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# Appropriations Committee

Monday, April 21, 2014  
8:30 AM – 10:30 AM  
212 Knott Building

Action Packet

**Will Weatherford**  
Speaker

**Seth McKeel**  
Chair

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**Attendance:**

|                     | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Seth McKeel (Chair) | X              |               |                |
| Ben Albritton       | X              |               |                |
| Dennis Baxley       | X              |               |                |
| Marti Coley         | X              |               |                |
| Richard Corcoran    |                |               | X              |
| Steve Crisafulli    | X              |               |                |
| Janet Cruz          | X              |               |                |
| Erik Fresen         | X              |               |                |
| Reggie Fullwood     | X              |               |                |
| Joseph Gibbons      | X              |               |                |
| Eduardo Gonzalez    | X              |               |                |
| James Grant         | X              |               |                |
| Ed Hooper           | X              |               |                |
| Matt Hudson         | X              |               |                |
| Clay Ingram         | X              |               |                |
| Mia Jones           | X              |               |                |
| Charles McBurney    | X              |               |                |
| H. Marlene O'Toole  | X              |               |                |
| Mark Pafford        | X              |               |                |
| Jimmy Patronis      | X              |               |                |
| Hazelle Rogers      | X              |               |                |
| Darryl Rouson       | X              |               |                |
| Cynthia Stafford    | X              |               |                |
| W. Gregory Steube   |                | X             |                |
| Perry Thurston, Jr. | X              |               |                |
| Alan Williams       | X              |               |                |
| Dana Young          | X              |               |                |
| <b>Totals:</b>      | <b>25</b>      | <b>1</b>      | <b>1</b>       |

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**CS/HB 227 : Victims of Wrongful Incarceration**

Favorable

|                       | <i>Yea</i> | <i>Nay</i>           | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Ben Albritton         | X          |                      |                |                         |                         |
| Dennis Baxley         |            | X                    |                |                         |                         |
| Marti Coley           | X          |                      |                |                         |                         |
| Richard Corcoran      |            |                      | X              |                         |                         |
| Steve Crisafulli      | X          |                      |                |                         |                         |
| Janet Cruz            | X          |                      |                |                         |                         |
| Erik Fresen           | X          |                      |                |                         |                         |
| Reggie Fullwood       | X          |                      |                |                         |                         |
| Joseph Gibbons        | X          |                      |                |                         |                         |
| Eduardo Gonzalez      | X          |                      |                |                         |                         |
| James Grant           | X          |                      |                |                         |                         |
| Ed Hooper             | X          |                      |                |                         |                         |
| Matt Hudson           | X          |                      |                |                         |                         |
| Clay Ingram           | X          |                      |                |                         |                         |
| Mia Jones             | X          |                      |                |                         |                         |
| Charles McBurney      | X          |                      |                |                         |                         |
| H. Marlene O'Toole    | X          |                      |                |                         |                         |
| Mark Pafford          | X          |                      |                |                         |                         |
| Jimmy Patronis        | X          |                      |                |                         |                         |
| Hazelle Rogers        | X          |                      |                |                         |                         |
| Darryl Rouson         | X          |                      |                |                         |                         |
| Cynthia Stafford      | X          |                      |                |                         |                         |
| W. Gregory Steube     |            |                      | X              |                         |                         |
| Perry Thurston, Jr.   | X          |                      |                |                         |                         |
| Alan Williams         | X          |                      |                |                         |                         |
| Dana Young            | X          |                      |                |                         |                         |
| Seth McKeel (Chair)   | X          |                      |                |                         |                         |
| <b>Total Yeas: 24</b> |            | <b>Total Nays: 1</b> |                |                         |                         |

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**CS/HB 587 : Charitable Exemption from Ad Valorem Taxation**

