

---

# **PreK-12 Appropriations Subcommittee Action Packet**

**February 16, 2017  
9:00 a.m. – 12:00 p.m.  
Webster Hall**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Summary:** No Bills Considered

**Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Bruce Antone	X		
Kamia Brown	X		
Byron Donalds	X		
Randy Fine	X		
Jason Fischer	X		
Roy Hardemon	X		
Chris Latvala	X		
Larry Lee, Jr.	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Wengay Newton, Sr.	X		
Jake Raburn	X		
Paul Renner	X		
Jennifer Sullivan	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances:**

Recurring Project: Academic Tourney

Wendy Dodge (Lobbyist) - Information Only

Polk County School District

Director of Legislative Affairs

PO Box 391

Bartow FL 33830

Phone: 863-838-3632

Recurring Project: Arts for a Complete Education

Sherron Long - Information Only

Florida Alliance for Arts Education/Arts for a Complete Education (ACE)

Ex-Officio Board Member

PO Box 2131

West Palm Beach FL 33402

Phone: 561-848-6231

Recurring Project: Auditory Oral

Kathleen Vergara - Information Only

University of Miami - Debbie School

Director

5335 Oak Lane

Coral Gables FL 33156

Phone: 305-972-8012

Recurring Project: Auditory-Oral

Theresa Bulger (Lobbyist) - Information Only

Clarke School for Hearing and Speech

1700 N. Monroe St. Suite #11 Box #182

Tallahassee FL 32303

Phone: 850-792-HEAR

Recurring Project: AVID

Ron LaFace (Lobbyist) - Information Only

Advancement Via Individual Determination

101 E College Ave Ste 502 Suite 502

Tallahassee FL 32301

Phone: (850) 222-9075

Recurring Project: Best Buddies

Cary Ombres - Information Only

Best Buddies

Director

105 E. Robinson Street Suite 540

Orlando FL 32801

Phone: 407-898-0787 ext 103

Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances: (continued)**

Recurring Project: Big Brothers, Big Sister  
David Arnold - Information Only  
Big Brothers Big Sisters Association of FL  
Director of Operations  
123 W Bloomingdale Ave #440  
Brandon FL 33511  
Phone: 813-621-1188

Recurring Project: Big Brothers, Big Sisters  
Jody Clifford - Information Only  
Big Brothers Big Sisters Association of FL  
CEO  
123 Bloomingdale Ave #440  
Brandon FL 33511  
Phone: 772-263-2889

Recurring Project: FADDS  
Robert Bedford (Lobbyist) - Information Only  
FADDS  
Asst. Director

Recurring Project: FADDS  
Bobby Pierce (State Employee) - Information Only  
FADDS  
Superintendent, Wakulla County  
69 Arrow Road  
Crawfordville FL  
Phone: 850-519-8433

Recurring Project: FL Alliance of Boys and Girls Club  
Jack Cory (Lobbyist) - Information Only  
FL Alliance of Boys and Girls Club  
730 East Park Ave.  
Tallahassee FL 32301  
Phone: 850-893-0995

Recurring Project: FL Holocaust Museum  
Anderson, Mark (Lobbyist) - Information Only  
Florida Holocaust Museum  
106 S Monroe St  
Tallahassee FL 32301  
Phone: (813) 205-0658

Recurring Project: Learning for Life  
Dyal, Stephen (Lobbyist) - Information Only  
Florida Learning for Life  
Consultant  
Po Box 10181  
Tallahassee FL 32302-21  
Phone: (850) 510-6286

Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances: (continued)**

Recurring Project: Learning Thru Listening  
Kelly Mallette (Lobbyist) - Information Only  
Learning Ally  
104 W Jefferson Street  
Tallahassee FL 32301  
Phone: 850-221-3427

Recurring Project: Pasco Regional STEM School/Tampa Bay Regional Aeronautics  
Spencer Pylant - Information Only  
Pasco County Schools  
Communications & Government Relations Liason  
7227 Land O'Lakes Blvd.  
Land O'Lakes FL 34638  
Phone: 813-794-2259

