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# **PreK-12 Appropriations Subcommittee Action Packet**

**March 20, 2017  
3:30 p.m. – 6:30 p.m.  
Reed Hall**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**PreK-12 Appropriations Subcommittee**

*Monday March 20, 2017 03:30 pm*

HB 591	Favorable	Yeas: 13	Nays: 0
HB 781	Favorable	Yeas: 13	Nays: 0
HB 827	Favorable	Yeas: 14	Nays: 0
HB 2443	Favorable	Yeas: 15	Nays: 0
HB 2753	Favorable	Yeas: 13	Nays: 0
HB 2949	Favorable	Yeas: 13	Nays: 0
HB 3011	Favorable	Yeas: 13	Nays: 0
HB 3235	Favorable	Yeas: 14	Nays: 0
HB 3425	Favorable	Yeas: 15	Nays: 0
HB 3435	Favorable	Yeas: 14	Nays: 0
HB 3477	Favorable	Yeas: 12	Nays: 0
HB 3537	Favorable	Yeas: 13	Nays: 0
HB 3583	Favorable	Yeas: 13	Nays: 0
HB 3687	Favorable	Yeas: 13	Nays: 0
HB 3827	Favorable	Yeas: 14	Nays: 0
HB 3905	Favorable	Yeas: 15	Nays: 0
HB 3927	Favorable	Yeas: 13	Nays: 0
HB 3987	Favorable	Yeas: 13	Nays: 0
HB 4249	Favorable	Yeas: 14	Nays: 0

**Committee meeting was reported out: Monday, March 20, 2017 8:16PM**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**Summary: (continued)**

**PreK-12 Appropriations Subcommittee**

*Monday March 20, 2017 03:30 pm*

HB 4263 Favorable

Yeas: 13

Nays: 0

**Committee meeting was reported out: Monday, March 20, 2017 8:16PM**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Bruce Antone	X		
Kamia Brown	X		
Byron Donalds	X		
Randy Fine	X		
Jason Fischer	X		
Roy Hardemon	X		
Chris Latvala	X		
Larry Lee, Jr.	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Wengay Newton, Sr.	X		
Jake Raburn	X		
Paul Renner	X		
Jennifer Sullivan	X		
<b>Totals:</b>	<b>15</b>	<b>0</b>	<b>0</b>

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 591 : Maximum Class Size**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer			X		
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Frost, Shawn (General Public) - Proponent  
 Florida Coalition of School Board Members  
 113 S. Monroe St, Suite 1  
 Tallahassee FL 32301  
 Phone: 850-391-0421

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 781 : Designation of School Grades**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer			X		
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Dominguez, Alexandra (Lobbyist) - Waive In Support  
 Foundation for Florida's Future  
 Senior Advocacy Associate  
 215 S Monroe Street #420  
 Tallahassee FL 32301  
 Phone: 786-955-7155

Cerra, Robert (Lobbyist) - Waive In Support  
 North East Florida Educational Consortium  
 Governmental Consultant  
 206 S Monroe St Ste 104  
 Tallahassee FL 32301  
 Phone: (850) 222-4428

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 827 : Teacher Bonuses**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Cerra, John (Lobbyist) - Waive In Support

Florida League of IB Schools

Lobbyist

206 S. Monroe Street Ste 104

Tallahassee FL 32301

Phone: (786) 525-6233

Dominguez, Alexandra (Lobbyist) - Waive In Support

Foundation for Florida's Future

215 S. Monroe Street #420

Tallahassee FL 32301

Phone: 786-955-7155

Frost, Shawn (General Public) - Waive In Support

Florida Coalition of School Board Members

113 S. Monroe St, Suite 1

Tallahassee FL 32301

Phone: 850-391-0421

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 2443 : Police Athletic-Activities Leagues Youth Directors & Life After High School Programs**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 15</b>		<b>Total Nays: 0</b>			

**Appearances:**

L.B. Scott - Proponent  
 State of Florida Association of Police Athletic/Activities, Leagues, Inc.  
 Executive Director  
 1205 Monument Road Suite 304  
 Jacksonville FL  
 Phone: 904-642-1412