Favorable

|                       | <i>Yea</i> | <i>Nay</i>           | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Ben Albritton         | X          |                      |                |                         |                         |
| Dennis Baxley         | X          |                      |                |                         |                         |
| Marti Coley           | X          |                      |                |                         |                         |
| Richard Corcoran      |            |                      | X              |                         |                         |
| Steve Crisafulli      | X          |                      |                |                         |                         |
| Janet Cruz            |            |                      | X              |                         |                         |
| Erik Fresen           | X          |                      |                |                         |                         |
| Reggie Fullwood       | X          |                      |                |                         |                         |
| Joseph Gibbons        | X          |                      |                |                         |                         |
| Eduardo Gonzalez      | X          |                      |                |                         |                         |
| James Grant           | X          |                      |                |                         |                         |
| Ed Hooper             |            | X                    |                |                         |                         |
| Matt Hudson           | X          |                      |                |                         |                         |
| Clay Ingram           | X          |                      |                |                         |                         |
| Mia Jones             | X          |                      |                |                         |                         |
| Charles McBurney      | X          |                      |                |                         |                         |
| H. Marlene O'Toole    | X          |                      |                |                         |                         |
| Mark Pafford          | X          |                      |                |                         |                         |
| Jimmy Patronis        | X          |                      |                |                         |                         |
| Hazelle Rogers        | X          |                      |                |                         |                         |
| Darryl Rouson         | X          |                      |                |                         |                         |
| Cynthia Stafford      | X          |                      |                |                         |                         |
| W. Gregory Steube     |            |                      | X              |                         |                         |
| Perry Thurston, Jr.   | X          |                      |                |                         |                         |
| Alan Williams         | X          |                      |                |                         |                         |
| Dana Young            | X          |                      |                |                         |                         |
| Seth McKeel (Chair)   | X          |                      |                |                         |                         |
| <b>Total Yeas: 23</b> |            | <b>Total Nays: 1</b> |                |                         |                         |

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**HB 7169 : Child Protection and Child Welfare Services**

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Ben Albritton         | X   |                      |         |                 |                 |
| Dennis Baxley         | X   |                      |         |                 |                 |
| Marti Coley           | X   |                      |         |                 |                 |
| Richard Corcoran      |     |                      | X       |                 |                 |
| Steve Crisafulli      | X   |                      |         |                 |                 |
| Janet Cruz            | X   |                      |         |                 |                 |
| Erik Fresen           | X   |                      |         |                 |                 |
| Reggie Fullwood       | X   |                      |         |                 |                 |
| Joseph Gibbons        | X   |                      |         |                 |                 |
| Eduardo Gonzalez      | X   |                      |         |                 |                 |
| James Grant           | X   |                      |         |                 |                 |
| Ed Hooper             | X   |                      |         |                 |                 |
| Matt Hudson           | X   |                      |         |                 |                 |
| Clay Ingram           | X   |                      |         |                 |                 |
| Mia Jones             | X   |                      |         |                 |                 |
| Charles McBurney      | X   |                      |         |                 |                 |
| H. Marlene O'Toole    | X   |                      |         |                 |                 |
| Mark Pafford          | X   |                      |         |                 |                 |
| Jimmy Patronis        | X   |                      |         |                 |                 |
| Hazelle Rogers        | X   |                      |         |                 |                 |
| Darryl Rouson         | X   |                      |         |                 |                 |
| Cynthia Stafford      | X   |                      |         |                 |                 |
| W. Gregory Steube     |     |                      | X       |                 |                 |
| Perry Thurston, Jr.   | X   |                      |         |                 |                 |
| Alan Williams         | X   |                      |         |                 |                 |
| Dana Young            | X   |                      |         |                 |                 |
| Seth McKeel (Chair)   | X   |                      |         |                 |                 |
| <b>Total Yeas: 25</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

**HB 7169 Amendments**

**Amendment 050145**

Adopted Without Objection

**Amendment 067745**

Adopted Without Objection

**Amendment 128263**

Adopted

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**HB 7169 : Child Protection and Child Welfare Services (continued)**

### **Amendment 238673**

*Adopted Without Objection*

### **Amendment 277627**

*Adopted Without Objection*

### **Amendment 523807**

*Adopted*

### **Amendment 693091**

*Adopted Without Objection*

### **Amendment 957227**

*Adopted Without Objection*

### **Appearances:**

Akin, Jim - Waive In Support  
Executive Director, National Association of Social Workers  
1931 Dellwood Drive  
Tallahassee FL 32303  
Phone: (850) 224-2400

Pitts, Brian - Information Only  
Justice-2-Jesus  
1119 Newton Ave. S.  
St. Petersburg FL 33705  
Phone: 727-897-9291

Watkins, Mike (General Public) - Information Only  
CEO, Big Bend Community Based Care, Inc.  
525 N. Martin Luther King Jr. Blvd.  
Tallahassee FL 32301  
Phone: (850)410-1020

