



APPROPRIATIONS COMMITTEE

Tuesday, March 31, 2015
3:00 PM – 5:00 PM
212 Knott Building

Action Packet

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

Summary:

Appropriations Committee

Tuesday March 31, 2015 03:00 pm

CS/HB 371	Favorable With Committee Substitute	Yeas: 20	Nays: 5
	Amendment 488371 Adopted Without Objection		
	Amendment 540181 Adopted Without Objection		
CS/CS/HB 383	Favorable	Yeas: 20	Nays: 7
CS/HB 681	Favorable	Yeas: 25	Nays: 1
CS/HB 695	Temporarily Postponed		
CS/HB 895	Favorable	Yeas: 22	Nays: 3
HB 913	Favorable	Yeas: 24	Nays: 0
CS/HB 995	Favorable With Committee Substitute	Yeas: 24	Nays: 0
	Amendment 194255 Adopted Without Objection		
CS/HB 1309	Favorable	Yeas: 16	Nays: 9
CS/HB 7015	Favorable With Committee Substitute	Yeas: 25	Nays: 0
	Amendment 617381 Withdrawn		
	Amendment 782023 Withdrawn		
	Amendment 955059 Adopted Without Objection		
HB 7097	Favorable With Committee Substitute	Yeas: 18	Nays: 8
	Amendment 082937 Adopted		

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Richard Corcoran (Chair)	X		
Ben Albritton	X		
Jim Boyd	X		
Matt Caldwell	X		
Gwyndolen Clarke-Reed	X		
Janet Cruz	X		
Jose Diaz	X		
Erik Fresen	X		
Matt Hudson	X		
Clay Ingram	X		
Mia Jones	X		
Charles McBurney	X		
Larry Metz	X		
Jeanette Nuñez	X		
Jose Oliva	X		
H. Marlene O'Toole	X		
Mark Pafford	X		
Elizabeth Porter			X
Kevin Rader	X		
Holly Raschein	X		
David Richardson	X		
Kenneth Roberson	X		
Darryl Rouson	X		
Cynthia Stafford	X		
W. Gregory Steube	X		
Alan Williams	X		
John Wood	X		
Dana Young	X		
Totals:	27	0	1

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 371 : Agency Inspectors General

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Jose Diaz			X		
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein	X				
David Richardson		X			
Kenneth Roberson	X				
Darryl Rouson		X			
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams		X			
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 20		Total Nays: 5			

CS/HB 371 Amendments

Amendment 488371

Adopted Without Objection

Amendment 540181

Adopted Without Objection

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 371 (2015)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Raulerson offered the following:

3
4 **Amendment**

5 Remove lines 139-296 and insert:

6 (b) The inspector general shall report to and be under the
7 general supervision of the agency head and is not subject to
8 supervision by any other employee of the state agency in which
9 the office is established. For state agencies under the
10 jurisdiction of the Governor, the inspector general shall be
11 under the general supervision of the agency head for
12 administrative purposes, shall report to the Chief Inspector
13 General, and may hire and remove staff within the office of the
14 inspector general in consultation with the Chief Inspector
15 General but independently of the agency.

16 (c) For state agencies under the jurisdiction of the
17 Cabinet or the Governor and Cabinet, the inspector general may

488371 - h371-line139 Raulerson1.docx

Published On: 3/30/2015 8:34:31 PM

Amendment No. 1

18 be removed from office by the agency head. For state agencies
19 under the jurisdiction of the Governor, the inspector general
20 may only be removed from office by the Chief Inspector General
21 for cause, including concerns regarding performance,
22 malfeasance, misfeasance, misconduct, or failure to carry out
23 his or her duties under this section. The Chief Inspector
24 General shall notify the Governor in writing of his or her
25 intention to remove the inspector general at least 21 days
26 before the removal. For state agencies under the jurisdiction of
27 the Governor and Cabinet, the agency head shall notify the
28 Governor and Cabinet in writing of his or her intention to
29 remove the inspector general at least 21 days before the
30 removal. If the inspector general disagrees with the removal,
31 the inspector general may present objections in writing to the
32 Governor within the 21-day period.

33 (d) The Governor, the Governor and Cabinet, the agency
34 head, or agency staff may not prevent or prohibit the inspector
35 general from initiating, carrying out, or completing any audit
36 or investigation.

37 (4) (a) To ensure that state agency audits are performed in
38 accordance with applicable auditing standards, the inspector
39 general or the director of auditing within the inspector
40 general's office shall possess the following qualifications:

41 1.(a) A bachelor's degree from an accredited college or
42 university with a major in accounting, or with a major in
43 business which includes five courses in accounting, and 5 years

Amendment No. 1

44 of experience as an internal auditor or independent postauditor,
45 electronic data processing auditor, accountant, or any
46 combination thereof. The experience shall at a minimum consist
47 of audits of units of government or private business
48 enterprises, operating for profit or not for profit; or

49 2.(b) A master's degree in accounting, business
50 administration, or public administration from an accredited
51 college or university and 4 years of experience as required in
52 subparagraph 1. paragraph (a); or

53 3.(e) A certified public accountant license issued
54 pursuant to chapter 473 or a certified internal audit
55 certificate issued by the Institute of Internal Auditors or
56 earned by examination, and 4 years of experience as required in
57 paragraph (a).

58 (b) For agencies under the jurisdiction of the Governor,
59 the inspector general shall be selected on the basis of
60 integrity, leadership capability, and experience in accounting,
61 auditing, financial analysis, law, management analysis, program
62 evaluation, public administration, investigation, criminal
63 justice administration, or other closely related field. The
64 inspector general is subject to a level 2 background screening
65 pursuant to chapter 435. The inspector general shall have a 4-
66 year degree from an accredited institution of higher learning or
67 have at least 5 years of experience in at least one of the
68 following areas:

69 1. Inspector general.