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 2753 : Performing Arts Auditorium at Zelda Glazer 6-12**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 2949 : Jacksonville Centre of the Arts, Inc.**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds			X		
Randy Fine	X				
Jason Fischer			X		
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Kezia Rolle - Proponent  
 Jacksonville Centre of the Arts  
 Executive Director/Founder  
 521 West Ashley Street  
 Jacksonville FL 32202  
 Phone: 904-463-4529

Ashari Cicero - Proponent  
 Jacksonville Centre of the Arts  
 Student  
 521 West Ashley Street  
 Jacksonville FL 32202  
 Phone: 904-226-6410

Elizabeth Brown - Proponent  
 Jacksonville Centre of the Arts  
 Student  
 521 West Ashley Street  
 Jacksonville FL 32202  
 Phone: 904-322-1115

India Johnson - Information Only  
 Jacksonville Centre of the Arts  
 Student  
 521 West Ashley Street  
 Jacksonville FL 32202  
 Phone: 904-318-8346

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 2949 : Jacksonville Centre of the Arts, Inc. (continued)**

**Appearances: (continued)**

Rosalena Carr - Proponent  
Jacksonville Centre of the Arts  
Student  
521 West Ashley Street  
Jacksonville FL 32202  
Phone: 904-514-5106

**Committee meeting was reported out: Monday, March 20, 2017 8:16PM**

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3011 : City of Hialeah Educational Academy**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Andreina Figueroa - Proponent  
 City of Hialeah  
 8460 SW 184 ST  
 Miami FL 33157  
 Phone: 786-586-7001

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3235 : Quality Life Center Building Expansion**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3425 : Haitian Heritage Museum - Science, Technology, Arts, and Math Pre-College Initiative**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 15</b>		<b>Total Nays: 0</b>			

**Appearances:**

Haitian Heritage Museum STEAM Pre College Initiative  
 Pierre, Eveline (General Public) - Proponent

Haitian Heritage Museum  
 4141 NE 2nd Ave #105-C  
 Miami Florida 33137  
 Phone: 3053715988

Haitian Heritage Museum STEAM Pre College Initiative  
 Rodriguez, Serge (General Public) - Proponent

Haitian Heritage Museum  
 4141 NE 2nd Ave #105-C  
 Miami FL  
 Phone: 3053715988

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3435 : Financial Literacy for Florida Youth**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Marlon Lindsay - Proponent

Tech Trep  
Vice President  
654 N 800 E #424  
Spanish Fork UT 84660  
Phone: 201-293-9882

Aleksander, Sebastian (Lobbyist) (General Public) - Waive In Support

Tech Trep Academy  
Po Box 1800  
West Palm Beach FL 33402-1800  
Phone: (866) 330-1355

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3477 : YMCA of Central Florida After School Programs**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds			X		
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

John Trombetta - Waive In Support  
 Florida Alliance of YMCA's  
 CEO  
 600 1st St N  
 St. Petersburg FL 32308  
 Phone: 850-320-8319

Committee meeting was reported out: Monday, March 20, 2017 8:16PM



**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3537 : Jesus Christ Arch Angels Liberty Square Sports, Education & Wellness Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3583 : Kick Start**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3687 : Reichert House Science, Technology, Engineering, Art and Math Academy Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Kelly Ferrel - Proponent  
 Reichert House Youth Academy  
 Intergovernmental Affairs Coordinator  
 PO Box 490  
 Gainesville FL  
 Phone: 352-339-4757

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3827 : Communities In Schools of Florida**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Shannon Rowe - Waive In Support  
 Communities in School - Bradford County  
 Executive Director  
 6428 Brooklyn Bay Road  
 Keystone Heights FL 32656  
 Phone: 352-235-0238

Scott Roberts - Waive In Support  
 CIS of Bradford County  
 Chairman of Board, CIS  
 409 E Jackson St  
 Starke FL 32091  
 Phone: 904-838-9398