Pound, Greg (General Public) - Information Only  
Florida Families  
9166 Sunrise Drive  
Largo FL 33773

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

# COMMITTEE MEETING REPORT

## Appropriations Committee

4/21/2014 8:30:00AM

**Location:** Webster Hall (212 Knott)

**HB 7169 : Child Protection and Child Welfare Services (continued)**

**Appearances: (continued)**

Zepp, Victoria Vangalis (Lobbyist) - Information Only  
Exec. Dir. Gov't Community Affairs/FI Coalition for Children  
411 E. College Ave  
Tallahassee FI 32301  
Phone: 850-241-6309

Committee meeting was reported out: Monday, April 21, 2014 12:33:14PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

|                       |                                     |       |
|-----------------------|-------------------------------------|-------|
| ADOPTED               | <input type="checkbox"/>            | (Y/N) |
| ADOPTED AS AMENDED    | <input type="checkbox"/>            | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT       | <input type="checkbox"/>            | (Y/N) |
| WITHDRAWN             | <input type="checkbox"/>            | (Y/N) |
| OTHER                 | <input type="checkbox"/>            |       |

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Hudson offered the following:

3  
4 **Amendment**

5 Remove lines 337-353 and insert:

6 (f) Access to sufficient supports and services for  
7 medically complex children to allow them to remain in the least  
8 restrictive and most nurturing environment, which includes  
9 services in an amount and scope comparable to those the child  
10 would receive in out-of-home care placement.

11 (4) SERVICES FOR MEDICALLY COMPLEX CHILDREN. The  
12 department shall maintain a program of family-centered services  
13 and supports for medically complex children. The purpose of the  
14 program is to prevent abuse and neglect of medically complex  
15 children while enhancing the capacity of families to provide for  
16 their children's needs. Program services must include outreach,  
17 early intervention, and provision of other supports and services

693091 - H7169-line337 Hudson1.docx

Published On: 4/20/2014 4:41:10 PM



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 1

18 | to meet the child's needs. The department shall collaborate with  
19 | all relevant state and local agencies to provide needed  
20 | services.  
21 |

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED  (Y/N)

ADOPTED AS AMENDED  (Y/N)

ADOPTED W/O OBJECTION  (Y/N)

FAILED TO ADOPT  (Y/N)

WITHDRAWN  (Y/N)

OTHER

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Hudson offered the following:

3  
4 **Amendment**  
5 Remove lines 1675-1679 and insert:  
6 (b) The department shall collaborate with all relevant  
7 state and local agencies to provide such supports and services  
8 as may be necessary to maintain medically complex children in  
9 the least restrictive and most nurturing environment.

10

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 3

| <u>COMMITTEE/SUBCOMMITTEE ACTION</u> |                                           |
|--------------------------------------|-------------------------------------------|
| ADOPTED                              | <input checked="" type="checkbox"/> (Y/N) |
| ADOPTED AS AMENDED                   | <input type="checkbox"/> (Y/N)            |
| ADOPTED W/O OBJECTION                | <input type="checkbox"/> (Y/N)            |
| FAILED TO ADOPT                      | <input type="checkbox"/> (Y/N)            |
| WITHDRAWN                            | <input type="checkbox"/> (Y/N)            |
| OTHER                                | <input type="checkbox"/>                  |

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1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Hudson offered the following:

3  
4 **Amendment (with title amendment)**

5 Remove lines 1763-1773 and insert:

6 4. The department and the Agency for Health Care  
7 Administration shall jointly produce a report including detailed  
8 operational and spending plans for requiring managed care plans  
9 serving children in the care and custody of the department to  
10 provide complete medical, dental and behavioral health  
11 information for inclusion in the state's child welfare data  
12 system. The report shall, at a minimum, identify a range of  
13 possible methods of sharing this information, document existing  
14 methods used by managed care plans to share this information  
15 with the department or community-based care organizations, and  
16 identify ways to build upon existing methods. The department

523807 - h7169-line1763 Hudson3.docx

Published On: 4/20/2014 4:43:45 PM

Amendment No. 3

17 shall submit the report to the President of the Senate and the  
18 Speaker of the House of Representatives by December 1, 2014.