Amendment No. 1

70 2. Supervisory experience in an office of inspector
71 general or an investigative public agency similar to an office
72 of inspector general.

73 3. Local, state, or federal law enforcement officer.

74 4. Local, state, or federal court judge.

75 5. Senior-level auditor or comptroller.

76 6. The administration and management of complex audits and
77 investigations.

78 7. Managing programs for prevention, examination,
79 detection, elimination of fraud, waste, abuse, mismanagement,
80 malfeasance, or misconduct in government or other organizations.

81
82 An advanced degree in law, accounting, public administration, or
83 other relevant field may substitute for 1 year of required
84 experience.

85 (c) The inspector general shall possess at appointment, or
86 obtain within the first year after appointment, a certification
87 from the Association of Inspectors General as a certified
88 inspector general. The inspector general must have one or more
89 other professional certifications, such as certified inspector
90 general investigator, certified inspector general auditor,
91 certified public accountant, certified internal auditor,
92 certified governmental financial manager, or certified fraud
93 examiner, certified financial crimes investigator or other
94 related certification, or be a licensed attorney.

Amendment No. 1

95 (d) The inspector general may not hold, or be a candidate
96 for, an elective office with the state or any municipality,
97 county, or other political subdivision of the state while
98 inspector general, and a current officer or employee of an
99 office of inspector general may not hold, or be a candidate for,
100 an elective office with the state or any municipality, county,
101 or other political subdivision of the state. The inspector
102 general may not hold office in a political party or political
103 committee. An employee of an office of inspector general may not
104 hold office in a political party or political committee while
105 employed in the office of inspector general.

106 (5) The inspector general and the staff shall have access
107 to any records, data, and other information of the state agency
108 that he or she deems necessary to carry out his or her duties.
109 The inspector general, at all times, shall have access to a
110 building or facility that is owned, operated, or leased by a
111 department, agency, board, or commission, or a property held in
112 trust to the state if the inspector general deems such access
113 necessary to carry out his or her duties. The inspector general
114 may also request such information or assistance as may be
115 necessary from the state agency or from any federal, state, or
116 local government entity.

117 (6) It shall be the duty of every state officer, employee,
118 agency, special district, board, commission, contractor, and
119 subcontractor to cooperate with the inspector general in any
120 investigation, audit, inspection, review, or hearing pursuant to

Amendment No. 1

121 this section. Beginning July 1, 2015, each contract, bid,
122 proposal, and application or solicitation for a contract shall
123 contain a statement that the corporation, partnership, or person
124 understands and will abide by this subparagraph.

125 ~~(7)(5)~~ In carrying out the auditing duties and
126 responsibilities of this act, each inspector general shall
127 review and evaluate internal controls necessary to ensure the
128 fiscal accountability of the state agency. The inspector general
129 shall conduct financial, compliance, electronic data processing,
130 and performance audits of the agency and prepare audit reports
131 of his or her findings. The scope and assignment of the audits
132 shall be determined by the inspector general; however, the
133 agency head may at any time request the inspector general to
134 perform an audit of a special program, function, or
135 organizational unit. The performance of the audit shall be under
136 the direction of the inspector general, except that if the
137 inspector general does not possess the qualifications specified
138 in subsection (4), the director of auditing shall perform the
139 functions listed in this subsection.

140 (a) Such audits shall be conducted in accordance with the
141 current International Standards for the Professional Practice of
142 Internal Auditing as published by the Institute of Internal
143 Auditors, Inc., or, where appropriate, in accordance with
144 generally accepted governmental auditing standards. All audit
145 reports issued by internal audit staff shall include a statement

Amendment No. 1

146 that the audit was conducted pursuant to the appropriate
147 standards.

148 (b) Audit workpapers and reports shall be public records
149 to the extent that they do not include information which has
150 been made confidential and exempt from the provisions of s.
151 119.07(1) pursuant to law. However, when the inspector general
152 or a member of the staff receives from an individual a complaint
153 or information that falls within the definition provided in s.
154 112.3187(5), the name or identity of the individual may not be
155 disclosed to anyone else without the written consent of the
156 individual, unless the inspector general determines that such
157 disclosure is unavoidable during the course of the audit or
158 investigation.

159 ~~(c) The inspector general and the staff shall have access~~
160 ~~to any records, data, and other information of the state agency~~
161 ~~he or she deems necessary to carry out his or her duties. The~~
162 ~~inspector general may also request such information or~~
163 ~~assistance as may be necessary from the state agency or from any~~
164 ~~federal, state, or local government entity.~~

165

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 371 (2015)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Raulerson offered the following:

3

4 **Amendment**

5 Remove line 361 and insert:

6 (b) Issue and serve subpoenas and subpoenas duces tecum,
7 for agencies under the jurisdiction of the Governor, to

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/CS/HB 383 : Private Property Rights

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed		X			
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones		X			
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein	X				
David Richardson		X			
Kenneth Roberson	X				
Darryl Rouson		X			
Cynthia Stafford		X			
W. Gregory Steube	X				
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 20		Total Nays: 7			

Appearances:

Cruz, David (Lobbyist) - Opponent
 Florida League of Cities
 Assistant General Counsel
 PO Box 1757
 Tallahassee FL 32302
 Phone: (850)706-3676

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/CS/HB 383 : Private Property Rights (continued)

Appearances: (continued)

Pierce, Lance (Lobbyist) - Waive In Support
Florida Farm Bureau
Assistant Director of State Legislative Affairs
315 S Calhoun St
Tallahassee FL 32301
Phone: 850-222-2517

Buck, Douglas (Lobbyist) - Waive In Support
Florida Home Builders Association
2600 Centinel
Tallahassee FL 32301
Phone: (850)224-4316

Hunter, Gary (Lobbyist) - Waive In Support
Property Rights Coalition
Attorney
119 South Monroe Street Suite 300
Tallahassee FL 32301
Phone: (850) 222-7500

