8 ~~candidate and the candidate's supporters if those messages are~~  
9 ~~designed to be worn by a person.~~

10 (8) This section does not apply to any campaign message or  
11 political advertisement used by a candidate and the candidate's  
12 supporters or by a political committee if the message or  
13 advertisement is:

14 (a) Designed to be worn by a person.

15 (b) Placed as a paid link on an Internet website, provided  
16 the message or advertisement is no more than 200 characters in  
17 length and the link directs the user to another Internet website  
18 that complies with subsection (1).

## Amendment No. 1

19 (c) Placed as a graphic or picture link on an Internet  
20 website that directs the user to another Internet website that  
21 complies with the requirements of this section; however, the  
22 link must contain the language required in subsection (1), which  
23 shall make up at least 5 percent of the total graphic or picture  
24 and may not otherwise be illegible or concealed.

25 (d) Placed at no cost on an Internet website for which  
26 there is no cost to post content for public users.

27 (e) Placed or distributed on an unpaid profile or account  
28 which is available to the public without charge or on a social  
29 networking Internet website, as long as the source of the  
30 message or advertisement is patently clear from the content or  
31 format of the message or advertisement.

32 (f) Distributed as a text message or other message via  
33 Short Message Service, provided the message is no more than 200  
34 characters in length or requires the recipient to sign up or opt  
35 in to receive it.

36 (g) Connected with or included in any software application  
37 or accompanying function, provided that the user signs up, opts  
38 in, downloads, or otherwise accesses the application from or  
39 through a website that complies with subsection (1).

40 (h) Sent by a third-party user from or through a campaign  
41 or committee's website, provided the website complies with  
42 subsection (1).

43 (i) Contained in or distributed through any other  
44 technology-related item, service, or device for which compliance  
45 with subsection (1) is not reasonably practical due to the size  
46 or nature of such item, service, or device as available, or the

Amendment No. 1

47 | means of displaying the message or advertisement makes  
48 | compliance with subsection (1).

49 |        ~~(9)-(8)~~ Any person who willfully violates any provision of  
50 | this section is subject to the civil penalties prescribed in s.  
51 | 106.265.

52 |

53 | -----

54 |

**D I R E C T O R Y   A M E N D M E N T**

55 |

Remove line 19 and insert:

56 |

Statutes, is amended, subsection (8) is renumbered as subsection

57 |

(9), and a new subsection (8) is added to the section to read:

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 869 (2010)

Amendment No. 2

COUNCIL/COMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

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1 Council/Committee hearing bill: Governmental Affairs Policy  
2 Committee

3 Representative Eisnaugle offered the following:

4  
5 **Amendment**  
6 Remove line 96 and insert:  
7 Section 3. This act shall take effect upon becoming a law.

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**HB 1075 : Recertification of Minority Business Enterprises**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**



**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**HB 1179 : Electronic Documents Recorded in the Official Records**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 1193 : Retirement**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel				X	
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

**Appearances:**

Retirement

Michael Fewless, Captain - Proponent  
 Orange County Sheriffs Office  
 2500 W. Colonial Drive  
 Orlando FL 32805  
 Phone: 407-254-7026

Retirement

Frank Messersmith (Lobbyist) - Proponent  
 Florida Sheriffs Assoc.  
 Tallahassee FL  
 Phone: 850-576-5858

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**HB 1401 : Export of Goods, Commodities, & Things of Value to Foreign Countries**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 1433 : Pub. Rec./Petitions to Determine Incapacity**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel				X	
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1433 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Governmental Affairs Policy  
 2 Committee

3 Representative(s) Schwartz offered the following:  
 4

5 **Amendment (with title amendment)**

6 Remove line 16 and insert:

7 and s. 24(a), Art. I of the State Constitution. A petition made  
 8 confidential and exempt by this subsection shall be disclosed by  
 9 the clerk of the court to a judge of the circuit, the alleged  
 10 incapacitated person, the next of kin listed in the petition, an  
 11 attorney of record for the alleged incapacitated person, the  
 12 public guardian if there is one for the judicial circuit, the  
 13 guardian and the attorney for the guardian if a guardian is  
 14 appointed, the members of the examining committee, an appellate  
 15 court as part of a record on appeal, and to any other person as  
 16 directed by order of the court. This subsection

17 -----  
 18 -----  
 19 -----

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1433 (2010)

Amendment No. 1

20

**T I T L E   A M E N D M E N T**

21

Between lines 4 and 5, insert:

22

listing persons to whom the clerk of the court shall allow

23

access to the petition;

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 1435 : Pub. Rec./Reports of Examining Committee Members**

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler			X		
Thomas Anderson			X		
Oscar Braynon II	X				
Janet Cruz	X				
James Frishe	X				
Doug Holder	X				
Paige Kreegel				X	
Rick Kriseman	X				
Debbie Mayfield	X				
Charles McBurney	X				
Scott Randolph				X	
Kenneth Roberson			X		
Kelly Skidmore	X				
Robert Schenck (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM

COUNCIL/COMMITTEE AMENDMENT

Bill No. HB 1435 (2010)

Amendment No. 1

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Governmental Affairs Policy

2 Committee

3 Representative(s) Schwartz offered the following:

4  
5 **Amendment (with title amendment)**

6 Remove line 18 and insert:

7 and s. 24(a), Art. I of the State Constitution. A report of a  
8 member of the examining committee made confidential and exempt  
9 by this paragraph shall be disclosed by the clerk of the court  
10 to a judge of the circuit, the alleged incapacitated person, an  
11 attorney of record for the alleged incapacitated person, the  
12 public guardian if there is one for the judicial circuit, the  
13 guardian and the attorney for the guardian if a guardian is  
14 appointed, an appellate court as part of a record on appeal, and  
15 to any other person as directed by order of the court. This  
16 paragraph



Amendment No. 1

20  
21  
22  
23  
24

**T I T L E   A M E N D M E N T**

Remove line 5 and insert:  
proceedings to determine incapacity; listing persons to whom the  
clerk of the court shall allow access to the reports of an  
examining committee member; providing for future

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**HB 1511 : Effective Public Notices by Governmental Entities**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**  
**HB 1565 : Rulemaking**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location:** 306 HOB

**HB 1603 : Florida State Employees' Charitable Campaign**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**PCB GAP 10-19 : OGSR Voluntary Prekindergarten**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**PCB GAP 10-20 : OGSR H. Lee Moffitt Cancer Center and Research Institute**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**PCB GAP 10-29 : Professional Sports Franchises**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**

**COMMITTEE MEETING REPORT**  
**Governmental Affairs Policy Committee**

**3/25/2010 9:00:00AM**

**Location: 306 HOB**

**PCS for HB 219 : Immigration**

**Committee meeting was reported out: Thursday, March 25, 2010 12:44:33PM**