Douglas W. Martin (Lobbyist) - Proponent  
 Communities in Schools of Florida  
 Interim State Director  
 1312 Nancy Drive  
 Tallahassee FL 32301  
 Phone: 850-212-7447

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3905 : New Horizons: School-Based Prevention Services**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 15</b>		<b>Total Nays: 0</b>			

**Appearances:**

Shane Messer (Lobbyist) - Waive In Support  
 Florida Council for Behavioral Healthcare  
 Legislative Affairs Director  
 316 E Park Ave  
 Tallahassee FL 32301  
 Phone: 850-322-6693

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3927 : Junior Achievement Workforce Readiness Programs Expansion**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer			X		
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 3987 : Big Brothers Big Sisters School to Work Mentoring Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Alva Striplin - Waive In Support  
 Big Brothers Big Sisters  
 CEO  
 1477 Tim Gamble  
 Tallahassee FL 32308  
 Phone: 850-386-6002

Committee meeting was reported out: Monday, March 20, 2017 8:16PM

**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 4249 : Next Generation Agriculture Education Programs in Florida**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Kyle Hearn (State Employee) - Waive In Support  
 Florida Association of Agriculture Educators  
 Public Policy Chair  
 330 Seminole Oak Trail  
 DeLeon Springs FL 32130  
 Phone: 386-804-2840

Buddy Coleman (State Employee) - Waive In Support  
 FAAE  
 Ag Teacher  
 5005 Turkey Creek Road  
 Plant City FL 33657  
 Phone: 813-928-7239

Committee meeting was reported out: Monday, March 20, 2017 8:16PM



**COMMITTEE MEETING REPORT**  
**PreK-12 Appropriations Subcommittee**

**3/20/2017 3:30PM**

**Location:** Reed Hall (102 HOB)

**HB 4263 : Optimist Foundation of Greater Goulds FL- Youth Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Monday, March 20, 2017 8:16PM



24809856



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 591 : Maximum Class Size</b> PCB/PCS/Amendment #: <b>N/A</b>
---

Name: **Frost, Shawn**

---

Representing: **Florida Coalition of School Board Members**

---

Title: **President**

---

Address: **113 S. Monroe St, Suite 1**

---

City: **Tallahassee** State/Zip: **FL 32301**

---

Phone Number: **850-391-0421** Meeting Date: **Mar 20 2017 3:30PM**

---

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

---

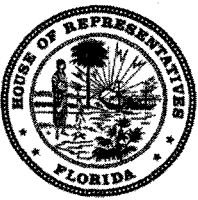
Presentation/Workshop Topic: **N/A**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
<b>N/A</b>

WES



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 781</u>	
Amendment Number: _____	

Name: Bob Cerra

Representing: North East Florida Educational Consortium

Title: Govern mental Consultant

Address: 206 South Monroe Street, #104

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 2224428 Meeting Date: 3/20/2017

Committee/Subcommittee: Prek-12 Education Appropriation 5

Presentation/Workshop Topic: School Grading System

Registered Lobbyist: YES  NO

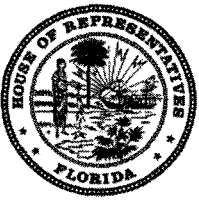
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WFS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 787</u>	
Amendment Number: _____	

Name: Alexandra Dominguez

Representing: Foundation for FL's Future

Title: Senior Advocacy Associate

Address: 218 S Monroe St #420

City: Tallahassee State/Zip: FL 32301

Phone Number: 781-955-7155 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: PreK-12 Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I wish to speak waive in support

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

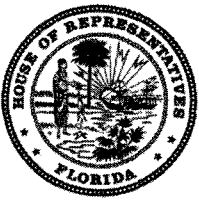
Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WES

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>827</u>	
Amendment Number: _____	

Name: John Cerra

Representing: Florida League of International Baccalaureate Schools

Title: Lobbyist

Address: 206 South Monroe St #104

City: Tallahassee

State/Zip: FL 32301

Phone Number: 786-525-6233

Meeting Date: 3/20/17

Committee/Subcommittee: Pre-K-12 Appropriations Subcommittee

Presentation/Workshop Topic: Teacher Bonus HB-827

Registered Lobbyist: YES  NO

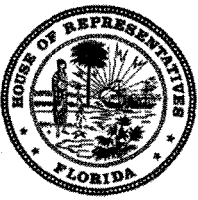
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WES