Bowen, Carol (Lobbyist) - Waive In Support
Associated Builders & Contractors Florida East Coast Chapter
Deputy Chief Lobbyist
3730 Coconut Creek Parkway Suite 200
Coconut Creek FL 33066
Phone: (954)984-0075

Peterson, Dan - Waive In Support
James Madison Institute
Director, Center for Property Rights
2878 S. Osceola Avenue
Orlando FL 32771
Phone: (407) 758-2491

Busk, Sarah (Lobbyist) - Waive In Support
Associated Industries of Florida
215 South Monroe Street Suite 602
Tallahassee FL 32301
Phone: (850)222-8900

James, Stephen (Lobbyist) - Information Only
Florida Association of Counties
100 S Monroe St
Tallahassee FL 32301
Phone: (850)922-4300

Kelly, Katie (Lobbyist) - Waive In Support
Florida Chamber of Commerce
136 Brounough Street
Tallahassee FL 32301
Phone: (850) 521-1200

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/CS/HB 383 : Private Property Rights (continued)

Appearances: (continued)

Ard, Sam (Lobbyist) - Waive In Support

P.O. Box 10406

Tallahassee FL 32302

Phone: (850) 577-6500

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 681 : Health Insurance Coverage for Emergency Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 25		Total Nays: 1			

Appearances:

Nuland, Chris (Lobbyist) - Waive In Opposition
 Florida Chapter Americal College of Physicians
 1000 Riverside Avenue
 Jacksonville FL 32204
 Phone: (904) 233-3051

Scott, Jeff (Lobbyist) - Opponent
 Florida Medical Association
 1430 Piedmont Dr E
 Tallahassee FL 32308
 Phone: (850) 224-6496

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 681 : Health Insurance Coverage for Emergency Services (continued)

Appearances: (continued)

Young, Amy (Lobbyist) - Waive In Opposition

Florida Society of Pathologists
Legislative Consultant
3609 Washington Road
West Palm Beach FL 33405
Phone: (561) 655-1166

Dudley, Alison B. (Lobbyist) - Waive In Opposition

Florida Radiological Society
President, AB Dudley & Associates
P.O. Box 428
Tallahassee FL 32302
Phone: (850) 539-1139

Brown, Audrey (Lobbyist) - Proponent

Florida Association of Health Plans, Inc
200 W College Ave
Tallahassee FL 32301
Phone: (850) 681-2904

Bell, Bill (Lobbyist) - Opponent

Florida Hospital Association
General Counsel
306 E College Ave
Tallahassee FL 32301
Phone: (850) 222-9800

Burgess, Stephen (Lobbyist) (State Employee) - Proponent

Department of Financial Services
Insurance Consumer Advocate
111 W. Madison Street Room 776
Tallahassee FL 32399
Phone: (850) 413-5923

Delegal, Mark (Lobbyist) - Waive In Opposition

Safety Net Hospital Alliance of Florida
General Counsel
Holland & Knight LLP 315 S Calhoun St Ste 600
Tallahassee FL 32301
Phone: (850) 508-7779

Gorrie, Jan (Lobbyist) - Waive In Opposition

Safety Net Hospital Alliance of Florida
Attorney
403 E. Park Ave.
Tallahassee FL 32301
Phone: (813)334-5288

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 695 : Ad Valorem Taxation

Temporarily Postponed

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 895 : Flood Insurance

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell			X		
Gwyndolen Clarke-Reed		X			
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 22		Total Nays: 3			

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

HB 913 : State Board of Administration

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nufiez	X				
Jose Oliva			X		
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter			X		
Kevin Rader	X				
Holly Raschein			X		
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 24		Total Nays: 0			

Appearances:

Jordan, Carole Jean - Waive In Support
 Indian River Tax Collector in for the Indian River Political Subdivision
 Tax Collector
 P.O. Box 1509
 Vero Beach FL 32961
 Phone: (772) 266-1338

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

HB 913 : State Board of Administration (continued)

Appearances: (continued)

Cullen, Lisa - Waive In Support
Florida Tax Collectors Association
President
400 South Street
Titusville FL 32780
Phone: (321) 264-6930

Graham, William (Lobbyist) - Waive In Support
Florida School Boards Association
Interim Executive Director
203 S Monroe St
Tallahassee FL 32301
Phone: (850) 414-2578

Hughes, Amber (Lobbyist) - Waive In Support
Florida League of Cities
Legislative Advocate
PO Box 1757
Tallahassee FL 32302
Phone: (850) 701-3621

Youmans, Laura (Lobbyist) - Waive In Support
Florida Association of Counties
Legislative Advocate
100 N. Monroe Street
Tallahassee FL 32301
Phone: (850) 294-1838

Brawer, Michael (Lobbyist) - Waive In Support
Association of Florida Colleges, Inc
Executive Director, AFC
113 E College Ave
Tallahassee FL 32301
Phone: (850) 222-3222

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 995 : Consumer Licensing

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva			X		
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter			X		
Kevin Rader	X				
Holly Raschein			X		
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson	X				
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 24		Total Nays: 0			

CS/HB 995 Amendments

Amendment 194255

Adopted Without Objection

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 995 : Consumer Licensing (continued)

Appearances:

Cullen, Lisa - Waive In Support

Florida Tax Collectors Association

President

400 South Monroe Street

Titusville FL 32780

Phone: (321) 264-6930

Rees, Jonathan (Lobbyist) (State Employee) - Waive In Support

Florida Department of Agriculture

Deputy Director, Legislative Affairs

400 S. Monroe Street

Tallahassee FL 32399

Phone: (850) 617-7700

Jordan, Carole Jean - Waive In Support

Indian River County

Tax Collector

P.O. Box 1509

Vero Beach FL 32961

Phone: (772) 226-1334

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 995 (2015)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Appropriations Committee
 2 Representative Trumbull offered the following:

3
 4 **Amendment (with title amendment)**

5 Between lines 583 and 584, insert:

6
 7 Section 18. Section 570.695, Florida Statutes, is created
 8 to read:

9 570.695 Florida veteran identification card.—Beginning on
 10 January 1, 2016, the department may issue Florida veteran
 11 identification cards. Each card must bear a color photograph of
 12 the card holder for verification purposes.

