



Higher Education Appropriations Subcommittee

Action Packet

**March 28, 2011
2:00 p.m. – 2:45 p.m.
Reed Hall**

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

3/28/2011 2:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Higher Education Appropriations Subcommittee

Monday March 28, 2011 02:00 pm

CS/HB 137 Favorable With Committee Substitute

Yeas: 12 Nays: 0

HB 4177 Favorable

Yeas: 12 Nays: 1

Committee meeting was reported out: Monday, March 28, 2011 3:45:09PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

3/28/2011 2:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
H. Marlene O'Toole (Chair)			X
Larry Ahern	X		
Jason Brodeur	X		
Jeff Clemens	X		
Clay Ford	X		
Eduardo Gonzalez	X		
Mia Jones	X		
Kathleen Passidomo	X		
Betty Reed	X		
Kelli Stargel	X		
Dwayne Taylor	X		
John Tobia	X		
Carlos Trujillo	X		
Charles Van Zant		X	
Alan Williams	X		
Totals:	13	1	1

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COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee
3/28/2011 2:00:00PM

Location: Reed Hall (102 HOB)

CS/HB 137 : Prostate Cancer Awareness Program

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Jason Brodeur	X				
Jeff Clemens	X				
Clay Ford	X				
Eduardo Gonzalez	X				
Mia Jones	X				
Kathleen Passidomo	X				
Betty Reed	X				
Kelli Stargel	X				
Dwayne Taylor	X				
John Tobia	X				
Carlos Trujillo	X				
Charles Van Zant			X		
Alan Williams				X	
H. Marlene O'Toole (Chair)			X		
Total Yeas: 12		Total Nays: 0			

Appearances:

CS/HB 137
 Crawford, Thomas (State Employee) - Proponent
 UF Prostate DS. Center
 1600 SW Archer Rd.
 Gainesville Florida
 Phone: 352-273-7835

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COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee

3/28/2011 2:00:00PM

Location: Reed Hall (102 HOB)

HB 4177 : Public Postsecondary Education

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Jason Brodeur	X				
Jeff Clemens	X				
Clay Ford	X				
Eduardo Gonzalez	X				
Mia Jones	X				
Kathleen Passidomo	X				
Betty Reed	X				
Kelli Stargel	X				
Dwayne Taylor	X				
John Tobia		X			
Carlos Trujillo	X				
Charles Van Zant			X		
Alan Williams	X				
H. Marlene O'Toole (Chair)			X		
Total Yeas: 12		Total Nays: 1			

Appearances:

HB 4177

Maxey, Rick (Lobbyist) (State Employee) - Proponent
 Board of Governors
 325 W. Gaines Street
 Tallahassee Florida
 Phone: 850-245-0466

Committee meeting was reported out: Monday, March 28, 2011 3:45:09PM

Adopted
3/22/11

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 137 (2011)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Higher Education
 2 Appropriations Subcommittee
 3 Representative(s) Renuart offered the following:

Amendment

Remove lines 71-72 and insert:

7 (b) Seeking ~~Seek~~ any available gifts, private grants,
 8 or funds from ~~the state,~~ the Federal Government, philanthropic

Adopted
3/28/11

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 137 (2011)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Higher Education
 2 Appropriations Subcommittee
 3 Representative(s) Renuart offered the following:

Amendment

Remove lines 139-155 and insert:

9. Solicit private grants or philanthropic funding to
conduct an annual prostate cancer symposium that brings
physicians, researchers, community leaders, prostate cancer
survivors, and prostate cancer advocates together to highlight
recent advances in prostate cancer research, clinical trials,
and best practices used for the prevention of prostate cancer
and to promote strategies for successful rural and urban
outreach, community education, and increased awareness.

10. Submit and present an annual report to the Governor,
the President of the Senate, the Speaker of the House of
Representatives, and the State Surgeon General by January 15,
2012, and by January 15 of each following year, which contains
recommendations for legislative changes necessary to decrease

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 137 (2011)

Amendment No. 2

20 the incidence of prostate cancer, decrease racial and ethnic
21 disparities among persons diagnosed with prostate cancer, and
22 promote increased community education and awareness regarding
23 this disease.

24 (4) The University of Florida Prostate Disease Center
25 (UFPDC) and the UFPDC Prostate Cancer Advisory Council shall be
26 funded within existing resources of the university.
27