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 827.</u>	
Amendment Number: _____	

Name: Alexandra Dominguez

Representing: Foundation for Florida's Future

Title: Senior Advocacy Associate

Address: 215 S Monroe St #420

City: Tallahassee State/Zip: FL

Phone Number: 784-955-7155 Meeting Date: 03/20/17

Committee/Subcommittee: PreK-12 Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



55305903

WES



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 827 : Teacher Bonuses</b> PCB/PCS/Amendment #: <b>N/A</b>
--

Name: **Frost, Shawn**

---

Representing: **Florida Coalition of School Board Members**

---

Title: **President**

---

Address: **113 S. Monroe St, Suite 1**

---

City: **Tallahassee** State/Zip: **FL 32301**

---

Phone Number: **850-391-0421** Meeting Date: **Mar 20 2017 3:30PM**

---

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

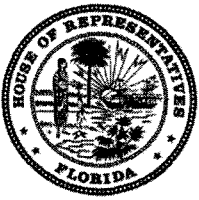
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Presentation/Workshop Topic: **N/A**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
<b>N/A</b>



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2443</u>	
Amendment Number: _____	

Name: L. B. SCOTT

Representing: STATE OF Florida ASSOCIATION OF Police Athletic Activities, Leagues, Etc,

Title: EXECUTIVE DIRECTOR

Address: 1205 MONUMENT RD SUITE 304

City: JACKSONVILLE State/Zip: FLORIDA

Phone Number: 904-642-1412 Meeting Date: 03/20/2017

Committee/Subcommittee: PRE K-12

Presentation/Workshop Topic: Police Athletic Leagues Youth Directors + Life After High School

Registered Lobbyist: YES  NO

State Employee: YES  NO

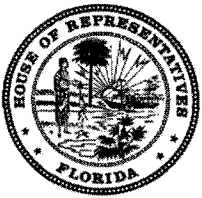
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2949</u>	
Amendment Number: _____	

Name: Hezia Rolle

Representing: Jacksonville Centre of the Arts

Title: Executive Director / Founder

Address: 521 West Ashley Street

City: JAX State/Zip: FL, 32202

Phone Number: 904-463-4529 Meeting Date: 3/20/17

Committee/Subcommittee: Pre k 12

Presentation/Workshop Topic: Jacksonville Centre of the Arts

Registered Lobbyist: YES  NO

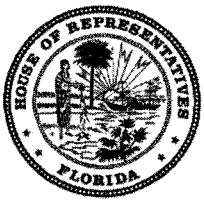
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2949</u>	
Amendment Number: _____	

Name: Ashari Cicero

Representing: Jacksonville Center of the Arts

Title: Student

Address: 521 West Ashley St.

City: Jacksonville

State/Zip: Florida, 32202

Phone Number: 904-226-6410

Meeting Date: 3-20-17

Committee/Subcommittee: Prek 12

Presentation/Workshop Topic: Jacksonville Centre of the Arts

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.



<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2949</u>	
Amendment Number: _____	

Name: Elizabeth Brown

Representing: Jacksonville Center of the Arts

Title: Student

Address: 521 WEST ASHLEY STREET

City: JAX State/Zip: FL, 32202

Phone Number: 904-322-1115 Meeting Date: 3/20/17

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

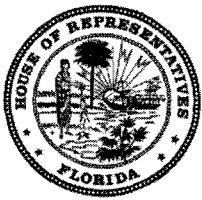
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting. ✓

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2949</u>	
Amendment Number: _____	

Name: India Johnson

Representing: Jacksonville Centre of the Arts

Title: Student

Address: 521 West Ashley St

City: Jacksonville State/Zip: FL 32202

Phone Number: ~~904~~ (904) 318-8346 Meeting Date: 3/20/17

Committee/Subcommittee: Proc K 12

Presentation/Workshop Topic: Jacksonville Centre of the Arts

Registered Lobbyist: YES  NO

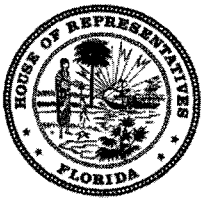
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>2949</u>		Amendment Number: _____	