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T I T L E A M E N D M E N T

Remove lines 83-85 and insert:

children; amending s. 409.967; requiring report regarding  
managed care plans' provision of health information; specifying  
requirements for the report; creating part V of

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

|                       |                                     |       |
|-----------------------|-------------------------------------|-------|
| ADOPTED               | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED    | <input type="checkbox"/>            | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/>            | (Y/N) |
| FAILED TO ADOPT       | <input type="checkbox"/>            | (Y/N) |
| WITHDRAWN             | <input type="checkbox"/>            | (Y/N) |
| OTHER                 | <input type="checkbox"/>            |       |

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Hudson offered the following:

4 **Amendment (with title amendment)**

5 Remove lines 2661-2751 and insert:

6 (2) The department shall issue a request for information  
7 for a comprehensive, results-oriented accountability system to  
8 assess the achievement of the outcome goals specified in s.  
9 409.986(2). The department shall use the request for  
10 information to identify system development and implementation  
11 approaches, technical and operational solutions, timeframes for  
12 implementation, pricing and costs and implementation  
13 considerations; assess respondents' experience in providing  
14 similar systems and interest in providing this system; and  
15 generate any other information determined by the department to  
16 be of use in establishing the system. The purpose of the system  
17 is to monitor and measure the use of resources, the quality and

Amendment No. 4

18 amount of services provided, and child and family outcomes  
19 through data analysis, research review and evaluation. The  
20 system shall provide information about individual entities'  
21 performance as well as the performance of groups of entities  
22 working together as an integrated system of care on a local,  
23 regional, and statewide basis. Data generated by the system  
24 shall inform the department's development and maintenance of an  
25 inclusive, interactive, and evidence-supported program of  
26 quality improvement that promotes individual skill building as  
27 well as organizational learning. Additionally, data generated by  
28 the system shall provide the basis for performance incentives if  
29 funds for such payments are made available through the General  
30 Appropriations Act. The request for information shall generate  
31 information for a system that must incorporate, at a minimum:

32 (a) Valid and reliable outcome measures for each of the  
33 goals specified in this subsection. The outcome data set must  
34 consist of a limited number of understandable measures using  
35 available data to quantify outcomes as children move through the  
36 system of care. Such measures may aggregate multiple variables  
37 that affect the overall achievement of the outcome goals. Valid  
38 and reliable measures must be based on adequate sample sizes, be  
39 gathered over suitable time periods, and reflect authentic  
40 rather than spurious results, and may not be susceptible to  
41 manipulation.

42 (b) A monitoring system to track the identified outcome  
43 measures on a statewide, regional, and provider-specific basis.

## Amendment No. 4

44 The monitoring system must identify trends and chart progress  
45 toward achievement of the goals specified in this section. The  
46 accountability system may not rank or compare performance among  
47 community-based care regions unless adequate and specific  
48 adjustments are adopted that account for the diversity in  
49 regions' demographics, resources, and other relevant  
50 characteristics. The requirements of the monitoring system may  
51 be incorporated into the quality assurance program required  
52 under s. 409.996(18).

53 (c) An analytical system that builds on the outcomes  
54 monitoring system to assess the statistical validity of observed  
55 associations between child welfare interventions and the  
56 measured outcomes. The analysis must use quantitative methods to  
57 adjust for variations in demographic or other conditions. The  
58 analysis must include longitudinal studies to evaluate longer  
59 term outcomes such as continued safety, family permanence, and  
60 transition to self-sufficiency. The analysis may also include  
61 qualitative research methods to provide insight into statistical  
62 patterns.

63 (d) A program of research review to identify interventions  
64 that are supported by evidence as causally linked to improved  
65 outcomes.

66 (e) An ongoing process of evaluation to determine the  
67 efficacy and effectiveness of various interventions. Efficacy  
68 evaluation is intended to determine the validity of a causal  
69 relationship between an intervention and an outcome.

Amendment No. 4

70 Effectiveness evaluation is intended to determine the extent to  
71 which the results can be generalized.

72 (f) A method for making the results of the accountability  
73 system transparent for all parties involved in the child welfare  
74 system as well as policymakers and the public, which shall be  
75 made available to the public at least quarterly through  
76 publication on the department's website in a manner that allows  
77 custom searches of the performance data. The presentation of the  
78 data shall provide a comprehensible, visual report card for the  
79 state and each community-based care region, indicating the  
80 current status relative to each goal and trends in that status  
81 over time. The presentation shall identify and report outcome  
82 measures that assess the performance of the department,  
83 community-based care lead agency, and its subcontractors working  
84 together as an integrated system of care.