Recurring Project: Public Radio Broadcasting Stations  
Pat Yack - Information Only  
Florida PBS  
Executive Director  
204 South Monroe St  
Tallahassee FL 32303  
Phone: 850-222-8900

Recurring Project: Teen Trendsetters  
Thompson, Michael (Lobbyist) - Information Only  
Barbara Bush Foundation for Family Literacy  
Director, SPecial Projects  
516 N Adams St  
Tallahassee FL 32301  
Phone: (850) 562-5300

Recurring Project: YMCA of Central Florida After School Program  
Corey Johns - Information Only  
YMCA of Central Florida  
Executive Director  
433 N. Mills Ave  
Orlando FL 32803  
Phone: 321-438-5379

Recurring Project: YMCA of Central Florida After School Program  
Stefan Domerig - Information Only  
YMCA of Central Florida  
Program Director  
433 N. Mills Ave  
Orlando FL 32803  
Phone: 321-438-5379

Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**2/16/2017 9:00:00AM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances: (continued)**

Recurring Project: YMCA State Alliance/YMCA Reads

John Trombetta (Lobbyist) - Information Only

Florida State Alliance of YMCAs

President/CEO

600 1st Ave N

St. Petersburg FL 33701

Phone: 850-320-8319

Recurring Project: YMCA Youth in Government

Samantha Lane - Information Only

Florida YMCA Youth in Government

Executive Director

600 1st Ave N Suite 201

St. Petersburg FL 33701

Phone: 727-386-9622

Recurring Project:Holocaust Task Force

Linda Medvin (Lobbyist) (State Employee) - Information Only

FDOE Commissioner's Task Force on Holocaust Education

Chair

777 Glades Road Bldg 47 Room 494

Boca Raton FL 33431

Phone: 561-297-2929

Recurring Project:Take Stock in Children

Jillian Hasner - Information Only

Take Stock in Children

President and CEO

8600 NW 36 Street Suite 500

Miami FL 33166

Phone: 786-369-5133

Recurring Projects:The Family Cafe & Special Olympics

DeBeaugrine, Jim (Lobbyist) - Information Only

The Family Cafe & Special Olympics

1778 Vineyard Way Suite 1090

Tallahassee FL 32317

Phone: (850) 508-8908

Committee meeting was reported out: Thursday, February 16, 2017 2:23:10PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Wendy Dodge

Representing: POLK COUNTY SCHOOL DISTRICT

Title: Director of Legislative Affairs

Address: PO Box 391

City: BARTOW State/Zip: FL 33830

Phone Number: 863-838-3632 Meeting Date: 2-14-17

Committee/Subcommittee: Education Appropriations

Presentation/Workshop Topic: Budget Line Item Review

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

6

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Ron LaFace

Representing: AVID

Title: \_\_\_\_\_

Address: 101 E College Ave

City: Tallahassee, State/Zip: FL

Phone Number: 850-222-9075 Meeting Date: 2/16/17

Committee/Subcommittee: K-12 Education Appropriations

Presentation/Workshop Topic: Recurring budget project review

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Sharon Jany - Ex officio Board Member

Representing: Florida Alliance for Arts Education

Title: Auto for a Complete Education (ACE)

Address: P.O. Box 2131

City: West Palm Beach

State/Zip: FL 33402

Phone Number: 561-848-6281

Meeting Date: \_\_\_\_\_

Committee/Subcommittee: House PreK-12 Appropriations Subcommittee

Presentation/Workshop Topic: Recurring projects discussion

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Theresa Bulger

Representing: The Coalition for Spoken Language Options

Title: \_\_\_\_\_

Address: 1700 N. Monroe St. Suite # 11 Box 182

City: Jallahesse State/Zip: 32303

Phone Number: 850 792 HEAR Meeting Date: 2/15/17

Committee/Subcommittee: Approp Pre K-12

Presentation/Workshop Topic: Auditory Oral Ed. Grant

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

✓ 10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Kathleen Vergara

Representing: University of Miami (Debbie School)