Name: Rosalena Carr

Representing: Jacksonville ~~of the Arts~~ Centre of the Arts

Title: student

Address: 521 West Ashley St

City: Jacksonville State/Zip: Florida 32202

Phone Number: ~~###~~ <sup>(404)</sup> 514-5106 Meeting Date: 3-20-17

Committee/Subcommittee: Pre K 12

Presentation/Workshop Topic: Jacksonville Centre for the Arts

Registered Lobbyist: YES  NO

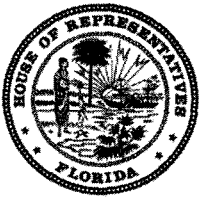
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3011</u>	
Amendment Number: _____	

Name: Andreina Figueroa

Representing: City of Hialeah

Title: \_\_\_\_\_

Address: 8460 SW 184 ST

City: Miami State/Zip: 33157

Phone Number: 786.586.7001 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Education PK-12 approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

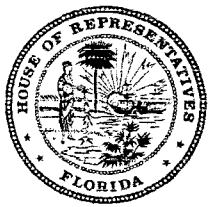
- I wish to speak / wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

83539285



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 3425 : Haitian Heritage Museum - Science, Technology, Arts, and Math Pre-College Initiative</b> PCB/PCS/Amendment #: <b>N/A</b>
--

Name: **Rodriguez, Serge**

---

Representing: **Haitian Heritage Museum**

---

Title: **Director of Operations**

---

Address: **4141 NE 2nd Ave #105-C**

---

City: **Miami** State/Zip: **FL 33137**

---

Phone Number: **3053715988** Meeting Date: **Mar 20 2017 3:30PM**

---

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

---

Presentation/Workshop Topic: **Haitian Heritage Museum STEAM Pre College Initiative**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
<b>N/A</b>

82649206



**COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill  Amendment

Bill Number: **HB 3425 : Haitian Heritage Museum - Science, Technology, Arts, and Math Pre-College Initiative**  
PCB/PCS/Amendment #: **N/A**

Name: **Pierre, Eveline**

Representing: **Haitian Heritage Museum**

Title: **Executive Director**

Address: **4141 NE 2nd Ave #105-C**

City: **Miami** State/Zip: **Florida 33137**

Phone Number: **3053715988** Meeting Date: **Mar 20 2017 3:30PM**

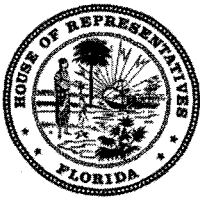
Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **Haitian Heritage Museum STEAM Pre College Initiative**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3435</u>	
Amendment Number: _____	

Name: MARLON LINISSAY

Representing: TECH TREP

Title: VP

Address: 654 N 800 E #424

City: SPANISH FORK State/Zip: UT 84660

Phone Number: 201 293 9802 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



70732484

W=S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 3435 : Financial Literacy for Florida Youth</b> PCB/PCS/Amendment #: <b>N/A</b>
--

Name: **Aleksander, Sebastian**

Representing: **Tech Trep Academy**

Title:

Address: **Po Box 1800**

City: **West Palm Beach**

State/Zip:

**FL 33402-1800**

Phone Number: **(866) 330-1355**

Meeting Date:

**Mar 20 2017 3:30PM**

Committee/Subcommittee: **PreK-12 Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
N/A



WES

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>347F</u>	
Amendment Number: _____	

Name: John Trombette

Representing: Florida Alliance of YMCAs

Title: CEO

Address: 600 1st St N

City: St. Petersburg

State/Zip: FL 32308

Phone Number: 850-320-8319

Meeting Date: 3/20/17

Committee/Subcommittee: Pre K-12 Education Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