13 (1) The department shall issue a Florida veteran
 14 identification card to any applicant who is a veteran as defined
 15 in s. 1.01(14), resides in this state, submits a completed
 16 application provided by the department with accompanying
 17 documents, and pays the application fee.

18 (2) The application shall be limited to the following:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 995 (2015)

Amendment No. 1

19 (a) Full name (first, middle or maiden, and last);

20 (b) Mailing address;

21 (c) Branch of service;

22 (d) Optional contact telephone number or e-mail address;

23 and

24 (e) Statement regarding Florida residency.

25 (3) The application must be signed and verified by an
26 individual under oath as provided in s. 92.525(2) .

27 (4) The applicant shall submit all of the following
28 documents to the department:

29 (a) A completed application.

30 (b) A copy of the applicant's DD Form 214, DD Form 256, or
31 WD AGO, issued by the United States Department of Defense, which
32 displays the applicant's discharge status. Alternatively, an
33 applicant may provide a copy of his or her valid Florida driver
34 license bearing a "V" or "Veteran" designation.

35 (c) A full frontal color photograph of the applicant taken
36 within the preceding 90 days in which the head, including hair,
37 measures 7/8 of an inch wide and 11/8 inches high.

38 (5) An applicant must submit a fee of \$15 to cover the cost
39 of issuing the license with any balance distributed to Friends
40 of Florida State Forests, Inc., for the sole purpose of
41 supporting the Operation Outdoor Freedom.

42 (6) Upon receipt of the fee and the documents listed in
43 subsection (4), the department shall:

44 (a) Issue the Florida veteran identification card; or

45 (b) Return the application as incomplete and allow the
46 applicant to resubmit it. The application fee shall be refunded

194255 - h995-line583 Trumbull1.docx

Published On: 3/30/2015 8:37:47 PM

Amendment No. 1

47 to an applicant who requests a refund based on inability to
48 provide a completed application. The determination of the
49 department that an application is incomplete is not subject to
50 the requirements contained in chapter 120.

51 (7) A Florida veteran identification card does not expire.
52 If the card is lost, a replacement card shall be issued provided
53 the applicant meets the requirements of this section.

54 (8) All moneys required to be paid under this section shall
55 be collected by the department and deposited into the Division
56 of Licensing Trust Fund. Notwithstanding s. 493.6117, all moneys
57 collected pursuant to this section shall not revert to the
58 General Revenue Fund; however, this shall not abrogate the
59 requirement for payment of the service charge imposed pursuant
60 to chapter 215.

61 Section 19. For the 2015-2016 fiscal year, the sums of \$114,018
62 in recurring funds and \$140,282 in nonrecurring funds are
63 appropriated from the Division of Licensing Trust Fund to the
64 Department of Agriculture and Consumer Services, and one full-
65 time equivalent position with associated salary rate of 31,109
66 is authorized, for the purpose of implementing section 18 of
67 this act.

68
69
70
71
72

T I T L E A M E N D M E N T

Remove line 81 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 995 (2015)

Amendment No. 1

73 | ownership held by such a veteran or spouse; creating 570.695,
74 | F.S.; authorizing the department to issue Florida veteran
75 | identification cards; providing application requirements;
76 | specifying an application fee amount; providing an
77 | appropriation; amending

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 1309 : Publicly Funded Retirement Plans

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed		X			
Janet Cruz		X			
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones		X			
Charles McBurney	X				
Larry Metz	X				
Jeanette Nufiez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein			X		
David Richardson		X			
Kenneth Roberson	X				
Darryl Rouson		X			
Cynthia Stafford		X			
W. Gregory Steube			X		
Alan Williams		X			
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 16		Total Nays: 9			

Appearances:

Hughes, Amber (Lobbyist) - Opponent
 Florida League of Cities
 Legislative Advocate
 PO Box 1757
 Tallahassee FL 32302
 Phone: (850) 701-3621

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 7015 : Department of Agriculture and Consumer Services

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed	X				
Janet Cruz	X				
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones	X				
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford	X				
Elizabeth Porter			X		
Kevin Rader	X				
Holly Raschein	X				
David Richardson	X				
Kenneth Roberson	X				
Darryl Rouson				X	
Cynthia Stafford	X				
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 25		Total Nays: 0			

CS/HB 7015 Amendments

Amendment 617381

Withdrawn

Amendment 782023

Withdrawn

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

CS/HB 7015 : Department of Agriculture and Consumer Services (continued)

CS/HB 7015 Amendments (continued)

Amendment 955059

Adopted Without Objection

Appearances:

Lovett, Grace (Lobbyist) (State Employee) - Waive In Support
Department of Agriculture
Director of Legislative Affairs
PL-10 The Capitol
Tallahassee Florida 32399
Phone: (850) 617-7700

Rowland, Ethel - Waive In Support
Florida Cannabis Action Network
Legislative Director
1375 Cypress Avenue
Melbourne FL 32935
Phone: (772) 618-3678

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Raburn offered the following:

4 **Amendment (with title amendment)**

5 Remove lines 666-684 and insert:

7 is currently leased to the Department of Agriculture and
8 Consumer Services. Notwithstanding the provisions of chapters
9 253 and 259, Florida Statutes, the Board of Trustees of the
10 Internal Improvement Trust Fund is directed to sell a portion of
11 such property described as the land lying south of Carroll
12 Street in Osceola County described as the north half of the
13 northeast quarter of the southwest quarter of Section 9,
14 Township 25 South, Range 29 East for not less than the
15 property's appraised value. All net proceeds from the sale shall
16 be deposited into the General Inspection Trust Fund of the
17 Department of Agriculture and Consumer Services. The department

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 1

18 shall develop a plan to use the net proceeds for facility
19 repairs and construction of an agricultural diagnostic
20 laboratory at the Bronson Animal Disease Diagnostic Laboratory
21 located in Osceola County. The plan must be submitted to the
22 Governor, the President of the Senate, and the Speaker of the
23 House of Representatives by December 31, 2015.

