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# **Agriculture & Natural Resources Subcommittee**

**Wednesday, February 18, 2015  
10:30 am  
Reed Hall**

**Action Packet**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Subcommittee**  
**2/18/2015 10:30:00AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Agriculture & Natural Resources Subcommittee**

*Wednesday February 18, 2015 10:30 am*

HB 359 Favorable With Committee Substitute

Yeas: 13

Nays: 0

Amendment 214619 Adopted

Amendment 502041 Adopted

Committee meeting was reported out: Wednesday, February 18, 2015 12:10:05PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Subcommittee**  
**2/18/2015 10:30:00AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Tom Goodson (Chair)	X		
Jim Boyd	X		
Neil Combee	X		
Brad Drake	X		
Bobby DuBose	X		
Katie Edwards	X		
Eric Eisnaugle	X		
Larry Lee, Jr.	X		
Ray Pilon	X		
Jake Raburn	X		
Jimmie Smith	X		
Jennifer Sullivan	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Subcommittee**  
**2/18/2015 10:30:00AM**

**Location:** Reed Hall (102 HOB)

**HB 359 : Miami-Dade County Lake Belt Area**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Jim Boyd	X				
Neil Combee	X				
Brad Drake	X				
Bobby DuBose	X				
Katie Edwards	X				
Eric Eisnaugle	X				
Larry Lee, Jr.	X				
Ray Pilon	X				
Jake Raburn	X				
Jimmie Smith	X				
Jennifer Sullivan	X				
Clovis Watson, Jr.	X				
Tom Goodson (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**HB 359 Amendments**

**Amendment 214619**

*Adopted*

**Amendment 502041**

*Adopted*

**Appearances:**

Miami-Dade County Lake Belt Area  
 Douglas Yoder (Lobbyist) - Opponent  
 Miami-Dade Water & Sewer Department  
 Deputy Director  
 3071 SW 38th Avenue  
 Miami FL 33146  
 Phone: 786-552-8979

Barnett, Ernie (Lobbyist) - Waive In Support  
 Miami Dade Limestone Products Association, Inc  
 4524 Gun Club Rd Ste 201  
 West Palm Beach FL 33415  
 Phone: 8502846178

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**Agriculture & Natural Resources Subcommittee**  
**2/18/2015 10:30:00AM**

**Location:** Reed Hall (102 HOB)

**Presentation/Workshop/Other Business Appearances:**

Paula Cobb (State Employee) - Information Only  
Department of Environmental Protection  
Deputy Secretary of Regulatory Affairs  
3900 Commonwealth Blvd.  
Tallahassee FL

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