85 (g) Collaboration with the department to produce an annual  
86 report on the statewide and individual community-based care lead  
87 agency results for child protection and child welfare systems.  
88 The department shall use the accountability system and consult  
89 with the community alliance and the dependency judge or judges  
90 in the community-based care service area to prepare the report,  
91 and shall submit the report to the Governor, the President of  
92 the Senate, and the Speaker of the House of Representatives by  
93 October 1 of each year.

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Amendment No. 4

95 The department shall submit a report to the Governor, the  
96 President of the Senate and the Speaker of the House of  
97 Representatives by February 1, 2015, summarizing the responses  
98 to the request for information required by this section, and  
99 providing the department's recommendations regarding  
100 procurement, expected system costs, and implementation of the  
101 system.

102 (3) The department shall establish a technical advisory  
103 panel consisting of representatives from the Florida Institute  
104 for Child Welfare established pursuant to s. 1004.615, lead  
105 agencies, community-based care providers, other contract  
106 providers, community alliances, and family representatives. The  
107 President of the Senate and the Speaker of the House of  
108 Representatives shall each appoint a member to serve as a  
109 legislative liaison to the panel. The technical advisory panel  
110 shall advise the department on meeting the requirements of this  
111 section.

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117 **T I T L E A M E N D M E N T**

118 Remove lines 122-126 and insert:  
119 department to issue a request for information for an  
120 accountability system; establishing requirements and for the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 4

121 request for information; requiring an annual report to the  
122 Governor and the Legislature; requiring a report to the Governor  
123 and Legislature on the results of the request for information;  
124 requiring the department to establish a technical advisory  
125 panel; creating  
126

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 5

COMMITTEE/SUBCOMMITTEE ACTION

|                       |                                     |       |
|-----------------------|-------------------------------------|-------|
| ADOPTED               | <input type="checkbox"/>            | (Y/N) |
| ADOPTED AS AMENDED    | <input type="checkbox"/>            | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT       | <input type="checkbox"/>            | (Y/N) |
| WITHDRAWN             | <input type="checkbox"/>            | (Y/N) |
| OTHER                 | <input type="checkbox"/>            |       |

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Hudson offered the following:

3  
4 **Amendment (with title amendment)**

5 Between lines 3155 and 3156, insert:

6 Section 46. For the 2014-2015 fiscal year, the sum of  
7 \$3,291,903 in recurring funds and \$85,161 in nonrecurring funds  
8 from the General Revenue Fund, and \$560,000 in recurring funds  
9 from the Federal Grants Trust fund, are appropriated to the  
10 Department of Children and Families and 21.0 full-time  
11 equivalent positions and associated salary rate of 999,991 are  
12 authorized, for the purpose of implementing the provisions of  
13 this act.

14 Section 47. For the 2014-2015 fiscal year, \$122,936 of  
15 recurring funds for the General Revenue Fund are appropriated to  
16 the Department of Health for the purpose of implementing this  
17 act.

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Amendment No. 5

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T I T L E A M E N D M E N T

Remove line 149 and insert:

420.628, F.S.; conforming cross-references; providing  
appropriations; providing

Amendment No. 6

COMMITTEE/SUBCOMMITTEE ACTION

|                       |                                     |       |
|-----------------------|-------------------------------------|-------|
| ADOPTED               | <input type="checkbox"/>            | (Y/N) |
| ADOPTED AS AMENDED    | <input type="checkbox"/>            | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT       | <input type="checkbox"/>            | (Y/N) |
| WITHDRAWN             | <input type="checkbox"/>            | (Y/N) |
| OTHER                 | <input type="checkbox"/>            |       |

1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative Harrell offered the following:

3

4 **Amendment**

5 Remove lines 548-588 and insert:

6 the location of the incident. The secretary shall appoint the  
 7 team leader and members of each group assigned to an  
 8 investigation.

9 (4) An investigation shall be initiated as soon as  
 10 possible, but not later than 2 business days after the case is  
 11 reported to the department. A preliminary report on each case  
 12 shall be provided to the secretary no later than 30 days after  
 13 the investigation begins.