26 T I T L E A M E N D M E N T

27 Remove lines 100-104 and insert:

28 check annually of each grain dealer; directing the Board of
29 Trustees of the Internal Improvement Trust Fund to sell a
30 portion of specified property leased to the Department of
31 Agriculture and Consumer Service; directing the deposit of the
32 proceeds; directing the department to develop a plan to use

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)

ADOPTED AS AMENDED _____ (Y/N)

ADOPTED W/O OBJECTION _____ (Y/N)

FAILED TO ADOPT ~~_____~~ (Y/N)

WITHDRAWN ✓ (Y/N)

OTHER _____

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Rehwinkel Vasilinda offered the following:

3
4 **Amendment (with title amendment)**

5 Between lines 365 and 366, insert:

6 Section 18. Section 581.301, Florida Statutes, is created
7 to read:

8 581.301 Hemp.-

9 (1) DEFINITION.-As used in this section, the term "hemp"
10 means all parts of any plant of the genus Cannabis containing no
11 more than 0.3 percent delta-9 tetrahydrocannabinol.

12 (2) AGRICULTURAL CROP.-Hemp is considered an agricultural
13 crop in this state which produces a viable, environmentally
14 sound crop that requires less irrigation, fewer pesticides, and
15 fewer toxic refinery processes than alternative materials and
16 has multiple applications that include a wide variety of
17 manufactured and fabricated products. The Legislature intends to

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 2

18 promote economic development, and job growth through the
19 cultivation, processing, distribution, manufacturing, and sale
20 of hemp. Upon meeting the requirements of subsection (3), an
21 individual in this state may plant, grow, or harvest hemp, which
22 can be distributed, in consideration of s. 505 of the Food,
23 Drug, and Cosmetic Act, 21 U.S.C. 355, to all 50 states and 40
24 countries.

25 (3) REGISTRATION.—

26 (a) Except as provided in this section, an individual
27 intending to grow hemp shall register with the department
28 through submission of a form provided by the department
29 containing:

30 1. The name and address of the individual.

31 2. A statement that the seeds obtained for planting are of
32 a type and variety containing no more than 0.3 percent delta-9
33 tetrahydrocannabinol.

34 3. The location and acreage of all parcels sown with hemp
35 and other field identification as may be required by the
36 department.

37 (b) An individual registered with the department pursuant
38 to this section must allow hemp crops to be inspected and tested
39 by and at the discretion of the department throughout sowing,
40 growing season, harvest, storage, processing, manufacturing, and
41 distribution.

Amendment No. 2

42 (c) The department may assess an annual registration fee
43 on growers of up to \$100 for the performance of its duties under
44 this section.

45 (d) The registration requirements of this section do not
46 apply to employees of the Experiment Station of the University
47 of Florida, Extension Service of the University of Florida, or
48 the state university system involved in research or extension-
49 related activities.

50 (4) RULEMAKING.—The department shall adopt rules that
51 include, but are not limited to:

52 (a) Testing of the hemp during growth to determine delta-9
53 tetrahydrocannabinol levels.

54 (b) Inspection of the hemp during sowing, growing season,
55 harvest, storage, processing, manufacturing, and distribution.

56 (c) Assessment of a fee that is commensurate with the
57 costs of the department's activities in testing and inspection
58 of hemp production.

59 (d) The department may not adopt under this chapter, or
60 any other provision of law, a rule that prohibits an individual
61 from growing, processing, distributing, manufacturing, or
62 selling hemp based on its legal status under federal law.

63 (e) Any other rules and procedures necessary to carry out
64 this section.

65 (5) AFFIRMATIVE DEFENSE FOR CANNABIS OFFENSES.—It is an
66 affirmative defense to a charge or prosecution for the

Amendment No. 2

67 possession, cultivation, manufacturing, delivery, distribution,
68 or sale of cannabis under chapter 893 that:

69 (a) The defendant was growing, processing, distributing,
70 manufacturing, or selling hemp pursuant to this section; or

71 (b) The defendant had valid applicable controlled
72 substances registrations from the United States Drug Enforcement
73 Administration.

74 (6) EXCEPTIONS TO OTHER LAWS.—It is not a violation of
75 state or local law for an individual to grow, process,
76 distribute, move, manufacture, dispose of, sell, purchase, or
77 possess hemp.

78

79

T I T L E A M E N D M E N T

80

Remove line 61 and insert:

81

products; creating s. 581.301, F.S.; providing a

82

definition; providing that hemp is an agricultural

83

crop; providing legislative intent; requiring

84

registration of hemp producers; providing registration

85

requirements; providing exemptions; requiring

86

rulemaking; providing for an affirmative defense to

87

certain charges relating to cannabis; providing

88

exceptions to other laws; repealing s. 589.26, F.S.,

89

relating to the

90

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Raburn offered the following:

3
4 **Amendment (with title amendment)**

5 Between lines 660 and 661, insert:

6 Section 28. Healthy Food Financing Initiative Program.-

7 (1) As used in this section, the term:

8 (a) "Department" means the Department of Agriculture and
9 Consumer Services.