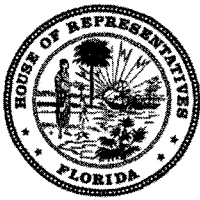
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3687</u>	
Amendment Number: _____	

Name: Kelly Ferrel

Representing: Reichert House Youth Academy

Title: Intergovernmental Affairs Coordinator

Address: P.O. Box 490

City: Gainesville State/Zip: FL

Phone Number: 352-339-4757 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

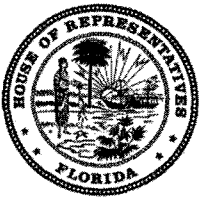
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W=S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3827</u>	
Amendment Number: _____	

Name: Shannon Rowe

Representing: Communities in School - Bradford County

Title: Executive Director

Address: 6428 Brooklyn Bay Rd

City: Keystone Heights State/Zip: FL 32654

Phone Number: 352-235-0238 Meeting Date: 3/20/17

Committee/Subcommittee: Re-K-12 Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

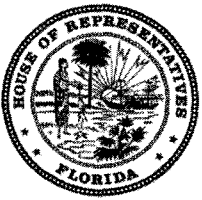
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

WES



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3827</u>	
Amendment Number: _____	

Name: Scott Roberts

Representing: CIS (community in schools) of Bradford Co.

Title: chairman of Board CIS

Address: 409 E Jackson St

City: Stokes State/Zip: FL 32091

Phone Number: 904-838-9398 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: pre K-12

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

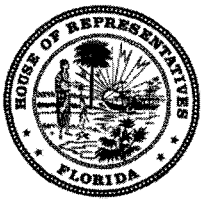
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3827</u>	
Amendment Number: _____	

Name: Douglas W. Martin

Representing: Communities In Schools of Florida

Title: Interim State Dir.

Address: 1312 Nancy Dr.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-212-7447 Meeting Date: 3/20/17

Committee/Subcommittee: Pre-K-12 Appropriations Sub.

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

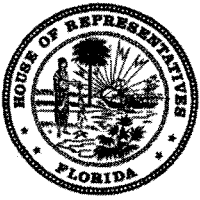
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



W-S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3905</u>	
Amendment Number: _____	

Name: Shane Messer

Representing: Florida Council for Behavioral Healthcare

Title: legislative affairs director

Address: 314 E. Park Ave

City: Tallahassee, State/Zip: FL 32301

Phone Number: 850-322-6693 Meeting Date: 3/20/17

Committee/Subcommittee: PreK-12 Approps

Presentation/Workshop Topic: HB 3905

Registered Lobbyist: YES  NO

State Employee: YES  NO

I wish to speak waive in support

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WES

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3987</u>	
Amendment Number: _____	

Name: Alva Striplin

Representing: Big Brothers Big Sisters

Title: CEO

Address: 2477 Tim Gamble

City: Tall. State/Zip: FL 32308

Phone Number: 850-386-6002 Meeting Date: 4-20-17

Committee/Subcommittee: H K-12 App.

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

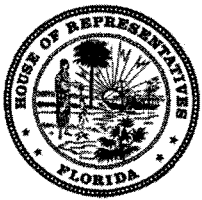
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

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Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



W-5

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>4249</u>	
Amendment Number: _____	

Name: Kyle HEARN

Representing: FLORIDA ASSOCIATION of AGRICULTURAL EDUCATORS

Title: Public Policy Chair

Address: 330 SEMINOLE OAK TRAIL

City: DELEON SPRINGS

State/Zip: FL 32130

Phone Number: 386.804.2840

Meeting Date: 3/20/17

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

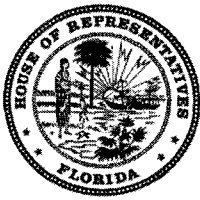
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WES

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: 4249

Amendment Number: \_\_\_\_\_

Name: Buddy Coleman

Representing: FAAE

Title: Ag teacher

Address: 5005 Turkey Creek Rd

City: Plant City      State/Zip: FL, 33567

Phone Number: 813-928-7239      Meeting Date: 3/20/17

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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Amendment: Proponent  Opponent  Info only