Title: Director - UM Debbie School

Address: 5335 Oak Lane

City: Coral Gables State/Zip: FL 33156

Phone Number: 305 972 8012 Meeting Date: 2-16-17

Committee/Subcommittee: Pre K-12 Appropriations

Presentation/Workshop Topic: Auditory Oral Education Grants

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Cary Ombres

Representing: Best Buddies

Title: Director

Address: 105 E. Robinson Street, Suite 540

City: Orlando State/Zip: FL /32801

Phone Number: 407-898-0787 x 103 Meeting Date: 2-16-17

Committee/Subcommittee: PreK-12 Appropriations Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff *if asked.*
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: David Arnold

Representing: Big Brothers Big Sisters Association of FL

Title: Director of Operations

Address: 123 W. Bloomingdale Ave #440

City: Brandon State/Zip: FL 33511

Phone Number: 813 621 1188 Meeting Date: 02/16/2017

Committee/Subcommittee: Pre K-12 Education Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Jody Clifford

Representing: Big Brothers Big Sisters Assoc. of FL

Title: CEO

Address: 123 W. Bloomingdale Ave., #440

City: Brandon State/Zip: FL 33511

Phone Number: 772-263-2889 Meeting Date: 2/16/17

Committee/Subcommittee: Pre K-12 Educ. Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

15  
+  
30

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Jim DeBeaugrine

Representing: Family Cafe' and Special Olympics

Title: Board Chair (Family Cafe'), Consultant (Special Olympics)

Address: 1778 Vineyard Way

City: Tallahassee State/Zip: FL 32317

Phone Number: 950-508-8908 Meeting Date: 2/16/2017

Committee/Subcommittee: Pre-K-12 Appropriations

Presentation/Workshop Topic: BASE budget review

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online - for Special Olympics

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

✓ 16

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Robert L. Bedford

Representing: FADSS

Title: Asst Dir.

Address: \_\_\_\_\_

City: Tallahassee State/Zip: FL

Phone Number: \_\_\_\_\_ Meeting Date: 2/16/2017

Committee/Subcommittee: Pre K-12 App. Sub.

Presentation/Workshop Topic: budget

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

✓ 116

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Bobby Pearce

Representing: FADSS

Title: Superintendent Wakulla County

Address: 69 Arrow Rd.

City: Crestview State/Zip: FL

Phone Number: 850 519-8433 Meeting Date: 2/16/17

Committee/Subcommittee: Pre-K12 App. Subcommittee

Presentation/Workshop Topic: Budget Item

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: JACK CORN

Representing: Florida Alliance of Boys & Girls Clubs

Title: \_\_\_\_\_

Address: 730 East Park Ave

City: Tallahassee State/Zip: 32301

Phone Number: 850-893-0995 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: K-12 Ed

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Mark Anderson

Representing: Florida Holocaust Museum

Title: \_\_\_\_\_

Address: 106 S. Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 913-205-0658 Meeting Date: 2/16/17

Committee/Subcommittee: Pre-K 12 Approps Subcommittee

Presentation/Workshop Topic: Recurring Budget Forms

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Linda Medvini

Representing: FDOE Commissioner's Task Force on Holocaust Education

Title: Chair

Address: 777 Glades Road Bldg 47 Room 494

City: Boca Raton State/Zip: 33431

Phone Number: 561 297-2929 Meeting Date: 2-16-17

Committee/Subcommittee: PreK-12

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

Florida Atlantic University

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Steve Dyal

Representing: FLORIDA LEARNING FOR LIFE

Title: CONSULTANT

Address: P.O. Box 10181

City: Jess State/Zip: FL 32302

Phone Number: 850-510-6286 Meeting Date: 2-16-17

Committee/Subcommittee: PK-12 Appeals

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak Information only
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Kelly Mallette

Representing: Learning Ally (Learning through listening)

Title: \_\_\_\_\_

Address: 104 W. Jefferson Street

City: Tallahassee, FL 32301 State/Zip: \_\_\_\_\_

Phone Number: (850) 224-3427 Meeting Date: 2/16/17

Committee/Subcommittee: Education Pre-K-12 Appropriations

Presentation/Workshop Topic: Project Review

Registered Lobbyist: YES  NO

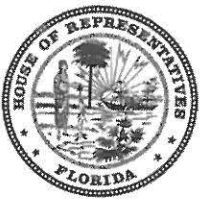
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Spencer Pylant

Representing: Pasco County Schools

Title: Communications + Gov't Relations Liaison

Address: 7227 Land O'Lakes Blvd.