10 (b) "Community facility" means a property owned by a
11 nonprofit or for-profit entity or a unit of government in which
12 health and human services are provided and space is offered in a
13 manner that provides increased access to, or delivery or
14 distribution of, food or other agricultural products to
15 encourage public consumption and household purchases of fresh
16 produce or other healthy foods to improve the public health and
17 well being of low-income children, families, and older adults.

782023 - h7015-line660 Raburn2.docx

Published On: 3/30/2015 8:40:31 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 3

18 (c) "Independent grocery store or supermarket" means a
19 independently-owned grocery store or supermarket whose parent
20 company does not own more than 40 grocery stores throughout the
21 nation based upon ownership conditions as identified in the
22 latest Nielsen Trade Dimensions grocery store database.

23 (d) "Low-income community" means a population census
24 tract, as reported in the most recently completed United States
25 Census Bureau American Community Survey, that meets one of the
26 following criteria:

27 1. A poverty rate of at least 20 percent;

28 2. In the case of a low-income community located outside
29 of a metropolitan area, the median family income does not exceed
30 80 percent of the statewide median family income; or

31 3. In the case of a low-income community located inside of
32 a metropolitan area, the median family income does not exceed 80
33 percent of the statewide median family income or 80 percent of
34 the metropolitan median family income, whichever is greater.

35 (e) "Moderate-income community" means a population census
36 tract, as reported in the most recently completed United States
37 Census Bureau American Community Survey, in which the median
38 family income is between 81 and 95 percent of the median family
39 income for the state or metropolitan area.

40 (f) "Underserved community" means a distressed urban,
41 suburban, or rural geographic area where either a substantial
42 number of residents has low access to a full-service grocery

Amendment No. 3

43 store or supermarket. An area with limited supermarket access
44 must be:

45 1. A census tract, as determined to be an area with low
46 access by the United States Department of Agriculture, as
47 identified in the Food Access Research Atlas;

48 2. Identified as a Limited Supermarket Access Area as
49 recognized by the Community Development Financial Institutions
50 Fund of the United States Department of Treasury; or

51 3. Identified as an area with low access to a supermarket
52 or grocery store through a methodology that has been adopted for
53 use by another governmental or philanthropic healthy food
54 initiative.

55 (2) The department shall establish a program that is
56 comprised of and coordinates the use of federal, state, or
57 private loans or grants, federal tax credits, and other types of
58 financial assistance for construction, rehabilitation, or
59 expansion of independent grocery stores, supermarkets, and
60 community facilities to increase access to fresh produce and
61 other nutritious foods in underserved communities.

62 (3) (a) The department may contract with one or more
63 qualified nonprofit organizations or Florida-based federally
64 certified community development financial institutions to
65 administer the program through a public-private partnership.
66 Eligible community development financial institutions must be
67 able to demonstrate:

68 1. Prior experience in healthy food financing;

Amendment No. 3

69 2. A track record of support from the Community
70 Development Financial Institutions Fund of the United States
71 Department of Treasury;

72 3. The ability to successfully manage and operate lending
73 and tax credit programs; and

74 4. The ability to assume full financial risk for loans
75 made under this Initiative.

76 (b) The department shall:

77 1. Establish program guidelines, raise matching funds,
78 promote the program statewide, evaluate applicants, underwrite
79 and disburse grants and loans, and monitor compliance and
80 impact. The department may contract with a third-party
81 administrator to carry out such duties. The third-party
82 administrator shall report to the department annually.

83 2. Create eligibility guidelines and provide financing
84 through an application process. Eligible projects must be:

85 a. Located in an underserved community;

86 b. Primarily serve low-income or moderate-income
87 communities; and

88 c. Provide for the construction of new independent grocery
89 stores or supermarkets; the renovation or expansion of,
90 including infrastructure upgrades to, existing independent
91 grocery stores or supermarkets; and the construction, renovation
92 or expansion of, including infrastructure upgrades to, community
93 facilities to improve the availability and quality of fresh
94 produce and other healthy foods.

Amendment No. 3

95 3. Report annually to the President of the Senate and the
96 Speaker of the House of Representatives on the projects funded,
97 the geographic distribution of the projects, the costs of the
98 program, and the outcomes, including the number and type of jobs
99 created and health initiatives associated with the program.

100 (4) A for-profit entity or a not-for-profit entity,
101 including, but not limited to, a sole proprietorship,
102 partnership, limited liability company, corporation,
103 cooperative, nonprofit organization, nonprofit community
104 development entity, university, or government entity, may apply
105 for financing. An applicant for financing must:

106 (a) Demonstrate the capacity to successfully implement the
107 project and the likelihood that the project will be economically
108 self-sustaining;

109 (b) Demonstrate the ability to repay the loan; and

110 (c) Agree, as an independent grocery store or supermarket,
111 for at least 5 years, to:

112 1. Accept Supplemental Nutrition Assistance Program
113 benefits;

114 2. Apply to accept Special Supplemental Nutrition Program
115 for Women, Infants, and Children benefits and accept such
116 benefits if approved;

117 3. Allocate at least 30 percent of food retail space for
118 the sale of perishable foods, which may include fresh or frozen
119 dairy products, fresh produce, and fresh meats, poultry, and
120 fish;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 3

121 4. Comply with all data collection and reporting
122 requirements established by the department; and

123 5. Promote the hiring of local residents.
124

125 Projects such as, but not limited to corner stores, bodegas or
126 other types of nontraditional grocery stores that do not meet
127 the 30 percent minimum can still qualify for funding if such
128 funding will be used for refrigeration, displays, or other one-
129 time capital expenditures to promote the sale of fresh produce
130 and other healthy foods.

131 (5) In determining which qualified projects to finance,
132 the department or third-party administrator shall:

133 (a) Give preference to local Florida-based grocers or
134 local business owners with experience in grocery stores and to
135 grocers and business owners with a business plan model that
136 includes written documentation providing opportunity to purchase
137 from Florida farmers and growers before seeking out of state
138 purchases;

139 (b) Consider the level of need in the area to be served;

140 (c) Consider the degree to which the project will have a
141 positive economic impact on the underserved community, including
142 by creating or retaining jobs for local residents; and

143 (d) Consider other criteria as may be determined by the
144 department.