14 (5) Each member of the team is authorized to access all  
 15 information in the case file.

16 (6) All employees of the department or other state  
 17 agencies and all personnel from contracted provider

Amendment No. 6

18 organizations must cooperate with the investigation by  
19 participating in interviews and timely responding to any  
20 requests for information. However, records or information of  
21 contracted provider organizations made confidential or  
22 privileged by state or federal law may be shared among team  
23 members but not outside the team.

24 (7) The secretary shall develop cooperative agreements  
25 with other entities and organizations as necessary to facilitate  
26 the work of the team.

27 (8) The members of the team may be reimbursed by the  
28 department for per diem, mileage, and other reasonable expenses  
29 as provided in s. 112.061. The department may also reimburse the  
30 team member's employer for the associated salary and benefits  
31 during the time the team member is fulfilling the duties  
32 required under this section.

33 (9) Upon completion of the investigation, the department  
34 shall make the team's final report available on its website.

35 (10) The secretary, in conjunction with the institute  
36 established pursuant to s. 1004.615, shall develop guidelines  
37 for investigations conducted by critical incident rapid response  
38 teams and provide training to team members. Such guidelines must  
39 direct the teams in the conduct of a root-cause analysis that  
40 identifies, classifies, and attributes responsibility for both  
41 direct and latent causes for the death or other incident,  
42 including organizational factors, preconditions, and specific  
43 acts or omissions resulting from either error or a violation of

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 6

44 | procedures. The department shall ensure that each team member  
45 | receives training on the guidelines prior to conducting an  
46 | investigation.

47 |       (11) The secretary shall appoint an advisory committee to  
48 | conduct an independent review of investigative reports from the  
49 | critical incident rapid response teams and make recommendations  
50 | to improve policies and practices related to child protection  
51 | and child welfare services. The advisory committee shall  
52 | include, but not be limited to, a representative from the  
53 | institute established pursuant to s. 1004.615, an expert in  
54 | organizational management, the statewide medical director for  
55 | child protection or a designee, and an attorney with experience  
56 | in child welfare. By October 1 of each year, the  
57 |

Amendment No. 7

COMMITTEE/SUBCOMMITTEE ACTION

|                       |              |       |
|-----------------------|--------------|-------|
| ADOPTED               | <u>    </u>  | (Y/N) |
| ADOPTED AS AMENDED    | <u>    </u>  | (Y/N) |
| ADOPTED W/O OBJECTION | <u>  ✓  </u> | (Y/N) |
| FAILED TO ADOPT       | <u>    </u>  | (Y/N) |
| WITHDRAWN             | <u>    </u>  | (Y/N) |
| OTHER                 | <u>    </u>  |       |

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1 Committee/Subcommittee hearing bill: Appropriations Committee  
 2 Representative Harrell offered the following:

**Amendment**

Remove lines 1994-1999 and insert:

3  
 4  
 5  
 6 (3) SERVICES.—A lead agency shall prioritize the use of  
 7 services supported by research, and shall use evidence-based  
 8 services whenever possible. A decision to use a service that has  
 9 not yet been substantiated to be effective through research  
 10 shall be based on factors including, but not limited to, whether  
 11 the theory on which the service is based and the service’s  
 12 practice are consistent with current knowledge about effective  
 13 interventions, whether the service meets the specific needs of  
 14 the children and families being served, and whether the agency  
 15 can implement the service in a high-quality manner. A lead  
 16 agency may not use a service if its effectiveness has been  
 17 clearly disproven through research. Lead agencies shall work



Amendment No. 7

18 | with the institute established in s. 1004.615 to learn about  
19 | advancements in research on services as well as innovative  
20 | approaches.  
21 |

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7169 (2014)

Amendment No. 8

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED  (Y/N)

ADOPTED AS AMENDED  (Y/N)

ADOPTED W/O OBJECTION  (Y/N)

FAILED TO ADOPT  (Y/N)

WITHDRAWN  (Y/N)

OTHER

1 Committee/Subcommittee hearing bill: Appropriations Committee  
2 Representative Harrell offered the following:

3  
4 **Amendment**

5 Remove line 2523 and insert:  
6 action to ensure contract compliance. The financial penalties  
7 shall require a lead agency to reallocate funds from  
8 administrative costs to direct care for children.  
9