City: Land O'Lakes State/Zip: FL 34638

Phone Number: 813-794-2259 Meeting Date: 2/16/17

Committee/Subcommittee: K-12 Approps.

Presentation/Workshop Topic: Recurring Appropriations

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Jillion Hasher

Representing: Take Stock in Children

Title: President and CEO

Address: 8400 NW 36 Street, Suite 500

City: Miami State/Zip: FL 33146

Phone Number: 786-369-5133 Meeting Date: 2/16/17  
561-809-3410

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Michael Thompson

Representing: Teen Trendsetters (Barbara Bush Foundation)

Title: Director Special Projects-

Address: 516 N Adams Street

City: TLH State/Zip: FL 32301

Phone Number: 750-862-5300 Meeting Date: 2/16/2017

Committee/Subcommittee: PreK-12 Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Cory Johns & Stefan Domenig

Representing: YMCA of Central Florida

Title: Cory Johns - Executive Director Stefan Domenig - Program Director

Address: 433 N. Mills Ave

City: Orlando State/Zip: FL 32803

Phone Number: ~~321~~ 321-438-5379 Meeting Date: 2/16/17

Committee/Subcommittee: PREL-12 Appropriations Subcommittee

Presentation/Workshop Topic: Budget / Topic

Registered Lobbyist: YES  NO

State Employee: YES  NO

Available to answer any questions.

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Samantha Lane

Representing: FLORIDA YMCA YOUTH IN GOVERNMENT

Title: Executive Director

Address: 600 1st Ave N. Ste 201

City: St. Petersburg State/Zip: FL/33701

Phone Number: 727-386-9622 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Pre K-12 Appropriations

Presentation/Workshop Topic: Budget

Registered Lobbyist: YES  NO

State Employee: YES  NO

I wish to speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: John Trombetta

Representing: Florida State Alliance of YMCAs

Title: President/CEO

Address: 600 1st Ave N.

City: St. Petersburg State/Zip: FL 33701

Phone Number: 850-320-8319 Meeting Date: 02/16/17

Committee/Subcommittee: Pre K-12 Appropriations

Presentation/Workshop Topic: Budget

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Pat Yack

Representing: Florida PBS

Title: Executive Director

Address: 204 South Monroe St

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 2228900 Meeting Date: 7/16/17