145 (6) Financing for projects may be used for the following
146 purposes:

Amendment No. 3

- 147 (a) Site acquisition and preparation.
- 148 (b) Construction and build-out costs.
- 149 (c) Equipment and furnishings.
- 150 (d) Workforce training or security.
- 151 (e) Predevelopment costs such as market studies and
- 152 appraisals.
- 153 (f) Energy-efficiency measures.
- 154 (g) Working capital for first-time inventory and startup
- 155 costs.
- 156 (h) Other purposes as may be determined by the department
- 157 or third-party administrator.
- 158 (7) The department shall adopt rules to administer this
- 159 section.
- 160 (8) The creation of the program and implementation of this
- 161 section is contingent upon appropriation by the Legislature.

T I T L E A M E N D M E N T

Remove line 100 and insert:
check annually of each grain dealer; creating the
Healthy Food Financing Initiative Program; providing
definitions; directing the Department of Agriculture
and Consumer Services to establish a program to
provide specified financing to construct,
rehabilitate, or expand grocery stores and
supermarkets in underserved communities in low-income

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 7015 (2015)

Amendment No. 3

173 and moderate-income areas; authorizing the department
174 to contract with a third-party administrator;
175 providing program, project, and applicant
176 requirements; authorizing funds to be used for
177 specified purposes; directing the department to adopt
178 rules and submit an annual report to the Legislature;
179 providing that creation and implementation of the
180 program is contingent on appropriation by the
181 Legislature; providing for

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

HB 7097 : State Group Insurance Program

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ben Albritton	X				
Jim Boyd	X				
Matt Caldwell	X				
Gwyndolen Clarke-Reed		X			
Janet Cruz		X			
Jose Diaz	X				
Erik Fresen	X				
Matt Hudson	X				
Clay Ingram	X				
Mia Jones		X			
Charles McBurney	X				
Larry Metz	X				
Jeanette Nuñez	X				
Jose Oliva	X				
H. Marlene O'Toole	X				
Mark Pafford		X			
Elizabeth Porter			X		
Kevin Rader		X			
Holly Raschein	X				
David Richardson		X			
Kenneth Roberson	X				
Darryl Rouson		X			
Cynthia Stafford		X			
W. Gregory Steube			X		
Alan Williams	X				
John Wood	X				
Dana Young	X				
Richard Corcoran (Chair)	X				
Total Yeas: 18		Total Nays: 8			

HB 7097 Amendments

Amendment 082937

Adopted

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

HB 7097 : State Group Insurance Program (continued)

Appearances:

Perry, Gail Marie (General Public) - Information Only
Chair, Communications Workers of America Council of Florida
Chair
P O Box 1766
Pompano Beach FL 33061
Phone: 954-850-4055

Cantrell, Les - Waive In Opposition
Teamsters Local 2011 - Correctional Officers
Statewide Coordinator
200 Riverbend Road
Ormond Beach FL 32174
Phone: (386) 679-9272

Friedman, Joy (Lobbyist) - Information Only
AFSCME
Political Action Representative
265 Springs Colony Circle
Altamonte Springs FL 32714
Phone: (407) 844-5468

Delguercfo, Vinny - Waive In Opposition
Self
1174 Walden Road
Tallahassee FL 32317

Ogletree, Marshall (Lobbyist) - Opponent
United Faculty of Florida
Interim Executive Director
306 East Park Avenue
Tallahassee FL 32301
Phone: (850) 224-8220

Neimeiser, Mark - Waive In Opposition
SES Physicians, Attorneys, Supervisors
Interim Executive Director
1350 Cross Creek Circle Suite C2
Tallahassee FL 32301
Phone: (850) 942-6636

Riley, Mike - Waive In Opposition
Teamsters Local 2011 - Correctional and Correctional Probation Officers
Business Agent
5 Cantilever Court
Ormond Beach FL 32174
Phone: (813) 956-3875

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE MEETING REPORT

Appropriations Committee

3/31/2015 3:00:00PM

Location: Webster Hall (212 Knott)

HB 7097 : State Group Insurance Program (continued)

Appearances: (continued)

Kapcaynski, Ken (Lobbyist) - Information Only

Florida PBA Inc

Lobbyist

300 East Brevard Street

Tallahassee FL 32301

Phone: (850) 222-3329

Tolley, James (Lobbyist) - Proponent

Florida Professional Firefighters

President

345 W Madison St

Tallahassee FL 32301

Phone: (850) 224-7333

Committee meeting was reported out: Tuesday, March 31, 2015 8:35:47PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7097 (2015)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Appropriations Committee
2 Representative Brodeur offered the following:

3
4 **Amendment (with title amendment)**

5 Remove lines 550-579 and insert:

6 Section 4. For the 2016 plan year, the General
7 Appropriations Act shall implement premiums for enrollees that
8 reflect the differences in benefit design and value among the
9 health maintenance organization plan options and the preferred
10 provider plan options offered in the state group insurance
11 program.

12 (1) Effective July 1, 2015, for the coverage period August
13 1, 2015, through December 31, 2015, the employee's share of the
14 health insurance premium for the standard plans shall continue
15 to be \$50 per month for individual coverage and \$180 per month
16 for family coverage.

082937 - h7097-line550 Brodeur1.docx

Published On: 3/30/2015 9:46:41 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7097 (2015)

Amendment No. 1

17 (2) Effective December 1, 2015, for the coverage period
18 beginning January 1, 2016, the employee's share of the health
19 insurance premium for the standard HMO plan shall be \$60.00 per
20 month for individual coverage and \$200.00 per month for family
21 coverage. For the same coverage period, the employee's share of
22 the health insurance premium for the standard PPO plan shall be
23 \$45.00 per month for individual coverage and \$170.00 per month
24 for family coverage. For the same coverage period, the
25 employee's share of the health insurance premium for Capital
26 Health Plan shall be \$40.00 per month for individual coverage
27 and \$170.00 per month for family coverage.