Committee/Subcommittee: Pre K Educ Approps

Presentation/Workshop Topic: Approps Projects Review

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

A	B	C	D	E	F	G	H	I
Tab	Project Name (Question 1)	Purpose of Program (Question 2)	Years in GAA (Question 3)	2015-16 GAA	2015-16 Expenditures (Question 4)	2016-17 GAA	Areas Served (Questions 7 or 8)	Backup Info Provided
<b>Early Learning</b>								
1	ARC Gateway - Pearl Nelson Child Development Center	To expand early intervention services for children primarily birth-to-five years of age and no older than ten (10) years of age with developmental delays or disabilities.	1 year (2016-17)	N/A	N/A	\$509,000	Escambia County	
2	Home Instruction Program for Preschool Youngsters (HIPPY)	To provide free home-based early education for three, four, and five year old children that lays the foundation for success in school. In 2015-16, served 2,132 children.	22 years	\$3,900,000	\$3,654,214	\$3,900,000	23 counties but counties not identified	
3	Redlands Christian Migrant Association (RCMA)	To deliver early education and quality child care to children of migrant farm workers and rural, low-income families throughout Florida. During 2015-16, served 2,392 children in 21 counties.	33 years	\$12,100,000	\$12,435,020	\$12,100,000	Collier, Desoto, Flagler, Glades, Hendry, Hardee, Highlands, Hillsborough, Indian River, Lake, Lee, Manatee, Orange, Palm Beach, Pasco, Polk, Putnam, Volusia, Miami-Dade	
4	Help Me Grow Florida Network	To ensure families have access to services and resources to promote healthy development for every child in the counties where HMGF services are provided.	3 years (2014-15)	\$1,883,957	\$1,883,957	\$2,457,143	Franklin, Gadsden, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla, Brevard, Orange, Osceola, Seminole, Miami-Dade, Broward, Lee, Hendry, Glades, Pinellas, Duval, Indian River, Martin, Okeechobee, Palm Beach, St. Lucie, Volusia, Flagler, Hillsborough	x
<b>Non-FEFP</b>								
5	Academic Tourney	To provide a statewide academically-based competition for high-achieving students in grades 9th-12th.	25 years	\$132,738	\$132,738	\$132,738	All districts invited to attend; currently between 38-40 participate	x
6	Advancement Via Individual Determination (AVID)	To implement a program to reward success of students in need of assistance to become college ready through enrollment in and completion of the AVID program and to provide professional development to teachers to enhance their teaching skills to implement the AVID program.	3 years (number of districts receiving funds can vary each year)	\$700,000		\$1,000,000	FY 16-17 eligible districts include: Brevard, Citrus, DeSoto, Duval, Flagler, Franklin, Hardee, Hendry, Highlands, Hillsborough, Lake, Lee, Leon, Levy, Manatee, Miami-Dade, Monroe, Nassau, Okeechobee, Orange, Osceola, Palm Beach, Pasco, Pinellas, Putnam, St. Johns, St. Lucie, Sumter, Taylor, Volusia, Wakulla, Walton, Washington	x
7	African American Task Force	To ensure that African American history is being incorporated into all areas of instruction to improve student performance through student learning opportunities and teacher professional development.	22 years	\$100,000	\$97,217	\$100,000	Statewide	
8	AMI Kids	To provide comprehensive programming to high risk students to determine and develop careers through education and training, job placement, and follow up services.	1 year	\$2,500,000	\$1,865,548	\$1,850,000	20 locations but counties not identified	x
9	Arts for a Complete Education/Florida Alliance for Arts Education	To serve as a catalyst for advancing access, equity, and the quality of student instruction in arts education programs.	27 years	\$110,952	\$105,458	\$110,952	Alachua, Brevard, Broward, Calhoun, Charlotte, Clay, Collier, Columbia, Duval, Flagler, Hillsborough, Indian River, Jackson, Jefferson, Lake, Lee, Leon, Levy, Madison, Manatee, Marion, Martin, Miami-Dade, Monroe, Okeechobee, Orange, Osceola, Palm Beach, Pasco, Pinellas, Polk, St. Johns, St. Lucie, Santa Rosa, Sarasota, Seminole, Volusia, Washington	

A	B	C	D	E	F	G	H	I
Tab	Project Name (Question 1)	Purpose of Program (Question 2)	Years in GAA (Question 3)	2015-16 GAA	2015-16 Expenditures (Question 4)	2016-17 GAA	Areas Served (Questions 7 or 8)	Backup Info Provided
10	Auditory-Oral Education Grant Funding			\$550,000		\$750,000		
	The University of Miami Debbie Institute	To provide and expand Listening and Spoken Language services to children who are deaf or hard of hearing to listen and talk so that they can go on to successfully participate in mainstream education.	2 years		\$186,500		Physically located in Miami-Dade County Outreach serves Broward, Monroe, Palm Beach, St. Lucie	x
	Clarke School for the Deaf, Inc.	To provide and expand Listening and Spoken Language services to children who are deaf or hard of hearing to listen and talk so that they can go on to successfully participate in mainstream education.	0		\$363,500		Physically located in Duval Duval, St. Johns, Clay, Columbia, Orange, Seminole, Volusia, Collier, Indian River, Escambia, Alachua, St. Lucie	x
11	Best Buddies	To establish a global volunteer movement that creates opportunities for one-to-one friendships, integrated employment, and leadership development for people with intellectual and developmental disabilities.	14 years (2003-04)	\$1,000,000	\$1,000,000	\$700,000	110 chapters - counties not identified	x
12	Big Brothers, Big Sisters	To improve children's ability to achieve academically with its Bigs Inspiring School Success program.	18 years (1999-2000)	\$2,230,248	\$2,230,248	\$3,730,248		x
13	Black Male Explorers	To provide progressive intervention programming that focuses on Black male youth across the state of Florida.	26 years	\$500,000	\$470,500	\$164,701	Recruits students statewide for intervention programs at Bethune Cookman University, Edward Waters University, FAMU, Florida Memorial University	x
14	Boys Choir of Tallahassee	To provide a support system for young men, some of which face many unique challenges, to help them envision a brighter future and realize their full potential.	1 year	N/A	N/A	\$71,000	Leon County	
15	Family Café	To provide individuals with disabilities and their families with an opportunity for collaboration, advocacy, friendship and empowerment by serving as a facilitator of communication, a space for dialogue and a source of information.	18 years	\$450,000	\$350,000	\$450,000	Statewide - all counties had at least one participant at the summer conference	x
16	Florida Association of District School Superintendents Training	To provide the training and leadership development opportunities for Florida superintendents codified in s. 1001.47, Florida Statutes.	24 years (1993-94)	\$500,000	\$499,475	\$500,000	Statewide	x
17	Florida Afterschool Network/Ounce of Prevention Funds of Florida	To provide afterschool opportunities with the goal of improving academic achievement and character.	3 years (2014-15)	\$200,000	\$200,000	\$200,000		x
18	Florida Alliance of Boys and Girls Clubs	To expand and enhance existing mentoring programs and strategies, to improve student performance for low-performing, at-risk students and to reduce dropout rates by providing additional learning opportunities.		\$2,547,000	\$2,547,000	\$5,152,768	61 counties received services but counties not identified	x
19	Florida Holocaust Museum	To assist school districts in their implementation of the prescribed history of the Holocaust course of study pursuant to s. 1003.42(2)(g), F.S.	1 year	\$100,000	\$100,000	\$300,000	Physically located in Pinellas County	x
20	Girl Scouts of Florida	Get REAL! Program targets girls who are struggling academically and acting out socially who need positive, caring adults to support them.	12 years (2005-06)	\$267,635	\$267,519	\$267,635		x
21	Holocaust Memorial Miami Beach	To concentrate on lessons centered on civil rights, basic freedoms and citizenship.	1 year	\$75,000	\$74,778	\$230,000	Physically located in Miami-Dade County	x



A	B	C	D	E	F	G	H	I
Tab	Project Name (Question 1)	Purpose of Program (Question 2)	Years in GAA (Question 3)	2015-16 GAA	2015-16 Expenditures (Question 4)	2016-17 GAA	Areas Served (Questions 7 or 8)	Backup Info Provided
22	Holocaust Task Force	To serves as an advisory group to the Commissioner of Education and coordinates Holocaust education activities on his/her behalf.	2 years (2015-16)	\$100,000	\$90,318	\$100,000	Statewide	x
23	Knowledge is Power Program (KIPP) Jacksonville	To prepare students from educationally underserved communities for success in college and life through high-quality charter schools that offer extended instructional time through a longer school day and year.	4 years (2013-14)	\$500,000	\$500,000	\$1,224,000	Duval County	x
24	Learning for Life	To enhance and improve student performance of low-performing, at-risk students by providing additional learning opportunities through our local Learning for Life programs.	19 years	\$2,069,813	\$2,029,532	\$2,569,813	Duval, Miami-Dade, Orange, Hillsborough, Escambia, Lee, Leon, Pinellas	x
25	Learning thru Listening	To provide digital audio textbooks and supplemental materials, including literature, original source documents as recommended for the Florida standards, and materials relevant for lifelong learning and employment, in an accessible format that enables students with print disabilities to listen to the audio format of textbooks and literature.	5 years	\$1,141,704	\$1,141,704	\$1,141,704		x
26	National Flight Academy	To inspire and engage students in the fields of science, technology, engineering and mathematics through an aviation-themed learning experience that integrates technology with hands-on application.	1 year	\$500,000	\$500,000	\$2,000,000	Escambia County	x
27	Pasco K-20 STEM Education Magnet Academy/Tampa Bay Region Aeronautics	A collaborative educational initiative between three (3) counties, Pasco, Hillsborough, and Pinellas, to create a strong, rigorous, seamless Aeronautics learning continuum.	3 years	\$750,000	\$734,961	\$750,000	Pasco, Hillsborough, Pinellas	x
28	Prodigy	To equip, empower and transform the lives of youth ages 6-19 (grades 1-12) who possess risk factors that may result in crime and delinquency, academic failure, school dropout or other negative outcomes.	15 years	\$4,600,000	\$4,600,000	\$4,600,000	Hillsborough, Pinellas, Pasco, Orange, Osceola, Polk, Manatee, Sarasota	x
29	Project to Advance School Success (PASS)	A business mentoring model that engages business leaders with school leaders to improve student performance and prepare them to graduate college and/or career ready.	13 years	\$508,983	\$508,983	\$508,983	Broward, Duval, Hillsborough, Miami Dade, Orange, Palm Beach, Pinellas	x
30	Special Olympics	To provide interaction between youth with and without intellectual disabilities in our public schools and to activate young people to create school communities where all young people are agents of change.	3 years	\$250,000	\$250,000	\$250,000		x
31	State Science Fair	To fund a three-day display of science research project exhibits prepared by aspiring scientists and engineers in grades six through twelve.	since 1980s	\$72,032	\$72,030	\$72,032	All school districts participate	
32	Take Stock in Children	To provide scholarships, mentors and hope to low-income, at-risk children across Florida to build a pathway to a college education and economic opportunity.	18 years	\$6,125,000	\$6,125,000	\$6,125,000		