28 (3) Effective July 1, 2015, for the coverage period August
29 1, 2015, through December 31, 2015, the employee's share of the
30 health insurance premium for the high deductible health plans
31 shall continue to be \$15.00 per month for individual coverage
32 and \$64.30 per month for family coverage.

33 (4) Effective December 1, 2015, for the coverage period
34 beginning January 1, 2016, the employee's share of the health
35 insurance premium for the high deductible health plans shall be
36 \$10.00 per month for individual coverage and \$50.00 per month
37 for family coverage.

38 (5) Effective July 1, 2015, for the coverage period
39 beginning August 1, 2015, the employee's share of the health
40 insurance premium for the standard PPO plan, the standard HMO
41 plan, and Capital Health Plan shall continue to be \$8.34 for

Amendment No. 1

42 individual coverage and \$30.00 per month for family coverage for
43 employees filling positions with "agency payall" benefits.

44 (6) Effective July 1, 2015, for the coverage period August
45 1, 2015, through December 31, 2015, the employee's share of the
46 health insurance premium for the high deductible health plans
47 shall continue to be \$8.34 per month for individual coverage and
48 \$30.00 per month for family coverage for employees filling
49 positions with "agency payall" benefits.

50 (7) Effective December 1, 2015, for the coverage period
51 beginning January 1, 2016, the employee's share of the health
52 insurance premium for the high deductible health plans shall be
53 \$8.34 per month for individual coverage and \$25.00 per month for
54 family coverage for employees filling positions with "agency
55 payall" benefits.

56 (8) Effective July 1, 2015, for the coverage period August
57 1, 2015, through December 31, 2015, the employee's share of the
58 health insurance premium for the standard plans and the high
59 deductible health plans shall continue to be \$30.00 per month
60 for each employee participating in the Spouse Program in
61 accordance with department rule.

62 (9) Effective December 1, 2015, for the coverage period
63 beginning January 1, 2016, the employee's share of the health
64 insurance premium for the standard plans shall continue to be
65 \$30.00 for each employee participating in the Spouse Program in
66 accordance with department rule.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7097 (2015)

Amendment No. 1

67 (10) Effective December 1, 2015, for the coverage period
68 beginning January 1, 2016, the employee's share of the health
69 insurance premium for the high deductible health plans shall be
70 \$25.00 for each employee participating in the Spouse Program in
71 accordance with department rule.

72 (11) Effective July 1, 2015, for the coverage period
73 beginning August 1, 2015, an "early retiree" participating in a
74 standard plan shall continue to pay a monthly premium equal to
75 100 percent of the total premium charged, including state and
76 employee contributions, for an active employee participating in
77 the standard plan.

78 (12) Effective July 1, 2015, for the coverage period
79 August 1, 2015, through December 31, 2015, an "early retiree"
80 participating in a high deductible health plan shall continue to
81 pay \$564.86 per month for individual coverage and \$1,245.03 per
82 month for family coverage.

83 (13) Effective December 1, 2015, for the coverage period
84 beginning January 1, 2016, an "early retiree" participating in a
85 high deductible health plan shall pay \$559.86 per month for
86 individual coverage and \$1,230.73 per month for family coverage.

87 (14) Effective July 1, 2015, for the coverage period
88 August 1, 2015, through December 31, 2015, the monthly premiums
89 for Medicare participants participating in the standard plans
90 shall continue to be \$359.61 for "one eligible", \$1,036.90 for
91 "one under/one over", and \$719.22 for "both eligible."

Amendment No. 1

92 (15) Effective December 1, 2015, for the coverage period
93 beginning January 1, 2016, the monthly premiums for Medicare
94 participants participating in the standard PPO plan shall be
95 \$356.49 for "one eligible", \$1,027.89 for "one under/one over",
96 and \$712.97 for "both eligible." For the same coverage period,
97 the monthly premiums for Medicare participants participating in
98 the standard HMO plan shall be \$371.32 for "one eligible",
99 \$1,070.67 for "one under/one over", and \$742.64 for "both
100 eligible."

101 (16) Effective July 1, 2015, for the coverage period
102 beginning August 1, 2015, the monthly premiums for Medicare
103 participants in the high deductible health plan shall continue
104 to be \$271.07 for "one eligible", \$849.19 for "one under/one
105 over", and \$542.14 for "both eligible."

106 (17) Effective July 1, 2015, for the coverage period
107 beginning August 1, 2015, the monthly premiums for Medicare
108 participants enrolled in a fully-insured standard HMO plan or an
109 HMO high deductible health plan shall be equal to the negotiated
110 monthly premium for the selected state-contracted health
111 maintenance organization.

112 (18) Effective July 1, 2015, for the coverage period
113 beginning August 1, 2015, a COBRA participant in the State Group
114 Health Insurance Program shall continue to pay a premium equal
115 to 102 percent of the total premium charged, including state and
116 employee contributions, for an active employee participating in
117 the program.

Amendment No. 1

118 (19) Effective July 1, 2015, for the coverage period
119 beginning August 1, 2015, the state share of the State Group
120 Health Insurance Program premiums shall be the same as those in
121 effect on July 1, 2014, pursuant to chapter 2014-51, Laws of
122 Florida.

123

124

125

T I T L E A M E N D M E N T

126

Remove line 37 and insert:

127

organization plan options; establishing the share of the health

128

insurance premium for employees, early retirees, and Medicare

129

participants participating in the State Group Insurance Plan,

130

for standard health care plans and high deductible health care

131

plans, for certain coverage periods; providing an appropriation