A	B	C	D	E	F	G	H	I
Tab	Project Name (Question 1)	Purpose of Program (Question 2)	Years in GAA (Question 3)	2015-16 GAA	2015-16 Expenditures (Question 4)	2016-17 GAA	Areas Served (Questions 7 or 8)	Backup Info Provided
33	Teen Trendsetters	To provide an intensive reading program for 1st and 2nd grade students who are reading, on average, half a year behind their grade level.	15 years	\$300,000	\$300,000	\$300,000	16 school districts but districts not identified	
34	YMCA of Central Florida After School Program	To provide their an after school program to 10 middle schools in Brevard, Osceola, and Seminole Counties.	2 years	\$1,000,000	\$710,140	\$1,500,000	Osceola, Brevard, Seminole	x
35	YMCA Youth in Government	To train volunteer teachers to serve as chapter advisors, who will then take part in educating students not only about civics, but who will assist in building confidence, public speaking, and communication skills.	1 year	\$200,000	\$199,200	\$300,000	Orange, Duval, Lee, Pinellas, Citrus, Broward, Miami Dade, Hillsborough, Martin, Polk	x
36	YMCA State Alliance/YMCA Reads	To provide an after-school reading intervention and mentoring program where at-risk and low-income children in kindergarten through third grade increase the reading skills they need to succeed in school.	12 years	\$764,972	\$764,972	\$764,972		x
<b>Educational Media &amp; Technology Services</b>								
37	Public Broadcasting Radio Stations	To provide, through educational radio, and other electronic media, a means of extending educational services to all the state system of public education.	26 years (1991-92)	\$1,300,000	\$1,300,000	\$1,300,000	Statewide	x
	WDNA FM		1 year	N/A	N/A	\$100,000		
	WFIT FM		1978	\$100,000	\$100,000	\$100,000		
	WFSU FM		1978	\$100,000	\$100,000	\$100,000		
	WGCU FM		38 years	\$100,000	\$100,000	\$100,000		
	WJCT FM		38 years	\$100,000	\$100,000	\$100,000		
	WKGC FM		1978	\$100,000	\$100,000	\$100,000		
	WLRN FM		1978	\$100,000	\$100,000	\$100,000		
	WMFE FM		1978	\$100,000	\$100,000	\$100,000		
	WMNF FM		1978	\$100,000	\$100,000	\$100,000		
	WQCS FM		1978	\$100,000	\$100,000	\$100,000		
	WUFT FM		1978	\$100,000	\$100,000	\$100,000		
	WUSF FM		1978	\$100,000	\$100,000	\$100,000		
	WUWF FM		1978	\$100,000	\$100,000	\$100,000		